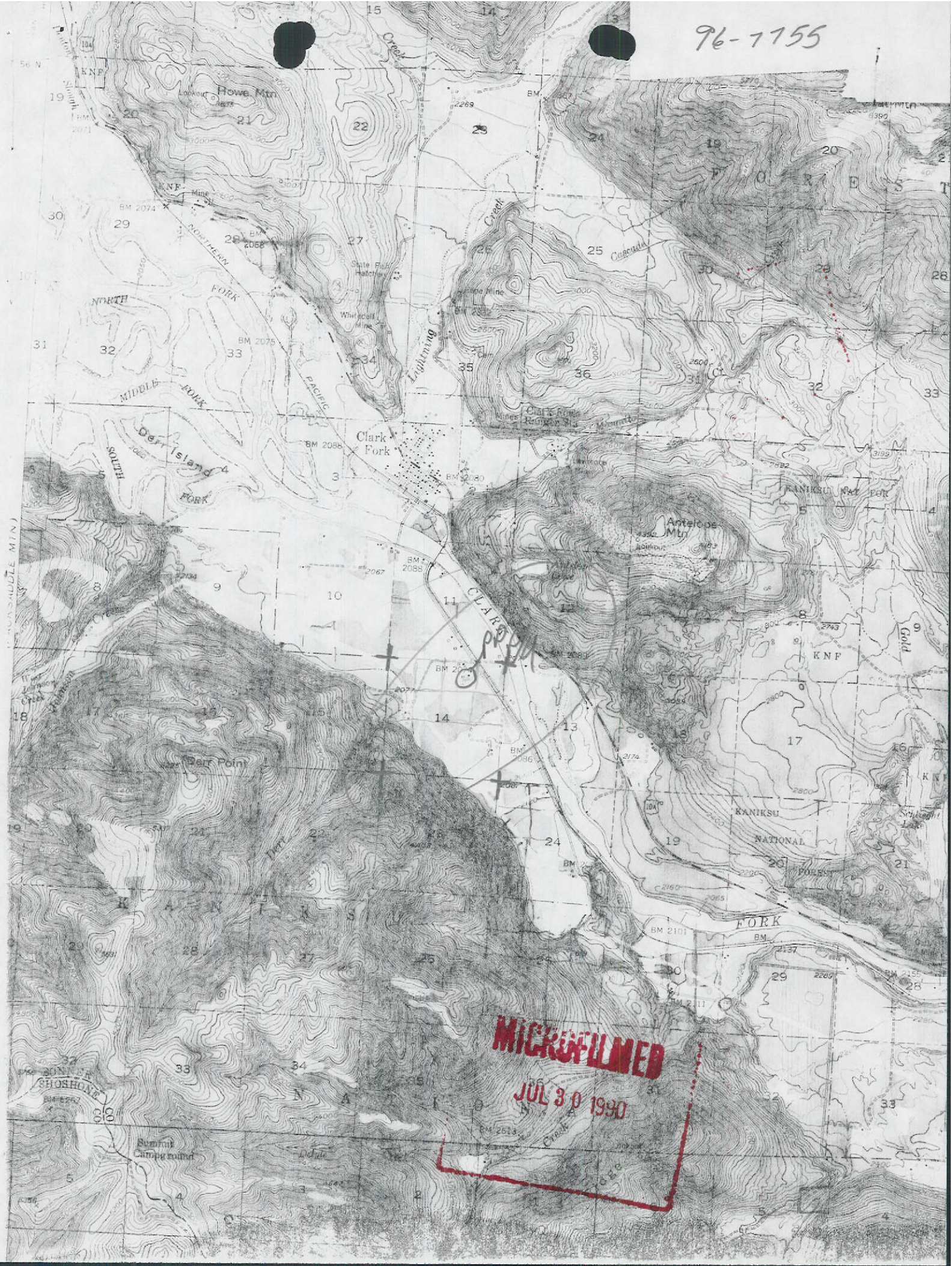


96-1155



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Shan
15-day

Permit No. 96-7755

Name(s) of Permit Holder(s): Lawrence Duane + Eunice G. Lynch

Post Office Address: Star Route Box 124
Clark Fork, Idaho 83814 Tel. No. 266-1240

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1979 (Date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-2-82
Date

Lawrence Duane Lynch
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07755

Priority: February 22, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
3.6 AF

This is to certify, that EUNICE G. LYNCH
LAWRENCE DUANE LYNCH

STAR RT. BOX 680

CLARK FORK, ID 83811

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1979; and has submitted Proof of Beneficial Use on February 13, 1984. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	0.02 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 14, Township 55N, Range 02E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	02E	14	NWNE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07755

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

APR 2 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07755

0.06 CFS
3.6 AF

STAR RT. BOX ~~25~~
CLARK FORK, ID 83811

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-07755, and requests that the permit be changed as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	0.02 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	3.6 AF

NWNE , Sec. 14, Township 55N, Range 02E
BONNER County

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	02E	14	NWNE 1			1
Total number of acres irrigated:						1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Clark Fork, this 28 day of March, 1990.

Lawrence Deane Lynch
(Signature)

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07755

FOR DEPARTMENT USE ONLY

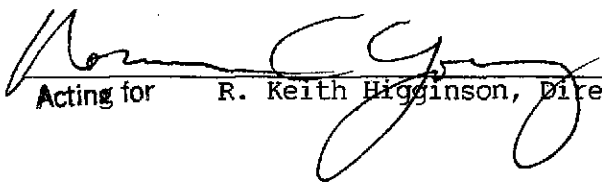
Preliminary check by kw Fee = \$20.00 ✓ Received by jj Date 4-25-90 #C016519

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07755 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10TH day of MAY, 19 90
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

Fee
Amount
2.640
2.91 175

Identification No. 96-7755
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lawrence Duane Lynch ^{Eunice G. Lynch} Phone: 866-1240
post office address Star Route Box 154 Clark Fork, Idaho 83811
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 55 North
Range 2 East B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 42 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 55 North
Range 2 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2E	14	~~40~~				1	~~3~~											1 acre

Total number of acres to be irrigated 1 acre

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Lawrence Diane Lynch

b. Who owns the land to be irrigated or place of use Lawrence Diane Lynch

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks domestic and irrigation is for large only

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section

14

NE Y₄

~~NE 1/4~~

55N

১৫

x-RD	Place of use
------	--------------

60014
TSSN R 2E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence Duane Lynch
 (Applicant)

Proposed Priority

2-22-79 (per receipt date - kw 4/11/90)
~~1-9-79~~

Received by pm Date 4/9/79 Time 1:10pm
Preliminary check by pm Fee \$ 20.00
Receipted by pm Date 2/23/79 # 13435
Publication prepared by pm Date 2/28/79
Published in Point Daily Bee
Publication dates 3/7 & 14/79
Publication approved pm Date 4/2/79
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PMK SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7755, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5th day of April, 1979.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water
Right Application
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7th day of Mar, 1979 and ending on the 14th day of Mar, 1979 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 29 day of Mar, 1979.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

MAR 31 1979

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7754

ROUBICEK, DENNIS L.
P.O. BOX 162, SANDPOINT, ID 83864

Source: UNNAMED SPRING tributary to PEND OREILLE RIVER

Date Filed: 02-21-1979

Amount: 0.06 CFS

Diversion Point: LOT 05 (SWNW) Sec 06 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.06 CFS) from 01-01 to 12-31

Place of Use: SWNW Sec 06 T 56N R 02W

Diversion Means: DEVELOPED SPRING, PUMP & PIPELINE

96-7755

LYNCH, LAWRENCE DUANE &(or) EUNICE G.

STAR ROUTE BOX 154, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 02-22-1979

Amount: 0.06 CFS

Diversion Point: NENW Sec 14 T 55N R 02E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

IRRIGATION (0.02 CFS) from 05-01 to 10-31

Place of Use: NENW Sec 14 T 55N R 02E FOR 1 ACRE

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Publ. 3-7 & 3-14-1979

MICROFILMED

May 17, 1990

EUNICE G. LYNCH
LAWRENCE DUANE LYNCH
STAR RT. BOX 680
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07755

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1990

RE: Permit No. 96-7755

RECEIVED
APR 25 1990

Department of Water Resources

Eunice G. Lynch
Lawrence Duane Lynch
Star Rt. Box 154
Clark Fork, ID 83811

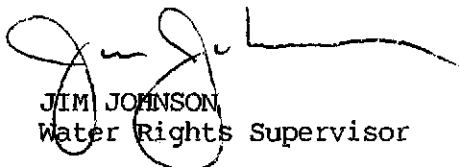
Dear Permit Holder:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by May 8, 1990.

If you have any questions, please contact me at 327-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

JUL 30 1990

*Sorry about that
It was an oversight
Mrs. L.*

Check enclosed



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1990

RE: Permit No. 96-7755

Eunice G. Lynch
Lawrence Duane Lynch
Star Rt. Box 154
Clark Fork, ID 83811

Dear Permit Holder:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by May 8, 1990.

If you have any questions, please contact me at 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

JUL 30 1990

March 23, 1990

EUNICE G. LYNCH
LAWRENCE DUANE LYNCH
STAR RT. BOX 154
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07755

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 30 1990

November 16, 1988

EUNICE G. LYNCH
LAWRENCE DUANE LYNCH
STAR RT. BOX 154
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07755

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INTERFILED

JUL 30 1990

RECEIVED

Department of Water Resources

Permit No. 96-7755

Phone No. 266 - 1240

1. Owner: Lawrence, Eunice Lynch Phone No. 266-1240
Current Address: SEARLE Box 154, Clark Fork Id 83811
2. Accompanied by: L. Lynch EXAM. DATE: 6/25/85
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	WARD	1 1/2	EE 80	WARD	1"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 42' WELL SWL 5'
BURIED MAIN TO 4 RISERS & Home

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *One home 0.04 0.6* ☐ Additional data/computation sheets attached

4 RB 25 WITH $\frac{3}{32}$ OR $\frac{1}{16}$ @ .45

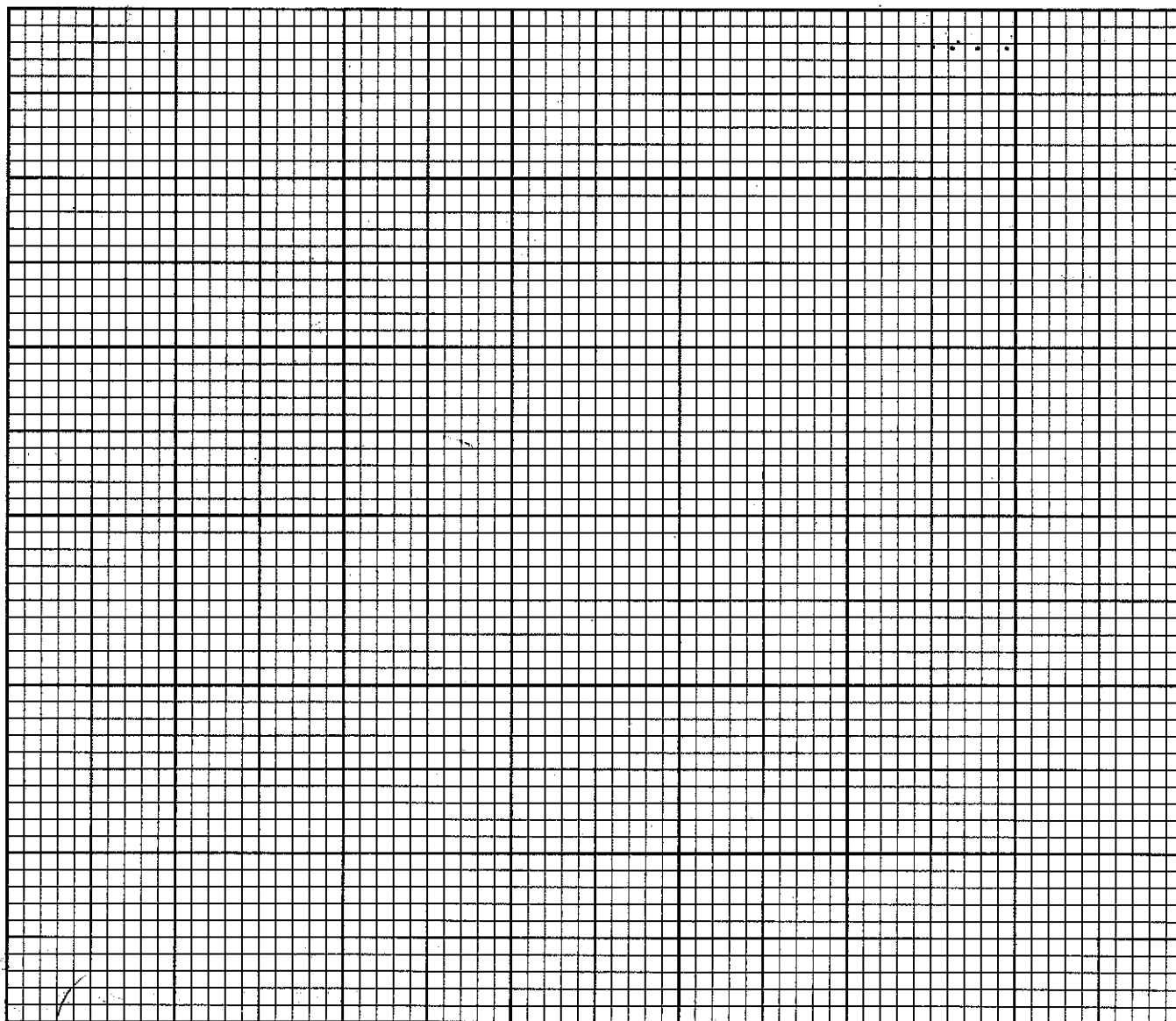
8. Point(s) of Diversion: Indicate Method of Determination *MAP/ASSESSOR*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Map/Assessment

[illegible]**Total Acres**

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

PHOTO DID NOT DEV

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Date 6/25/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

RECEIVED
JUL 30 1990

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

AUG 26 1985

96-7755

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(1.5)80\%}{2.33(45)+10} = 0.09 \text{ cfs}$$

$$4 \text{ SP@45 PSI, } \frac{1}{32} = \frac{4.68(4)}{448.8} = 0.04 \text{ cfs IRR}$$

APPLIED FOR

$$\begin{array}{r} \text{IRR} \quad 0.02 \\ \text{Dom} \quad 0.04 \\ \hline 0.06 \end{array}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{9.7} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0} \end{aligned}$$

c) Volume Calculations for Other Uses:

one Home .6 AF

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

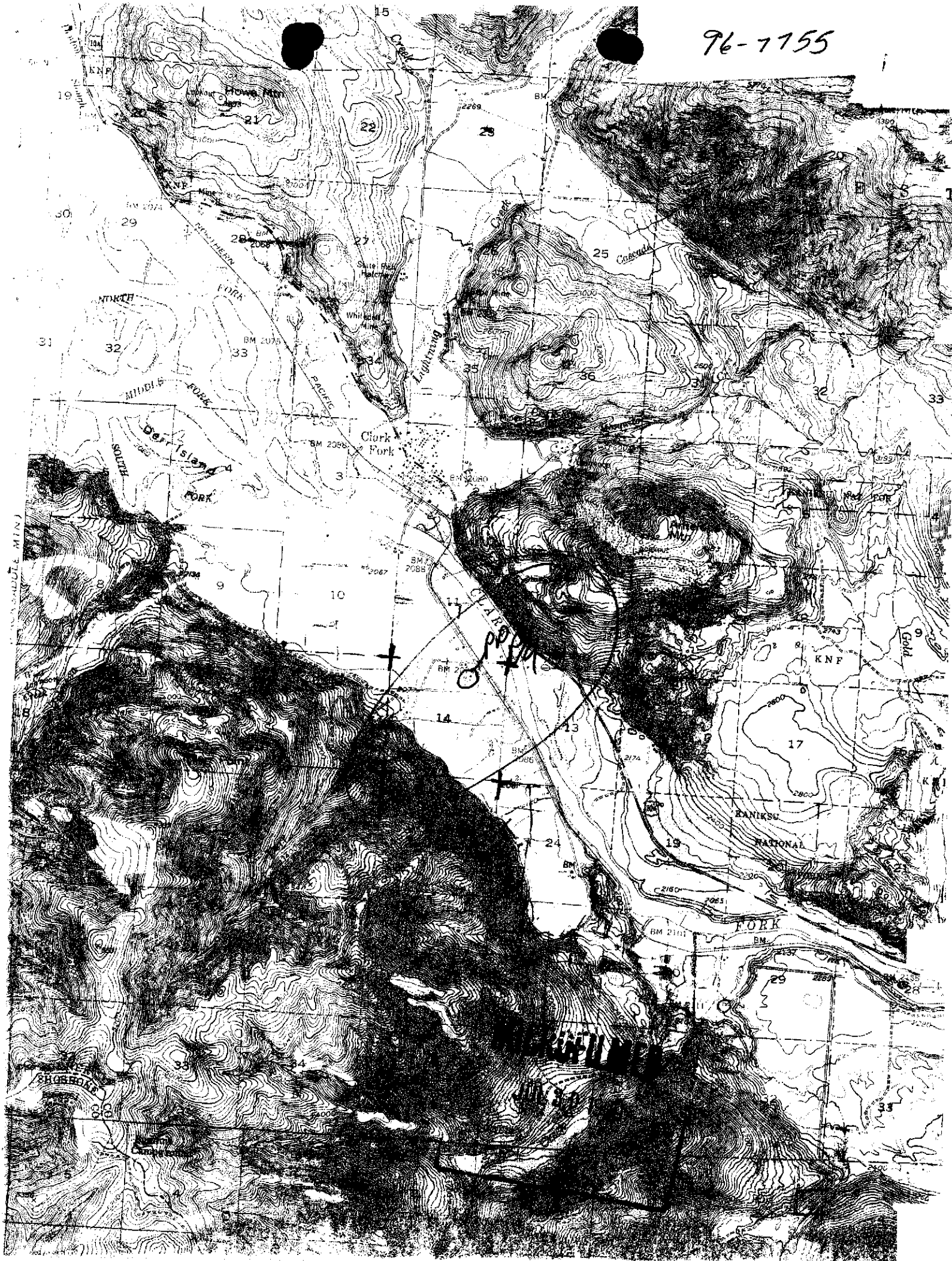
MICROFILMED

JUL 30 1990

RECOMMENDED AMOUNTS

- [illegible]

96-7755



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Shirley
15-1-82

Permit No. 96-7755

Name(s) of Permit Holder(s): Lawrence D. Lynch & Eunice G. Lynch

Post Office Address: Star Route Box 132
Clark Fork, Idaho 83814 Tel. No. 266-1240

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 27, 1990. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

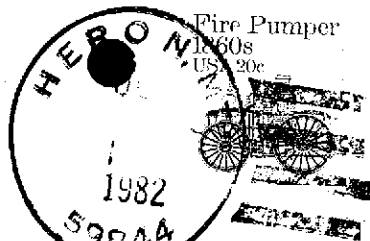
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-2-82
Date

Lawrence D. Lynch
Signature of Permit Holder

Lawrence Duane Lynch
Star Route, Box 154
Clark Fork, Idaho 83811



MICROFILMED

JUL 30 1990



STATE TAX

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 12 1982
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

LAWRENCE LYNCH
STAR RT. BOX 154
CLARK FORK ID 83811

RE: Permit No. 96-7755

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7755.

Name(s) of Permit Holder: Lynch, Lawrence Duane + Eunice G.

Post Office Address: Star Route Box 154

Clark Fork, Idaho 83841 Tel. No. 208-266-1240

Source of Water: Clark Fork River (Ground water)

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-8-84
Date

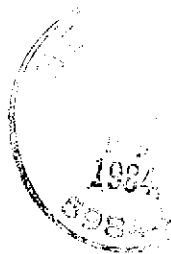
Lawrence Duane Lynch
Signature of Permit Holder

Lawrence D. Lynch
Star Route Box 154
Clark Fork, Idaho 83811



RECEIVED

FEB 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LYNCH, LAWRENCE DUANE & EUNICE G.
STAR ROUTE BOX 154
CLARK FORK, ID 83811

138419

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7755 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138419



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 6, 1979

Re: Permit No. 96-7755

Lawrence &/or Eunice Lynch
Star Route, Box 154
Clark Fork, Idaho 83811

Dear Mr. or Mrs. Lynch:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7755

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.06 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 1 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No. ✓

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 1/9/79

Water Quality #16 NO

Water Quality #10
 intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within
 a Water Dist.

Jini
 Reviewer

4/5/79
 Date

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Lynch 96-7755

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VR 2-22-79

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) VR 2-22-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) VR 2-22-79

Comments: Point of Diversion & place of use verified 2-22-79
with Mr. Lynch by phone

(11) pm 4/6/79

Affidavit of Publication received (date) 3/31/79

(12) pm 4/2/79

Final date for protests March 26, 1979

Protests received: yes _____ no ☒

(13) pm 4/6/79

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-9-79 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 3-24-79

RECEIVED
APR 04 1979

Department of Water Resources

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26-2255-

LYNCH, LAWRENCE DUANE &/or EUNICE G.

STAR ROUTE BOX 154, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 02/22/1979

Amount: 0.06 CFS

Diversion Point: NENW Sec 14 T 55N R 02E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
IRRIGATION (0.02 CFS) from 05/01 to 10/31

Place of Use: NENW Sec 14 T 55N R 02E FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 23, 1979

Mr. Lawrence Lynch
Star Route Box 154
Clark Fork, Idaho 83811

RE: 96-7755

Dear Mr. Lynch:

Enclosed is Receipt No. 13435 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

MICROFILMED

January 11, 1979

Mr. Lawrence D. Lynch
Star Route, Box 154
Clark Fork, Idaho 838aa

Dear Mr. Lynch:

I regret to inform you that as of July 1, 1978, the filing fee for applications was increased by \$10. I am therefore returning your Check No. 92-107 in the amount of \$10 and your application for permit for some additional information.

You have indicated in Item 4 the amount of water you plan to appropriate for domestic use to be .20 cfs. The normal amount used by one household is .04 cfs. You may apply for the greater amount, however, it would be necessary for you to prove to the satisfaction of the Director of this Department that the excessive amount is necessary.

You have also stated in Item 4 that you wish to have 20 acre-feet per year for irrigation purposes from May 1 to October 31. However, you have not specified the amount in cfs that you will be withdrawing from the well for irrigation purposes. The only time acre-feet per year is used on an application for permit is when that permit is used for storage. Idaho State Code stipulates .02 cfs per acre as the maximum diversion rate per acre. If you feel the excessive amount is necessary, proof must be submitted as referred to above.

Please complete Items 6a, 7a, and clarify the map.

You state the point of diversion and the place of domestic use are located within the NENW Sec. 14. You also state that the irrigated acreage is located within the NENE and the MNW Sec. 14. However, the map shows only an "X" in the SWNE Sec. 14. Please complete the map by indicating the point of diversion, location of the irrigated acreage and location of the home using the scale of 2 inches equal 1 mile.

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Mr. Lawrence D. Lynch
Page Two
January 11, 1979

If you have any further questions, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

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