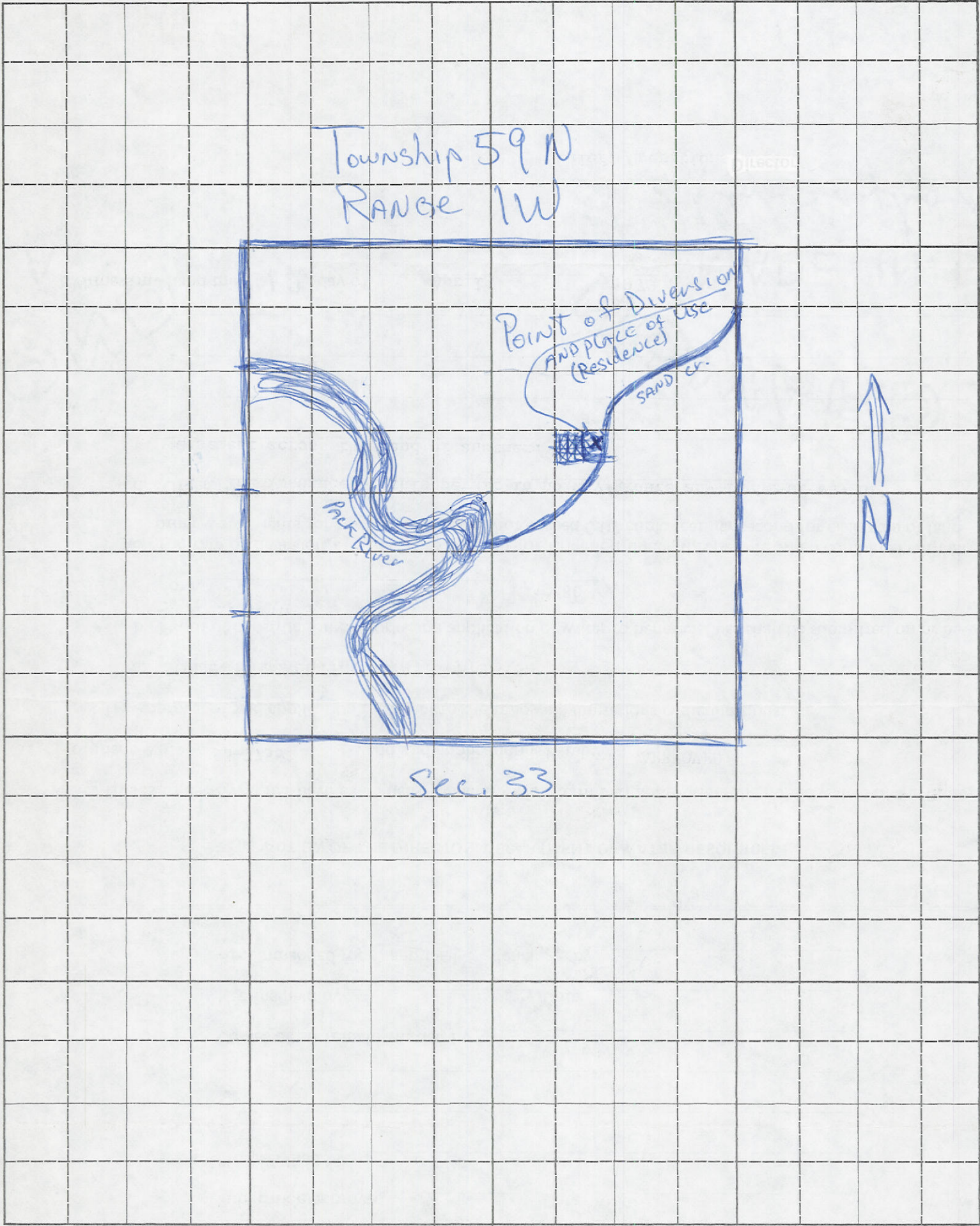


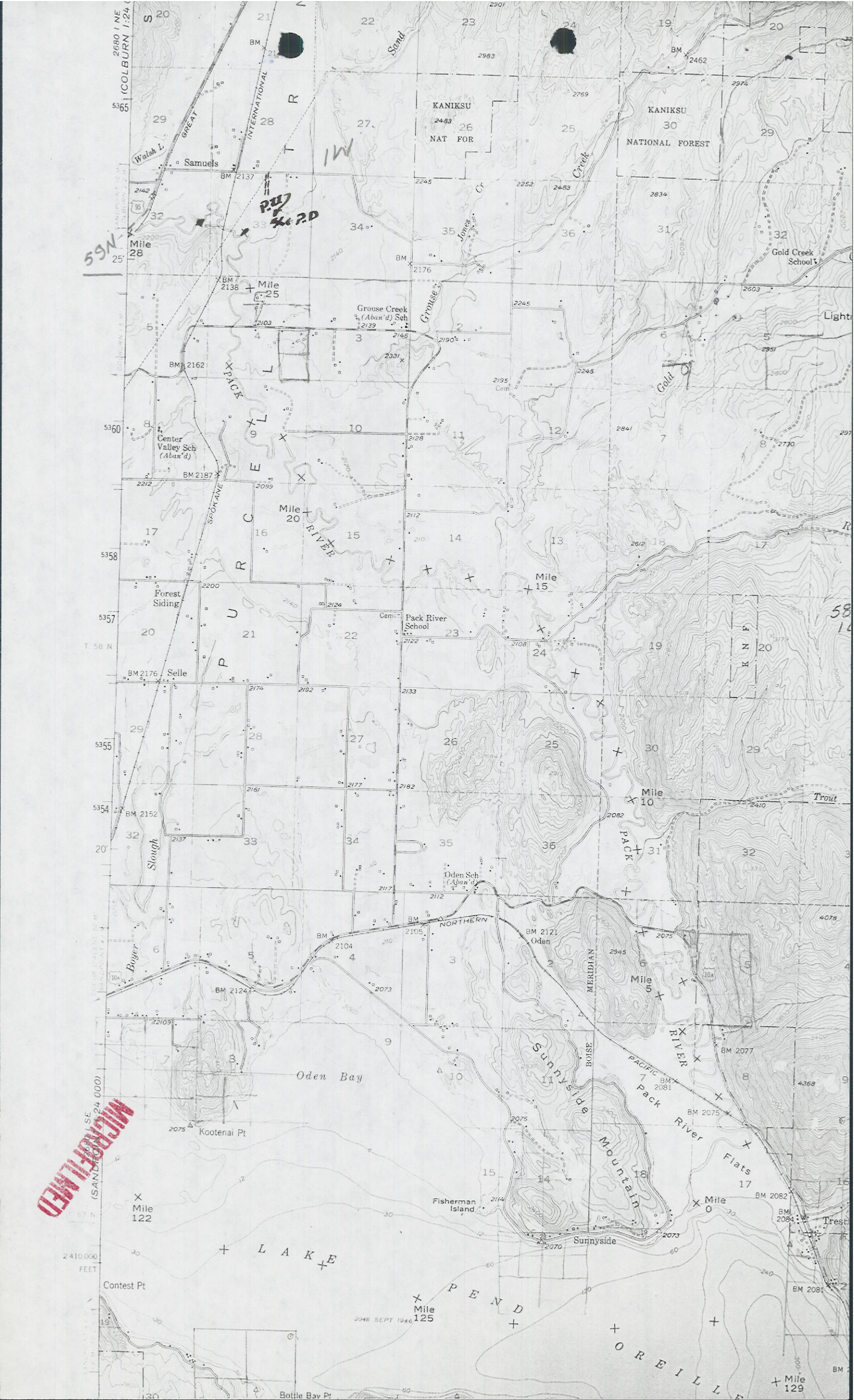
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~2~~ inches equal 1 mile.
4" = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David C. Walker
(Applicant)



APPROXIMATE
(SANDHILL 24 000)

2048 SEPT 1946

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7756 Priority February 6, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that David A. Walker
of Colburn, Idaho, has complied with the terms and conditions of Permit
No. 96-7756 issued pursuant to Application for Permit dated February 6, 1979,
and has submitted proof to the Department of Water Resources on April 30, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Sand Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Twp.
59N, Rge. 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
59N	1W	33			1														1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAR 27 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

David A. Walker of Box 21 Colburn
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7756

That under the terms and conditions of said permit, work thereunder was required to be completed on or before MAY 1, 1980

That he has heretofore performed the following work described under said permit: I have purchased water pump AND motor, pipe & fittings. Due to financial setbacks, AND short summer season, I have not completed installation of entire system. System is operational, but not complete. Costing \$ \$250.00
(so far)

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: By the time I could afford excavation for pipes, ground was frozen.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to NOV. 15, 1980.

David A. Walker
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1981.

Signed this 4th day of April, 1980.

L. Glen Saxton
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant David A. Walker Phone no phone
Post office address P.O. Box 21, Colburn Idaho 83865
2. Source of water supply Sand Creek which is a tributary of Pack River
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N
Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .4 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.24 0.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. one 5 hp. motor-driven pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation: SW
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N
Range 1W B.M.
- (2) Amount of power to be generated: none horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered unknown
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.
- (5) If water is to be used for other purposes describe: water is to be used for domestic purposes for one family, and to irrigate a maximum of 20 acres.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	1W	33	~~10~~		20														20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. NONE

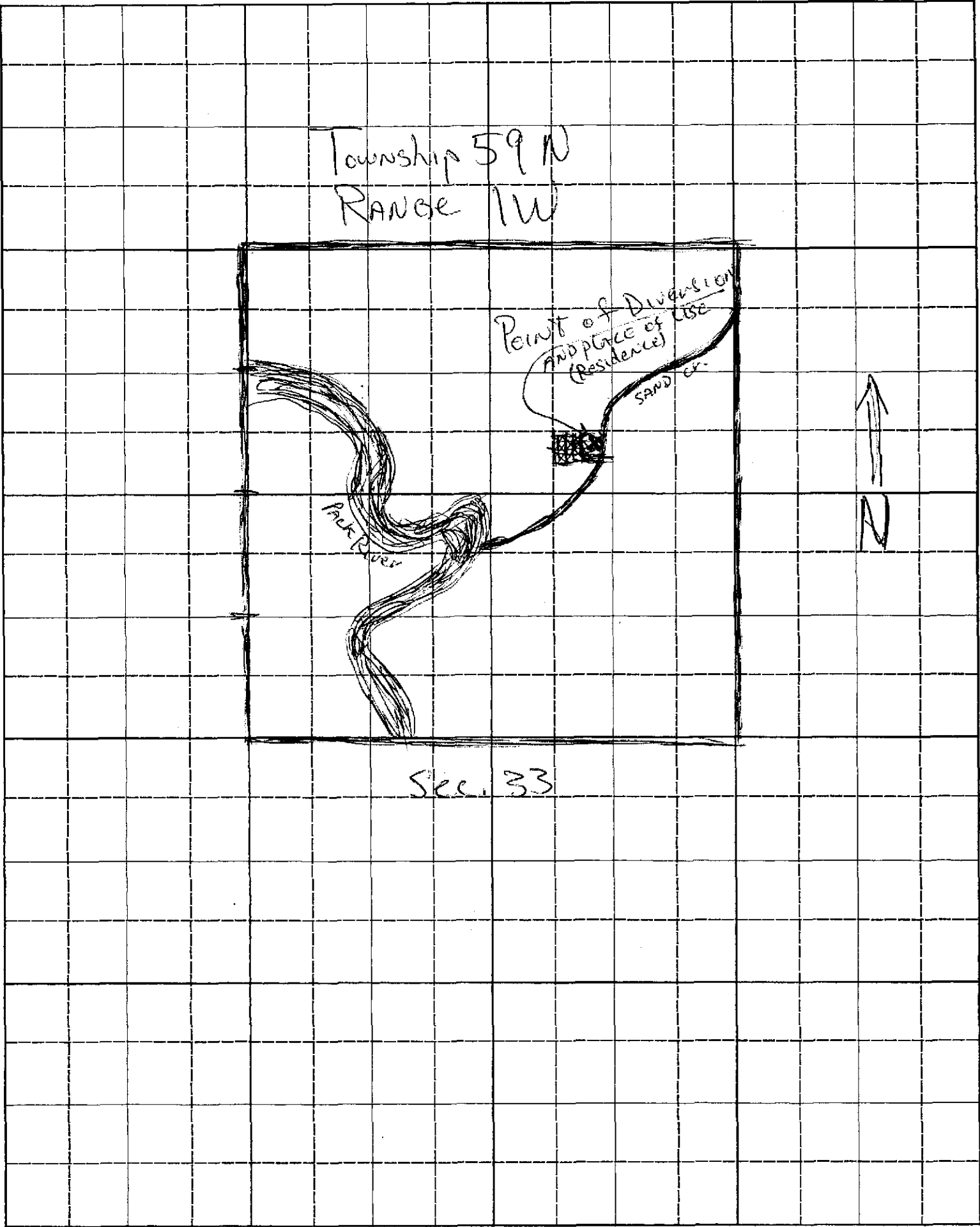
9. a. Who owns the property at the point of diversion Robert E & Julia G. Connerly

b. Who owns the land to be irrigated or place of use Same as Above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Real Estate Contract between Robert E. & Julia G. Connerly, Seller and David & Gail Walker, Purchaser

10. Remarks The property on which this ^{application} ~~claim~~ is filed is not developed to a point where any water may be used for irrigation at this time. This ~~is~~ Application is filed in anticipation of future development. That is, we plan to raise enough feed to support a small, undetermined number of livestock, for our own use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.
4" = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Walker
(Applicant)

Proposed Priority 2-6-79

Received by JK Date 2/6/79 Time 1:15 (afternoon)
Preliminary check by JK Fee \$ 35.00
Receipted by JK Date 2/7/79 # 13425
Publication prepared by JK Date 3/14/79
Published in Sandpoint Daily Bee
Publication dates 3/21-28/79
Publication approved JK Date 4/2/79
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7756, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12 day of April, 19 79.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 21st day of Mar, 1979 and ending on the 28th day of Mar, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 27 day of Mar, 1979.

Bill M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

MAR 21 1979

Department of Water Resources
Northern District Office

FOR WALKER, DAVID A.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7756

WALKER, DAVID A.
P.O. BOX 21, COLBURN, ID 83865
Source: SAND CREEK tributary to PACK RIVER
Date Filed: 02-06-1979
Amount: 0.44 CFS
Diversion Point: SWNE Sec 33 T 59N R 01W, BONNER Co.
Use: IRRIGATION (0.40 CFS) from 03-15 to 11-15
DOMESTIC (0.40 CFS) from 01-01 to 12-31
Place of Use: SWNE Sec 33 T 59N R 01W FOR 20 ACRES
Diversion Means: PUMP

96-7757

MOORE, DON L. &-or ESTER M.
ROUTE 1 BOX 237 F, SAGLE, ID 83860
Source: MOORE CREEK tributary to PEND OREILLE RIVER
Date Filed: 03-09-1979
Amount: 0.04 CFS
Diversion Point: LOT 02 (NWNE) Sec 23 T 56N R 03W, BONNER Co.
Use: IRRIGATION (0.02 CFS) from 03-15 to 11-15
STOCKWATER (0.02 CFS) from 01-01 to 12-31
Place of Use: LOT 02 (NWNE) Sec 23 T 56N R 03W FOR 1 ACRES
Diversion Means: PUMP & PIPELINE

96-7758

YOUNG, CAROL
MOORE, GRACE
38522 CHERRY AVENUE, LONG BEACH, CA 90807
Source: PEND OREILLE RIVER
Dated Filed: 03-12-1979
Amount: 0.03 CFS
Diversion Point: SWNW Sec 29 T 56N R 03W, BONNER Co.
Use: DOMESTIC (0.03 CFS) from 01-01 to 12-31
Place of Use: SWNW Sec 29 T 56N R 03W
Diversion Means: CONCRETE SUMP, PUMP & PIPELINE

96-7759

KANIKSU SHORES ESTATES IMPROVEMENT ASSN.
ROUTE 1, BOX 551 A, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 03-12-1979
Amount: 0.20 CFS
Diversion Point: SESE Sec 05 T 57N R 01W, BONNER Co. (2 points)
Use: DOMESTIC (0.20 CFS) from 01-01 to 12-31
Place of Use: SESE Sec 05 T 57N R 01W
Diversion Means: 2WELLS, PUMP & PIPELINE

96-7760

MEINHART, CLARK O &-or ANNETTE
ROUTE 1, Box 56 A, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 03-13-1979
Amount: 0.04 CFS
Diversion Point: NWNE Sec 02 T 56N R 02W, BONNER Co.
Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31
Place of Use: NWNE Sec 02 T 56N R 02W
Diversion Means: WELL AND PUMP

If issued, the permit will be subject to the following rights. Protests against the granting of any permit must be

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 1, 1981

RE: Permit No. 96-7756

David A. Walker
Box 21
Colburn, ID 83865

Dear Mr. Walker:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 96-7756

David A. Walker
Box 21
Coburn, ID 83865

Dear Mr. Walker:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7756, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: Sand Creek

The maximum quantity diverted shall not exceed 4.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 59N, Rge. 1W, Bonner County

Beneficial use: Irrigation of 1 acre and domestic use for 1 unit within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 59N, Rge. 1W

February 6, 1979

Priority date established:

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUN 19 1981

96-7756

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6-12-81 Accompanied by ~ Total Q measured ~

If source is surface water, estimate total flow of source

Methods of measurement Est/Calc. Meets Permit requirements? Yes

Measurement calculations: Domestic - 0.04 cfs ✓ 1.2 AFA ✓
Irrigation 0.02 cfs ✓ 3.0 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>5</u>	<u>BFA</u>						

System Description 5hp gas powered pump with 2" line to home & Garden

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic
Irrigation

0.04 ✓
0.02 ✓

1.2 ✓
3.0 ✓

1-1
3-15

12-31
11-15

Total

0.06 ✓

4.2 ✓

Remarks Spoke with Mrs Walker - Only 1 acre under irrigation - Not sure when
they will or if they will irrigate remainder 6-11-81 IK - 263-6891

No Overlapping rights

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

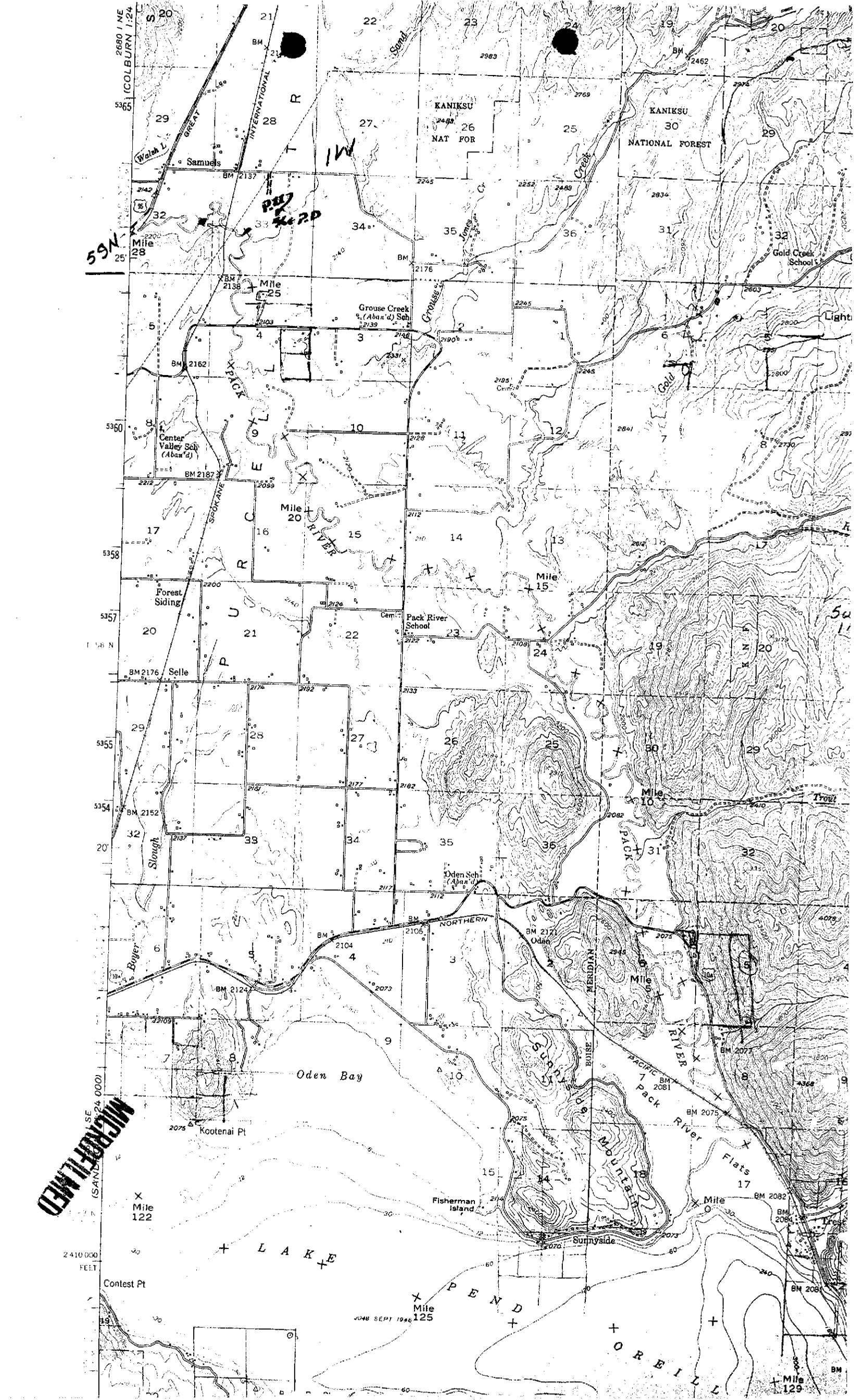
Checked by _____

Approved by _____

Date 6-15-81

Date 6/16/80

10/27/81



MICROFILMED
(SANDWICH)

JUNE SEPT 1946

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 26, 1981

Mr. David Walker
Box 21
Colburn, Id. 83865

RE: 96-7756

Dear Mr. Walker:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

David Walker
P.O. Box 26
Collier Idaho 83865



RECEIVED



APR 30 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7756.

Name(s) of Permit Holder: DAVID A. WALKER

Post Office Address: Box 21 Colburn, Id.

Tel. No. 263-5646

Source of Water: SAND creek

Extent of Development:

☒ Domestic	<u> </u>	(number of households)
☒ Stockwater	<u>undetermined</u>	(number and type of stock)
☒ Irrigation	<u>20</u>	(acres)
☐ Other	<u> </u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

April 28, 1981
Date

David A. Walker
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WALKER, DAVID A.
P. O. BOX 21
COLBURN, ID 83865

178000

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7756 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

April 4, 1980

David A. Walker
Box 21
Colburn, ID 83865

Dear Mr. Walker:

Re: Permit No. 96-7756

Enclosed is a copy of the approved request for extension of time. The ~~time~~ within which to ~~submit~~ proof of beneficial use is ~~extended~~ to May 1, 1981.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WALKER, DAVID A.
P. O. BOX 21
COLBURN, ID 83865

104804

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7756 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

April 12, 1979

Re: Permit No. 96-7756

David A. Walker
P.O. Box 21
Colburn, Idaho 83865

Dear Mr. Walker:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there is insufficient natural flow available in Sand Creek and tributaries to provide water for a new appropriation throughout the entire season of use.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right unless you had arranged for an additional source of water as a supplemental supply.

This information is provided so that you will not be misled into thinking that this permit will provide sufficient water through the entire season of use. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

INDEXED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature

2. S.W. Source

3. ☒ Point of Diversion

4. 0.44 Amnt. & Period of Use

5. ☒ Descrip. of Diverting Wrks.

6. 1 Time req. for Proof of B/U

7. ☒ Place of Use for other than irrig.

8. 20 Place of Use for irrigation (add acres)

9. Other Property Owner at Pt. of Div. & Pl. of Use

10. ☒ Map

11. 35 Fee & Rec't. No. ☒

Copies Sent To:

NO Idaho Health Department

NO Idaho Fish & Game Dept.

NO Bureau of Land Management

NO U.S.F.S.

NO Dept. of Lands

NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 2/6/79

Water Quality #16 NO

Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Let's - Prepare letter similar to Payette R. letter

Reviewer Jhr

Date 4/12/79

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Walker 96-7756

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 3/2/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) SK 3/1/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) SK 3/7/79

Comments: Late fee - Received 2-6-79

(11) pm 4/2/79

Affidavit of Publication received(date) 3/31/79

(12) pm 4/9/79

Final date for protests April 9, 1979
Protests received: yes _____ no ☒

(13) pm 4/9/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED

APR 11 1979

Department of Water Resources

2-6-79 Proposed Priority

Reason for Reduction Late Fee

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date _____

RECEIVED

Jim J.
The cover letter used for
this permit should be the
one about no guarantee
of water

BzB

MICROFILMED

WALKER, DAVID A.

P. O. BOX 21, COLBURN, ID 83865

Source: SAND CREEK tributary to PACK RIVER

Date Filed: 02/06/1979

Amount: 0.44 CFS

Diversion Point: SWNE Sec 33 T 59N R 01W, BONNER Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 33 T 59N R 01W FOR 20 ACRES

Diversion Means: PUMP

MICROFILMED

February 7, 1979

Mr. David A. Walker
P. O. Box 21
Colburn, Idaho 83865

Dear Mr. Walker:

Enclosed is your Receipt No. 13425 in the amount of \$35.00 which represents the fee for filing your Application for Permit.

You indicate that you plan to have stock, but you have not applied for water for the stock.

If you plan to divert the water from Sand Creek for the stock to drink, please contact this office prior to March 7, 1979. At that time, if I have not received word from you, I will process your Application as is.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

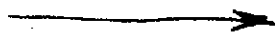
TDK/pms
Enc. - Receipt

MICROFILMED

SORRY I forgot to mail the check
with my permit

RECEIVED

Priority date



FEB 6 1979

Department of Water Resources
Northern District Office