

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7760 Priority March 13, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that CLARK &/or ANNETTE MEINHART
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7760 issued pursuant to Application for Permit dated March 13, 1979,
and has submitted proof to the Department of Water Resources on March 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 56N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	2																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Meinhart, Clark O. &/or Annette Phone 263-7766

Post office address Route 1, Box 56 A, Sagle, Idaho 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 56N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

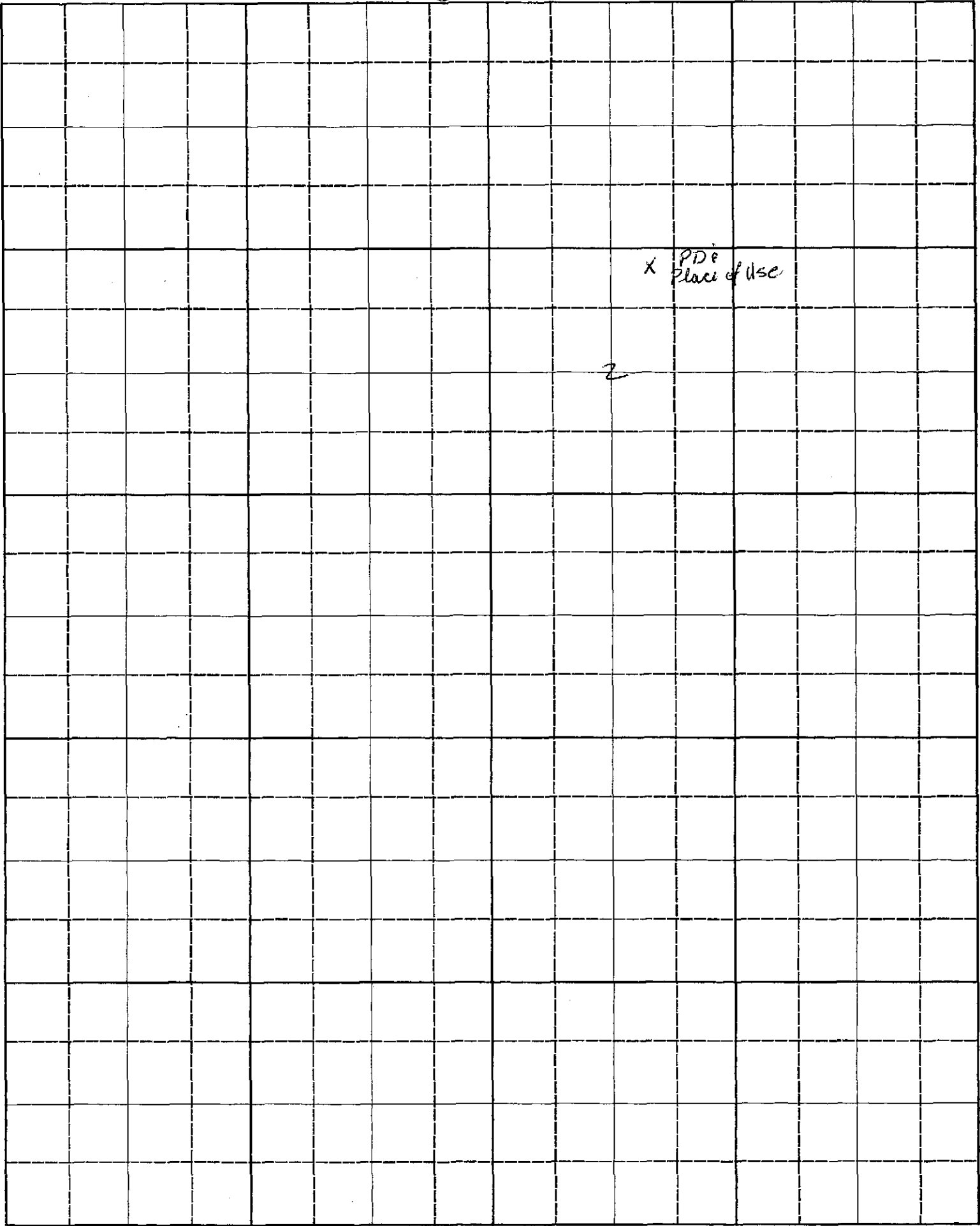
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T56N R2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark D. Spinkhart
(Applicant)

Proposed Priority 3-13-79

Received by RyH Date 3-13-79 Time 3:50 PM

Preliminary check by KK Fee \$ 20.00

Received by RyH Date 3-13-79 # 13456

Publication prepared by pm Date 3/14/79

Published in Sanpoint Daily Bee

Publication dates 3/21 & 28/79

Publication approved pm Date 4/3/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7760, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12th day of April, 19 79.

Z. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Right Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 21st day of Mar, 1979 and ending on the 28th day of Mar, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 29 day of Mar, 1979.

Ed M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

MAR 31 1979

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7756

WALKER, DAVID A.
P.O. BOX 21, COLBURN, ID 83865

Source: SAND CREEK tributary to PACK RIVER

Date Filed: 02-06-1979

Amount: 0.44 CFS

Diversion Point: SWNE Sec 33 T 59N R 01W, BONNER Co.

Use: IRRIGATION (0.40 CFS) from 03-15 to 11-15

DOMESTIC (0.40 CFS) from 01-01 to 12-31

Place of Use: SWNE Sec 33 T 59N R 01W FOR 20 ACRES

Diversion Means: PUMP

96-7757

MOORE, DON L. &-or ESTER M.

ROUTE 1 BOX 237 F, SAGLE, ID 83860

Source: MOORE CREEK tributary to PEND OREILLE RIVER

Date Filed: 03-09-1979

Amount: 0.04 CFS

Diversion Point: LOT 02 (NWNE) Sec 23 T 56N R 03W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03-15 to 11-15

STOCKWATER (0.02 CFS) from 01-01 to 12-31

Place of Use: LOT 02 (NWNE) Sec 23 T 56N R 03W FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

96-7758

YOUNG, CAROL
MOORE, GRACE

38522 CHERRY AVENUE, Water Resources
LONG BEACH, CA 90807 District Office

Source: PEND OREILLE RIVER

Date Filed: 03-12-1979

Amount: 0.03 CFS

Diversion Point: SWNW Sec 29 T 56N R 03W, BONNER Co.

Use: DOMESTIC (0.03 CFS) from 01-01 to 12-31

Place of Use: SWNW Sec 29 T 56N R 03W

Diversion Means: CONCRETE SUMP, PUMP & PIPELINE

96-7759

KANIKSU SHORES ESTATES IMPROVEMENT ASSN.

ROUTE 1, BOX 551 A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 03-12-1979

Amount: 0.20 CFS

Diversion Point: SESE Sec 05 T 57N R 01W, BONNER Co. (2 points)

Use: DOMESTIC (0.20 CFS) from 01-01 to 12-31

Place of Use: SESE Sec 05 T 57N R 01W

Diversion Means: 2WELLS, PUMP & PIPELINE

96-7760

MEINHART, CLARK O &-or ANNETTE

ROUTE 1, Box 56 A, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 03-13-1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 02 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NWNE Sec 02 T 56N R 02W

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before APRIL 9, 1979.

C. STEPHEN ALLRED
Director

Published 3-21 and 3-28-79.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 4, 1980

Clark &/or Annette Meinhart
Route 1, Box 56A
Sagle, ID 83616

Dear Mr. & Mrs. Meinhart:

RE: Permit No. 96-7760

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Clark O. & Annette Meinhart
Post office address RT 1, Box 56A, Eagle, ID Phone 263-7766
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7760
Examination for 6/16

4. Total amount to be appropriated:
Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 56N N/S, Range 2W E/W, B.M., Section 2, Subdivision NW 1/4 NE 1/4 Bonner County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: well & pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	2		X															

MICROFILMED

TOTAL ACREAGE _____

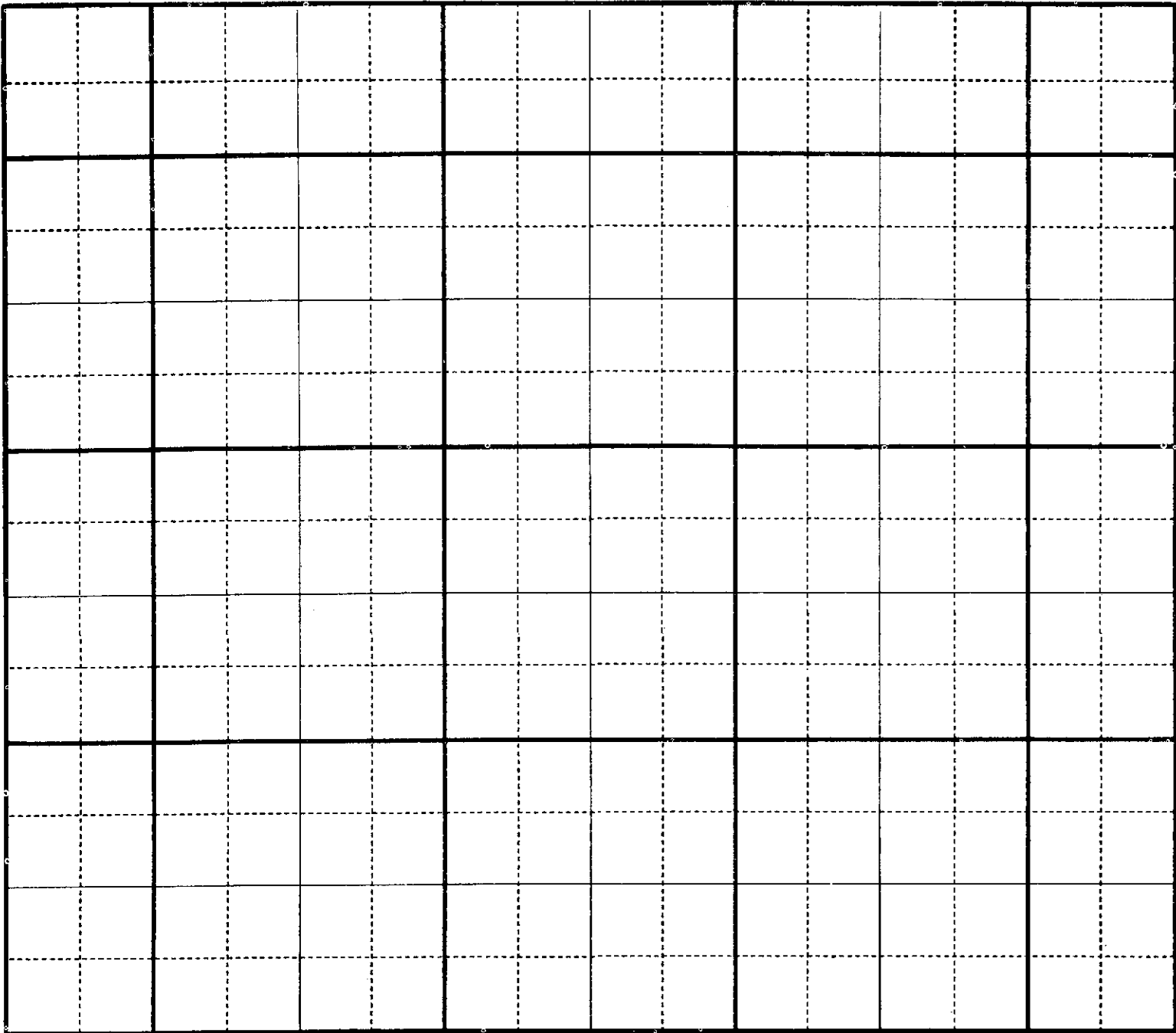


Diagram of System

DATE OF EXAM 11-29-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1.1 to 12.31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured None Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

ONE NONE @ 0.04 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:

6" x 174' well, with pump & pipeline

REMARKS:

Contacted Mr. Meinhardt He showed system

Examiner's Signature J King Date 11-30-79

Checked by Bob Haynes Date 12/13/79

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 17, 1979

Clark O. and/or Annette Meinhart
Route 1, Box 56A
Sagle, ID 83860

Dear Mr. and Mrs. Meinhart:

Re: Permit No. 96-7760

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

dy

1. a) Name of permit holder Clark O. and/or Annette Meinhardt
b) Post office address Route 1, Box 56 A, Sagle, Idaho 83860
2. Permit number _____
3. Date of priority that you are prepared to establish 3/13/1979
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2
Township 56N, Range 2W Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Well and pump.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

RECEIVED

Exam typed 4/17/79
by dy

c) Give well driller's name and address and the date the well was completed: _____

Bob Pitts & Sons Well Drilling, Rt. 3, Box 106, Sandpoint, Id. 83864

Well drilled in the fall of 1976.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic for 1 family. Place of use is same as point of diversion.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated: _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 13, 1979

(Date)

Clark O. Spierant

(Signature)

State of _____)
County of Kootenai) ss.

On this 13th day of March, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert O. Haynes

Notary Public

Residing at Coeur d'Alene

My commission expires Lifetime



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 12, 1979

Re: Permit No. 96-7760

Clark O. &/or Annette Meinhart
Route 1, Box 56 A
Sagle, Idaho 83860

Dear Mr. or Mrs. Meinhart:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7760

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. w Source
3. ✓ Point of Diversion
4. 0.04 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 3/13/79

Water Quality #16 NO

Water Quality #10 NO

intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

John
Revised
MICROFILMED
4/12/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7760

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 3/13/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 3/13/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 4/2/79

Affidavit of Publication received(date) 3/31/79

(12) pm 4/9/79

Final date for protests April 9, 1979

Protests received: yes _____ no ☒

(13) pm 4/9/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
APR 11 1979

3-B79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date APR 11 1979

MEINHART, CLARK O &/or ANNETTE

ROUTE 1, BOX 56 A, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 03/13/1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 02 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 02 T 56N R 02W

Diversion Means: WELL AND PUMP

MICROFILMED

March 13, 1979

Bob Pitts & Sons Well Drilling
Route 3, Box 106
Sandpoint, Idaho 83864

Gentlemen:

We have recently received a request for a copy of a well which you drilled in October of 1976, for Mr. and Mrs. Clark Heinhart.

Our records do not show a well for them. Would you please check your records and send a copy of your well log to us. The legal description for this well is as follows:

NWNE, Section 2, T56N, R2W, Boise Meridian,
Bonner County, Idaho.

Thank you for your assistance.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

MICROFILMED