

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/27/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

NOV 02 1990

CONSULTANT SEAL

MORTON QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2601 SE
(SANDPOINT)



MICROFILMED

NOV 02 1990

TWP. 57N RGE. 3W SEC. 36 MAP # D-5 MAP SCALE

DATE OF FIELD EXAM 6/27/85

FIELD REPORT MAP PERMIT # 96-7767

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7767.

Name(s) of Permit Holder: PAT & DON'S HOMES

Post Office Address: P.O. Box 303

SAGE ID 83860

Tel. No. 263-8207

Source of Water: PEND ORVILLE RIVER

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-84

Date

Dante Swell
Signature of Permit Holder

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07767

Priority: March 19, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
2.4 AF

This is to certify, that PAT & DONS HOMES
P.O. BOX 303

SAGLE, ID 83860 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 19, 1979; and
has submitted Proof of Beneficial Use on May 29, 1984. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

PEND OREILLE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 36, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 03W 36 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

MICROFILMED

NOV 02 1990

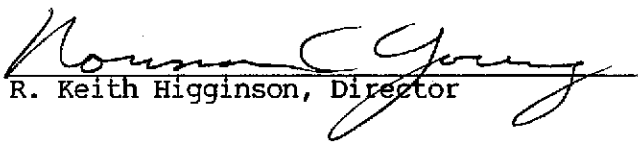
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07767

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PAT & DON'S HOMES Phone 263-8207
Post office address Box 303, SAGLE, ID 83860
2. Source of water supply PEND OREILLE RIVER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 57N
Range 3W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 57N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

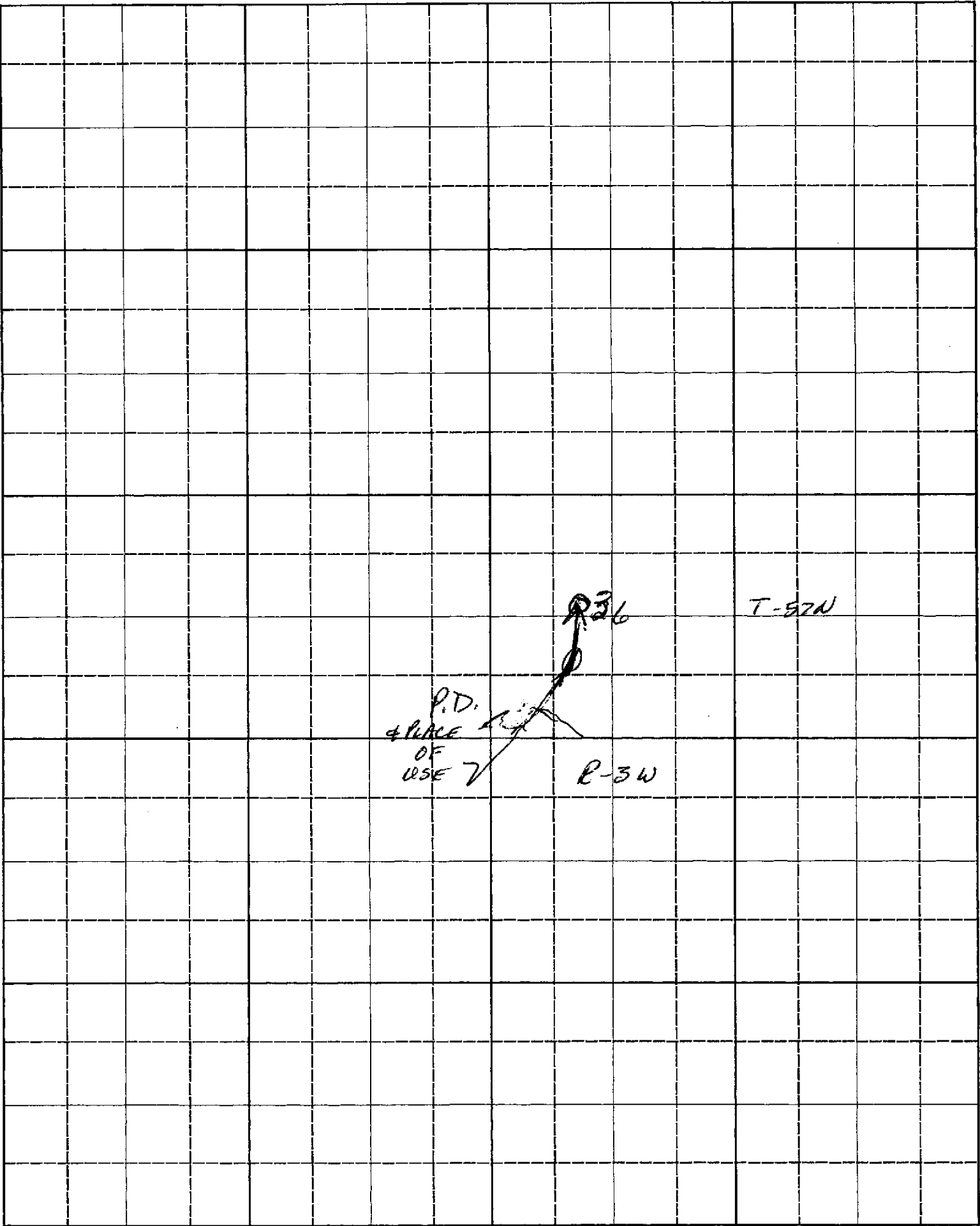
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Swelle

(Applicant)
President

Proposed Priority 3-19-79

Received by RJA Date 3-19-79 Time 11:15AM

Preliminary check by [initials] Fee \$ 20.00

Received by [initials] Date 4/5/79 (13502)

Publication prepared by [initials] Date 4/11/79

Published in Sanford Daily Bee

Publication dates 4/18-25/79

Publication approved [initials] Date 5/17/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7767, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of June, 19 79.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Water Right Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 18th day of

April 19 79 and ending on the 25th day of April

19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 10 day

of May, 19 79.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7767

Pat & Don's Homes
Box 303, Sagle, ID 83860
Source: Pend Oreille River
Date Filed: 4-4-79
Amount: 0.08 CFS
Diversion Point: SENW Sec 36 T 57N R 03W, Bonner Co.
Use: Domestic (0.08 CFS) from 01-01 to 12-31
Place of Use: SENW Sec 36 T 57N R 03W
Diversion Means: Pump & Pipeline

96-7768

Peterson, Howard E.
Route 5, Box 57, Priest River, ID 83856
Source: Kavanaugh Creek tributary to West Branch Priest River
Date Filed: 4-05-1979
Amount: 1.00 CFS
Diversion Point: NENE Sec 22 T 57N R 05W, Bonner Co.
Use: Irrigation (1.00 CFS) from 03-15 to 11-15
Place of Use: NWNW SWNW Sec 23 T 57N R 05W for 50 acres
Diversion Means: Pump & Pipeline

96-7769

Department of Natural Resources
Peters, Howard
King, Robert C.
P.O. Box 217, Athol, ID 83801
Source: Groundwater
Date Filed: 04-10-1979
Amount: 0.20 CFS
Diversion Point: SESW Sec 12 T 53N R 03W, Kootenai Co.
Use: Irrigation (0.20 CFS) from 04-01 to 11-01
Domestic (0.04 CFS) from 01-01 to 12-31
Place of Use: SESW Sec 12 T 53N R 03W for 10 acres
Diversion Means: Well & Pump
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id., 83814 on or before May 7, 1979.
C. STEPHEN ALLRED
Director
April 18, 25, 1979

MICROFILMED

October 11, 1990

PAT & DONS HOMES
P.O. BOX 303
SAGLE, ID 83860

RE: PERMIT NO. 96-07767

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 02 1990

September 18, 1990

PAT & DONS HOMES
P.O. BOX 303
SAGLE, ID 83860

RE: PERMIT NO. 96-07767

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

Permit No. 96-7767

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES
$$\frac{8.8(1/2) 80\%}{233(20)+10} = \frac{0.05 cfs}{4.8}$$

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

c) Volume Calculations for Other Uses:

2 HOMES 2.4

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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NOV 02 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
			0.05		10/15/04	0.05

4. Permit Holder: PAT & DON'S HOMES

Address: POB 303 SAGLE, ID. 83860

5. Source: Pend Oreille R. tributary to Columbia R.

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (2)	1-1	12-31	0.05	2.4

Allowable Maximums: 0.05 2.4

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	3W	36								X									
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

NOV 12 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John King Date 8/5/85

Checked in Regional Office by Deb Haynes Date 8/5/85

Approved in State Office by 50 Date 8/9/90

Date 8/5/85

Date 8/5/85

Date 8/9/90

AUG 3 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-7767

Phone No. 214-241-1111

1. Owner: FATE DON'S HOMES Phone No. _____
Current Address: POB 303 SAGLE ID. 83860
2. Accompanied by: _____ EXAM. DATE: 6/27/85
Address: NONE Phone No. _____
Relationship to Permit Holder: _____
3. Source: PEND OREILLE R tributary to COLUMBIA R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARTE	1/3			3/4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" SUCTION 3/4" OUT TO HOMES SMALL PRESS TANK $\approx$ 30 gal

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

2 HomES

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

Indicate Method of Determination

MAP

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MSP

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *MSP*

MHP

[illegible]**Total Acres**

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 6/27/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

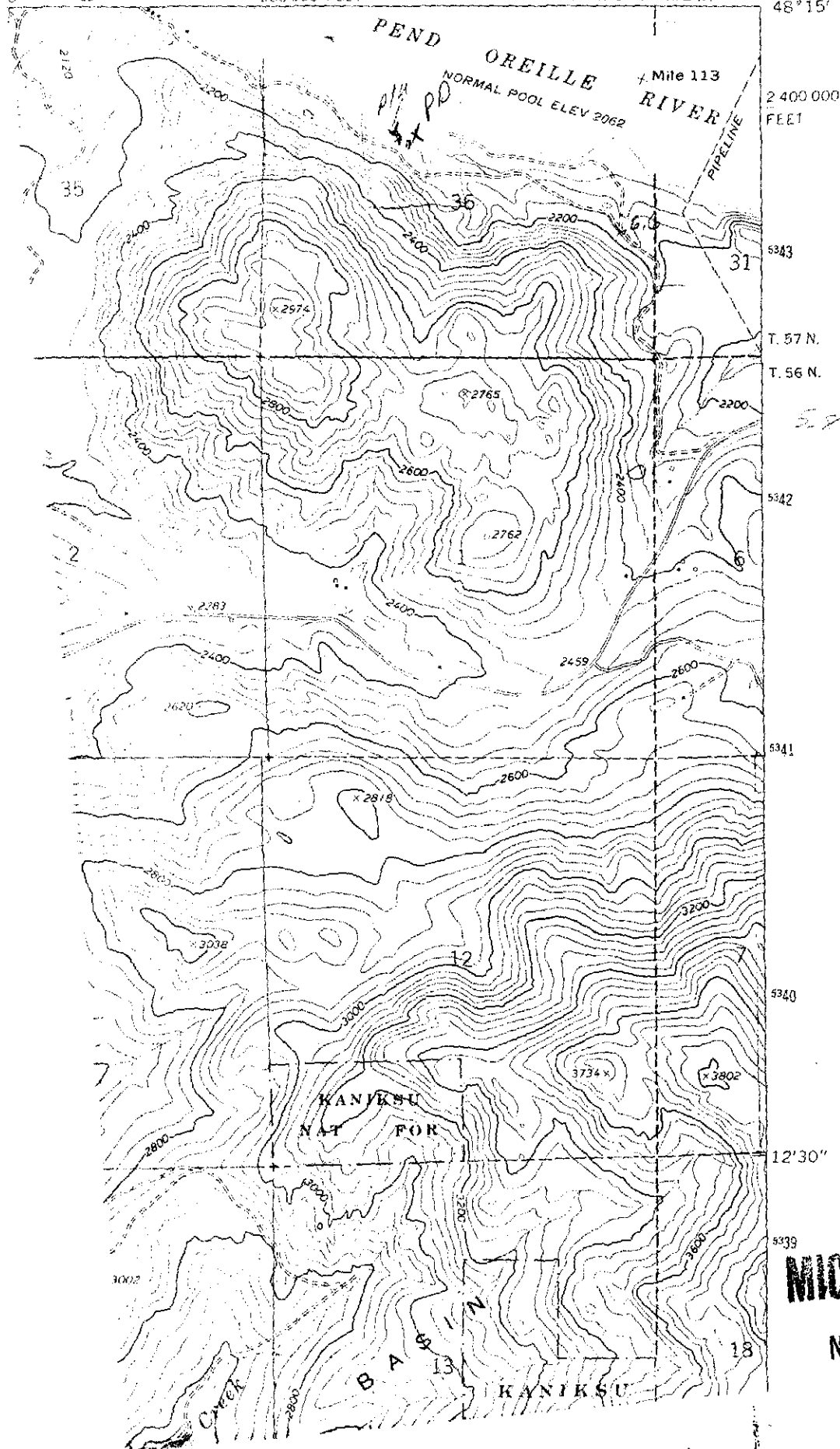
NOV 22 1985

CONSULTANT SEAL

MORTON QUAIL CIRCLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

26-11-3E
(SANDPOINT)

0' 25' 280,000 FEET 527 R.3W. R.2W. 116°37'30" 48°15'



MICROFILMED

NOV 02 1990

TWP. 57N RGE. 3W SEC. 36 MAP # D-5 MAP SCALE
DATE OF FIELD EXAM 6/27/85 FIELD REPORT MAP PERMIT # 96-7767

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

PAT & DON'S HOMES
P.O. BOX 303
SAGLE ID 83860

RE: Permit No. 96-7767

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Henry L. Hahndorf

96-7761
Permit No. Not Available

Stanhedge

Name(s) of Permit Holder(s):

Post Office Address: P. O. Box 448

Sagle, Idaho 83861

Permit No. 263 6968

☒ I hereby certify that construction of diversion works for the above referenced permit began on Mar 1980 (date)

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

Work completed in Apr 1980

*Note: A financing difficulty is not an acceptable reason.

JUL 12 1982

Date

Henry L. Hahndorf
Signature of Permit Holder

Henry L. Pohndorf

Sanhedge

P. O. Box 448

Sagle, Idaho 83860

PLACE
STAMP
HERE

MICROFILMED



NOV 02 1980

JUL 16 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

226 Waiohuli Beach Hale
49 Lipoa St.
Kihei, HI 96753

STONEHEDGE
P. O. Box 448
Sagle, Id 83860

HENRY L. POHNDORF
Professional Engineer
1227 Brewster Dr.
El Cerrito, Ca 94530

July 12, 1982

RECEIVED

JUL 16 1982

Department of Water Resources

Dept of Water Resources
State of Idaho

Gentlemen,

Enclosed is the completion card request
for work recently performed at Hungary Bay,
Lake Pend Oreille.

All of my records on this job are filed with
my tax data in California, so, unfortunately I do
not have the permit number in front of me.

But all the work on the piping system was
finished in Apr 1980 and used continuously
since that time. I trust that this information
will satisfy your requirements, and if not, I
would be pleased to hear from you once more.

Sincerely

Henry L Pohndorf
Sagle

MICROFILMED

NOV 02 1990

HENRY L. POHNDORF
STONEHEDGE
P. O. Box 448
Sagle, Id 83860

Depot
NOV 02 1990

REGISTERED

NOV 02 1990

St of Id

Dept of Water Resources

Statehouse

Boise, Id 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7767.

Name(s) of Permit Holder: PAT & DONIS HOMES

Post Office Address: P.O. Box 303

SAGE ID 83860 Tel. No. 263-8207

Source of Water: PENG ORVILLE RIVER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-84
Date

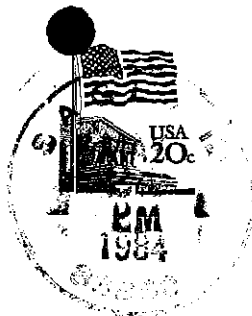
[Signature]
Signature of Permit Holder

MICROFILMED

Don S. Elle

P.O. Box 303

Sagle Id 83860



RECEIVED



MAY 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

96-7767

March 23, 1979

Pat & Don's Homes
Box 303
Sagle, Idaho 83860

Gentlemen:

We are returning your Check No. 92-325 in the amount of \$20.00
and your application for permit for clarification.

Please check Items 3 and 8.a.1., with the map. The descriptions
do not coincide with the map.

Also, please indicate Mr. Seville's title beneath his signature
(partner, president, etc.).

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED

April 17, 1984

Don Sufelle
Pat and Don's House
P. O. Box 303
Sagle, ID 83860

Dear Mr. Sufelle:

Re: Permit No. 96-7767

Enclosed is the statement of beneficial use postcard received in this office on April 11, 1984. Also enclosed is a copy of the permit.

Note the source of water and the extent of use indicated on the postcard does not identify the water right described on the permit. Enclosed is a blank statement of beneficial use postcard and also an extension of time form along with instructions. Please review the information provided and return the proper form to this office on or before June 11, 1984.

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138652

PAT & DON'S HOMES
BOX 303
SAGLE, ID 83860

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7767 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

CLOSURES

ENCLOSURE

IDENT. NO. 96-7767

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 5, 1979

Re: Permit No. 96-7767

Pat & Don's Homes
Box 303
Sagle, Idaho 83860

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. King

APPLICATION NUMBER: 96-7767

CHECK:

- 3.5
0.08
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County. mt
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
 - ☐ Idaho Fish and Game Department. _____
 - ☐ Idaho Department of Lands. _____
 - ☐ U.S. Bureau of Land Management. _____
 - ☐ U.S. Forest Service. _____
 - ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/79
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
- ok - 3-19-79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

RECEIVED
MAY 18 1979

Department of Water Resources

By: Ryatt Date: 5-17-79

STATE OFFICE REVIEW:

Approved

- ☐ See attached sheet for more information.

By: S.S. Date: 5/24/79

MICROFILMED

96-7767-

PAT & DON'S HOMES

BOX 303, SAGLE, ID 83860

Source: PEND OREILLE RIVER

Date Filed: 04/04/1979

Amount: 0.08 CFS

Diversion Point: SENW Sec 36 T 57N R 03W, BONNER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 36 T 57N R 03W

Diversion Means: PUMP & PIPELINE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1979

Pat & Don's Homes
Box 303
Sagle, Idaho 83860

Gentlemen:

Enclosed is Receipt No. 13502 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 23, 1979

Pat & Don's Homes
Box 303
Sagle, Idaho 83860

Gentlemen:

We are returning your Check No. 92-325 in the amount of \$20.00 and your application for permit for clarification.

Please check Items 3 and 8.a.1., with the map. The descriptions do not coincide with the map.

Also, please indicate Mr. Seville's title beneath his signature (partner, president, etc.).

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

TOM - I HOPE THIS IS RIGHT NOW. THEY CALL
THIS A GOVERNMENT TRACT, HOMESTEAD ACRES, LOT
#6

THANKS
Don

MICROFILMED