

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-7780

Name(s) of Permit Holder(s): WALTER CAMPBELL

\* Post Office Address: Rt 2. Box 130  
Oldtown, Idaho 83822 Tel. No. 208437-3827

☐ I hereby certify that construction of diversion works for the above referenced permit began on 11-29-77 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

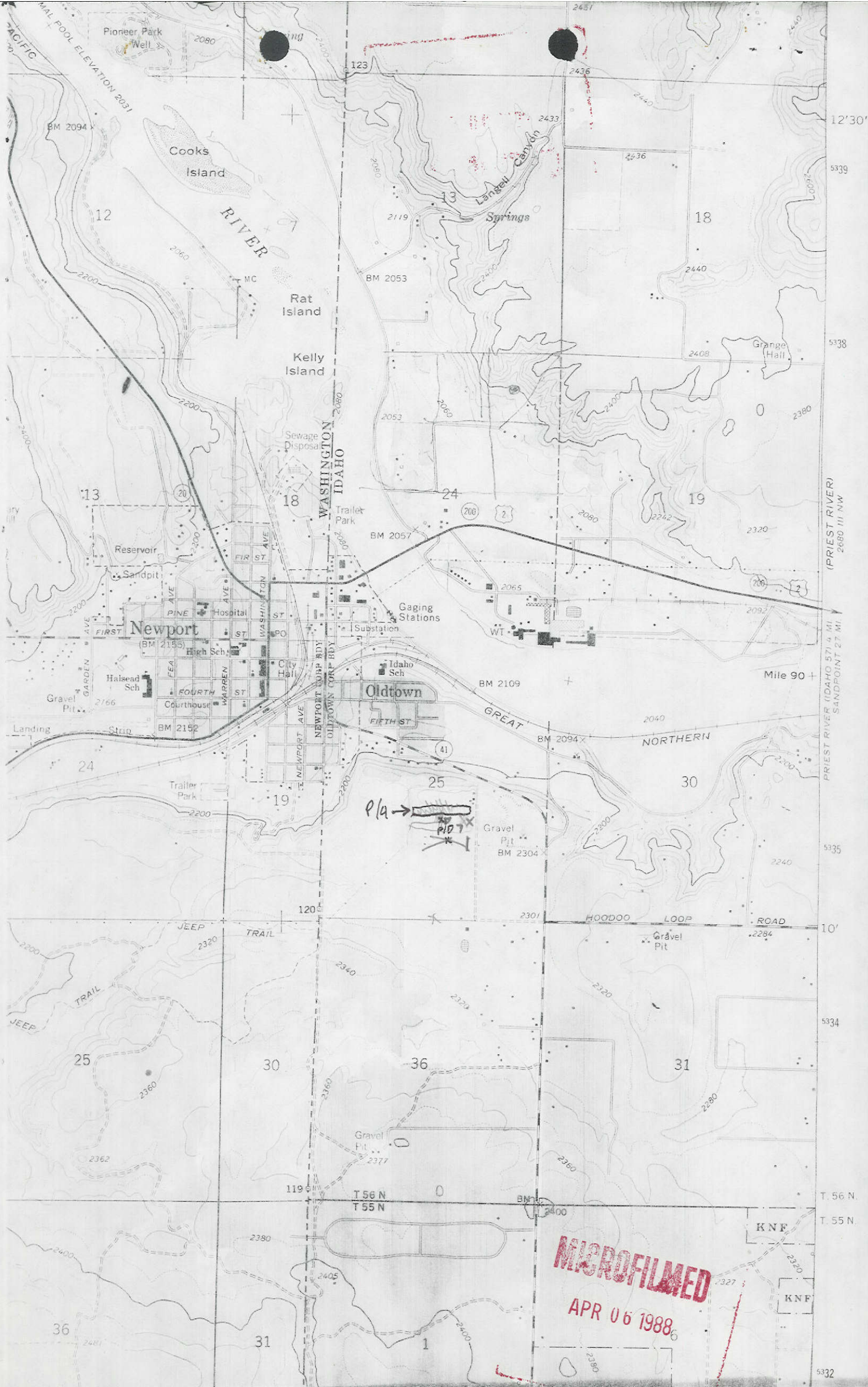
\*Note: A financing difficulty is not an acceptable reason.

7-22-82

Date

Signature of Permit Holder

Walter Campbell (DC)



TWP. 56 N RGE. 6 W MAP # D2 MAP SCALE \_\_\_\_\_ EXAM DATE \_\_\_\_\_

PERMIT # 96-7780

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7780

Name(s) of Permit Holder: WALTER A. CAMPBELL

Post Office Address: RT. 2 Box 130

Oldtown, Idaho - 83822 Tel. No. 208-437-3827

Source of Water: Good

Extent of Use: ☒ Domestic 18 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-10-84  
Date

Walter Campbell  
Signature of Permit Holder

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7780

Priority: May 1, 1979 Amount: .08 CFS 21.6 AFA

This is to certify, that WALTER CAMPBELL  
RT. 2 BOX 130

OLDTOWN, ID 83822 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated May 1, 1979, and  
has submitted proof to the Department of Water Resources on May 14, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .08 cfs                  | 21.6 afa      |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 25, Township 56N, Range 6W  
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 6W 25 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NWSE, S25, T56N, R6W.
5. Domestic use is for 18 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16th day  
of October 19 87.

RECEIVED

APR 06 1988

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter Campbell Phone 437-3827

Post office address Rt 2 Bx 27-1A, Newport, Wa

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 56N

Range 6W B.M. Bonnel County, additional points of diversion if any: \_\_\_\_\_

2 pts.

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pump, pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is \_\_\_\_\_ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 56N

Range 6W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 100.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

100 mobile homes.

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X-7 PD & Alvarado

SAC 35  
TSGN 26W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Campbell  
(Applicant)

Proposed Priority 5-1-79

Received by pm Date 5/1/79 Time 11:50 AM

Preliminary check by pm Fee \$ 20.00

Received by pm Date 5/2/79 (13534)

Publication prepared by pm Date 5/2/79

Published in Great River News

Publication dates 5/10 & 17/79

Publication approved S.M. Date 6/19/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by pm J.S.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7780, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 28<sup>th</sup> day of June, 19 79.

J. Glen Sayton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

.....Pete Thompson.....  
being duly sworn, says that he is the publisher  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

## Notice of Correction

Water Permit No. 96-7780

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 31 day of May, 1979,  
and

ending on the 7 day of June, 1979,  
and that said notice was published in said newspaper proper and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

15 day of June, 1979

*Adell M. Thompson*

Notary Public for Idaho,

Residing at Priest River, Idaho

## NOTICE OF CORRECTION

Notice is hereby given that  
Application for Permit No. 96-  
7780 in the Name of Walter  
Campbell was advertised in-  
correctly on May 10 and May 17,  
1979.

The use was incorrectly  
advertised to read Domestic  
(0.02 CFS), whereas, it should  
read Domestic (0.20 CFS).

Any protest to the above-  
referenced correction must be  
filed with the State of Idaho  
Department of Water  
Resources, 4055 Government  
Way, Coeur d'Alene, Idaho  
83814, on or before June 18, 1979.

C. STEPHEN ALLRED

Director

Published in the Priest River  
Times on May 31 and June 7,  
1979.

RECEIVED

JUN 24 1979

Department of Labor Resources  
Northern District Office

ms 4/9/79

RECEIVED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7780  
in the Name of Walter Campbell  
was advertised incorrectly on May 10 and May 17  
19 79.

The use was incorrectly advertised to read Domestic (0.02 CFS),  
whereas, it should read Domestic (0.20 CFS)

Any protest/~~exception~~ to the above-referenced correction must be filed  
with the State of Idaho Department of Water Resources, 4055 Government  
Way, Coeur d'Alene, Idaho 83814, on or before June 18, 19 79.

C. STEPHEN ALLRED  
Director

Published in the Priest River Times on  
May 31 and June 7, 19 79.

RECEIVED  
MAY 21 1979

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

## Applications for Water Rights

No. 96-7779 and 96-7780

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 10 day of May, 1979 and

ending on the 17 day of May, 1979, and that said notice was published in said newspaper proper, and not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

18 day of May, 1979.

*Allen M. Thompson*

Notary Public for Idaho,  
Residing at Priest River, Idaho

RECEIVED

MAY 22 1979

Department of Water Resources  
Northern District Office

NO  
No  
the 1  
have  
to app  
of th  
W  
SPC  
Source:  
tributary to QUAKER  
Date Filed: 05-01-1979  
Amount: 0.02 CFS  
Diversion Point: SWSE Sec 01 T  
57N R 05W, BONNER CO.  
Use: DOMESTIC (0.02 CFS)  
from 06-01 to 11-01  
Place of Use: SWSE Sec 01 T  
57N R 05W  
Diversion Means: GRAVITY-  
FLOW PIPELINE

96-7780  
CAMPBELL, WALTER  
ROUTE 2 BOX 27-1A,  
NEWPORT, WA  
Source: GROUNDWATER  
Date Filed: 05-01-1979  
Amount: 0.20 CFS  
Diversion Point: NWSE NWSE  
Sec 25 T 56N R 06W, BONNER  
CO.  
Use: DOMESTIC (0.02 CFS)  
from 01-01 to 12-31  
Place of Use: NWSE Sec 25 T  
56N R 06W  
Diversion Means: 2 WELLS,  
PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 29, 1979.

C. STEPHEN ALLRED  
Director  
Priest River Times  
Published 5-10 and 5-17-79

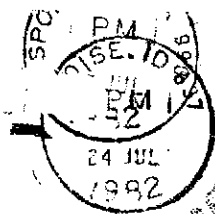
MICROFILMED

Walter Campbell  
Rt 2 Box 130  
Oldtown, Idaho

Department of Water Resources

JUL 26 1982

83722  
RECEIVED



RECEIVED  
DEC 22 1988

State of Idaho  
Department of Water Resources  
State house  
Boise, Idaho 83720

Please note P.O. address Change -

Residence not changed - same Location.

**MICROFILMED**

DEC 22 1988

WALTER CAMPBELL  
Rt. 2 Box 130  
Old town, Idaho  
83822

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-7780

Name(s) of Permit Holder(s): WALTER CAMPBELL

\* Post Office Address: Rt 2 Box 130  
Caldwell, Idaho 83822 Tel. No. 28437-3827

☐ I hereby certify that construction of diversion works for the above referenced permit began on 11-22-82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
DEC 22 1988

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

7-22-82 Walter Campbell (JC)

Walter Campbell  
Rt 2 Box 130  
Oldtown, Idaho

PLACE  
STAMP  
HERE

RECEIVED

DEC 22 1988

83822



RECEIVED

JUL 26 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

October 19, 1987

WALTER CAMPBELL  
RT. 2 BOX 130  
OLDTOWN, ID 83822

RE: Permit No. 96-7780

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

September 15, 1987

WALTER CAMPBELL  
RT. 2 BOX 130  
OLDTOWN, ID 83822

RE: Permit No. 96-7780

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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APR 06 1988

RECEIVED  
SEP 4 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

10-DAY

96  
7780  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3.8(3)80\%}{2.33(20)+295} = 0.06 \text{ cfs}$$

$$\frac{3.8(1.75)80\%}{2.33(20)+307} = 0.02 \text{ cfs}$$

$$0.08$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$1.2(18) = \underline{\underline{21.6 \text{ AFA}}}$$

$$0.08(1.9835)365 = 57.9$$

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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APR 06 1988

## RECOMMENDED AMOUNTS

- REFILMED**

96

Permit No. 97-7780

Phone No. 437-3827

Current Address: 1512 Rt #2, Box 130 Oldtown, Id. 83822

2. Accompanied by: ✓ EXAM. DATE: 6/25/84  
Address: ✓ Phone No. \_\_\_\_\_

Relationship to Permit Holder: son

3. Source: GW tributary to \_\_\_\_\_

\* Solar Acres

| Well/Diversion*<br>No.       | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| 1                            |               | 3   |                     |              | 546 / 6" / 395'                      |
| 2                            |               | 3/4 |                     |              | 546 / 8" / 307'                      |
| Booster 24000<br>gal<br>Tank | marathon      | 4.5 | 2K205A80G           |              | 03A80G                               |
|                              |               |     | 2K213TCDR7008BD     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(1) 6" x 295' well with Sub pump #2" line to 4" main  
(#2) 2 bladder tanks than to  
#8" x 307' well with Sub pump 1" line to bladder then  
to 54,000 gal storage tank then 7.5 H.P. motor & pump to  
2" line to 4 bladder tanks then to 4" main.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>12 g scale</i>     |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

how.

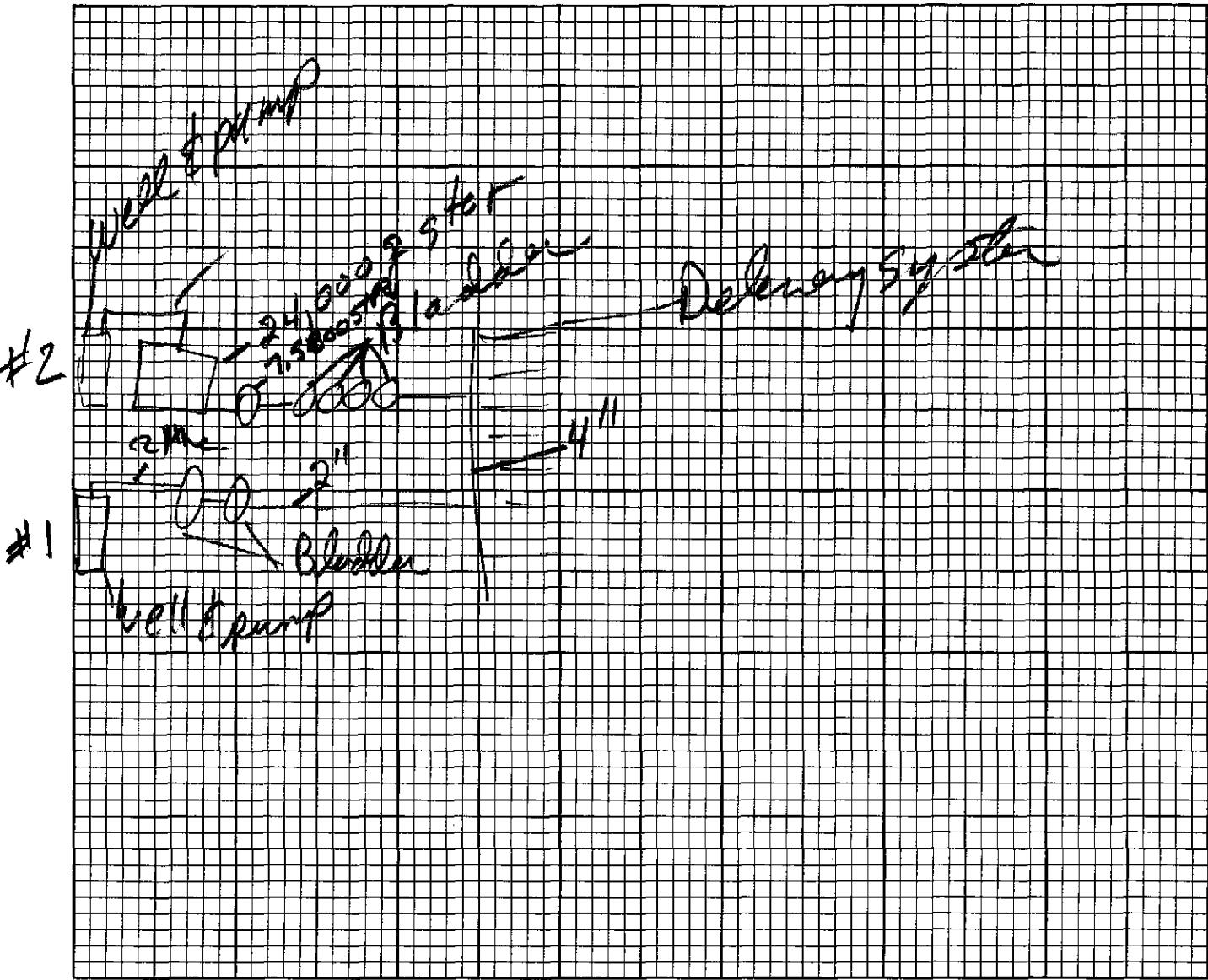
|                           |                                             |
|---------------------------|---------------------------------------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination <i>MVP</i> |
|---------------------------|---------------------------------------------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination MRP

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 6/14/84 Attempt to open P.H. Locked - JK - 6/20/84 - Call
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

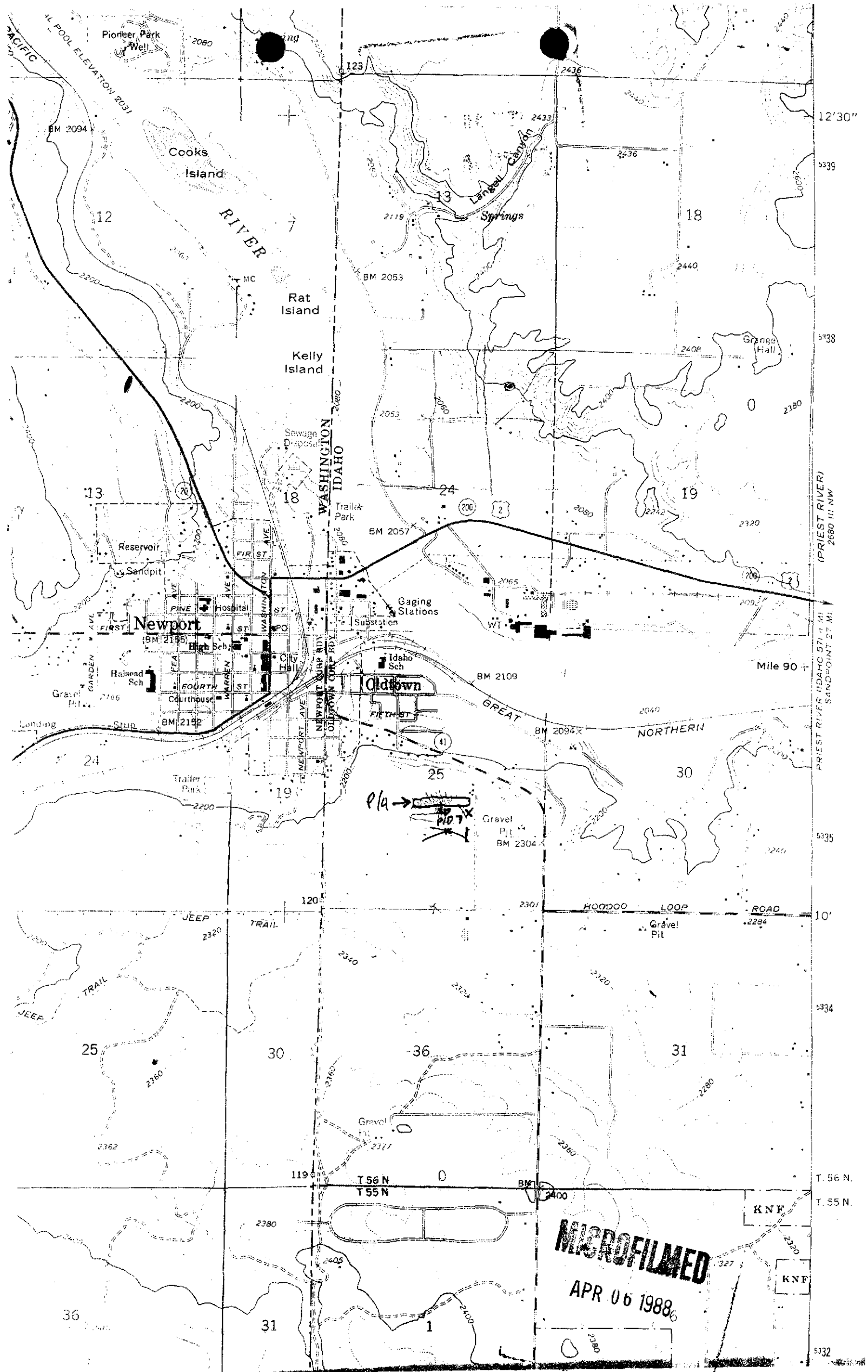
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature \_\_\_\_\_ Date \_\_\_\_\_
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date **MICROFILMED** CONSULTANT SEAL

APR 06 1988



TWP. 56 N RGE. 6 W MAP # D2 MAP SCALE \_\_\_\_\_ EXAM DATE \_\_\_\_\_

PERMIT # 96-1780

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MAY 29, 1984

WALTER A. CAMPBELL  
RT. 2 BOX 130  
OLDTOWN ID 83822

RE: Permit No. 96-7780

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

APR 06 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7780

Name(s) of Permit Holder: WALTER A. CAMPBELL

Post Office Address: RT. 2 Box 130

Clatsop, Idaho - 83822 Tel. No. 208-437-3827

Source of Water: Well

Extent of Use: ☒ Domestic 18 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

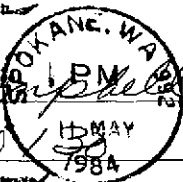
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-10-84  
Date

Walter Campbell  
Signature of Permit Holder

Walter Campbell  
Rt 2 Box 1  
Oidtown Idaho 83822



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MAY 16 1984



RECEIVED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138659

CAMPBELL, WALTER  
RT. 2 BOX 130  
NEWPORT, WA 99156

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7780 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

96-7780

April 27, 1979

Mr. Walter Campbell  
Route 2, Box 27 1A  
Newport, Washington 99156

Dear Mr. Campbell:

We are returning your Check No. 19-3 and your Application for  
a Permit for your signature. Please sign and return to this  
office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Application  
Check

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 10, 1979

Walter Campbell  
Route 2, Box 27-1A  
Newport, WA

Dear Mr. Campbell:

RE: Permit No. 96-7780

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

96-7780

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. ✓ Fee & Rec't. No.

Copies Sent To:

Yes Idaho Health Department  
NO Idaho Fish & Game Dept.  
Bureau of Land Management

NO U.S.F.S.  
Dept. of Lands  
Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO  
ID Power Co. Letter - G.W. & Tribs. NO  
Snake River Condition NO  
Payette River Letter NO  
Priority Date 5/1/79  
Water Quality #16 NO  
Water Quality #10 NO  
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO  
Totalizing meter NO  
Supplemental NO  
Right-of-Way Cond. NO  
Watermaster Cond. NO  
Wtr. Dist No. NO  
Meas. Dev. Cond. for apps within a Water Dist. NO

Reviewer

6/25/79

Date

RECEIVED  
JUN 26 1979  
STATE OF IDAHO  
DEPT. OF LANDS

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7780 Campbell

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) Reg A 5-2-79

In form to receipt

(2) Reg A 5-2-79

Send Copies to:

☒ Idaho State Health Department 5/2/79  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant  
☐ Request Dam Safety Information

(4) Reg A 5-2-79

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) \_\_\_\_\_

Affidavit of Publication received (date) \_\_\_\_\_

(12) \_\_\_\_\_

Final date for protests \_\_\_\_\_

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve

\_\_\_\_\_ Deny

5-1-79 \_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction App unsigned on 4-20-79

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 6-21-79

Department of Water Resources

RECEIVED  
JUN 25 1979

96-2280-

CAMPBELL, WALTER

ROUTE 2, BOX 27-1A, NEWPORT, WA

Source: GROUNDWATER

Date Filed: 05/01/1979

Amount: 0.20 CFS

Diversion Point: NWSE NWSE Sec 25 T 56N R 06W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 56N R 06W

Diversion Means: 2 WELLS, PUMP & PIPELINE

*corrected  
to base  
6/18*

**MICROFILMED**

May 22, 1979

Priest River Times  
P. O. Box 398  
Priest River, Idaho 83856

Re: 96-7780

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced permit which was originally published in your newspaper on May 10 and 17, 1979.

Please publish the Notice of Correction on May 31 and June 7, 1979, and forward your Affidavit of Publication and billing for this second publishing. If you cannot publish on these dates, please contact me immediately.

Sincerely,

Patricia M. Stypa  
Secretary

Enc. - Notice

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

May 2, 1979

Mr. Walter Campbell  
Rt. 2, Box 27-1A  
Newport, Washington

RE: 96-7780

Dear Mr. Campbell:

Enclosed is Receipt No. 13554 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Strpa

PMS

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

May 2, 1979

Mr. David Johann  
Divn. of Environment  
2110 Ironwood Parkway  
Coeur d'Alene, Idaho 83814

RE: 96-7780

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED