

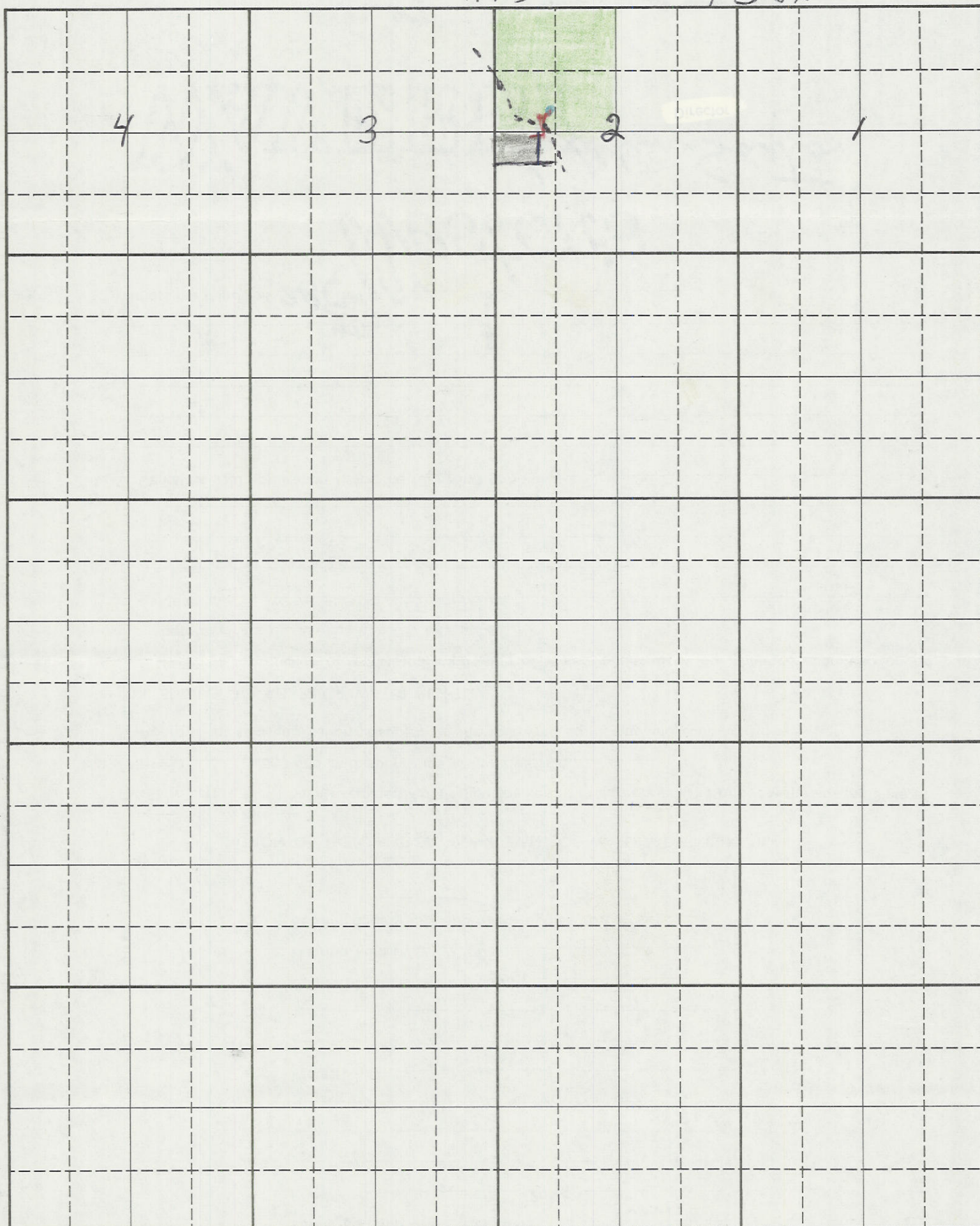
- - - - - COUNTY ROAD
 WATER LINE
 with

USE LAND
 DIVERSION LAND U.S.F.S.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

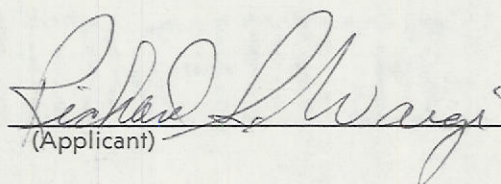
R 1 E

T 58 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant)



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7783 Priority May 9, 1979 Amount .06 cfs

THIS IS TO CERTIFY, that Richard S. Wargi
of Samuels, ID, has complied with the terms and conditions of Permit
No. 96-7783 issued pursuant to Application for Permit dated May 9, 1979,
and has submitted proof to the Department of Water Resources on May 9, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .04 cfs and	1.2 acre feet
Stockwater	from Jan 1 to Dec 31	at .02 cfs and	.2 acre feet
	from _____ to _____	at _____ cfs and	_____

(month dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SNNW Section 2, Twp 58N,
Rge 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Section	NE 1/4												Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	2													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 81.

MICROFILMED

Director

Identification No. _____
Application No. 96-7783

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD S. WARGI 263-8799
post office address RT #1 Box 45 SAMUELS Idaho 83862
2. Source of water supply A WELL which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 58N
Range 1E B.M. Banner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .40 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.040 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A WELL 18' deep
with A $\frac{1}{2}$ hp. Pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 36 inches; proposed depth of well is 18 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ APX. 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 58N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 GOATS, 8-10 HOGS
2 BEEF ANIMALS
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE (1)
(5) If water is to be used for other purposes describe: _____

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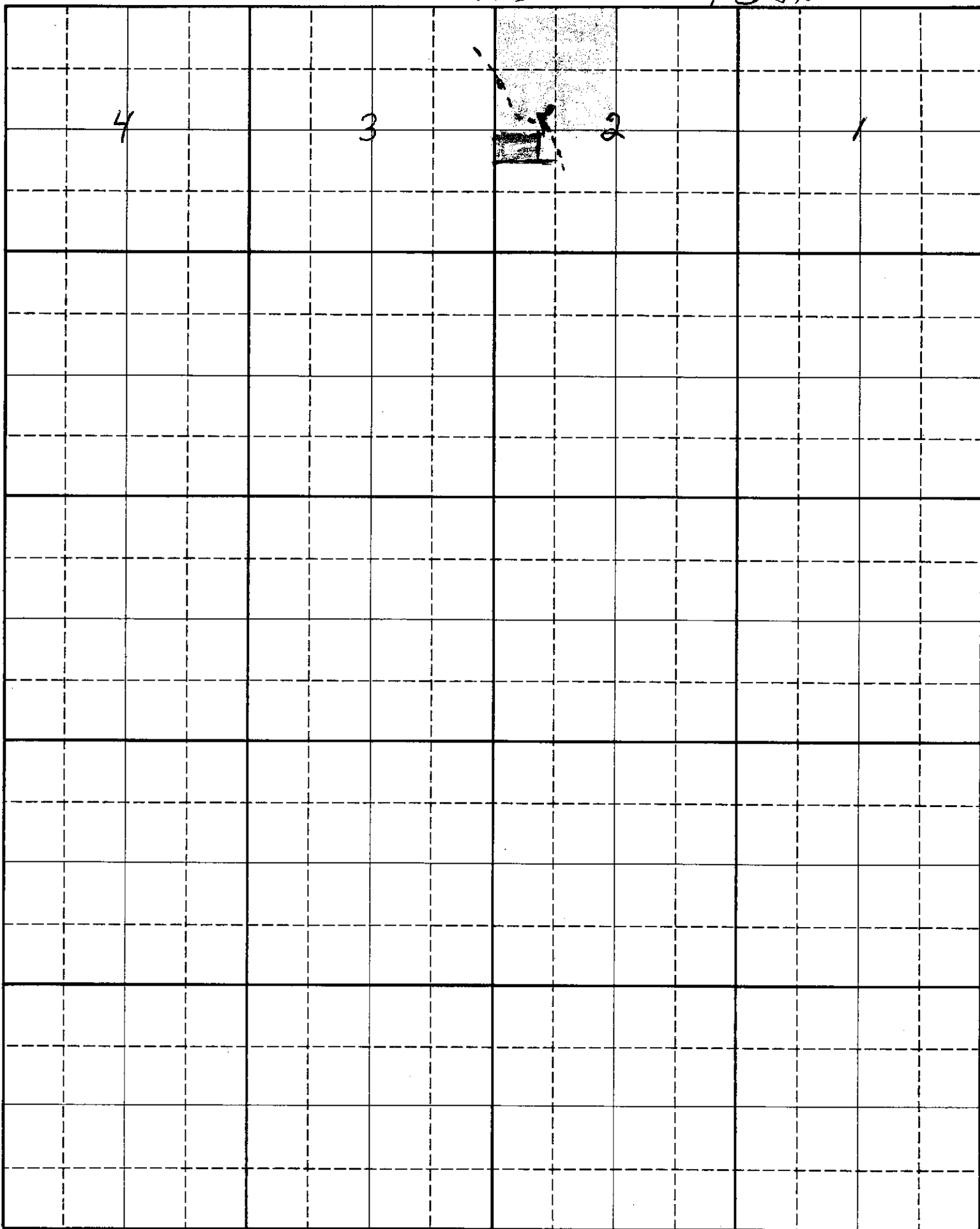
--- COUNTY ROAD
 WATER LINE
 WITH

use LAND
 DIVERSION LAND U.S.F.S.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 58 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Wangi
 (Applicant)

Proposed Priority 5-9-79

JR 5/9/79 - Noon - Fee
Received by pm Date 5/2/79 Time 1:07 PM
Preliminary check by pm Fee \$ 20.00
Receipted by pm Date 5/11/79 (13570)
Publication prepared by pm Date 5/16/79
Published in Sanpoit Daily Bee
Publication dates (5/23 & 5/30)
Publication approved pm Date 6/19/79
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PM J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7783, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1980.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of June 19 79.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 23rd day of May, 1979 and ending on the 30th day of May, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 15 day of June, 1979.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE
OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7783

WARGI, RICHARD S.
ROUTE 1, BOX 45, SAMUELS,
ID 83862

Source: GROUNDWATER

Date Filed: 05-09-1979

Amount: 0.06 CFS

Diversion Point: SWNW Sec 02

T 58N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS)

from 01-01 to 12-31

Use: Stockwater (0.02 CFS)

from 01-01 to 12-31

Place of Use: NWSW Sec 02 T

58N R 01E

Diversion Means: Well & Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id., 83814 on or before June 11, 1979.

C. STEPHEN ALLRED

Director

May 23, 30, 1979

RECEIVED
JUN 12 1979

Department of Water Resources
Nashua, Idaho Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Sept. 22, 1981

Richard S. Wargi
Rt 1 Box 45
Samuels, ID 83862

RE: License 96-7783

Dear Mr. Wargi

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 4 1981

Department of Water Resources

96-7783

Permit No.

9-2-E

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	5-30-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-25-81 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement Est./Calc. Meets Permit requirements? yes

Measurement calculations:

One home
5 hd stock

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2							

System Description 36' x 18' well with submersible pump & pipeline for stock
& home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04 ✓	1.2 ✓	1-1	12-31
Stock	0.02 ✓	0.2 ✓	1-1	12-31
Total	0.06 ✓	1.4 ✓		

Remarks Difficult to find.

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No overlapping rights

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW, 2, 58N, 1E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

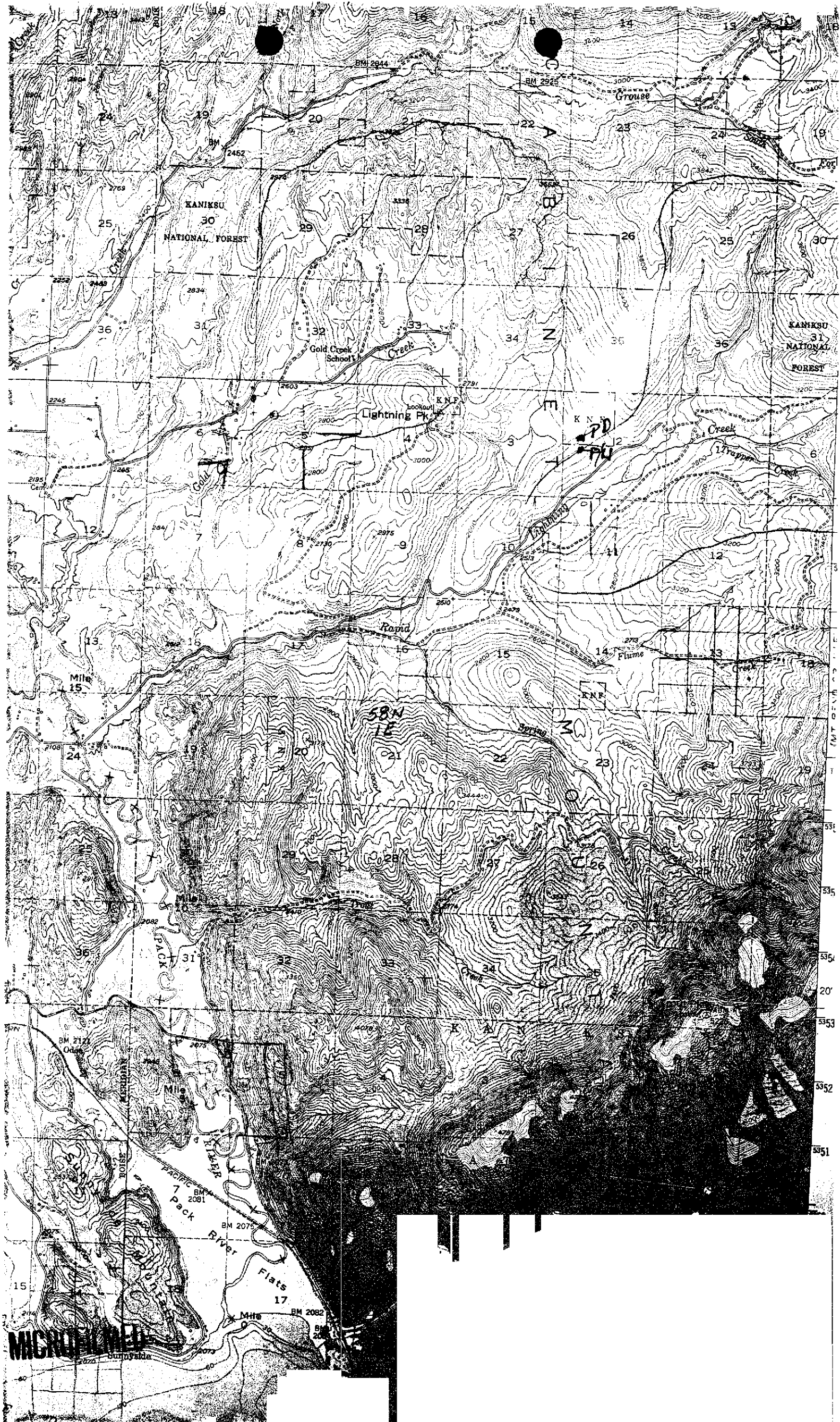
Checked by

Approved by _____

Date 9-7-87

Date 9/1/81

Date 9/9/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 30, 1980

Mr. Richard S. Wargi
Rt. 1 Box 45
Samuels, Idaho 83862

RE: 96-7783

Dear Mr. Wargi:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7783

Name(s) of Permit Holder: Richard Wargi

Post Office Address: Rt. 1 Box 45

Samuels, Id. 83862 Tel. No. 263-6779

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4 Pigs (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

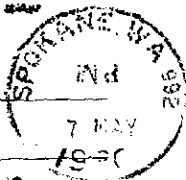
5-6-80
Date

Richard S. Wargi
Signature of Permit Holder

RICHARD S. WARGI

RT#1 Box 45

Samuels Idaho 83862



Department of Water Resources

MAY 9 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WARGI, RICHARD S.
ROUTE 1, BOX 45
SAMUELS, ID 83862

138193

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7783 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 10, 1979

Richard S. Wargi
Rt. 1, Box 45
Samuels, ID 83862

Dear Mr. Wargi:

RE: Permit No. 96-7783

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7783

CHECK:

- ✓ 5.5 ✓ ☒ Source.
✓ ☒ Point of diversion.
✓ ☒ County.
✓ ☒ Description of diverting works.
✓ ☒ Time required for beneficial use of water.
✓ ☒ Place of use or acres irrigated.
✓ ☒ Map.
✓ ☒ Signature.
✓ ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Wargi

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: June 11, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 6/19/79
✓ ☒ Application published correctly. If not, record action taken: _____
✓ ☒ Fee amount, receipt date & number, recorded on application.
✓ ☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
✓ ☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3-9-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 6-19-79

STATE OFFICE REVIEW:

04

- ☐ See attached sheet for more information.

By: Jami

Date: 6/25/79

RECEIVED
JUN 25 1979

Department of Water Resources

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WARGI, RICHARD S.

ROUTE 1, BOX 45, SAMUELS, ID 83862

Source: GROUNDWATER

Date Filed: 05/09/1979

Amount: 0.06 CFS

Diversion Point: SWNW Sec 02 T 58N R 01E, BONNER Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 02 T 58N R 01E

Diversion Means: WELL & PUMP

RECEIVED
MAY 10 1979
FBI - BUTTE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 16, 1979

Richard S. Warsi
Route 1 Box 45
Samuels, ID 83862

RE: 96-7783

Dear Mr. Warsi:

Enclosed is Receipt No. 13570 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

RECEIVED
MAY 17 1979
FBI - COEUR D'ALENE