

August 2, 1979

Mrs. Joan M. Winter
P.O. Box 401
Sagle, Idaho 83860

Re: 96-7785

Dear Mrs. Winter:

We have completed the initial processing of your application for permit to appropriate the public waters of the State of Idaho. The application will be forwarded this week to our State Office and we recommend that it be approved. We do not anticipate any problems that will prevent final approval of your application.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

KK/pms

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7785 Priority May 25, 1979 Amount .08 cfs

THIS IS TO CERTIFY, that Judy Bell
of Sagle, ID, has complied with the terms and conditions of Permit
No. 96-7785 issued pursuant to Application for Permit dated May 25, 1979,
and has submitted proof to the Department of Water Resources on May 29, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 unit)</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.08</u> cfs and <u>2.4</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NWNE Section 27, Twp 56N,
Rge 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	27		X															

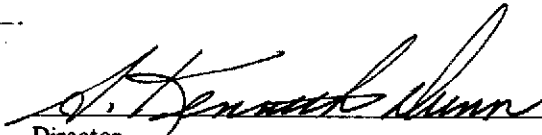
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

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Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. FOR Permit~~	~~96-7785~~	~~Joan M. Winter~~	~~.08~~
Assignment	96-7785	Judy Bell	.08

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OK Jim

alene

REC

State of Idaho
Department of Water Resources

OCT 20 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, JOHN M. WINTER, hereby assign to Judy Bell

of _____
Address Sage, Id.

CHECK ONE



All my right, title, and interest in and to Permit No. 96-7785
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of Oct., 19 80.

John M. Winter
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 15th day of October, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (they) executed the same.

seal

Patricia M. Styer
Notary Public residing at
Paikdrum, Idaho

My commission expires:

July

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ASSIGNED TO:
Judy Bell
Sagle, Idaho 83860
Oct. 20 1980

Ident. No. 96-7785

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joan M. Winter Phone 263-8315
Post office address P.O. Box 401 Sagle, Id. 83860
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 56N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X-PP4 place of use

27

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joan M. Winter
(Applicant)

Proposed Priority

5/25/79

Received by RyH Date 5-25-79 Time 11:30AM

Preliminary check by PJK Fee \$ 20.00

Received by RyH Date 5-25-79 # 13585

Publication prepared by ma Date 5/30/79

Published in Landpoint Daily Bee

Publication dates 6/6+13/79

Publication approved ma Date 8/9/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7785, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 28 day of August, 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water right

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 6 day of

June, 1979 and ending on the 13 day of June,

19 79 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 30 day

of July, 19 79.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7785

WINTER, JOAN M.
P.O. BOX 401 SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 05-25-1979

Amount: 0.08 CFS

Diversion Point: NWNE Sec 27

T 56N R02W, BONNER Co.

Use.: DOMESTIC (0.08 CFS)
from 01-01 to 12-31

Place of Use: NWNE Sec 27 T
56N R 02W

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6-6 and 6-13-79

OK

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 96-7785

Judy Bell
Sagle,
Idaho 83720

Dear Ms. Bell:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 17 1981

Department of Water Resources

96-7785
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			<i>New owner - Judy Bell</i>
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-9-81 Accompanied by Rentor Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement Gate Meets Permit requirements? Yes

Measurement calculations:

2 Homes

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" well with pump & pipeline to 2 Homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<i>Domestic</i>	<i>0.08</i> ✓	<i>2.4</i> ✓	<i>1-1</i>	<i>12-31</i>
Total	<i>0.08</i> ✓	<i>2.4</i> ✓		

Remarks 2 pressure tanks - 35 psi

No Overlapping rights
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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, 27, 56N, 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature *J King*
Checked by *Bob Karples*
Approved by *John*

Date 7-14-81
Date 7/14/81
Date 9/15/81

April 8, 1981

Steven L. Herndon
P. O. Box 1326
Sandpoint, ID 83864

Dear Mr. Herndon:

Re: Permit No. 96-7785 -- Judy Bell

Pursuant to your letter of January 30, 1981, I have reviewed the above-referenced file.

Please be advised that the requirement of proof of construction of works and application of water to beneficial use has been submitted to this office by Joan M. Winter on May 29, 1979, copy enclosed.

The next step is for a representative from our regional office to contact a field examination of the water distribution system. Based on his recommendation, a water right license will be issued.

If you have any further questions concerning this permit, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

Law Offices of
STEVEN L. HERNDON
Riverside Building, Suite 5
204 E. Superior - P.O. Box 1326
Sandpoint, Idaho 83864
Telephone: (208) 263-2108

RECEIVED

JAN 30 1981

Department of Water Resources

January 27, 1981

State of Idaho
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

RE: Judy Bell, Sagle, Idaho, 83860, Permit No. 96-7785

Gentlemen:

Please be advised that I have been contacted by Judy Bell, who received the above-referenced permit by assignment. The construction of the work and the Application of Water to Beneficial Use has been completed for quite some time. However, neither she nor her predecessor has received the proper proof of construction form from you.

Please mail this to me as soon as possible.

Sincerely,

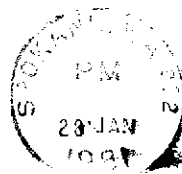


STEVEN L. HERNDON

SLH/b

MICROFILMED

Law Offices of
STEVEN L. HERNDON
Riverside Building, Suite 5
204 E. Superior — P.O. Box 1326
Sandpoint, Idaho 83864



State of Idaho
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

Judy Bell
Sagle, Idaho 83860
Permit #96-7785

Dear Ms. Bell:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 6, 1980

Ms. Joan M. Winter
P.O. Box 401
Sagle, Idaho 83860

RE: 96-7785

Dear Ms. Winter:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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CONVERSATION MEMORANDUM

DATE

7-3-80

FILE

NAME OF PARTY Mrs. WinterEMPLOYEE Linda Holsey

RE: Mrs. Winter called regarding the letter she received about Her BPE Card. Since the card was in the file I told her to disregard the letter unless otherwise notified

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WINTER, JOAN M.
P.O. BOX 401
SAGLE, ID 83860

138266

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7785 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7785

Name(s) of Permit Holder: Joan M. Winter

Post Office Address: P.O. Box 401 Sagle, Idaho 83860

Source of Water: Groundwater

Extent of Use: ☒ Domestic Two (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres) **MAY 29 1979**
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

The above information is a statement of the extent to which the above numbered permit has been developed.

5/25/79
Date

Joan M. Winter
Signature of Permit Holder

R E C E I V E D

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Department of Water Resources
Northern District Office

Ms. Joan M. Winter

P. O. Box 401

Sagle, Idaho 83860

PLACE
TEN CENT
STAMP
HERE



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STAFF REVIEW FOR 09/04/79

FILE NUMBER	AFFIDAVIT RECEIVED	BILL RECEIVED	PAGE 1
96-4251	-----	-----	
81-7055	-----	-----	
85-7209	-----	-----	
95-4430	-----	-----	
95-4431	-----	-----	
84-4067	-----	-----	
84-4068	-----	-----	
84-4069	-----	-----	
84-4070	-----	-----	
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84-4086	-----	-----	
84-4087	-----	-----	
87-4041	-----	-----	
92-7054	-----	-----	
96-7810	-----	-----	
95-7957	-----	-----	
98-7313	-----	-----	
96-4252	-----	-----	
95-7958	-----	-----	
84-4088	-----	-----	
92-7055	-----	-----	
96-4253	-----	-----	
96-4254	-----	-----	
95-4432	-----	-----	
95-4433	-----	-----	
95-7959	-----	-----	
86-7099	-----	-----	
96-7811	-----	-----	



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1979

Joan M. Wineer
P.O. Box 410
Sagle, Idaho 83860

Dear Ms. Winter,

RE: Permit No. 96-7785

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7785
Winter

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/2/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/31/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-25-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA Date: 8-10-79

STATE OFFICE REVIEW:

Short Letter w/o conditions

- ☐ See attached sheet for more information.

By: Joni Date: 8/21/79

RECEIVED

AUG 16 1979

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96-2285

WINTER, JOAN M.

P.O. BOX 401, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 05/25/1979

Amount: 0.08 CFS

Diversion Point: NWNE Sec 27 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 27 T 56N R 02W

Diversion Means: WELL & PUMP

MICROFILMED

August 2, 1979

Mrs. Joan M. Winter
P.O. Box 401
Sagle, Idaho 83860

Re: 96-7785

Dear Mrs. Winter:

We have completed the initial processing of your application for permit to appropriate the public waters of the State of Idaho. The application will be forwarded this week to our State Office and we recommend that it be approved. We do not anticipate any problems that will prevent final approval of your application.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

KK/pms

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