

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NO IRR - NO POND - STREAM
CLEANED OUT & BANKED FOR BETTER ACCESS
FROM DITCH AREA DEVELOPER

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Date 6/27/85

Consultant's License Number _____

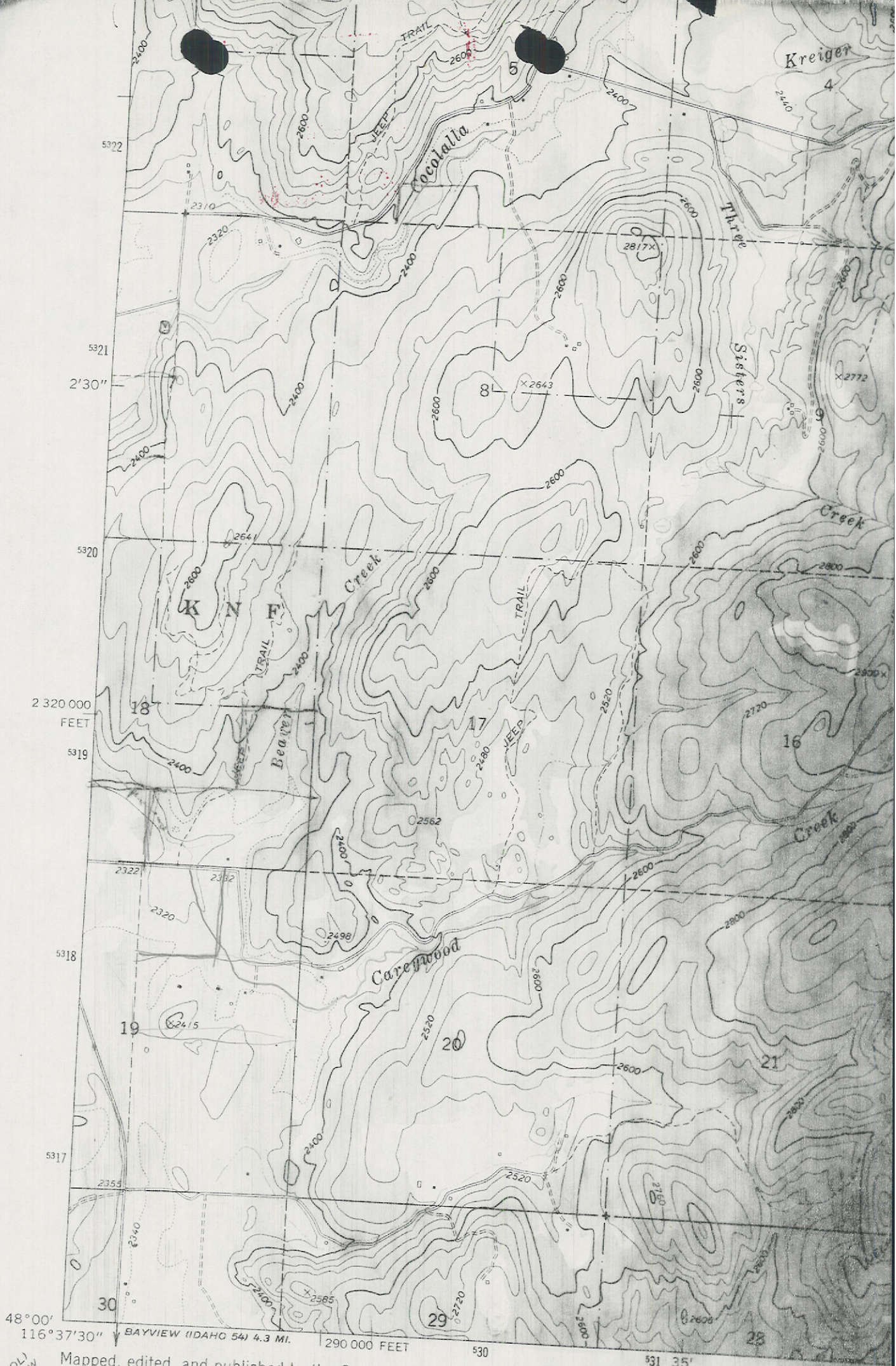
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **MICROFILMED**

CONSULTANT SEAL

JUL 27 1988

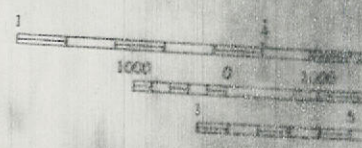
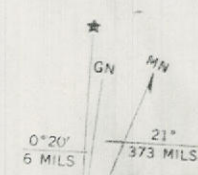


(ATHOLI)
2679 / NW

48°00' 116°37'30" BAYVIEW (IDAHO 54) 4.3 MI. 290 000 FEET 530 531 35'

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968
Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)
This information is not intended for navigational purposes
Polyconic projection. 1927 North American datum



MICROFILMED

JUL 27 1988

TWP. 54N RGE. 2W SEC. 19 MAP # D-56 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6/27/85 FIELD REPORT MAP PERMIT # 96-7795

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7795

Priority: June 14, 1979 Amount: .03 CFS 1.4 AFA

This is to certify, that DENNIS BISHOP
MONTE BISHOP

P.O. BOX 14

CAREYWOOD, ID 83809

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 14, 1979, and has submitted proof to the Department of Water Resources on July 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

CAREYWOOD CREEK tributary to COCOLALLA CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.4 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 19, Township 54N, Range 2W
Bonner County

PLACE OF USE: Stockwater

TWN RGE SEC

54N 2W 19 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

RECORDED

Director

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Dennis and/or Monte Bishop
of (address) Box 14 Careywood, Id 83809, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 96-7795, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 19, Township 54N, Range 2W, B.M.,
County of Bonner. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 0.03 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	19		X															

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? App
b. Who owns the land to be irrigated or the place of use? App
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

A 10x10 grid with solid and dashed lines. Handwritten text includes "R2W" at (3,4), "T54N" at (5,2), "X" at (4,4), "Pd" at (4,5), "7410" at (4,6), and "19" at (5,4).

Signed at Coeur d'Alene, this 6th day of April, 1983

April 19 83.
Dennis F. Bishop
(Signature)

Preliminary check by Fee = \$20.00

Received by AB Date 4/6/83 (27502)

Publication prepared by N/A Date _____

Published in

Publication dates

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 96-7795.

Witness my hand this

18th day of

April

. 19 83

1 _____, 19 83
L. Glen Saxton
 Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis &/or Monte Bishop Phone 683-2400
Post office address Box 14 Careywood ID 83809
2. Source of water supply Careywood Creek which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 54N
Range ZW B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.30 for Irrigation purposes from May 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavated pond with pump and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.

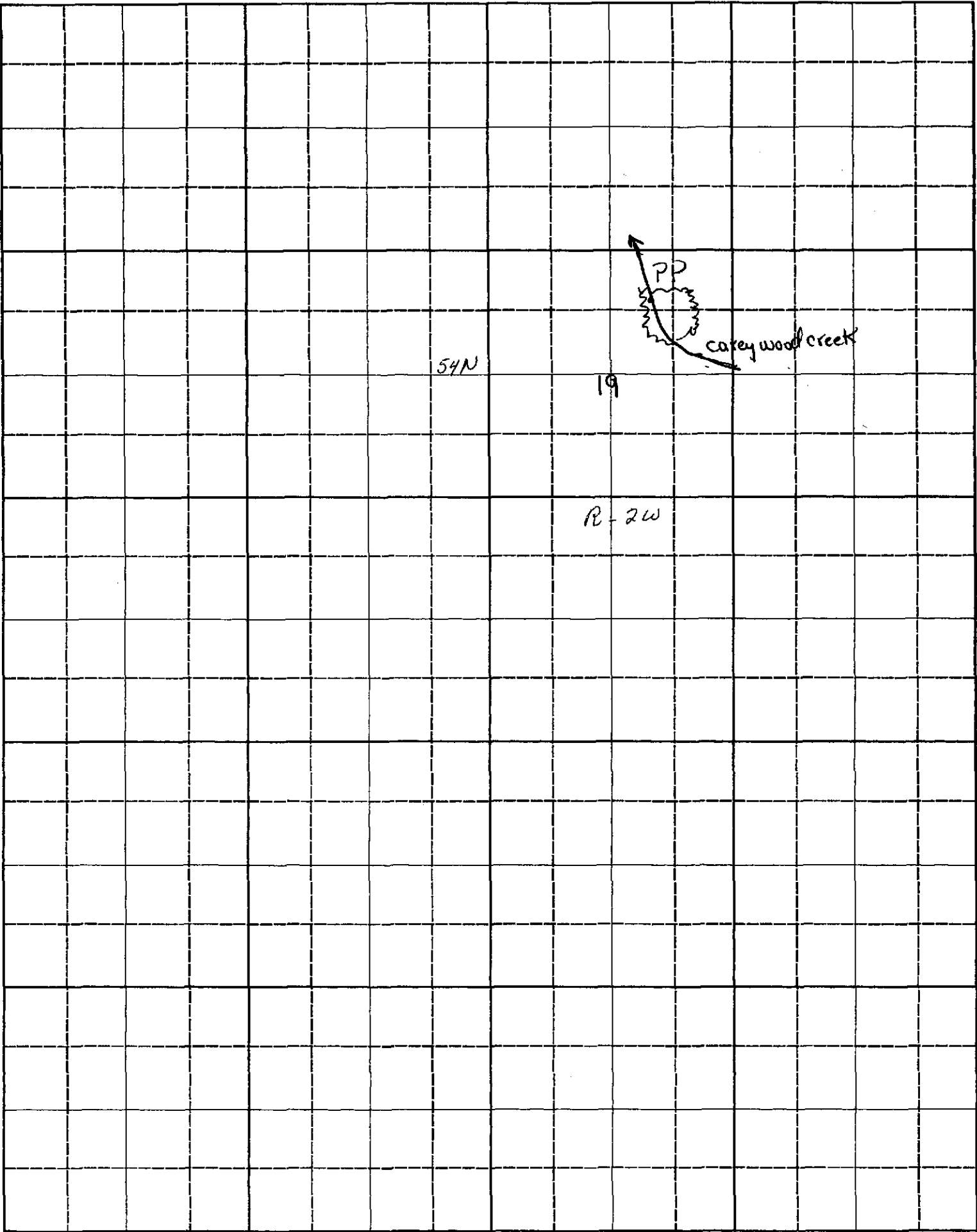
9. a. Who owns the property at the point of diversion App!

b. Who owns the land to be irrigated or place of use Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis H. Bishop
(Applicant)

Proposed Priority 6/14/79

Received by RJA Date 6-14-79 Time 4:30 PM
Preliminary check by KIK Fee \$ 35
Receipted by RJA Date 6-14-79 # 14029
Publication prepared by pm Date 6/20/79
Published in Sandpoint Daily Bee
Publication dates 6/28 + 7/3/79
Publication approved pm Date 7/1/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7795 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 9th day of August , 19 79 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Rights
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27 day of June, 1979 and ending on the 3 day of July, 19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 11 day of July, 19 79.

Adell M. Thompson

Notary Public for Idaho

Residing at Sandpoint, Idaho

Department of
Northern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7794

WILEY, THOMAS M. &-or
VIVA J.
RT. 1 BOX 235B, SAMUELS, ID
83862

Source: PACK RIVER
Date Filed: 06-12-1979
Amount: 0.20 CFS
Diversion Point: NWSE Sec 11
T 59N R 02W, BONNER Co.
Use: IRRIGATION (0.20 CFS)
from 04-01 to 10-15
Place of Use: NESW NWSE Sec
11 T 59N R 02W FOR 10 ACRES
Diversion Means: PUMP,
PIPE & STORAGE TANK

96-7795

BISHOP, DENNIS &-or
MONTE
P.O. Box 14, CAREYWOOD, ID
83809

Source: CAREYWOOD CREEK
Date Filed: 06-14-1979
Amount: 0.30 CFS
Diversion Point: NWNE Sec 19
T 54N R 02W, BONNER Co.
Use: IRRIGATION (0.30 CFS)
from 05-01 to 10-01
Place of Use: NENE NWNE
SWNE SENE Sec 19 T 54N R
02W FOR 40 ACRES
Diversion Means: POND,
PUMP & PIPE

96-7796

WALLACE, RALPH LLOYD
RT. 1 BOX 577, SANDPOINT,
ID 83864

Source: STRAWBERRY
CREEK tributary to GROUSE
CREEK
Date Filed: 06-19-1979
Amount: 0.96 CFS
Diversion Point: SESE Sec 19 T
59N R 02E, BONNER Co.
Use: IRRIGATION (0.10 CFS)
from 04-01 to 11-01, COM-
MERCIAL (0.02 CFS) from 01-
01 to 12-31, DOMESTIC (0.08
CFS from 01-01 to 12-31, FIRE
PROTECTION (0.80 CFS) from
01-01 to 12-31, POWER (0.80
CFS) from 01-01 to 12-31

Place of Use: SESW SWSE Sec
19 T 59N R 02E FOR 25 ACRES
Diversion Means: GRAVITY-
FLOW PIPE & HYDRANTS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814 on or before JULY 16, 1979.

C. STEPHEN ALLRED
Director

Published 6-27 & 7-3-79.

MICROFILMED

April 19, 1988

DENNIS & MONTE BISHOP
P.O. BOX 14
CAREYWOOD, ID 83809

RE: Permit No. 96-7795

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
AUG 8 1985

96-7795
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{STOCK } 50 + 40 = 0.03 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{STOCK } 50 + 40 = 0.4 \text{ AF}$$

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

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JUL 27 1988

RECOMMENDED AMOUNTS

- [illegible]

RECEIVED
AUG 8 1985

Department of Water Resources
Permit No. 96-7795

1. Owner: DENNIS OR MONTE BISHOP Phone No. _____
Current Address: Box 14 CAREYWOOD RD. 83809
2. Accompanied by: D. BISHOP EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: CAREYWOOD CR. tributary to COCOLALLA CR.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

STOCK FM STREAM

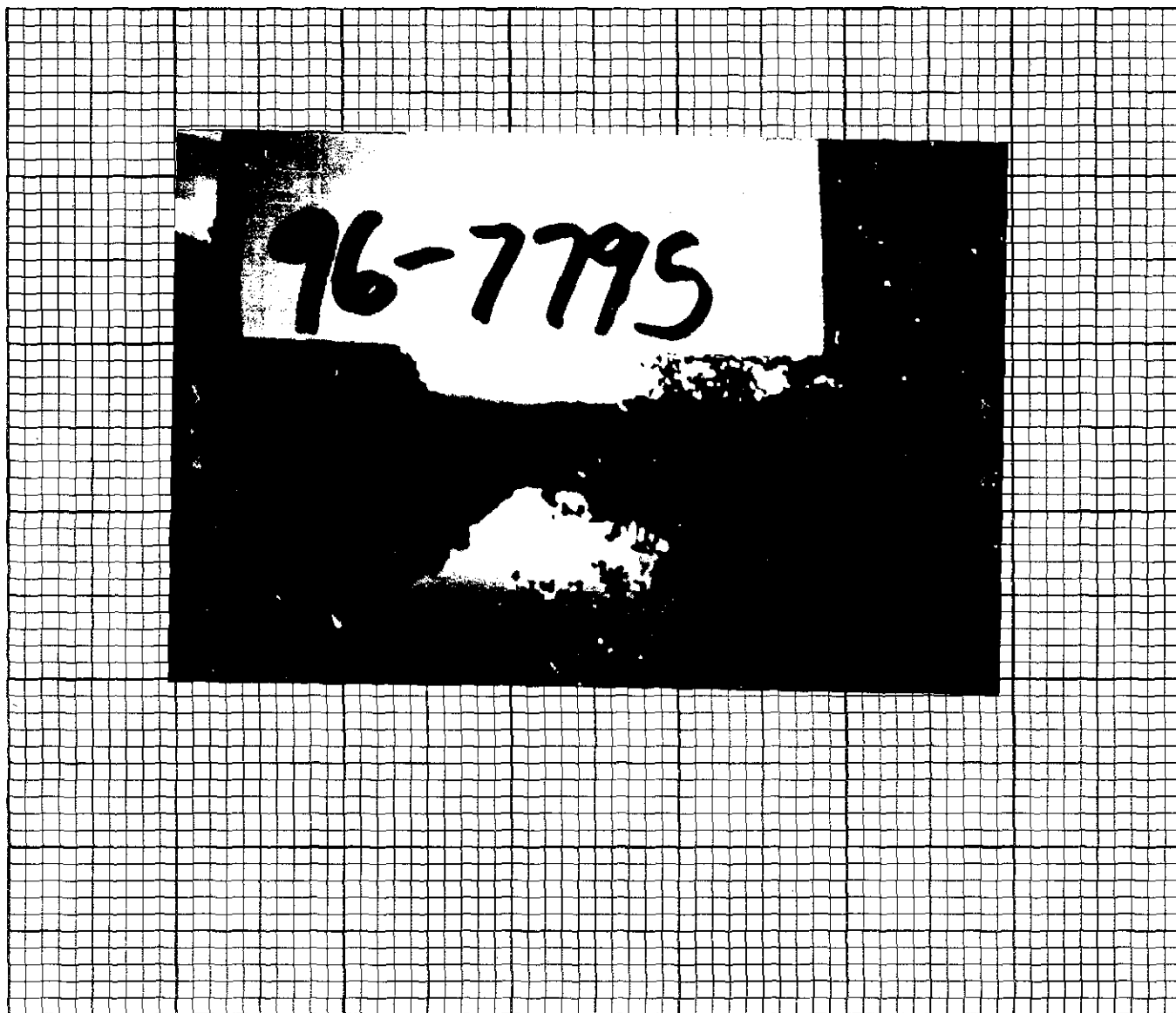
6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *none* ☐ Additional data/computation sheets attached

- [illegible]

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NO IRR - NO POND - STREAM
CLEANED OUT & BANKED FOR BETTER ACCESS
FROM DTA AREA DEVELOPER

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/27/85

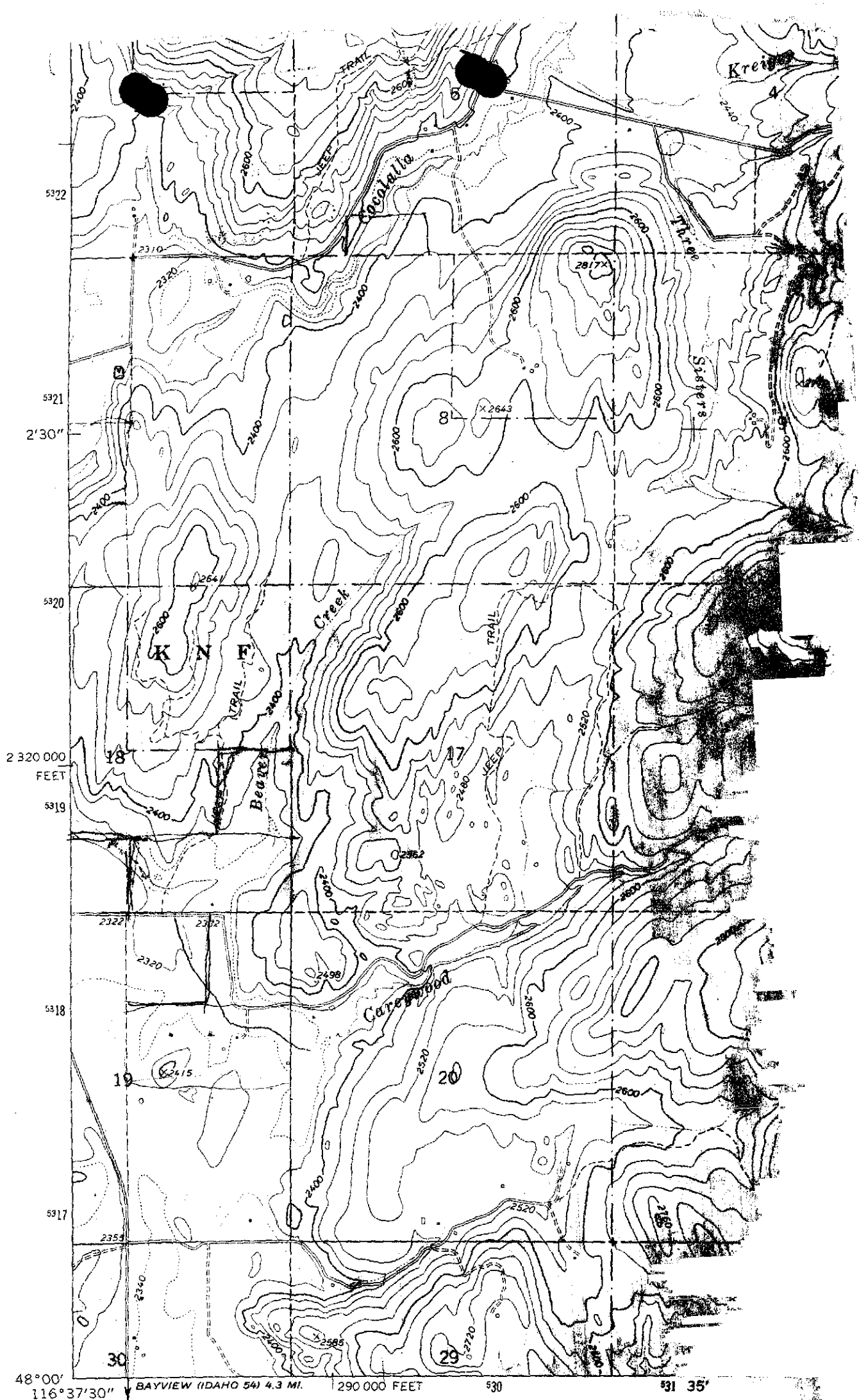
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



(ATHOL)
2619 / NW

Mapped, edited, and published by the Geological Survey

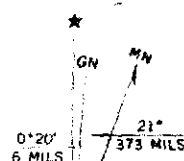
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968

Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)

This information is not intended for navigational purposes

Polyconic projection. 1927 North American datum



MICROFILMED

JUL 27 1988

D-56

MAP SCALE

7 1/2

TWP. 54N RGE. 2W SEC. 19

MAP #

FIELD REPORT MAP PERMIT # 96-7795

DATE OF FIELD EXAM 6/27/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

DENNIS OR MONTE BISHOP
BOX 14
CAREYWOOD ID 83809

RE: Permit No. 96-7795

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MAILED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES

96-1795

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Bishop, Dennis + Monte

Post Office Address: Box 14

CAREY WOOD, IDAHO Tel. No. 683-2400

Source of Water: Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 30 horses 30 cows (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/30/84 Date  Monte Bishop Signature of Permit Holder

Monte Bishop
Box 14
Careywood Ida



RECEIVED

JUN 8 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

July 26, 1984

Dennis and Monte Bishop
Box 14
Careywood, ID 83809

Dear Sirs:

Re: Permit No. 96-7795

Enclosed is the statement of beneficial use postcard received in this office on June 9, 1984.

Please indicate the source of water, date and sign the postcard and return it to this office to fulfill the requirement of beneficial use. Note that the proof card is due on August 1 and it should be returned as soon as possible.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. RLECK
Secretary/Records Manager

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138868

BISHOP, DENNIS & MONTE
P.O. BOX 14
CAREYWOOD, ID 83809

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7795 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138868

April 21, 1983

RE: Water Right No. 96-7795

Dennis &/or Monte Bishop
Box 14
Careywood, ID 83809

Gentlemen:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced water right.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 10, 1979

Dennis & Monte Bishop
Box 14
Careywood, Idaho 83809

Dear Sirs,

RE: Permit No. 96-7795

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

96-7795

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. ✓ Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 40 ✓ Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No. ✓

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. /

Snake River Condition /

Payette River Letter /

Priority Date 6/14/79

Water Quality #16 NO

Water Quality #10 /

intrastate / interstate /

Meas. Dev. or Sc. Meas. NO

Totalizing meter /

Supplemental /

Right-of-Way Cond. yes

Watermaster Cond. NO

Wtr. Dist No. /

Meas. Dev. Cond. for apps within a Water Dist. /

Short letter w/o conditions

Reviewer Jmi

8/7/79

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7795

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/15/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/15/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ms 7/2/79

Affidavit of Publication received(date) 7/12/79

(12) ms 7/18/79

Final date for protests 7/16/79

Protests received: yes _____ no ☒

(13) ms 7/18/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

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JUL 28 1979

Department of Water Resources

6-14-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-19-79

MICROFILMED

96-2295

BISHOP, DENNIS &/or MONTE

P.O. BOX 14, CAREYWOOD, ID 83809

Source: CAREYWOOD CREEK

Date Filed: 06/14/1979

Amount: 0.30 CFS

Diversion Point: NWNE Sec 19 T 54N R 02W, BONNER Co.

Use: IRRIGATION (0.30 CFS) from 05/01 to 10/01

Place of Use: NENE NWNE SWNE SENE Sec 19 T 54N R 02W FOR 40 ACRES

Diversion Means: POND, PUMP & PIPE

MICROFILMED