

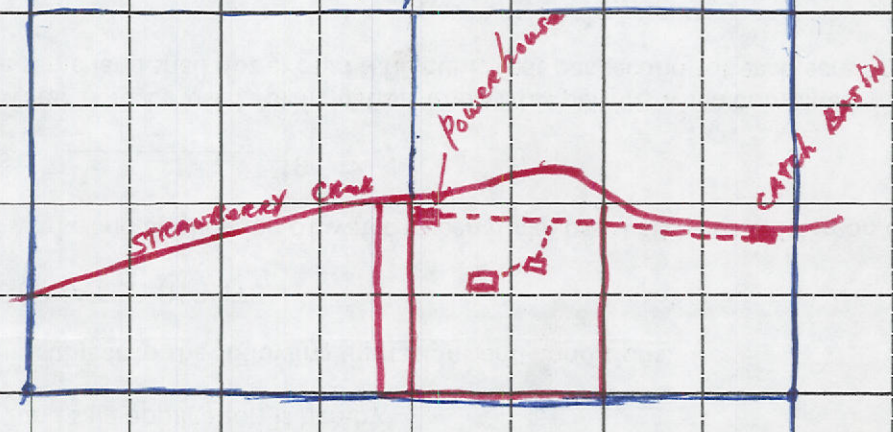
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N

TWNSHP
59 N.

Range
2 E.

Section
19



E

Scale: 4 inches equal 1 mile.

S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

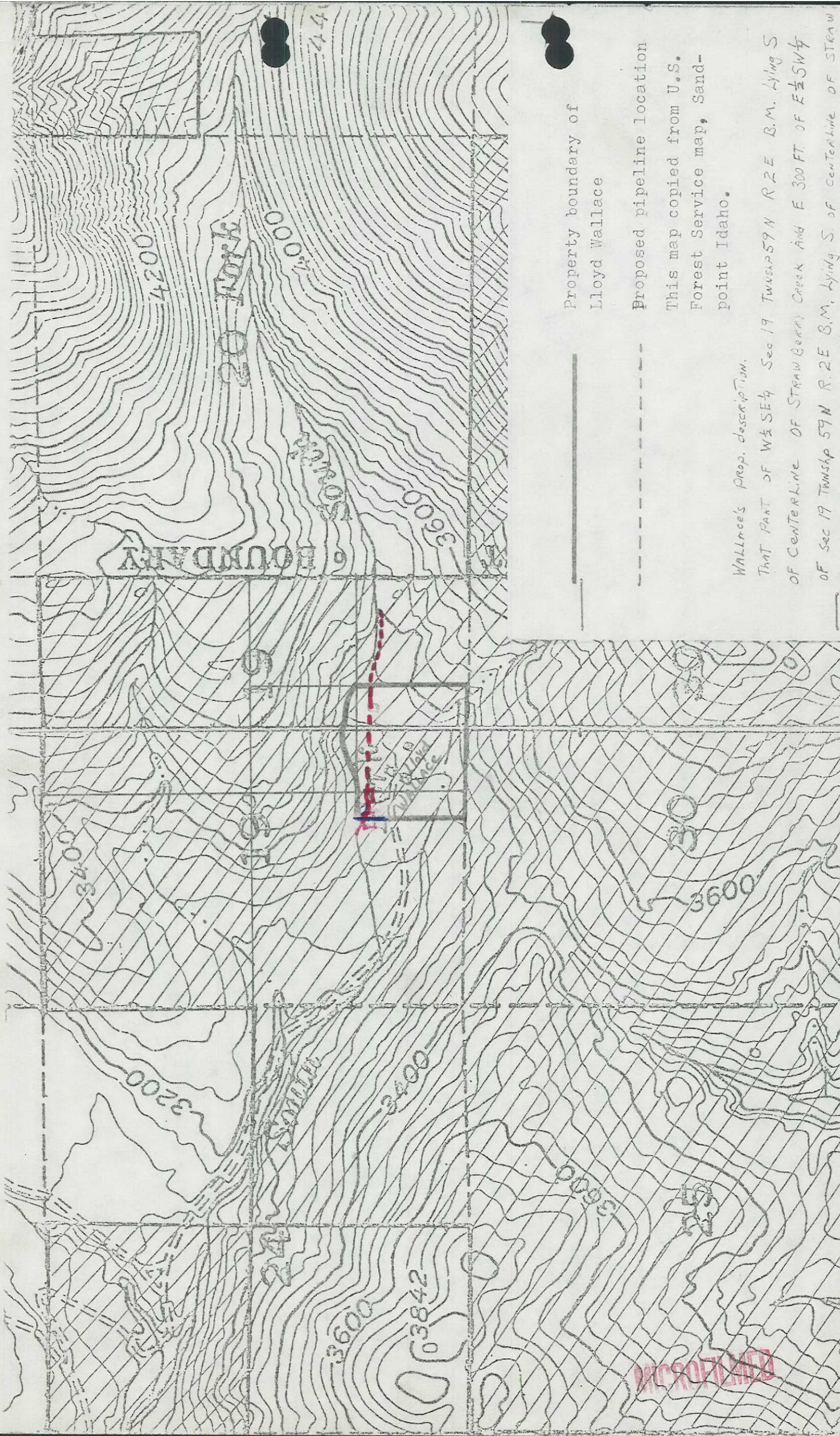
Property Boundary
OF APPLICANT

Ralph Lloyd Wallace
(Applicant)

STRAW BERRY - Creek

Pipe Line

See Attached MAP.

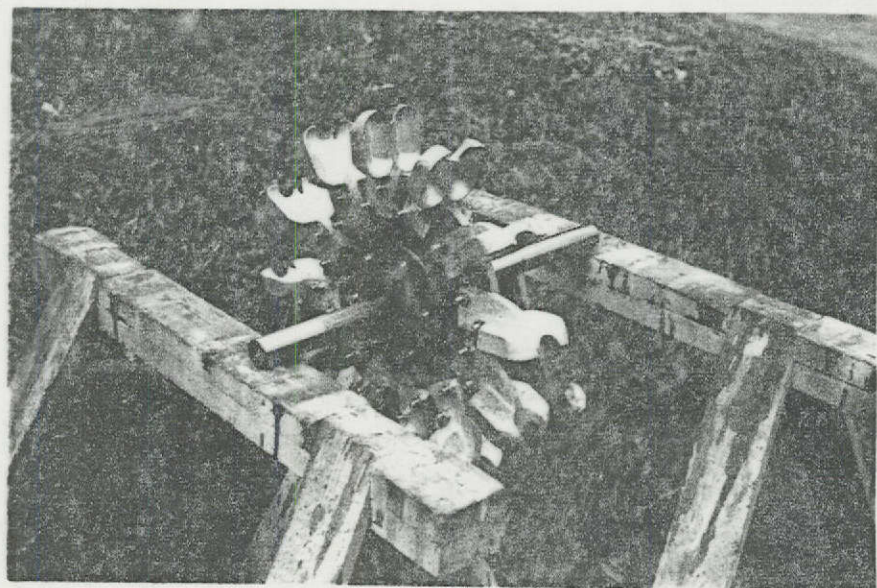


Property boundary of
Lloyd Wallace

Proposed pipeline location
This map copied from U.S.
Forest Service map, Sand-
point Idaho.

Wallace's Prop. description.

THAT PART OF W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 19 Twp 20 N R 2 E B.M. Lying S
OF CENTERLINE OF STRAWBERRY CREEK AND E 300 FT. OF E $\frac{1}{2}$ SW $\frac{1}{4}$
OF Sec 19 Twp 20 N R 2 E B.M. Lying S OF CENTERLINE OF STRAW



Pelton Runner to be mounted in
 $\frac{1}{4}$ " steel Enclosure, completely enclosed.

Pelton Runner & inside of housing to
be completely coated with ELASTUFF * 504.

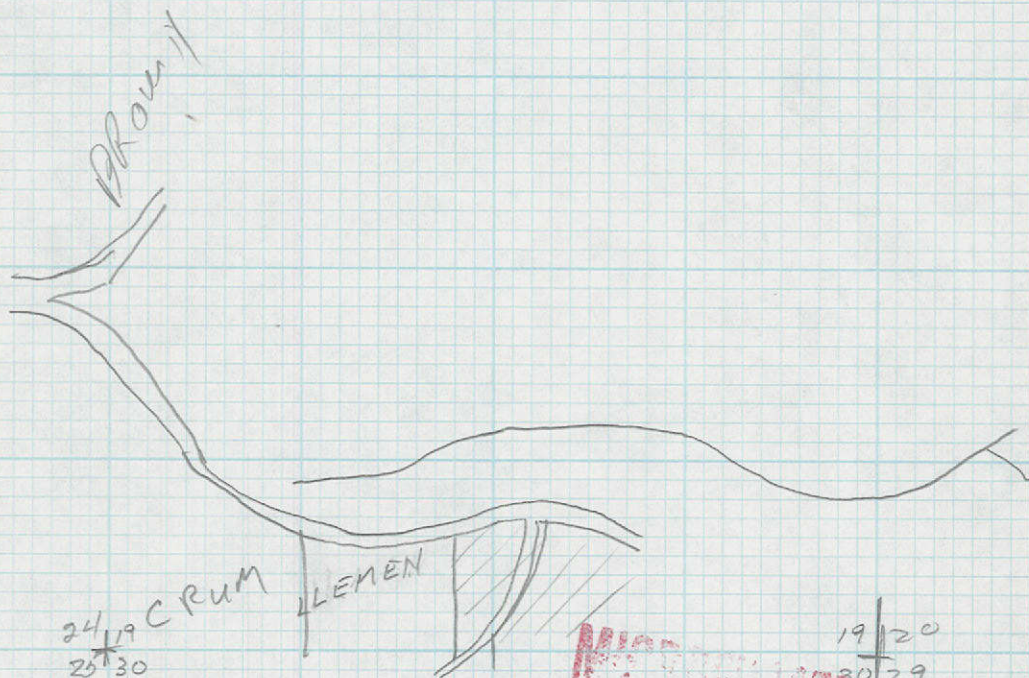
* See Attached sheet For Product
Description & DATA.

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R 12
R 26

13 18
24 19

18
19 20

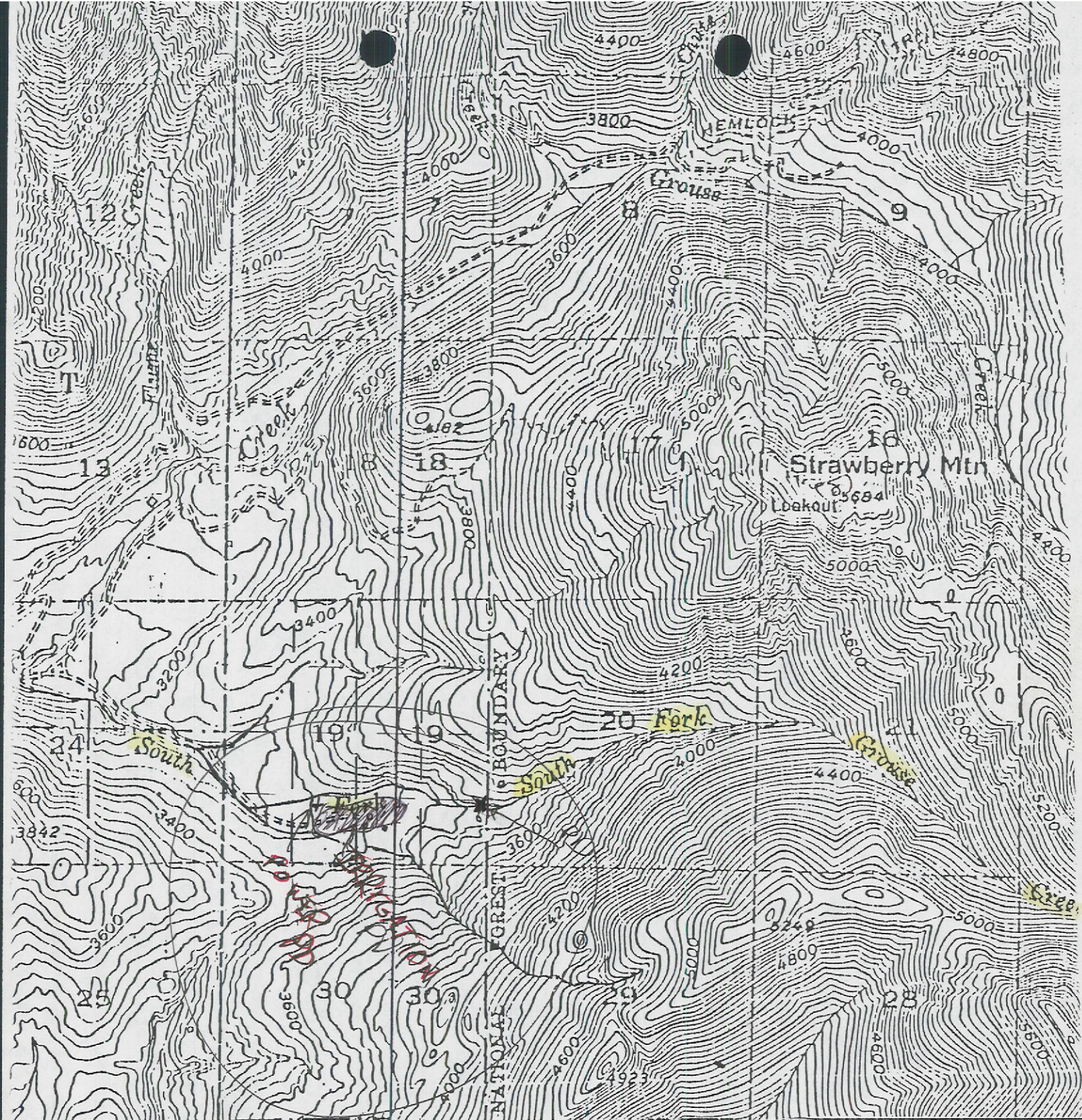


RECORDED

SEP 01 1993

DRAWING FROM COURT HOUSE RECORDS

T59N R2E SEC 19



PERMIT HOLDER R. LLOYD WALLACE

PERMIT # 96-7796

P D TWP 59N RGE 2E SEC 19 SESE

P/U TWP 59N RGE 2E SEC 19 SESW, SWSE

SOURCE _____ TRIBUTARY TO _____

MAP PLOT 33 IRR. ACRES 7 USGS QUAD D7E9

SCALE 2" = 1 mi

NORTH

38.34	38.16	37.90	37.74	37.7	37.7	37.7
4	4	4	4	2	3	4

Sec. 19.

Sec. 20.

Sec. 18.

Sec. 17.

Sec. 16.

MISSOURI MED

SEP 01 1993

T59N
R2E
C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A

Permit # 96-7796

→
Diversion
works



→
Stream
to diversion
pond



→
Inside
power
house



01 1993

7796

→
Diversion
works

JN2989 02582 NNN1A

→
Stream
to diversion
pond

→
Inside
power
house



REFILMED

01 1993

STATE OF IDAHO
IDWR DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 15 1998
IDWR/North

RECEIVED

DEC 18 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) 96-07796
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
(SAME AS BEFORE) INC

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JERRY L. CAMPBELL
PO BOX 1069
SANDPOINT ID 83864

4. New Owner/Claimant(s) KATHLEEN C. CALDWELL
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address PO BOX 1623

City, State and ZIP Code SANDPOINT, IDAHO 83864

New Telephone Number (208) 255-7608

5. Date you acquired the property AUG 24, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Kathleen C. Caldwell, DWR Date 11-17-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED MICROFILMED
Reshot
JAN 04 1999 FEB 11 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

**WATER RIGHT LICENSE
TRANSFER OF OWNERSHIP**

9-1-98

To Whom It May Concern:

Re: Water Right No. 96-07796

This is to certify that Jerry L. Campbell, PO Box 1069, Sandpoint, ID 83864 does hereby transfer Water Right License No. 96-07796 to Kathleen C. Caldwell, PO Box 1004, Barrow, AK 99723, the new owner of the property described herein.

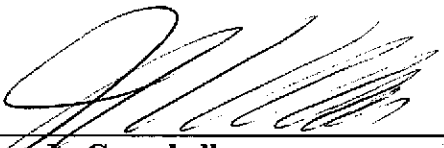
The legal description where said license is applicable is:

That part of the W1/2 SE1/4 of Section 19, Township 59 North, Range 2 East, Boise Meridian, Bonner County, Idaho, lying South of the centerline of Stawberry Creek, AND

The East 300 feet of the E1/2 SW1/4 of Section 19, Township 59 North, Range 2 East, Boise Meridian, Bonner County, Idaho, Lying South of the centerline of Stawberry Creek;

SUBJECT TO AND TOGETHER WITH a 60-foot easement for Ingress and egress over, across and along the existing road as Located in the SE1/4 of Section 24, Township 59 North, Range 1 East, Boise Meridian, Bonner County, Idaho. And the South half Of Section 19, Township 59 North, Range 2 East. TOGETHER WITH an easement between Diamond International Corporation, A Delaware Corporation and Ralph Lloyd Wallace and Alice M. Wallace, husband and wife, recorded June 21, 1979, as Instrument No. 215628, records of Bonner County, ID.

IN WITNESS WHEREOF, I have hereunto set my hand on this 10 day of Sept, 1998.



Jerry L. Campbell

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JAN 04 1999

MICROFILMED
Reshot
FEB 11 1999

*ok
Juni
11-6-98*

After Recording Mail to:
GRANTEE

98071413

RECEIVED

DEC 18 1998

Department of Water Resources

RECEIVED

DEC 15 1998

IDWR/North

WARRANTY DEED

FOR VALUE RECEIVED JERRY L. CAMPBELL, TRUSTEE and JUDITH E. CAMPBELL, TRUSTEE, OF THE JERRY L. CAMPBELL FAMILY TRUST DATED THE 27TH DAY OF JANUARY, 1993, the Grantors, do hereby grant, bargain, sell and convey unto KATHLEEN C. CALDWELL, A MARRIED WOMAN AS HER SEPARATE PROPERTY, the Grantee, whose address is P.O. BOX 1004, BARROWS, AK, the following described premises, to-wit:

SEE ATTACHED DESCRIPTION

SUBJECT TO THE FOLLOWING EXCEPTIONS:

1. Any questions that may arise due to the shifting and changing in the course of Strawberry Creek.

2. Easement over existing road as disclosed by Warranty Deed from Geraldine Sinor, recorded December 9, 1978, under Instrument No. 209101.

3. Terms and conditions of that beneficial easement to install, operate and maintain a water line and generator system recorded December 29, 1978, under Instrument No. 215628.

4. Terms and conditions of that beneficial easement for pipeline and concrete and metal wash basin, recorded June 21, 1979, under Instrument No. 215628.

5. Easement with terms and conditions:

Grantor: Ralph Lloyd Wallace and Alice Mae Wallace, husband and wife

Grantee: D.A.W. Forest Products Company, L.P.

Disclosed by: Agreement to Convey Access Easement

Dated: June 1, 1988

Recorded: June 1, 1988

Instrument No: 349235

6. Access to said premises is over and across existing roads, therefore, the policy to issue will not insure against any adverse claim arising by reason of their undisclosed exact location.

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JAN 04 1999

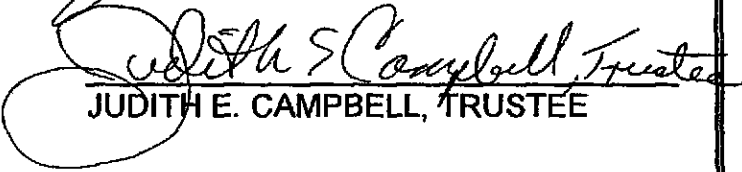
MICROFILMED

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FEB 11 1999

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current and future taxes not yet due or payable, covenants, conditions, restrictions, easements and rights of way of record, and that they will warrant and defend the same from all lawful claims whatsoever.

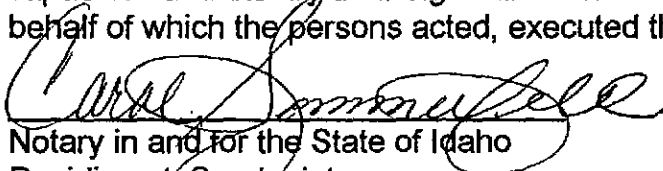
Dated August 17, 1998


JERRY L. CAMPBELL, TRUSTEE


JUDITH E. CAMPBELL, TRUSTEE

STATE OF IDAHO
COUNTY OF BONNER

On this 17 Day of August, 1998, before me, the undersigned notary public, personally appeared JERRY L. CAMPBELL, TRUSTEE and JUDITH E. CAMPBELL, TRUSTEE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument..


Notary in and for the State of Idaho
Residing at: Sandpoint
Commission Exp: 03/01/99

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JAN 04 1999

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Reshot
FEB 11 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07796

Priority: June 19, 1979

Maximum Diversion Rate: 0.90 CFS
Maximum Diversion Volume: 600.2 AF

This is to certify, that JERRY L CAMPBELL
PO BOX 1069

SANDPOINT ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 19, 1979; and
has submitted Proof of Beneficial Use on February 24, 1984. An examination indicates
that the works have a diversion capacity of .910 cfs of water from:

GROUSE CREEK, SOUTH FORK tributary to GROUSE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	21.0 AF
POWER	01/01 to 12/31	0.80 CFS	579.2 AF
FIRE PROTECTION	01/01 to 12/31	0.10 CFS	
	Totals	0.90 CFS	600.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 19, Township 59N, Range 02E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
59N	02E	19	SESW 5	SWSE 2		7
Total number of acres irrigated:						7

PLACE OF USE: POWER

TWN RGE SEC

59N 02E 19 SESW

PLACE OF USE: FIRE PROTECTION

TWN RGE SEC

59N 02E 19 SESW SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more

SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07796

CONDITIONS/REMARKS:

- accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 5. The water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
 6. The Director retains jurisdiction of this right in order to limit the use of water for hydropower generation purposes to a specific term of years as required by Section 42-203B(7), Idaho Code.
 7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
 8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
 9. Source known locally as Strawberry Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of July, 1993.

Acting for


R. Keith Higginson, Director

SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 31 1992

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Ralph Lloyd Wallace, hereby assign to Jerry L. Campbell

Of, P.O. Box 1069, Sandpoint, Id. 83864
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 96-7796 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 25 day of Aug., 1992
R. Lloyd Wallace
Applicant

State of Idaho)
County of Bonner) ss

On this 25th day of Aug., 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

seal

Gaye Miller
Notary Public
Hope, Id

My commission expires: 4/20/95

SEP 01 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RALPH Lloyd Wallace Phone 208-263-6613
Post office address Box 577 Sandpoint Idaho
2. Source of water supply Strawberry Creek which is a tributary of Grouse Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 59N
Range 2E B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.8 for FIRE PROTECTION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.8 for ELECTRICAL Gen. purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for HOUSEHOLD purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for COMMERCIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for IRRIGATION purposes from APR 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: LESS AMOUNT RETURNED TO CREEK OF .8 CFS.

a. .96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. GRAVITY Fed, Buried 6" Pipe Line From Catch Basin (Sheet A) to Power house, with 2" Line to home, garage, + back + irrigation. Also fire fighting hydrants

b. Height of storage dam 4 * feet, active reservoir capacity * acre-feet; total reservoir capacity * acre-feet, materials used in storage dam: ROCK + EARTH FILL.

Period of year when water will be diverted to storage JAN 1 to DEC 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 59N
Range 2E B.M.

(2) Amount of power to be generated: 6-8 horsepower under 115-125 feet of head.

(3) List number of each kind of livestock to be watered 2 horses, 1 cow - calf or
several + chickens. Possibly other live stock.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.

(5) If water is to be used for other purposes describe: Fire fighting hydrants (min 3) +
Possibly a guest cottage. Use in an auto garage and
A GREENHOUSE

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* See Attached Sheet A For details.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	2E	19															20		20
59N	2E	19											5						5

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion DIAMOND INTERNATIONAL CORP.

b. Who owns the land to be irrigated or place of use LLOYD WALLACE (APPLICANT)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

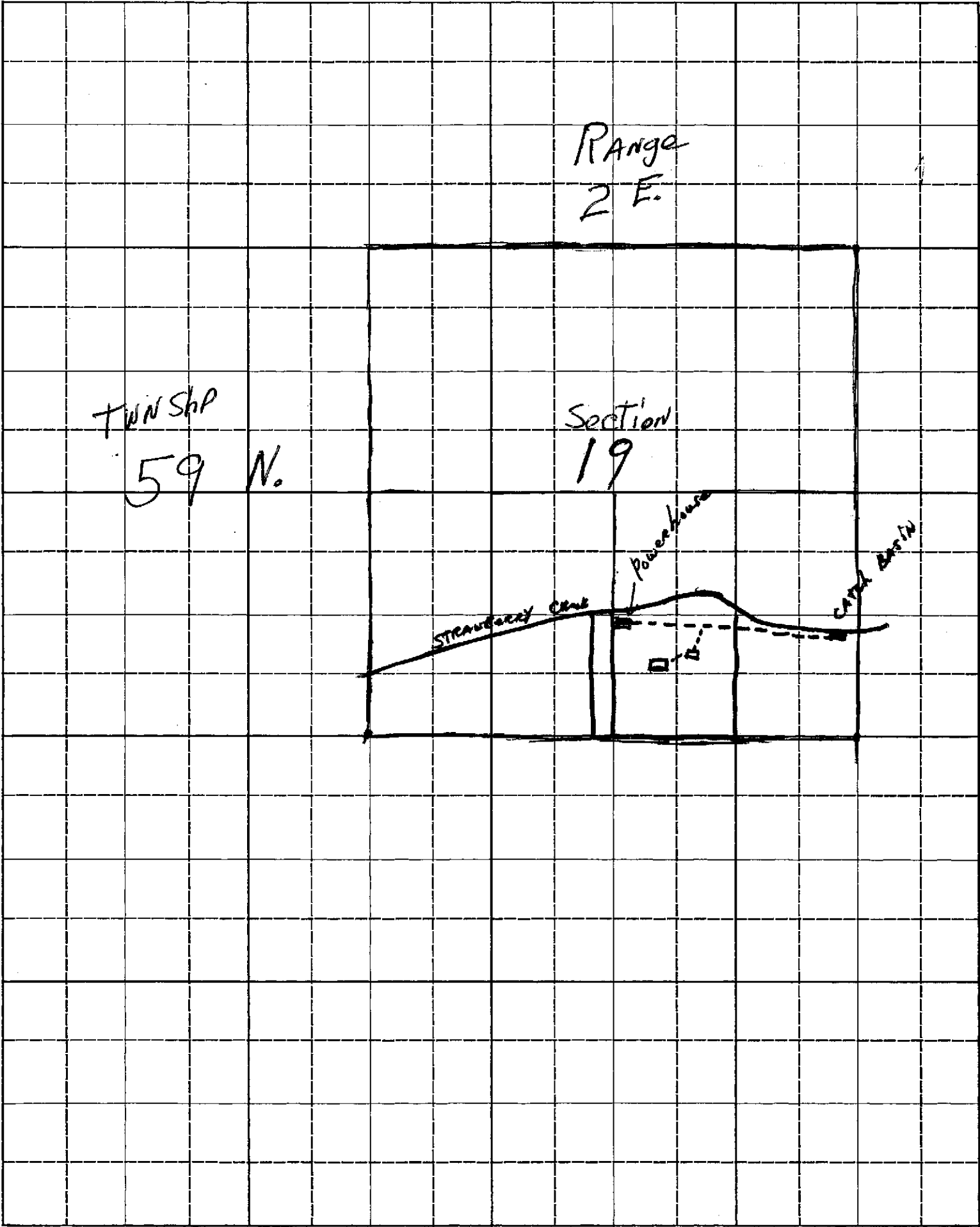
10. Remarks This land is an old Homestead, prior to that an old logging camp of The Humboldt Lumber Co.

There is an existing large diversion ditch, ^(man made) for water from Strawberry Creek + a ^(household) pipe line from an unnamed tributary of Strawberry Creek

It may be that there are already some rights on file or it may have some grand father rights. EASEMENT FROM DIAMOND INTERNATIONAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N



Scale: 4 inches equal 1 mile.

S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

————— PROPERTY Boundary OF APPLICANT

Ralph Lloyd Wallace
(Applicant)

~~~~~ STRAW BERRY - Creek

----- PIPE LINE

See ATTACHED MAP.

Proposed Priority 6/19/79

Received by KK Date 6/19/79 Time 3:30 P

Preliminary check by KK Fee \$ 35.00

Received by IKK Date #14042 6/19/79

Publication prepared by omo Date 6/20/79

Published in Sandpoint Bee

Publication dates 6/27 & 7/3/79

Publication approved omo Date 7/17/79

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by PyH JS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7796, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.  
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17<sup>th</sup> day of August, 19 79.

J. Glen Saxton  
Chief, Operations Bureau

Individual Owner

AFFIDAVIT TO ESTABLISH RESIDENCE

Ralph I. Lloyd Wallace of ~~Bonner~~ Sandpoint County of BONNER COUNTY  
Idaho

State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident  
of the State of Idaho.

Ralph Lloyd Wallace  
Subscribed and sworn to before me this 19 day of June, 1979

/s/ Robert S. Aspiner  
Notary Public  
Residence Cd A  
My Commission expires lifetime

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142;  
am. 1957, Ch. 66. (Idaho Code, Sections 42-205 to 42-210).

\*\*\*\*\*

Corporation or Association

AFFIDAVIT TO ESTABLISH RESIDENCE  
OR QUALIFICATION TO DO BUSINESS UNDER THE LAWS OF  
IDAHO...

I, \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_  
State of Idaho, being first duly sworn, depose and say:

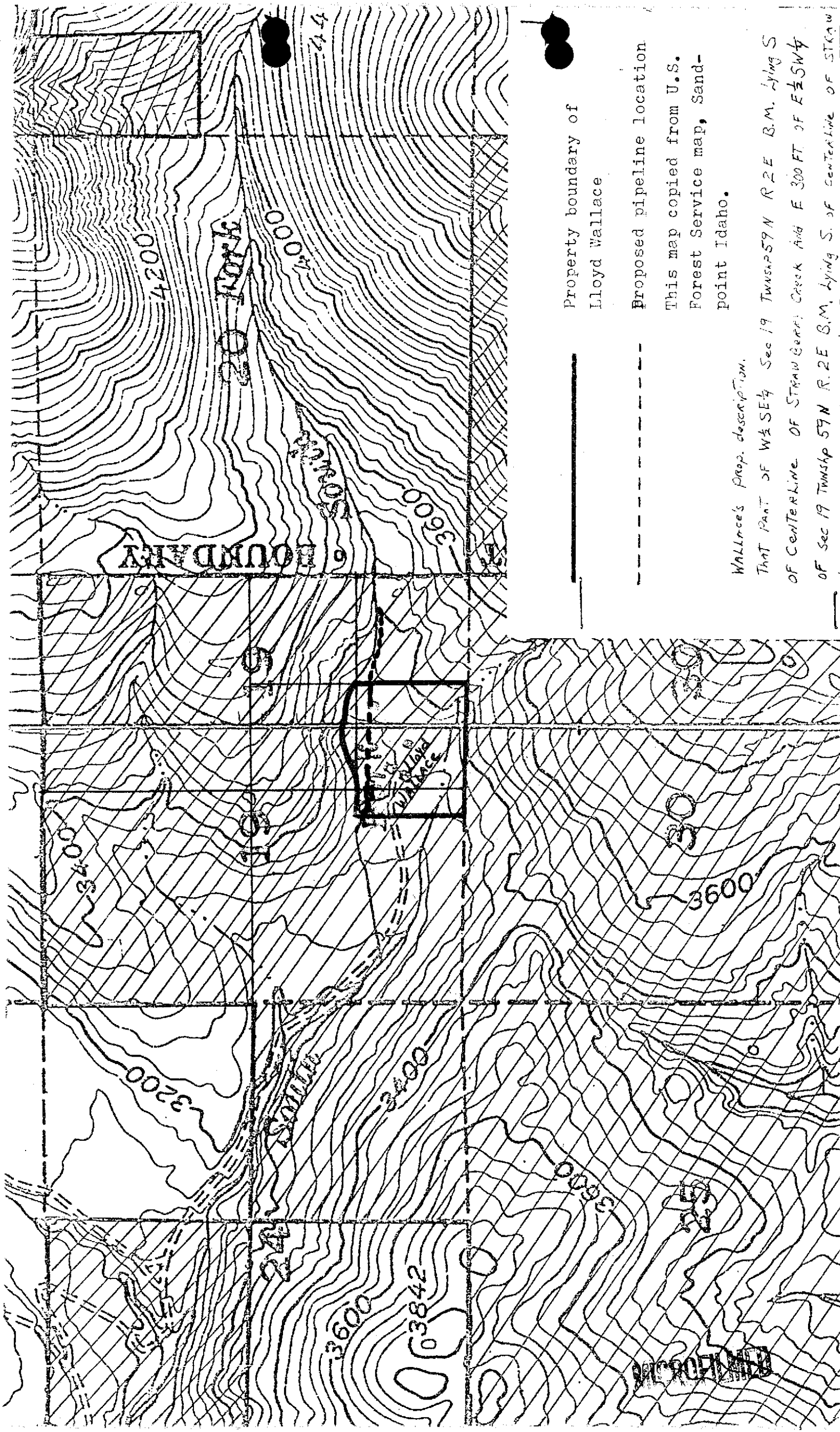
That I am the designated statutory agent of the \_\_\_\_\_,  
that as such I am in charge of the registered office of the said \_\_\_\_\_,  
\_\_\_\_\_ as provided by Section 30-143, Idaho Code, at \_\_\_\_\_,  
Idaho, wherein are kept the records provided by Section 30-144, Idaho Code, and  
that \_\_\_\_\_ is a legal \_\_\_\_\_ qualified to do business  
in the State of Idaho under the laws of the State of Idaho.

/s/ \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

/s/ \_\_\_\_\_  
Notary Public  
Residence \_\_\_\_\_  
My commission expires \_\_\_\_\_

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142;  
am. 1947, Ch. 66, (Idaho Code, Sections 42-205 to 42-210).



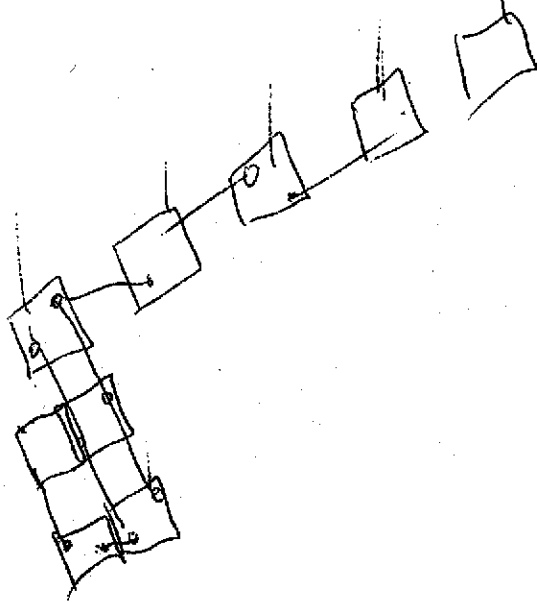
Property boundary of  
Lloyd Wallace

Proposed pipeline location

This map copied from U.S.  
Forest Service map, Sand-  
point Idaho.

Wallace's prop. description.

THAT PART OF W $\frac{1}{2}$  SE $\frac{1}{4}$  Sec 19 Twp. 25 N R 2 E B.M. Lying S  
OF CENTERLINE OF STRAW CREEK; Creek Add E 300 FT OF E $\frac{1}{2}$  SW $\frac{1}{4}$   
OF Sec 19 Twp. 25 N R 2 E B.M. Lying S. OF CENTERLINE OF STRAW



# 09442  
EASEMENT

COMES NOW, GERALDINE SINOR and hereby grants and conveys unto RALPH LLOYD WALLACE and ALICE M. WALLACE, their heirs and assigns an easement of right of way, 500 feet in length and 30 feet in width, the North boundary of which is the centerline of Strawberry Creek and proceeding in a westerly direction for 500 feet from the West boundary of the following described premises:

That part of the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 19, Township 59 North, Range 2 East, Boise Meridian, Bonner County, Idaho, lying South of the centerline of Strawberry Creek,

AND, the East 300 feet of the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 19, Township 59 North, Range 2 East, Boise Meridian, Bonner County, Idaho, lying south of the centerline of Strawberry Creek.

This easement is granted for the purpose of allowing the grantees their heirs and assigns, to install, operate and maintain a water line and electric generator system to provide domestic water and power services to the aforementioned property.

DATED this 15<sup>TH</sup> day of December, 1978.

Geraldine Sinor  
Geraldine Sinor

STATE OF IDAHO

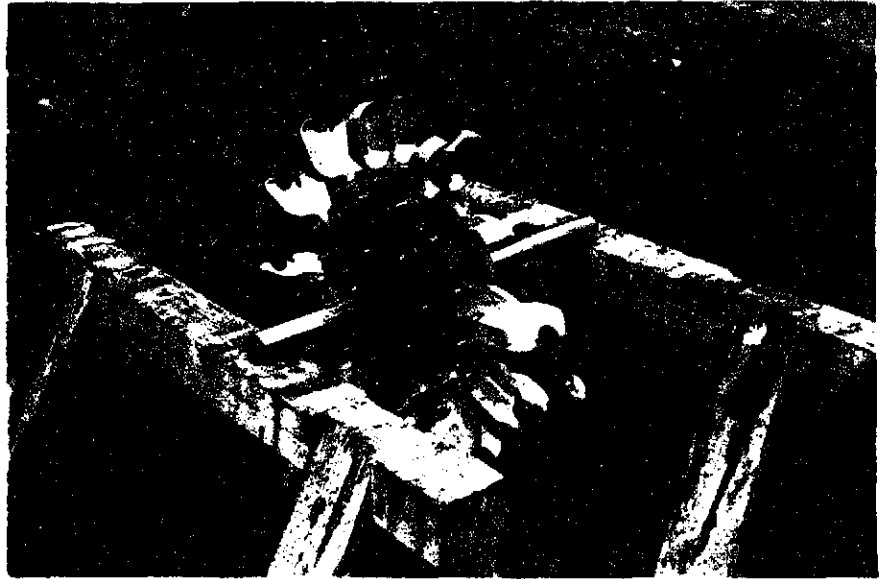
SS

County of Bonner

On this 15 day of December, 1978, before me, the undersigned, a Notary Public in and for said state, personally appeared GERALDINE SINOR, as her sole and separate property, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Daniel R. Featherston  
Notary Public in and for the State  
of Idaho, residing at Sandpoint.

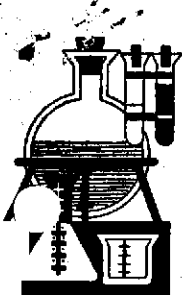
MICROFILMED



. Pelton Runner to be mounted in  
 $\frac{1}{4}$ " steel Enclosure, completely enclosed.

Pelton Runner & inside of housing to  
be completely coated with ELASTUFF \* 504.

\* See Attached sheet **MICROFILMED**  
Description & DATA.



# UNITED COATINGS

MAIN OFFICES: 1130 E. SPRAGUE AVENUE

SPOKANE, WASHINGTON 99202

(509) 535-4131

Eastern Regional Offices:  
207 Meadow Lane  
Edgeworth, Pennsylvania 15143  
(412) 741-3440

Southwest Regional Offices:  
1050 Borregas Avenue, Suite 162  
Sunnyvale, California 94086  
(408) 744-0237

## TECHNICAL DATA

### PRODUCT NAME:

**ELASTUFF 504**  
Abrasion Resistant Polyurethane Rubber

March, 1977  
(Supercedes October, 1973)

### PRODUCT DESCRIPTION:

A highly cross-linked and rapid curing elastomer rubber coating. ELASTUFF #504 cures by polymerization of isocyanate and amine terminated reactive ingredients. This thermosetting rubber possesses outstanding abrasion resistance, tensile strength, and hydrolytic stability.

### BASIC USES:

*Good*

Originally developed for food storage bins and chutes requiring excellent release properties and resistance to chemicals. Used in hopper beds of highway sanding trucks, earth moving buckets, chemical fertilizer storage bins, chutes, conveyors. Used in holds of tuna, crab, and shrimp boats.  
Used in mining industry for hopper cars, conveyors, filter equipment, slurry tanks.  
Used in light and power industry for dam gates, salt water pumps, and water impellers.  
Used in pulp and plywood industry for saw-heads, deflector panels, impellers, ducts, pneumatic systems. Used on high traffic areas such as parking ramps, industrial floors, public use corridors and walkways.

### ADVANTAGES:

- F.D.A. CONFORMANCE:  
ELASTUFF #504 may be safely used as the food contact surface of articles in contact with bulk quantities of dry food containing no free fat or oil on the surface, according to the F.D.A. Code of Federal Regulations, Paragraph 121.2522, "Polyurethane Resins". Precautions should be taken to assure that all solvents are completely evaporated from the sprayed film before service contact is made with dry food products.

2. **TENSILE STRENGTH:** ELASTUFF #504 has a tensile strength of 5400 psi (ASTM D-412, Die A). This outstanding internal strength contributes greatly to its resistance to abrasion and tearing. Tear strength is also very high, exceeding 400 pounds per lineal inch (ASTM D-624, Die C).

3. **ABRASION RESISTANCE:** ELASTUFF #504 is far more resistant to severe abrasion than other rubber linings and coatings. It surpasses even high carbon steel in actual use. Following is a comparison as tested on a Taber Abrasion Machine, using H-10 wheels with 1000 gm weights at 1000 revolutions.

|                | Weight Loss | Volume Loss |
|----------------|-------------|-------------|
| AR Plate Steel | 487 mgs.    | .063 cc.    |
| Boralloy Steel | 430 mgs.    | .055 cc.    |
| Elastuff #504  | 14 mgs.     | .012 cc.    |

4. **FLEXIBILITY:** The ELASTUFF #504 film remains highly elastic and will not crack even at temperatures to -90°F. Repeated 180° bend tests in excess of 10,000 cycles will not break the film.

5. **ELONGATION:** Excellent elongation combined with superior tensile strength allows ELASTUFF #504 to expand and contract with the natural thermal variations of substrates at temperatures from -80°F. to 200°F. At 75°F. elongation at break equals 350% (ASTM D-412).

6. **HIGH REBOUND:** Hardness of  $90 \pm 5$  as tested on Type A Durometer (ASTM D-2240). This balance of hardness to elongation assures recovery from indentation and impact.

**7**  
RUBBER ABRASION COATING  
Machinery-Floors-Chemicals-Foods

**MICROFILMED**

**OVER PLEASE**

**NOTE:** Our data and suggestions are based on information from laboratory and field testing which we believe to be reliable. Because methods of conditions vary with each situation, we cannot guarantee or accept any liability resulting from the use of our products.

7. **RELEASE:** It is difficult for dry foods and chemicals to adhere to the smooth, slick surface of ELASTUFF #504. An excellent release for ice, cement, sand, grains and most dry chemicals.

8. **HIGH BUILD SPRAYABILITY:** Solids by volume is 44%. One gallon applied at 100 sq. ft. per gallon equals 8 dry mils. Up to 40 dry mils may be sprayed even on vertical surfaces in one coat, multiple passes.

9. **ADHESION:** Excellent adhesion to primed steel, aluminum, concrete, masonry and wood. Special primers are recommended with ELASTUFF systems. Bonds directly to polyurethane foam without the need of a primer.

10. **HYDROLYTIC STABILITY:** Immersion tests are run in boiling water (212°F.) for 1000 hours. Atmospheric tests are run at 200°F, 95% relative humidity for 2000 hours. Film properties of ELASTUFF #504 remained relatively stable. The hydrolytic stability of ELASTUFF #504 is in a class above any other polyether or polyester type urethane. It has more than 10 times the hydrolytic stability at elevated temperatures.

**APPLICATION:**

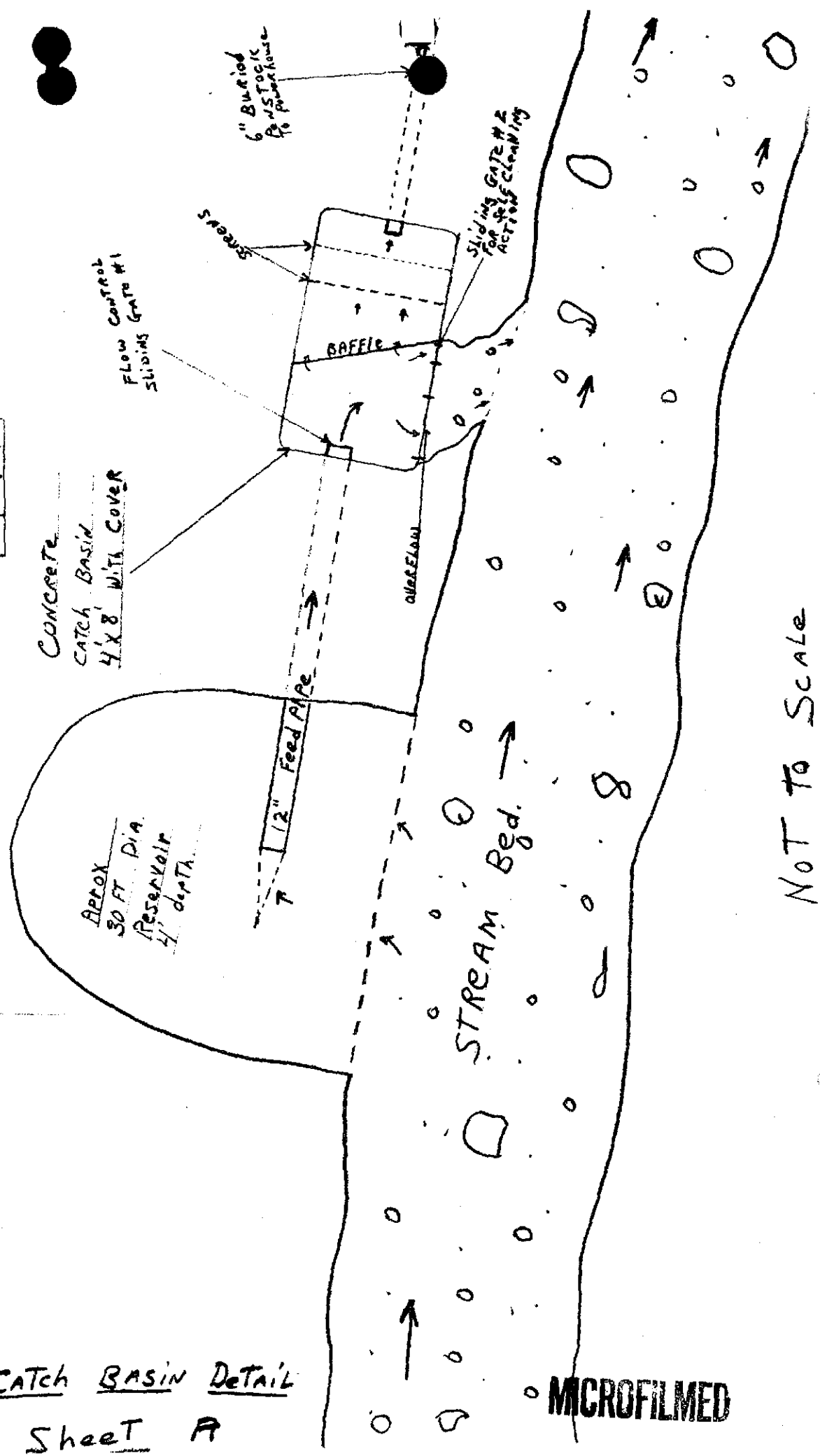
Refer to ELASTUFF 504 Application Instructions and Precautions tech data.

**MICROFILMED**

|                         |                        |
|-------------------------|------------------------|
| Wallace Res. Water Sys. |                        |
| NOT TO SCALE            |                        |
| MARCH 79                | DRAWN BY<br>L. WALLACE |

Top view.

CATCH BASIN Detail  
Sheet A



NOT TO SCALE

**MICROFILMED**

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

Water Rights  
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27 day of June, 1977 and ending on the 3 day of July, 19 77 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 11 day of July, 19 77.

Adell M. Thompson

Notary Public for Idaho

Residing at Sandpoint, Idaho

Department of  
Northern District Office

JUL 12 1979

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7794

WILEY, THOMAS M. &-or  
VIVA J.  
RT. 1 BOX 235B, SAMUELS, ID  
83862

Source: PACK RIVER

Date Filed: 06-12-1979

Amount: 0.20 CFS

Diversion Point: NWSE Sec 11  
T 59N R 02W, BONNER Co.

Use: IRRIGATION (0.20 CFS)  
from 04-01 to 10-15

Place of Use: NESW NWSE Sec  
11 T 59N R 02W FOR 10 ACRES

Diversion Means: PUMP,  
PIPE & STORAGE TANK

96-7795

BISHOP, DENNIS &-or  
MONTE

P.O. Box 14, CAREYWOOD, ID  
83809

Source: CAREYWOOD CREEK

Date Filed: 06-14-1979

Amount: 0.30 CFS

Diversion Point: NWNE Sec 19  
T 54N R 02W, BONNER Co.

Use: IRRIGATION (0.30 CFS)  
from 05-01 to 10-01

Place of Use: NENE NWNE  
SWNE SENE Sec 19 T 54N R  
02W FOR 40 ACRES

Diversion Means: POND,  
PUMP & PIPE

96-7796

WALLACE, RALPH LLOYD  
RT. 1 BOX 577, SANDPOINT,  
ID 83864

Source: STRAWBERRY  
CREEK tributary to GROUSE  
CREEK

Date Filed: 06-19-1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 19 T  
59N R 02E, BONNER Co.

Use: IRRIGATION (0.10 CFS)  
from 04-01 to 11-01, COM-

MERCIAL (0.02 CFS) from 01-

01 to 12-31, DOMESTIC (0.08

CFS from 01-01 to 12-31, FIRE

PROTECTION (0.80 CFS) from

01-01 to 12-31, POWER (0.80

CFS) from 01-01 to 12-31

Place of Use: SESW SWSE Sec  
19 T 59N R 02E FOR 25 ACRES

Diversion Means: GRAVITY-

FLOW PIPE & HYDRANTS

If issued, the permit(s) will  
be subject to all prior water

rights. Protests against the  
granting of any permit must be

filed with the Director of the  
Idaho Department of Water

Resources, 4055 Government  
Way, Coeur d'Alene, Id, 83814 on

or before JULY 16, 1979.

C. STEPHEN ALLRED

Director

Published 6-27 & 7-3-79.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 21, 1998

KATHLEEN C CALDWELL  
PO BOX 1623  
SANDPOINT ID 83864

RE: WATER RIGHT 96-07796

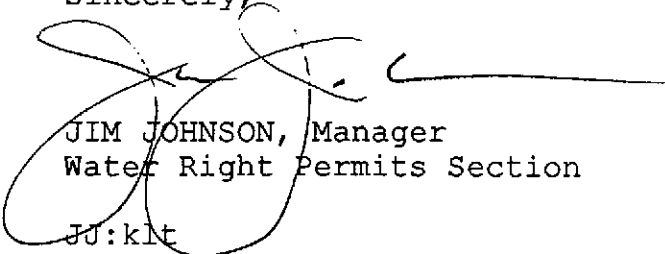
Dear Ms. Caldwell:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED  
JAN 04 1999

MICROFILMED  
*Ris Pot*  
FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 12, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

KATHLEEN C CALDWELL  
PO BOX 1004  
BARROW AK 99723

RE: Change of Ownership of Water Right 96-07796

Dear Ms. Caldwell:

I have received your letter of September 12, 1998 with the support documentation regarding your ownership of the property described in the above mentioned water right.

Ownership change for a licensed water right is accomplished with a Notice of Change of Water Right Ownership form and specific support documentation as listed on the form. I have enclosed a copy of this form for your convenience.

Please complete the information required (see highlighted areas) on the form and return it to me with the necessary support documentation. I will be happy to finalize the processing of your ownership change request upon receipt of the completed information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend  
Secretary

/k

Enclosure

MICROFILMED  
JAN 04 1999

MICROFILMED  
Reshot  
FEB 11 1999

STATE OF IDAHO  
IDOW DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) 96-07796  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JERRY L. CAMPBELL  
PO BOX 1069  
SANDPOINT ID 83864
4. New Owner/Claimant(s) KATHLEEN C CALDWELL  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address \_\_\_\_\_  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JAN 04 1999

MICROFILMED

Reshot  
FEB 11 1999

Kathleen C. Caldwell  
PO Box 1004  
Barrow, AK 99723

RECEIVED  
SEP 16 1998  
Department of Water Resources

September 12, 1998

Idaho State Water Resources  
1301 N. Orchard  
Boise, Id 83706

Greetings:

Please be advised that I am the new owner of the property described herein and thus the water right license # 96-07796.

I have enclosed a copy of the 1) Water Right License Transfer of Ownership, 2) the Water Right License.

Thank-you.

Sincerely,



Kathleen C. Caldwell

MICROFILMED  
JAN 04 1999

MICROFILMED  
*Reshet*  
FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 26, 1993

JERRY L CAMPBELL  
PO BOX 1069  
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-07796

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**UNRECORDED**

SEP 01 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 26, 1992

JERRY L CAMPBELL  
PO BOX 1069  
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-07796

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
SEP 01 1993

# LICENSE REVIEW CHECKLIST

Permit # 96-07796

Date 9-24-92

28

|               | Yes                                 | No                                  |                                                                    |
|---------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change? New Owner Assigned                                 |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? Fee Notice 4-17-86/SHEET REV'D 6-18-86                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance                                                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                         |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement?                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>7x.62 = .14 / .10 cfs (IRR) .80 cfs (POW + FIRE-P)</u>          |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical?                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Capacity? <u>.91 cfs (Measured)</u>                     |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>                        |
|               |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                          |
|               |                                     |                                     | <u>4-1 to 11-1</u> Per Permit Season Recommended                   |
|               | <input checked="" type="checkbox"/> |                                     | Disagree with Examiner's Calculations?                             |
|               | <input checked="" type="checkbox"/> |                                     | <u>7x3.0 = 21.0 afa (IRR) .8x3.65x1.9835 = 579.2 afa (POW)</u>     |
|               | <input checked="" type="checkbox"/> |                                     | Limited by Flow? <u>.1x214x1.9835 = 42.4 &gt; 21</u>               |
| SOURCE        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Changes? <u>Clarification</u> of <u>Originally</u>                 |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <u>Intended</u> source <u>Strawberry Creek to Grouse Cr., S.Fk</u> |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Notice of Intent to Void.                                          |
| P/D           |                                     |                                     | Verify with Map                                                    |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed?                                                  |
|               | <input checked="" type="checkbox"/> |                                     | Is Overlap Analysis a Consideration?                               |
| P/U           |                                     |                                     | Verify with Map                                                    |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed?                                                  |
|               | <input checked="" type="checkbox"/> |                                     | Is Overlap Analysis a Consideration?                               |
| USES          | <input checked="" type="checkbox"/> |                                     | Change(s) in Nature of Use? <u>Drop DDM/COMM</u>                   |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed?                                                  |
| REMARKS       | <input checked="" type="checkbox"/> |                                     | Multiple P/Ds in 1/4 1/4?                                          |
|               | <input checked="" type="checkbox"/> |                                     | Non-Irr. Uses                                                      |
|               | <input checked="" type="checkbox"/> |                                     | Special Overlap Condition                                          |
|               | <input checked="" type="checkbox"/> |                                     | Other <u>Source/Kla</u>                                            |
| CONDITIONS    | <input checked="" type="checkbox"/> |                                     | Measuring Device                                                   |
|               | <input checked="" type="checkbox"/> |                                     | W/Master Control                                                   |
|               | <input checked="" type="checkbox"/> |                                     | Overlap                                                            |
|               | <input checked="" type="checkbox"/> |                                     | Water Quality                                                      |
|               |                                     |                                     | DATES/MISC                                                         |
|               |                                     |                                     | Water Dist.                                                        |
|               |                                     |                                     | App Rec'd                                                          |
|               |                                     |                                     | Exam Made                                                          |

COMMENTS/MEMOS NEEDED: Reduced Acres, uses, rate

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

September 21, 1992

JERRY L CAMPBELL  
PO BOX 1069  
SANDPOINT ID 83864

Re: Permit No. 96-07796

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

RECEIVED

SEP 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

JUN 27 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 96-7796  
Phone No. 263-6885 mobile 4535  
EXAM. DATE: 9/27/89  
Phone No. Same

1. Owner: Jerry L. Campbell  
Current Address: Box 1069, Sandpoint Id 83864  
2. Accompanied by: Same  
Address: Same  
Relationship to Permit Holder: Same  
3. Source: Strawberry Cr. tributary to Grouse Cr.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**RECEIVED**

SEP 01 1993

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

With small diversion pond and settling tank water is diverted from the S. Fork of Grouse creek to a 3kW power house and irrigation of 7 acres. The main line from Rd to power house is 6" and #1 is off to a 2" moveable line for irrigation at the barn.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       | gravity    | feed |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | SE  | SE  | 19   | 59N  | 2E   | Bonheur | Map                             |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 59N  | 2E   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |        | 2      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        | P      |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      |

Do not use this space

SEP 01 1993

Do not use this space

## D. FLOW MEASUREMENTS

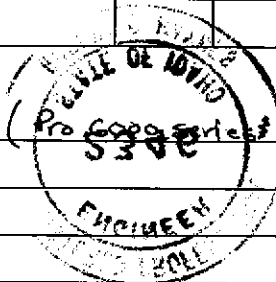
☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Cox - Hall Meter      |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

45psi - 57 gal/min/head Nelson sprinkler heads (Pro 6000 series #9 heads)  
 10 heads  
 $57 \text{ gal/min} = .95 \text{ gal/sec}$   
 $= .13 \text{ cfs}$   
 limited to 0.1 cfs by application



## E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Cox hall attachment  
 limited to .8 by application

2. Alternate Method for Checking Purposes:

See Additional sheet (graph paper)

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 42.45 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 21 \text{ afa}$

2. Volume Calculations for Other Uses:

~~$(0.8 \text{ cfs}) (365) (1.9835) = 579 \text{ afa for power}$~~

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Domestic found

S. Fork ~~Gr~~ Grouse Cr. is locally known as Strawberry Cr.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |            | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------------|------------------------------|--------------------------|
|                | From          | To         |                              |                          |
| Power          | 1/1           | 12/31      | 0.8                          | 579 JK                   |
| IRRIGATION     | April 1       | November 1 | 0.1                          | 21 afa                   |
|                |               |            |                              |                          |
|                |               |            |                              |                          |
| Totals:        |               |            | 0.9 cfs                      | 21 afa 900 JK            |

### 2. Recommended Amendments

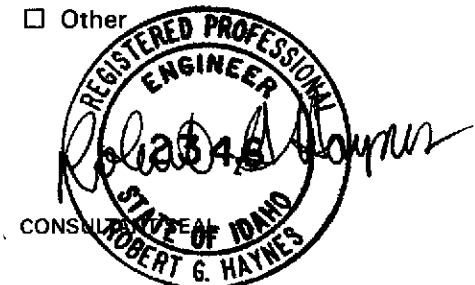
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Louis Sukovaty  
Signature [Signature]  
Certification Date 2/17/89  
Field Report Preparation Date 6/28/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SEP 1 1989

7/87

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: Louis SukoratyDate: 6/27/89Owner: Jerry CampbellPermit No. 96-7796

## Description of well &amp;/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = \_\_\_\_\_

T = Pipe Thickness in Inches = \_\_\_\_\_

IR = [ ( 0.1592 X CIR ) - T ] = ..... 2.58DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)High Reading = 34Low Reading = 17.7High - Low = H = ..... 16.3

COX/HALL DESCRIPTION &amp; FACTOR DETERMINATION (H#)

State ID No. 142676Size of tip used 8"Number of holes in  
meter taped or blocked 4

To determine Cox/Hall Factor (H#) use table to the right.  
Using the Differential Pressure Reading (H) find appropriate  
Row and Column to determine (H#).  
(example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 19.6

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (2.58)^2 (19.6)}{(448.8)} = .91 \text{ CFS}$$

SKETCH (If not shown on Field Report)

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|    | .0   | .1   | .2   | .3   | .4   | .5   | .6   | .7   | .8   | .9   |
|----|------|------|------|------|------|------|------|------|------|------|
| 0  | 0.0  | 0.8  | 1.3  | 1.8  | 2.2  | 2.5  | 2.9  | 3.3  | 3.7  | 4.0  |
| 1  | 4.3  | 4.5  | 4.8  | 5.0  | 5.2  | 5.4  | 5.6  | 5.8  | 6.0  | 6.2  |
| 2  | 6.3  | 6.5  | 6.7  | 6.9  | 7.0  | 7.2  | 7.3  | 7.5  | 7.6  | 7.7  |
| 3  | 7.9  | 8.0  | 8.2  | 8.3  | 8.5  | 8.6  | 8.7  | 8.8  | 9.0  | 9.1  |
| 4  | 9.3  | 9.4  | 9.5  | 9.6  | 9.7  | 9.8  | 10.0 | 10.1 | 10.2 | 10.3 |
| 5  | 10.4 | 10.5 | 10.6 | 10.7 | 10.9 | 11.0 | 11.1 | 11.2 | 11.3 | 11.4 |
| 6  | 11.5 | 11.6 | 11.7 | 11.8 | 11.9 | 12.0 | 12.1 | 12.2 | 12.3 | 12.4 |
| 7  | 12.5 | 12.6 | 12.7 | 12.8 | 12.9 | 13.0 | 13.1 | 13.2 | 13.3 | 13.4 |
| 8  | 13.5 | 13.5 | 13.6 | 13.7 | 13.8 | 13.9 | 14.0 | 14.0 | 14.1 | 14.2 |
| 9  | 14.3 | 14.4 | 14.5 | 14.5 | 14.6 | 14.7 | 14.8 | 14.9 | 15.0 | 15.0 |
| 10 | 15.1 | 15.2 | 15.3 | 15.4 | 15.5 | 15.6 | 15.7 | 15.8 | 15.9 | 15.9 |
| 11 | 15.9 | 16.0 | 16.1 | 16.2 | 16.3 | 16.3 | 16.4 | 16.5 | 16.5 | 16.6 |
| 12 | 16.7 | 16.7 | 16.8 | 16.9 | 17.0 | 17.0 | 17.1 | 17.2 | 17.3 | 17.3 |
| 13 | 17.4 | 17.5 | 17.5 | 17.6 | 17.7 | 17.8 | 17.8 | 17.9 | 18.0 | 18.1 |
| 14 | 18.1 | 18.2 | 18.3 | 18.3 | 18.4 | 18.5 | 18.5 | 18.6 | 18.7 | 18.7 |
| 15 | 18.8 | 18.9 | 18.9 | 19.0 | 19.1 | 19.1 | 19.2 | 19.3 | 19.3 | 19.4 |
| 16 | 19.5 | 19.5 | 19.6 | 19.6 | 19.7 | 19.7 | 19.8 | 19.9 | 19.9 | 20.0 |
| 17 | 20.1 | 20.1 | 20.2 | 20.2 | 20.3 | 20.4 | 20.4 | 20.5 | 20.5 | 20.6 |
| 18 | 20.7 | 20.7 | 20.8 | 20.9 | 20.9 | 21.0 | 21.0 | 21.1 | 21.2 | 21.2 |
| 19 | 21.3 | 21.3 | 21.4 | 21.4 | 21.5 | 21.6 | 21.6 | 21.7 | 21.7 | 21.8 |
| 20 | 21.9 | 21.9 | 22.0 | 22.0 | 22.1 | 22.2 | 22.2 | 22.3 | 22.3 | 22.4 |
| 21 | 22.4 | 22.5 | 22.5 | 22.6 | 22.6 | 22.7 | 22.7 | 22.8 | 22.9 | 22.9 |
| 22 | 23.0 | 23.0 | 23.1 | 23.1 | 23.2 | 23.2 | 23.3 | 23.4 | 23.4 | 23.5 |
| 23 | 23.5 | 23.6 | 23.6 | 23.7 | 23.7 | 23.8 | 23.8 | 23.9 | 23.9 | 24.0 |
| 24 | 24.0 | 24.1 | 24.2 | 24.2 | 24.3 | 24.3 | 24.4 | 24.4 | 24.5 | 24.5 |
| 25 | 24.6 | 24.6 | 24.7 | 24.7 | 24.8 | 24.8 | 24.9 | 24.9 | 25.0 | 25.0 |
| 26 | 25.1 | 25.1 | 25.2 | 25.2 | 25.3 | 25.3 | 25.4 | 25.4 | 25.5 | 25.5 |
| 27 | 25.6 | 25.6 | 25.7 | 25.7 | 25.8 | 25.8 | 25.9 | 25.9 | 26.0 | 26.0 |
| 28 | 26.1 | 26.1 | 26.2 | 26.2 | 26.3 | 26.3 | 26.4 | 26.4 | 26.5 | 26.5 |
| 29 | 26.6 | 26.6 | 26.7 | 26.7 | 26.8 | 26.8 | 26.9 | 26.9 | 27.0 | 27.0 |
| 30 | 27.0 | 27.1 | 27.1 | 27.2 | 27.2 | 27.3 | 27.3 | 27.4 | 27.4 | 27.5 |
| 31 | 27.5 | 27.5 | 27.6 | 27.6 | 27.7 | 27.7 | 27.8 | 27.8 | 27.9 | 27.9 |
| 32 | 28.0 | 28.0 | 28.0 | 28.1 | 28.1 | 28.2 | 28.2 | 28.3 | 28.3 | 28.4 |
| 33 | 28.4 | 28.5 | 28.5 | 28.5 | 28.6 | 28.6 | 28.7 | 28.7 | 28.8 | 28.8 |
| 34 | 28.9 | 28.9 | 29.0 | 29.0 | 29.0 | 29.1 | 29.1 | 29.1 | 29.2 | 29.2 |
| 35 | 29.3 | 29.3 | 29.3 | 29.4 | 29.4 | 29.5 | 29.5 | 29.5 | 29.6 | 29.6 |
| 36 | 29.7 | 29.7 | 29.8 | 29.8 | 29.9 | 29.9 | 30.0 | 30.0 | 30.0 | 30.1 |
| 37 | 30.1 | 30.2 | 30.2 | 30.3 | 30.3 | 30.4 | 30.4 | 30.5 | 30.5 | 30.5 |
| 38 | 30.6 | 30.6 | 30.7 | 30.7 | 30.8 | 30.8 | 30.8 | 30.9 | 30.9 | 31.0 |
| 39 | 31.0 | 31.0 | 31.1 | 31.1 | 31.2 | 31.2 | 31.2 | 31.3 | 31.3 | 31.4 |
| 40 | 31.4 | 31.5 | 31.5 | 31.5 | 31.6 | 31.6 | 31.7 | 31.7 | 31.7 | 31.8 |
| 41 | 31.8 | 31.9 | 31.9 | 31.9 | 32.0 | 32.0 | 32.1 | 32.1 | 32.1 | 32.2 |
| 42 | 32.2 | 32.3 | 32.3 | 32.3 | 32.4 | 32.4 | 32.4 | 32.5 | 32.5 | 32.5 |
| 43 | 32.6 | 32.6 | 32.7 | 32.7 | 32.7 | 32.8 | 32.8 | 32.9 | 32.9 | 33.0 |
| 44 | 33.0 | 33.0 | 33.1 | 33.1 | 33.2 | 33.2 | 33.2 | 33.3 | 33.3 | 33.4 |
| 45 | 33.4 | 33.5 | 33.5 | 33.5 | 33.6 | 33.6 | 33.7 | 33.7 | 33.7 | 33.8 |
| 46 | 33.8 | 33.9 | 33.9 | 33.9 | 34.0 | 34.0 | 34.0 | 34.1 | 34.1 | 34.1 |
| 47 | 34.2 | 34.2 | 34.2 | 34.3 | 34.3 | 34.4 | 34.4 | 34.4 | 34.5 | 34.5 |
| 48 | 34.6 | 34.6 | 34.6 | 34.7 | 34.7 | 34.8 | 34.8 | 34.8 | 34.9 | 34.9 |

Theoretical flow neglecting friction head loss

$$\frac{P_1}{\rho} + \frac{V_1^2}{2g} + z_1 = \frac{P_2}{\rho} + \frac{V_2^2}{2g} + z_2 + h_L$$

$$z_1 - z_2 = \frac{V_2^2}{2g}$$

$$P_1 = 0$$

$$P_2 = 0$$

$$V_1 = 0$$

$$h_L = 0$$

$$\text{head} = z_1 - z_2 = 145'$$

$$(z_1 - z_2)2g = V_2^2$$

$$\sqrt{(z_1 - z_2)2g} = V_2$$

$$\sqrt{145\text{ft}(2)(32.2\text{ft/s})} = 96.6\text{ft/s}$$

Area of Jet

$$\pi r^2 = A$$

$$D = 1\frac{1}{3}" = 0.1111'$$

$$(3.14)(.05556)^2 = A$$

$$r = .05556'$$

$$A = .0097\text{ft}^2$$

$$Q = VA = (96.6\text{ft/s})(.0097\text{ft}^2)$$

$$= .94\text{cfs}$$

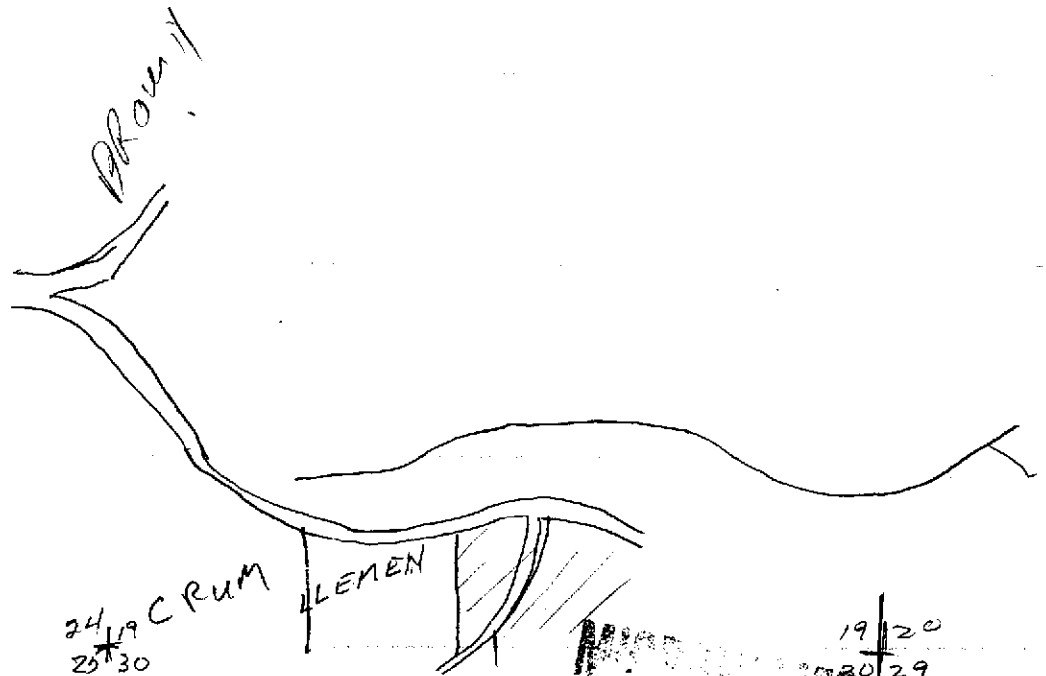
RECEIVED

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R 1E  
R 2E

13+18  
24+19

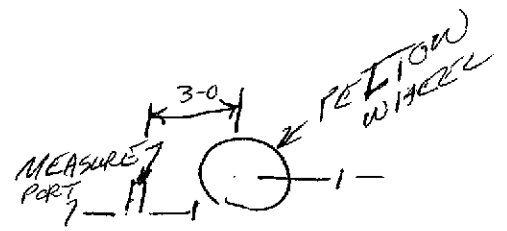
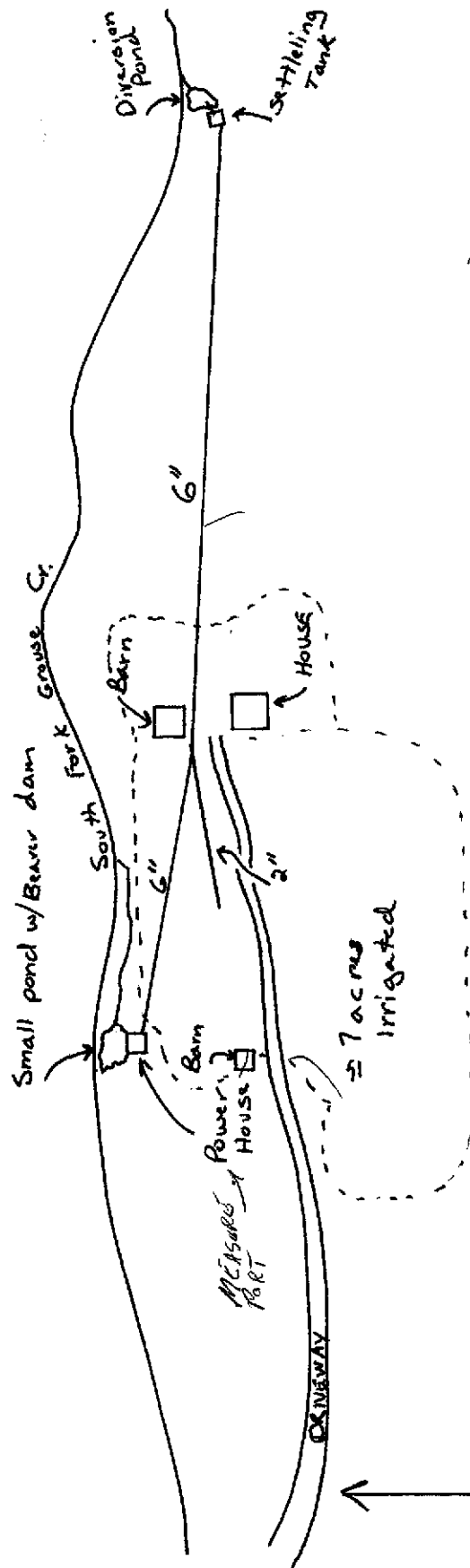
18+20  
19+20



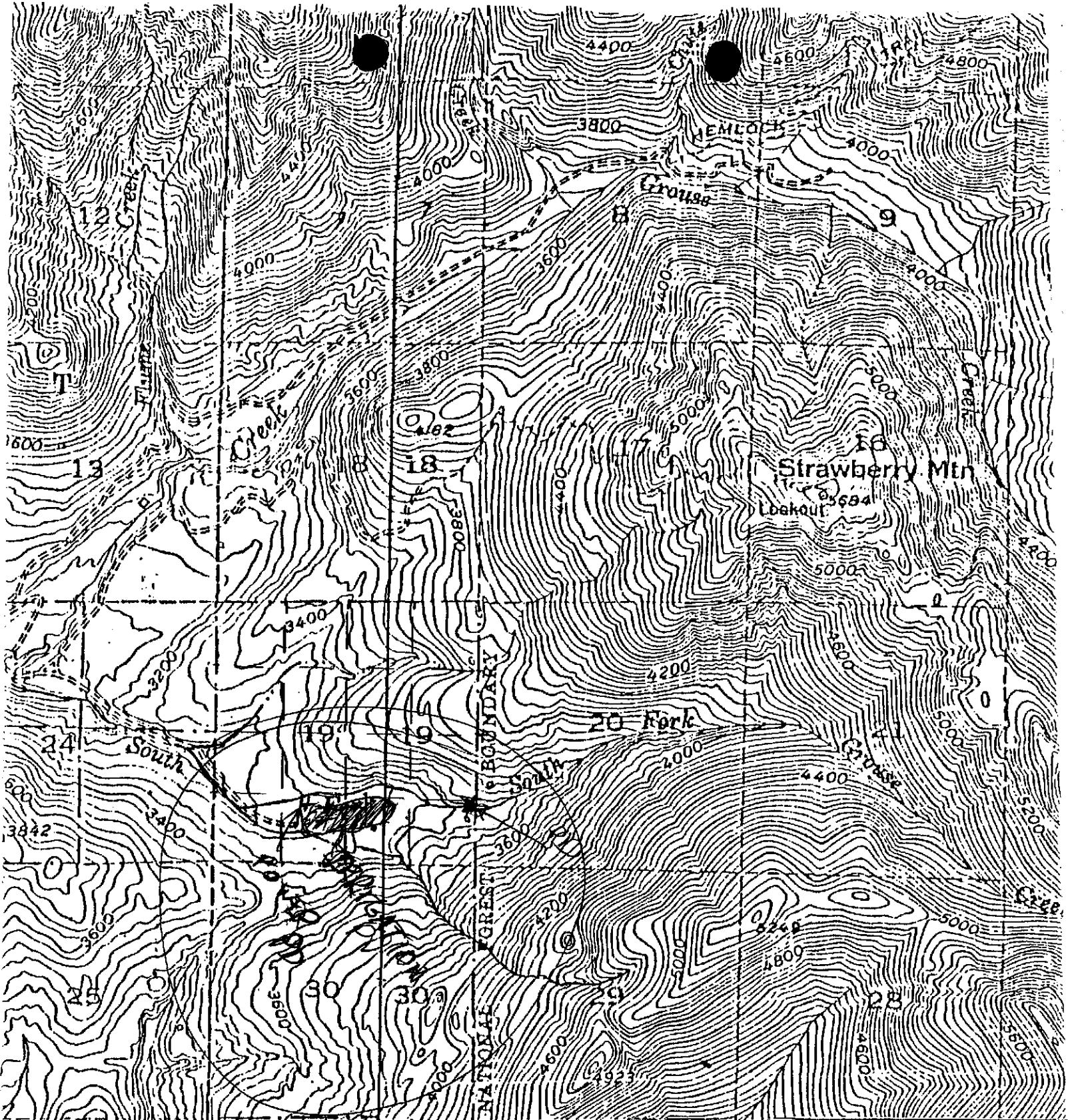
SEP 01 1993

DRAWING FROM COURT HOUSE RECORDS

T59N R2E SEC 19



SEP 01 1993



PERMIT HOLDER R. LLOYD WALLACE

PERMIT # 96-7796

P D TWP 59N RGE 2E SEC 19 SESE

P/U TWP 59N RGE 2E SEC 19 SESW, SWSE

SEP 01 1993

SOURCE \_\_\_\_\_ TRIBUTARY TO \_\_\_\_\_

MAP PLOT 23 IRR. ACRES 7 USGS QUAD D749 SCALE 2" = 1 mi

T59N  
R2E

SEP 01 1993

NORTH

90

Sec. 18.  
632.28

Sec. 17.  
640

Sec. 16.  
640

Sec. 19.

Sec. 20.  
640

37.34  
38.25  
38.16

37.90

37.79

37.7

37.70

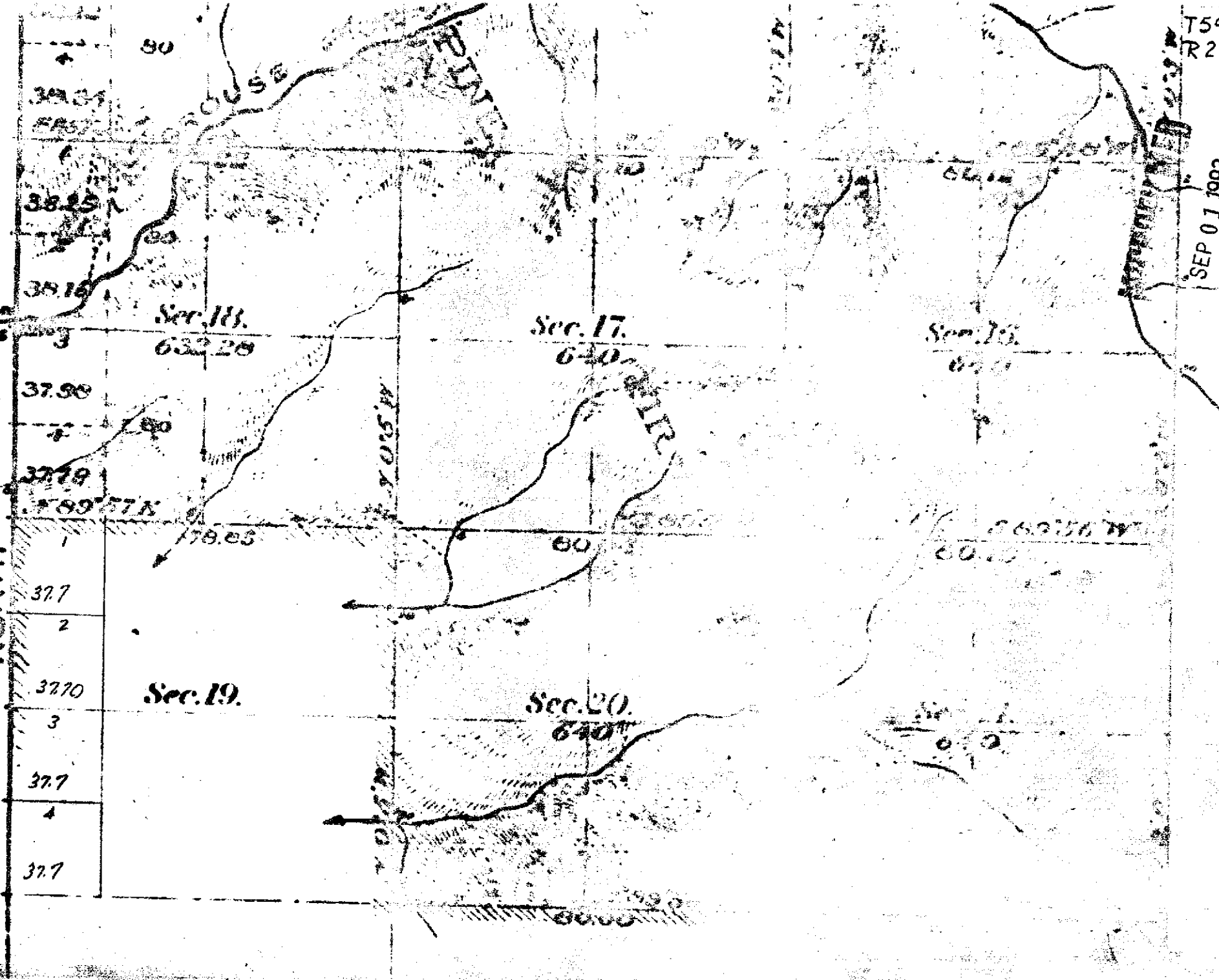
37.7

37.7

178.25

60

662.56 W  
60.0



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A

→  
Diversion  
works

96-7796

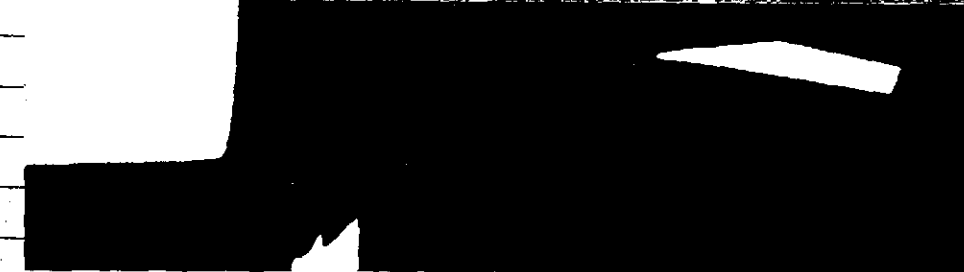


→  
Stream  
to diversion  
pond

96-7796



→  
Inside  
power  
house



01 1993

→  
Diversion  
works

→  
Stream  
to diversion  
pond

→  
Inside  
power  
house



01 1993

October 6, 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION  
SUITE NO. 9  
4055 GOVERNMENT WAY  
COEUR d'ALENE, IDAHO 83814

RE: 96-7796

RECEIVED

OCT 7 1986

Department of Water Resources  
Northern District Office

Dear Mr. King,

I would like an inspection and measurment of water so a permanent license can be issued for the above water system.

Due to beaver daming below the hydro system a weir cannot be used. I will have a 1¼" pipe fitting on the 4" pipe entering the power house.

We have paid the inspection fee of \$100.00, (See receipt no. 38017) for the examination. We are attaching a copy of your letter acknowledging receipt of the fee.

Your letter calls for me to set a date and meeting place. I would like to have the inspection this fall yet. Sometime during October would be best as snow comes to stay in late October or early November.

I work for Alpine Motor (208-263-2118) Monday thru Friday 8-12 and 1-5 and can be reached there. I could also meet the I.D.W.R. inspector there.

Please let me know the date and time of the planned meeting and inspection.

Sincerely,

  
R. Lloyd Wallace

MICROFILMED

SEP 01 1993



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

June 23, 1986

Mr. R. Lloyd Wallace  
P. O. Box 1903  
Sandpoint, Id. 83864

Re: 96-7796

Dear Mr. Wallace:

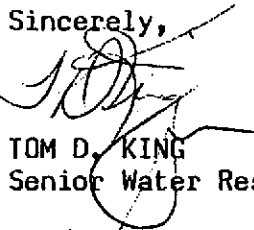
Enclosed is your Receipt No. 38017 in the amount of \$100.00 for the examination of your above-referenced permit.

I am also enclosing instructions for installation of a weir as you requested.

The weir must be in place and the water being used during the field examination so it will be best for you to set a date and meeting place, preferably before the end of the 1986 irrigation season.

If you have any questions, please contact me at this office.

Sincerely,

  
TOM D. KING  
Senior Water Resource Agent

IDK/pms

Enc. - Instructions

SEP 01 1986

4/86

RECEIVED

JUN 27 1986

RECEIVED

JUN 23 1986

For Office Use Only  
 Fee Received \$100.00  
 Date 6/23/86  
 Receipt # 38017  
 Receipt by [Signature]  
 Sent to S.O. 6/23/86

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

## EXAMINATION FEE INFORMATION

RECEIVED

JUN 18 1986

1. Permit No. 96-7796

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: R. Lloyd Wallace3. Post Office Address: P.O. Box 1903Telephone No. 263-6885 Mobile 10324. Source of Water: SOUTH FORK OF GROUSE CREEK KNOWN ALSO5. Extent of Use: AS STRAWBERRY CREEK AT TITLE COMPANY.Domestic .08 (No. of households) Stockwater future (No. and type of stock)Irrigation .10 - 7 AC (acres) Other/Remark HYDRO POWER .8 CFSField IRRIGATION NOT YET USED.6. Total rate &/or volume for which proof is submitted .8 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 25, 1982

8. Person to contact to accompany the department representative during the field examination:

R. Lloyd WALLACE  
(Name)P.O. Box 1903Smidpoint Id 83864  
(Address)263-6885 Mobile 1032  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 15, 1986

Signature of Permit Holder (and title, if appropriate)

OVER

SEP 21 1986

SIRS:

I WILL INSTALL A WEIR GATE ON EXHAUST  
CULVERT. WILL THIS BE OK? PLEASE SEND  
INSTRUCTIONS + GIVE PLenty OF ADVANCE NOTICE  
SO I WILL BE SURE TO BE AVAILABLE WHEN  
YOU PLAN TO COME.

*Floyd Walker*

RECEIVED

SEP 01 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

96-7796

WALLACE, RALPH LLOYD  
P.O. BOX 1903  
SANDPOINT, ID 83864

Mailing address:  
Statehouse  
Boise, Idaho 83720

138506

April 17, 1986

CERTIFIED MAIL

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

SEP 01 1993

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

RECEIVED

SEP 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

APRIL 24, 1984

RALPH LLOYD WALLACE  
BOX 1903  
SANDPOINT ID 83864

RE: Permit No. 96-7796

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

SEP 01 1993

INTER-DEPARTMENT MEMO — 1

FROM Pat - Northern

DATE 2/27/84

TO Rita *Doug*

SUBJECT 96-7716

New Address for 96-7716: ?

Mr. Ralph Wallace  
Box 1903  
Sandpoint, Id. 83864

96-7796 *Ralp Lloyd Wallace*

→  
Address changed For This RT.  
D.W. 3/6/84

→  
IN The name of Forrest f/or Mary Bird

SEP 01 1993

*[Signature]*  
\_\_\_\_\_  
SIGNATURE

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7796.

Name(s) of Permit Holder: RALPH LLOYD WALLACE

Post Office Address: ~~PO~~ BOX 1903

SAND POINT, ID Tel. No. 263-6885

Source of Water: STRAWBERRY CREEK MOBILE 1032

Extended Use:

|                                                |                         |                            |
|------------------------------------------------|-------------------------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>1</u>                | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater | <u>10</u>               | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>25</u>               | (acres)                    |
| <input checked="" type="checkbox"/> Other      | <u>POWER PRODUCTION</u> |                            |
| <input checked="" type="checkbox"/>            | <u>COMMERCIAL</u>       |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Point:     | Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/24/84  
Date

Lloyd Wallace  
Signature of Permit Holder



LLOYD WALLACE

North Idaho power & Elec.

P.O. Box 1903 SPT Id.  
83864

**RECEIVED**  
**MAR 26 1984**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
Department of **STATE HOUSE**  
**BOISE, IDAHO 83720**



**R E C E**

**FEB 2**

**Department of Water Resources**  
**Northern District Office**

**IDAHO DEPARTMENT OF WATER RESOURCES**

**BOISE, IDAHO 83720**

**RECEIVED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 17, 1979

Ralph Lloyd Wallace  
Rt 1 Box 577  
Sandpoint, Idaho 83864

Dear Mr. Wallace,

RE: Permit No. 96-7796

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

UNOFFICIAL MED

STAFF REVIEW - STATE OFFICE

- 96-7796
1. ☒ Name vs. Signature
  2. ☒ Source
  3. ☒ Point of Diversion
  4. ☒ Amnt. & Period of Use
  5. ☒ Descrip. of Diverting Wrks.
  6. 5 Time req. for Proof of B/U
  7. ☒ Place of Use for other than irrig.
  8. ☒ Place of Use for irrigation (add acres)
  9. Other Property Owner at Pt. of Div. & Pl. of Use
  10. ☒ Map
  11. 35 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department NO U.S.F.S.  
NO Idaho Fish & Game Dept. NO Dept. of Lands  
NO Bureau of Land Management NO Other

Dam Safety Information NO (Goes to Permit Section)

*Stream channel alteration? NO*

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None granted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 6/19/79

Water Quality #16 NO

Water Quality #10 NO  
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. yes OIC

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. yes 04

Watermaster Cond. NO  
Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

*Short letter w/ access port condition*

Reviewer Juni

**MILK**  
Date 11/1/79

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7796

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) KK 6/30/79

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.

\_\_\_\_\_ Request Easement from B.L.M.

\_\_\_\_\_ Request Information from Applicant

\_\_\_\_\_ Request Dam Safety Information

(4) KK 6/30/79

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) pro 7/7/79

Affidavit of Publication received(date) 7/12/79

(12) pro 7/18/79

Final date for protests 7/16/79

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) pro 7/18/79

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

RECEIVED  
JUL 26 1979

Department of Water Resources

6-19-79 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-19-79

MICROFILMED

96-7796-

WALLACE, RALPH LLOYD

RT. 1 BOX 577, SANDPOINT, ID 83864

Source: STRAWBERRY CREEK tributary to GROUSE CREEK

Date Filed: 06/19/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 19 T 59N R 02E, BONNER Co.

|                 |             |                     |
|-----------------|-------------|---------------------|
| Use: IRRIGATION | ✓(0.10 CFS) | from 04/01 to 11/01 |
| COMMERCIAL      | ✓(0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | ✓(0.08 CFS) | from 01/01 to 12/31 |
| FIRE PROTECTION | (0.80 CFS)  | from 01/01 to 12/31 |
| POWER           | ✓(0.80 CFS) | from 01/01 to 12/31 |

Place of Use: SESW SWSE Sec 19 T 59N R 02E FOR 25 ACRES

Diversion Means: GRAVITY-FLOW PIPE & HYDRANTS

MICROFILM