

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7801.

Name(s) of Permit Holder: HOWARD L. SEXTON

Post Office Address: RT1 Box 358A - SAGLE ID 83860

Source of Water: Well - deep

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater	<u>1 Cow 3 Chickens</u>	(number and type of stock)
☒ Irrigation	<u>2.5</u>	(acres)
☐ Other	<u>50 Fruit trees</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-1-79
Date

Howard L Sexton
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7801 Priority July 6, 1979 Amount .08 cfs

THIS IS TO CERTIFY, that HOWARD L. SEXTON
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7801 issued pursuant to Application for Permit dated July 6, 1979,
and has submitted proof to the Department of Water Resources on October 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>April 1</u> to <u>October 31</u> at	<u>.02</u> cfs and	<u>1.5</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>.02</u> cfs and	<u>.4</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 56N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	28																	1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26
September, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HOWARD L. SEXTON Phone 263-8369
Post office address RTL Box 358A-SAGE-ID-83860
2. Source of water supply DRILLED WELL which is a tributary of NA.
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 56N.
Range 2W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from JAN 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for IRRIGATION purposes from APR. 1 to OCT 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Livestock purposes from JAN 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered CATTLE (APP. 4EA)
(HORSES 1EA).

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	24	28															4		4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. NONE

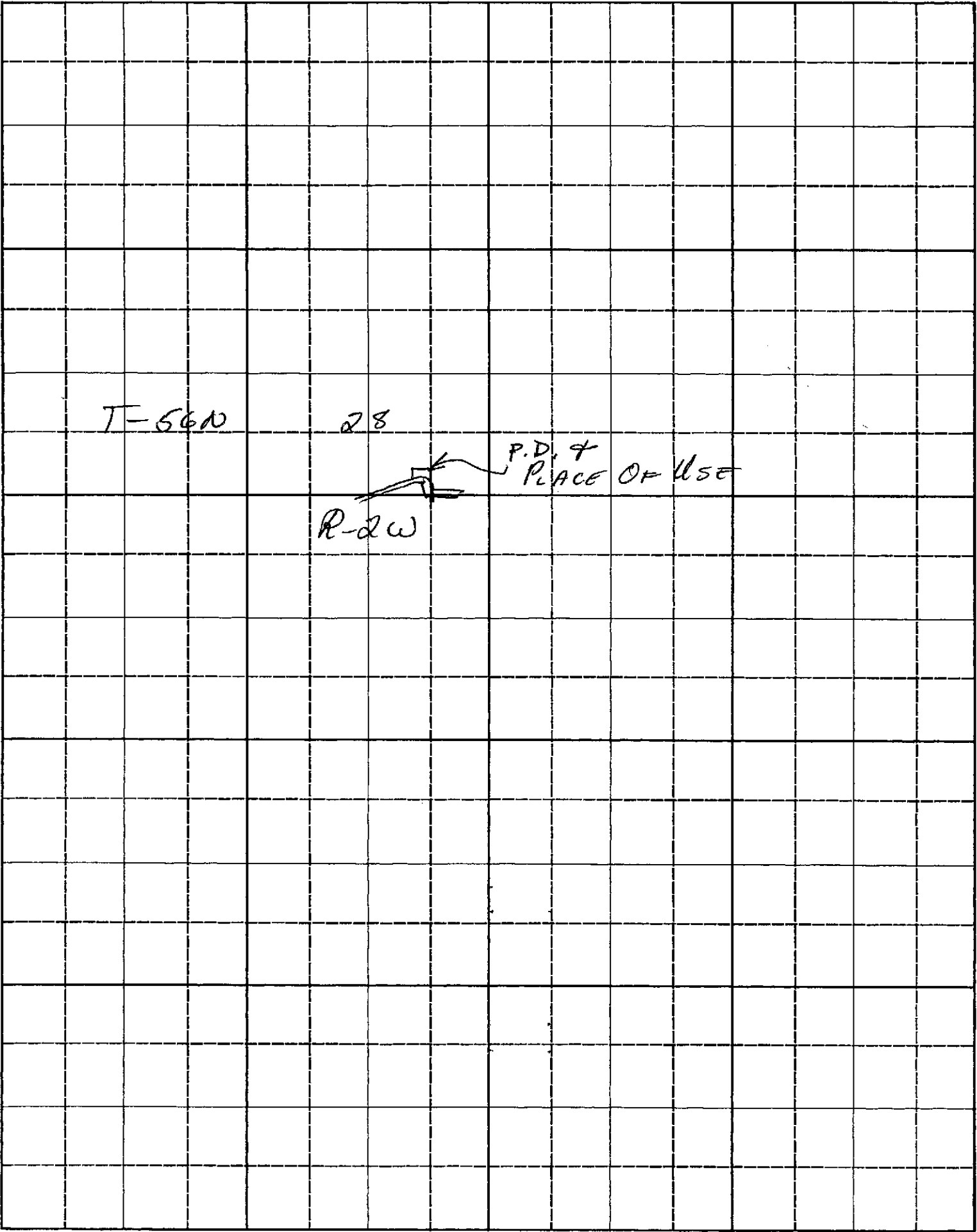
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard L. Sexton
(Applicant)

Proposed Priority 7/6/79

Received by KK Date 7/6/79 Time 12:00

Preliminary check by JK Fee \$ 20.00

Receipted by KK Date 7/6/79 # 14087

Publication prepared by pm Date 7/11/79

Published in Sanpoint Daily Bee

Publication dates 7/18-25/79

Publication approved pm Date 8/17/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by John J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7801 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 28th day of August , 19 79 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 18 day of July 1979 and ending on the 25 day of July, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Aug, 1979.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7801

SEXTON, HOWARD L.
RT. 1 BOX 358A, SAGLE, ID
83860

Source: GROUNDWATER

Date Filed: 07-06-1979

Amount: 0.18 CFS

Diversion Point: SWSE Sec 28 T
56N R 02W, BONNER Co.

Use: IRRIGATION (0.08 CFS)
from 04-01 to 10-01, STOCK-
WATER (0.02 CFS) from 01-01
to 12-31, DOMESTIC (0.08 CFS)
from 01-01 to 12-31

Place of Use: SWSE Sec 28 T
56N R 02W FOR 4 ACRES

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id, 83814 on or before AUGUST 6, 1979.

C. STEPHEN ALLRED

Director

Published 7-18 & 7-25-79.

RECEIVED

AUG 15 1979

Department of Water Resources
Northern District Office

MICROFILMED

WATER RIGHT NUMBER 96-7801

OWNER LAST NAME - SEXTON

FIRST NAME - HOWARD L.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 358A

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SAGLE

STATE - ID ZIP CODE - 83860

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - ~~PERMIT~~

STATUS -

PRIORITY - 07-06-1979 COUNTY - BONNER

TOTAL DIV. RATE -

.08
~~1.00~~ -CFS

TOTAL DIV. VOLUME - 3.1 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 28 56N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE - .02 ~~.0800~~ CFS

USE DIV. VOLUME - 1.5 .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS

USE DIV. VOLUME - .4 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .04 ~~.0800~~ CFS

USE DIV. VOLUME - 1.2 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 56N RNG 02W SEC 28 TRACT SWSE LOT

AC ~~44~~ 01

DECREE NAME -

DATE -

TOTAL ACRES

4

REMARKS -

NON IRRIG USE - D/2 HOMES, S/4 CATTLE, 1 HORSE

OTHER RIGHTS FOR SAME USE -

OK PROOF DUE - 08-01-1984 PERMIT/DENIED - 08-28-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1980

Howard L. Sexton
Rt. 1, Box 358A
Sagle, Idaho 83860

Dear Mr. Sexton,

RE: License No. 96-7801

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over a horizontal line.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 19, 1980

Haward L. Sexton
Rt 1, Box 358A
Sagle, Idaho 83860

Dear Mr. Sexton,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7801, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.1 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 56N, Rge. 2W, B.M.

Beneficial use: Irrigation of 1 acre and domestic and stockwater use within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 56N, Rge. 2W.

Priority date established: July 6, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

RECEIVED

Permit No. _____

REMARKS

TK

(List Telephone No. used)

JK

(Date, time, location)

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

$E_{3 \times 1, \text{mate}}$

Meets Permit requirements?

Measurement calculations:

One home	0.04 cts	- 1.2 AF/Ann	1/2 Here in	- 3 ~~10~~ ¹⁰	- 1/2 poultry
Stock	0.02	0.4			
in	0.02	1.5			
	<u>0.08</u>	<u>3.1</u>			

[illegible]

System Description 6" well x 185 deep submersible pump & pipe line

***Code with map on reverse side. Disregard code if only one.**

AFA/Acre

FROM

TO

1-7

12-31

Am 1

Oct 1

7-1

12-31

31

Remarks

See by garden hose & lawn spr. - 220 note in wall

UNPROFILING

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SW SE Sec 28, 56N 20

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	20	28															X _{1/2}		1/2

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature J. King
 Checked by Bob Jaynes
 Approved by Robyn

Date 6-27-80
 Date 6/30/80
 Date 8/8/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7801.

Name(s) of Permit Holder: HOWARD L. SEXTON
Post Office Address: RT1 Box 353A - SAGLE ID-83860

Source of Water: Well - deep
Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater 1 (number and type of stock)
☒ Irrigation 2.5 (acres)
☐ Other for fruit trees

Measuring Device: ☐ Required?
Access Port: ☐ Required?

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 10-1-79

Installed? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Signature of Permit Holder
Howard L. Sexton

RECEIVED

JAN 7 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 28, 1980

Mr. Howard L. Sexton
Rt. 1 Box 358A
Sagle, Idaho 83860

RE: 96-7801

Dear Mr. Sexton:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

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Rt. 1 Box 358A
Sagle, Idaho 83860

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Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

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☐ Stockwater	<u>1 Cow 3 Chickens</u>	(number and type of stock)
☒ Irrigation	<u>2.5</u>	(acres)
☐ Other	<u>50 Fruit trees</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-1-79
Date

Howard L. Sexton
Signature of Permit Holder

Howard & Lola Sexton

Rt. 1 Box 358 A

Sagle, Id. 83860



RECEIVED

OCT 4 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1979

Howard L. Sexton
Rt. 1 Box 358 A
Sagle, Idaho 83860

Dear Mr. Sexton,

RE: Permit No. 96-7801

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED 10-1-79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SA

APPLICATION NUMBER: 96-7801

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A - None platted
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 8/6/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/15/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7-6-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SA Date: 8-21-79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jmi Date: 8/24/79

RECEIVED

AUG 23 1979

Department of Water Resources

SEXTON, HOWARD L.

RT. 1 BOX 358A, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 07/06/1979

Amount: 0.18 CFS

Diversion Point: SWSE Sec 28 T 56N R 02W, BONNER Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 10/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 28 T 56N R 02W FOR 4 ACRES

Diversion Means: WELL & PUMP

MICROFILMED