

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7805 Priority July 19, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that JAMES E. &/or VIRGINIA R. VICTORINO
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7805 issued pursuant to Application for Permit dated July 19, 1979,
and has submitted proof to the Department of Water Resources on July 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from an unnamed stream,
tributary to Kelso Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>.02</u> cfs and <u>3.0</u> acre feet		
	from <u>to</u> at <u>cfs</u> and <u></u>		
	from <u>to</u> at <u>cfs</u> and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 54N,
Rge. 3W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54N	3W	21													1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James E. &/or Virginia R. Victorino Phone 683-2297

Post office address Rt. 1 Box 52E Athol, Idaho 83801

2. Source of water supply Unnamed Stream which is a tributary of Kelso Lake

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N

Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Portable pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

None.

9. a. Who owns the property at the point of diversion Applicant

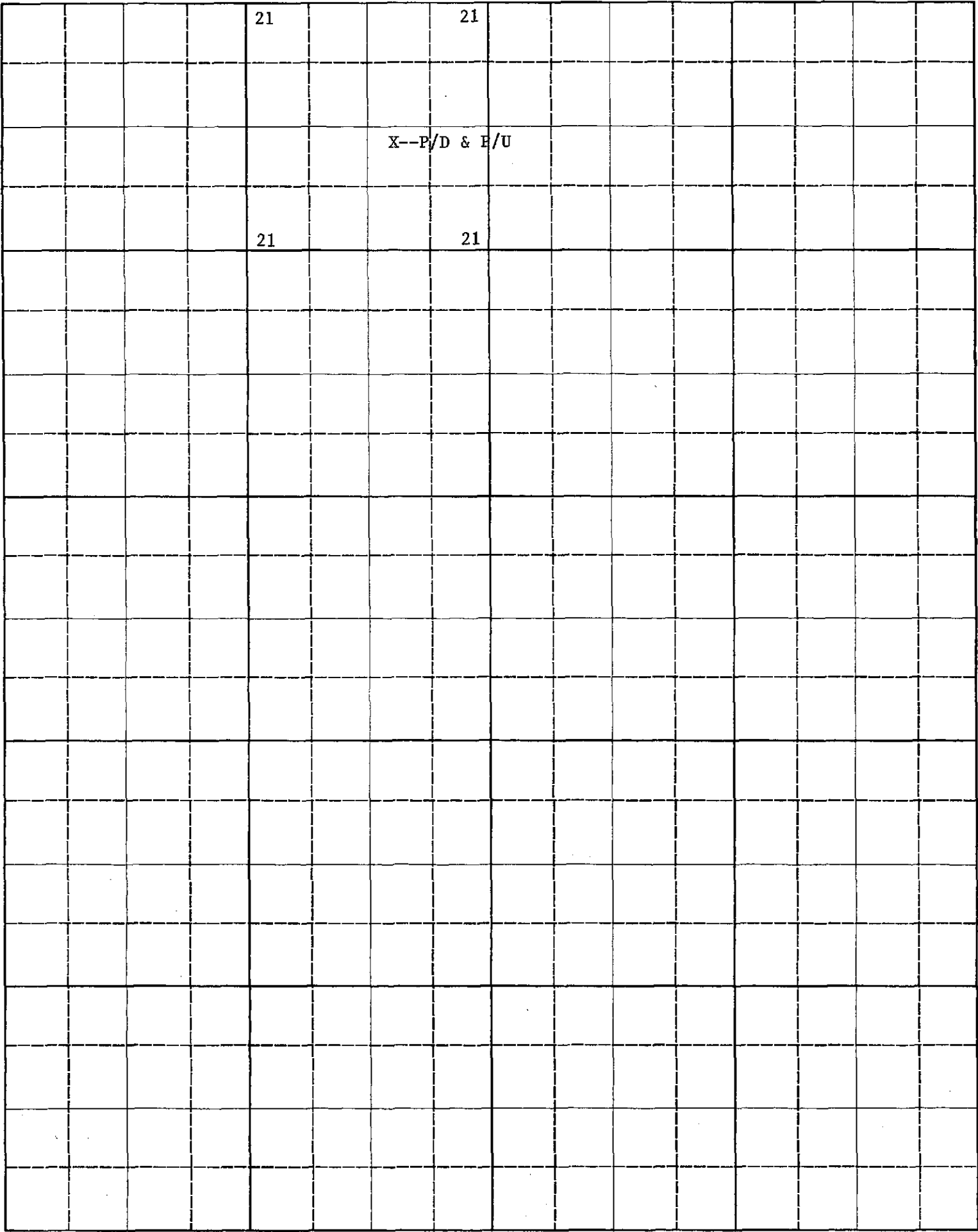
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

54N 3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia B. Victorino
(Applicant)

Proposed Priority 7/19/79
 Received by pmo Date 7/19/79 Time 11:30am
 Preliminary check by KK Fee \$ 20.00
 Receipted by pmo Date 7/19/79 (14106)
 Publication prepared by pmo Date 7/20/79
 Published in Quint River Times
 Publication dates 7/27/79
 Publication approved pmo Date 8/17/79
 Protests filed by: none

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by pmo J. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State
 of Idaho No. 96-7805 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 80 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 28th day of August , 19 79 .

A. Glen Saxton
 Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Application for Water Rights

No. 96-7805 and No. 96-7806

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 2 day of August, 19 79,
and

ending on the 9 day of August, 19 79,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

13 day of Aug, 19 79.

Adelle M Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

96-7805

VICTORINO, JAMES E. &
VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID
83801

Source: UNNAMED STREAM
tributary to KELSO LAKE

Date Filed: 07-19-1979

Amount: 0.02 CFS

Diversion Point: NWSE Sec 21
T 54N R 03W, BONNER Co.

Use: IRRIGATION (0.02 CFS)
from 04-01 to 11-01

Place of Use: NWSE Sec 21 T
54N R 03W FOR 1 ACRES

Diversion Means: PORTABLE
PUMP

96-7806

VICTORINO, JAMES E. &-or
VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID
83801

Source: GROUNDWATER

Date Filed: 07-19-1979

Amount: 0.10 CFS

Diversion Point: NWSE Sec 21
T 54N R 03W, BONNER Co.

Use: COMMERCIAL (0.06
CFS) from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-
01 to 12-31

Place of Use: NWSE Sec 21 T
54N R 03W

Diversion Means: WELL &
PUMP

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8-2 and 8-9-79

RECEIVED

AUG 15 1979

Department of
Northern

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 23, 1980

James & Virginia Victorino
Rt. 1, Box 52E
Athol, Idaho 83801

Dear Mr. & Mrs. Vittorino,

RE: License No. 96-7805

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6-27-80

Accompanied by *App*

Total Q measured = 1

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements? *Yes*

Measurement calculations:

one are in clean sprinkler 0.02 cfs 3.0 A/FPM

[illegible]

System Description 1/3 hp pump & motor with hose & lawn sprinkler.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Immigration

2.0.2

五〇

4-1

11-1

Total

0.02 V

3.0

MICROFIL MED

Remarks

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ None

☐ Other

Date 12/18/20



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1980

James Victorino
Route 1, Box 52E
Athol, ID 83801

Dear Mr. Victorino:

RE: Permit No. 96-7806 & 96-7805

This office acknowledges receipt of the statement of beneficial use and it is our understanding that a representative from our regional office has completed the field examination on the above-referenced water right. Please be advised that a water right license will be forthcoming.

Sincerely,

RITA FLECK
Sr. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7805

Name(s) of Permit Holder: James Victorino

Post Office Address: Rt 1 Box 52 E Athol, Id

Tel. No. _____

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1

(acres)

☐ Other _____

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-80

Date

James Victorino
Signature of Permit Holder

MICROFILMED

RECEIVED

JUL 7 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

VICTORINO, JAMES E. & VIRGINIA R.
RT. 1 BOX 52E
ATHOL, ID 83801

108762

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7805 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1979

James & Virginia Victorino
Rt. 1 Box 52E
Athol, Idaho 83801

Dear Mr. & Mrs. Victorino,

RE: Permit No. 96-7805

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7805

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/20/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/15/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7-19-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 8-21-79

STATE OFFICE REVIEW:

- Short letter w/ conditions
☐ See attached sheet for more information.

By: Juni Date: 8/27/79

RECEIVED
AUG 27 1979

Department of Water Resources
RECORDED

96-2805-

VICTORINO, JAMES E. &/or VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID 83801

Source: UNNAMED STREAM tributary to KELSO LAKE

Date Filed: 07/19/1979

Amount: 0.02 CFS

Diversion Point: NWSE Sec 21 T 54N R 03W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: NWSE Sec 21 T 54N R 03W FOR 1 ACRES

Diversion Means: PORTABLE PUMP

MICROFILMED