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Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7806 Priority July 17, 1979 Amount .10 cfs

THIS IS TO CERTIFY, that JAMES E. &/or VIRGINIA R. VICTORINO
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7806 issued pursuant to Application for Permit dated July 17, 1979,
and has submitted proof to the Department of Water Resources on July 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .04 cfs	and 1.2 acre feet
Commercial	from January 1 to December 31	at .06 cfs	and 20.4 acre feet
	from _____ to _____	at _____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 54N,
Rge. 3W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54N	3W	21													

Total number of acres irrigated _____

REMARKS: Commercial use for store, 3 cabins and 14 trailer hookups.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James ^E/or Virginia R. Victorino Phone 683-2297

Post office address Rt. 1 Box 52E Athol, Idaho 83801

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N

Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 33 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

Kelso Lake Resort - 3 cabins and 14 trailer hookups

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

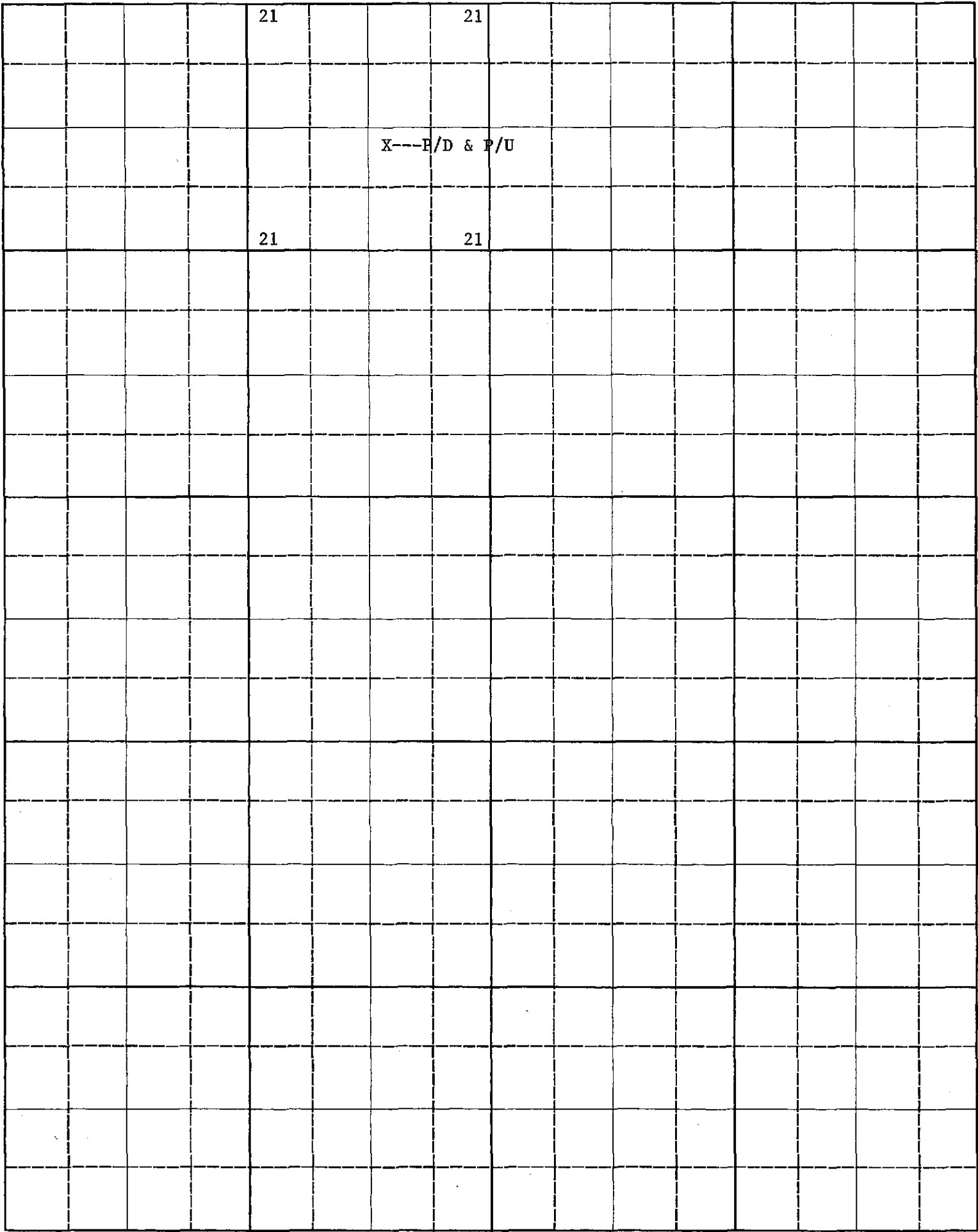
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

54N 3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Virginia R. Victorino
(Applicant)

Proposed Priority 7/10/79

Received by ms Date 7/19/79 Time 11:30am

Preliminary check by KK Fee \$ 20.00

Received by ms Date 7/19/79 (14106)

Publication prepared by ms Date 7/20/79

Published in Pierst River Times

Publication dates 7/24-9/79

Publication approved ms Date 8/17/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BSD gmc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7806, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 11 th day of September, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Fete Thompson
being duly sworn, says that he is the publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Application for Water Rights

No. 96-7805 and No. 96-7806

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 2 day of August, 19 79,
and

ending on the 9 day of August, 19 79,
and that said notice was published in said newspaper proper, and
not in supplement form.

Fete Thompson

Subscribed and sworn to before me this

13 day of Aug, 19 79

Adelle M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

96-7805

VICTORINO, JAMES E. &
VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID
83801

Source: UNNAMED STREAM
tributary to KELSO LAKE

Date Filed: 07-19-1979

Amount: 0.02 CFS

Diversion Point: NWSE Sec 21
T 54N R 03W, BONNER Co.

Use: IRRIGATION (0.02 CFS)
from 04-01 to 11-01

Place of Use: NWSE Sec 21 T
54N R 03W FOR 1 ACRES

Diversion Means: PORTABLE
PUMP

96-7806

VICTORINO, JAMES E. &-or
VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID
83801

Source: GROUNDWATER

Date Filed: 07-19-1979

Amount: 0.10 CFS

Diversion Point: NWSE Sec 21
T 54N R 03W, BONNER Co.

Use: COMMERCIAL (0.06
CFS) from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-
01 to 12-31

Place of Use: NWSE Sec 21 T
54N R 03W

Diversion Means: WELL &
PUMP

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on or
before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8-2 and 8-9-79

RECEIVED

AUG 15 1979

Department of Water Resources
Northern District Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

James & Virginia Victorino
Route 1, Box 52E
Athol, Idaho 83801

Dear Mr. & Mrs. Victorino,

RE: License No. 96-7306

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

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96-7806

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-27-80 Accompanied by AJP Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement - Meets Permit requirements? No

Measurement calculations:

Measurement calculations:
 One home 0.04 cfs 1.24M
 Commercial 0.06 cfs 20.4AF - 5 to 2-300 bins 14 trailer hookups

[illegible]

System Description 1/2 hp submersible pump, 6" well 33' deep, 4' pipe to
place of use

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04	1.2	1-1	12-31
Commercial	0.06	20.4	1-1	12-31

	Kelso Lake	Total	0.10	21.6	
Remarks	Commercial for store, 3 cabins, \$14 trailers Hook ups				

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature T. Ky
Checked by B. D. Haynes
Approved by Robyn

Date 6-27-80
Date 6/30/80
Date 8/11/80

July 16, 1980

James Victorino
Route 1, Box 52E
Athol, ID 83801

Dear Mr. Victorino:

RE: Permit No. 96-7806

This office acknowledges receipt of the statement of beneficial use and it is our understanding that a representative from our regional office has completed the field examination of the above-referenced water right. Please be advised that a water right license will be forthcoming.

Sincerely,

RITA FLECK
Sr. Secretary

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PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUL 7 1980
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Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7806

Name(s) of Permit Holder:

James Victorino

Post Office Address:

Rt 1 Box 52E, Athol, Id

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other 3 Cabins & 14 trailer hookups

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-7-80

Date

James Victorino
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 17, 1979

James & Virginia Victorino
Route 1 Box 52E
Athol, Idaho 83801

Dear Mr. & Mrs. Victorino,

RE: Permit No. 96-7806

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 96-7806

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/20/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/15/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/19/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: ROA Date: 8.21.79

STATE OFFICE REVIEW:

04
Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jmi Date: 8/31/79

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96-2806-

VICTORINO, JAMES E. &/or VIRGINIA R.

RT. 1 BOX 52E, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 07/19/1979

Amount: 0.10 CFS

Diversion Point: NWSE Sec 21 T 54N R 03W, BONNER Co.

Use: COMMERCIAL	(0.06 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 21 T 54N R 03W

Diversion Means: WELL & PUMP

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 21, 1979

Mr. Jack Ross
Panhandle Health District I
P. O. Box 734
Sandpoint, Idaho 83864

RE: 96-7806

Dear Mr. Ross:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

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