



FIELD REPORT MAP PERMIT # 96-7809

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07809

Priority: July 27, 1979

Maximum Diversion Rate: 0.10 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.8 AF

This is to certify, that MILLARD C. EVENSON  
631 LAKEVIEW BLVD.

SANDPOINT, ID 83864 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 27, 1979; and  
has submitted Proof of Beneficial Use on July 10, 1984. An examination indicates  
that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.10 CFS                 | 4.8 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 4, Township 56N, Range 03W  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 4 NENE NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup>  
day of JANUARY, 1990.

**MICROFILMED**

MAR 26 1990

R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MILLARD C. EVENSON Phone \_\_\_\_\_  
Post office address 631 LAKEVIEW BLVD. SANDPOINT, ID 83864
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 56N  
Range 3W B.M. BONNER County, additional points of diversion if any: \_\_\_\_\_  
NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec 4 T 56N R-3W
4. Water will be used for the following purposes:  
Amount 0.20 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 123 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 56N  
Range 3W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 25.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

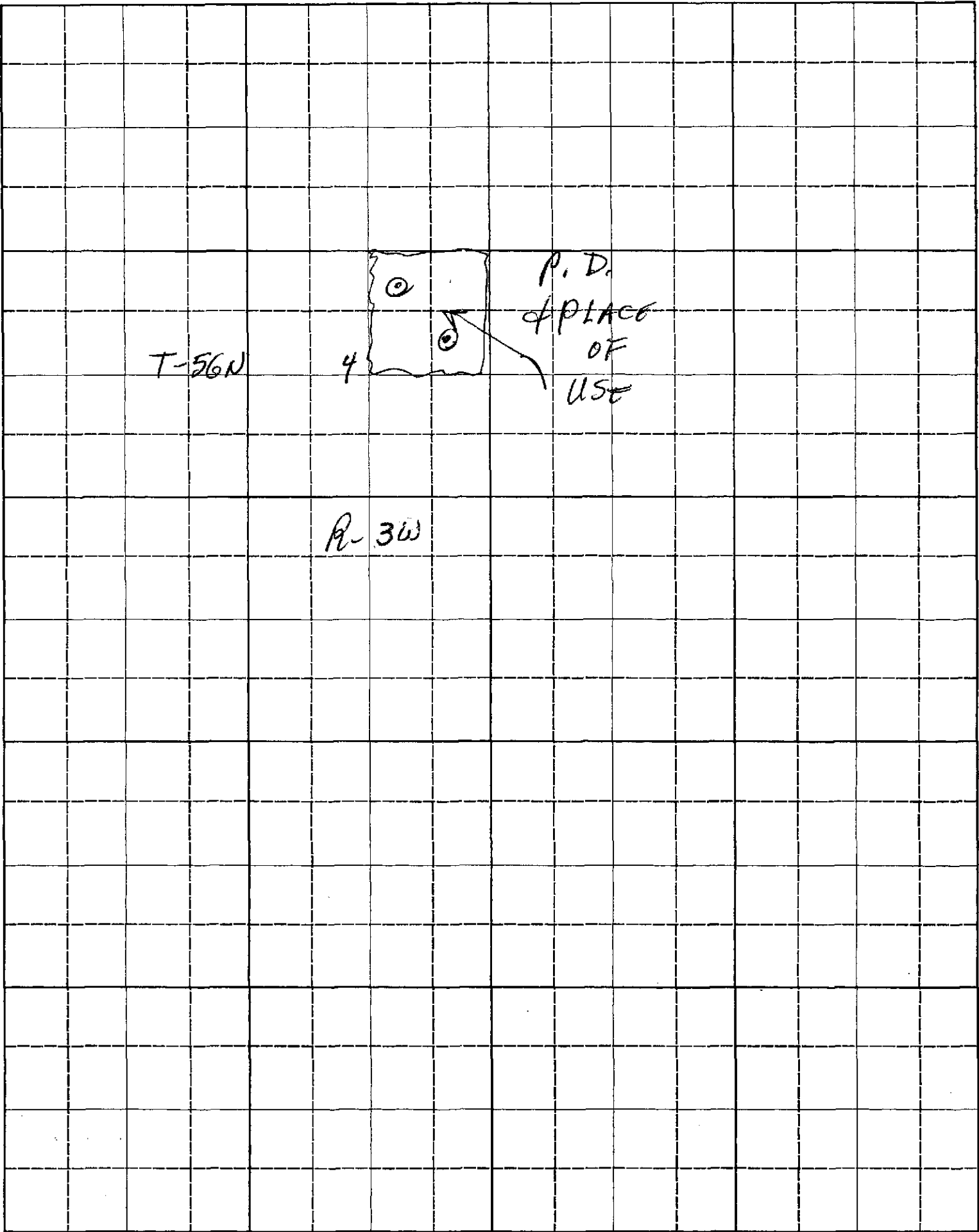
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William C. Evenson*  
(Applicant)

Proposed Priority 7/27/79

Received by KK Date 7/27/79 Time 12:30 P

Preliminary check by KK Fee \$ 20.00

Receipted by KK Date 7/27/79 # 14121

RJA Publication prepared by ms Date 8/1/79

Published in Sageport Daily Bee

Publication dates 8/22-29/79

Publication approved NB Date 9-17-79

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by KK 9/18/79 Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7809, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21<sup>st</sup> day of September, 19 79.

D. Glen Sayton  
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 8, 1979 and ending on the 29 day of 8, 19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 19 79.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7809

EVENSON, MILLARD C. &-or  
MILLARD C.

631 LAKEVIEW BLVD.,  
SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07-27-1979

Amount: 0.20 CFS

Diversion Point: SENE NWNE  
Sec 04 T 56N R 03W, BONNER  
Co.

Use: DOMESTIC (0.20 CFS)  
from 01-01 to 12-31

Place of Use: NENE NWNE  
SWNE SENE Sec 04 T 56N R  
03W

Diversion Means: WELL &  
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 10, 1979.

C. STEPHEN ALLRED  
Director

Published 8-22 & 8-29-79

RECEIVED

SEP 17 1979

Department of Water Resources  
Northern District Office

REKUFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

App of Water Right  
as it was published in the regular and entire issue of the said paper for a period of 1 consecutive weeks, commencing on 8 day of 8, 1979 and ending on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 19 79.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7809

EVERSON, MILLARD C.  
631 LAKEVIEW BLVD.,  
SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07-27-1979

Amount: 0.20 CFS

Diversion Point: SENE NWNE  
Sec 04 T 56N R 01W, BONNER  
Co.

Use: DOMESTIC (0.20 CFS)  
from 01-01 to 12-31

Place of Use: NENE NWNE  
SWNE SESE Sec 04 T 56N R  
01W

Diversion Means: WELL &  
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before AUGUST 27, 1979.

C. STEPHEN ALLRED

Director

Published 8-8 & 8-15-79. *one time*

RECEIVED

SEP 17 1979

Department of Water Resources  
Northern District Office

MICROFILMED

January 11, 1990

MILLARD C. EVENSON  
631 LAKEVIEW BLVD.  
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07809

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAR 26 1990

November 28, 1989

MILLARD C. EVENSON  
631 LAKEVIEW BLVD.  
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07809

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

AUG 26 1985

96-7809  
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(7.5) 80\%}{2.33(26)+183} = .22 cfs$$

$$\text{FOUR HOMES / MEMO 5/13/81} = \underline{\underline{0.10 cfs}}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$4 \text{ HOMES } 1.2(4) = 4.8 AF$$

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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MAR 26 1990



RECEIVED  
AUG 26 1985

Department of Water Resources  
Permit No. 96-7809  
Phone No. \_\_\_\_\_

1. Owner: MILLARD C EVENSON Phone No. \_\_\_\_\_  
Current Address: 631 LAKEVIEW BLVD SAND POINT ID. 83864
2. Accompanied by: NONE EXAM. DATE: 6/26/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
|                        | FRANKLIN      | 7.5 | 2822012101          |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

WELL 54 8" X 120' WELL, SUBMERSIBLE PUMP & pipeline

|    |                              |             |             |                  |                   |             |                    |
|----|------------------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|
| 6. | <b>Measurement Equipment</b> | <b>Type</b> | <b>Make</b> | <b>Model No.</b> | <b>Serial No.</b> | <b>Size</b> | <b>Calib. Date</b> |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |
|    |                              |             |             |                  |                   |             |                    |

7. Measurements *4 Homers* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|                           | <i>MA</i>                        |

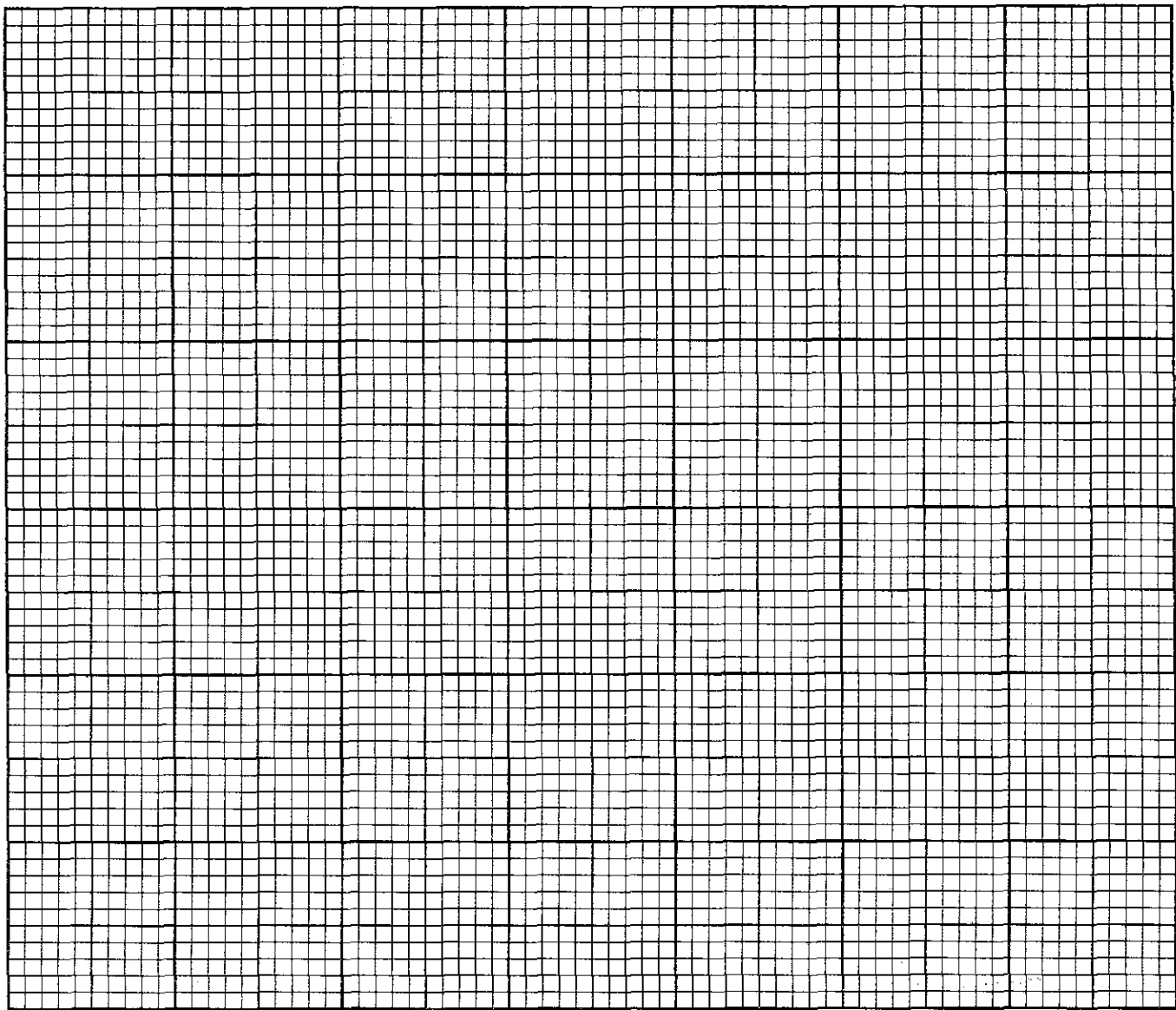
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
**Indicate Method of Determination** *MAP*

[illegible]

10. Other water rights on these lands none  
11. Other water right diverted from same p.d. none

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



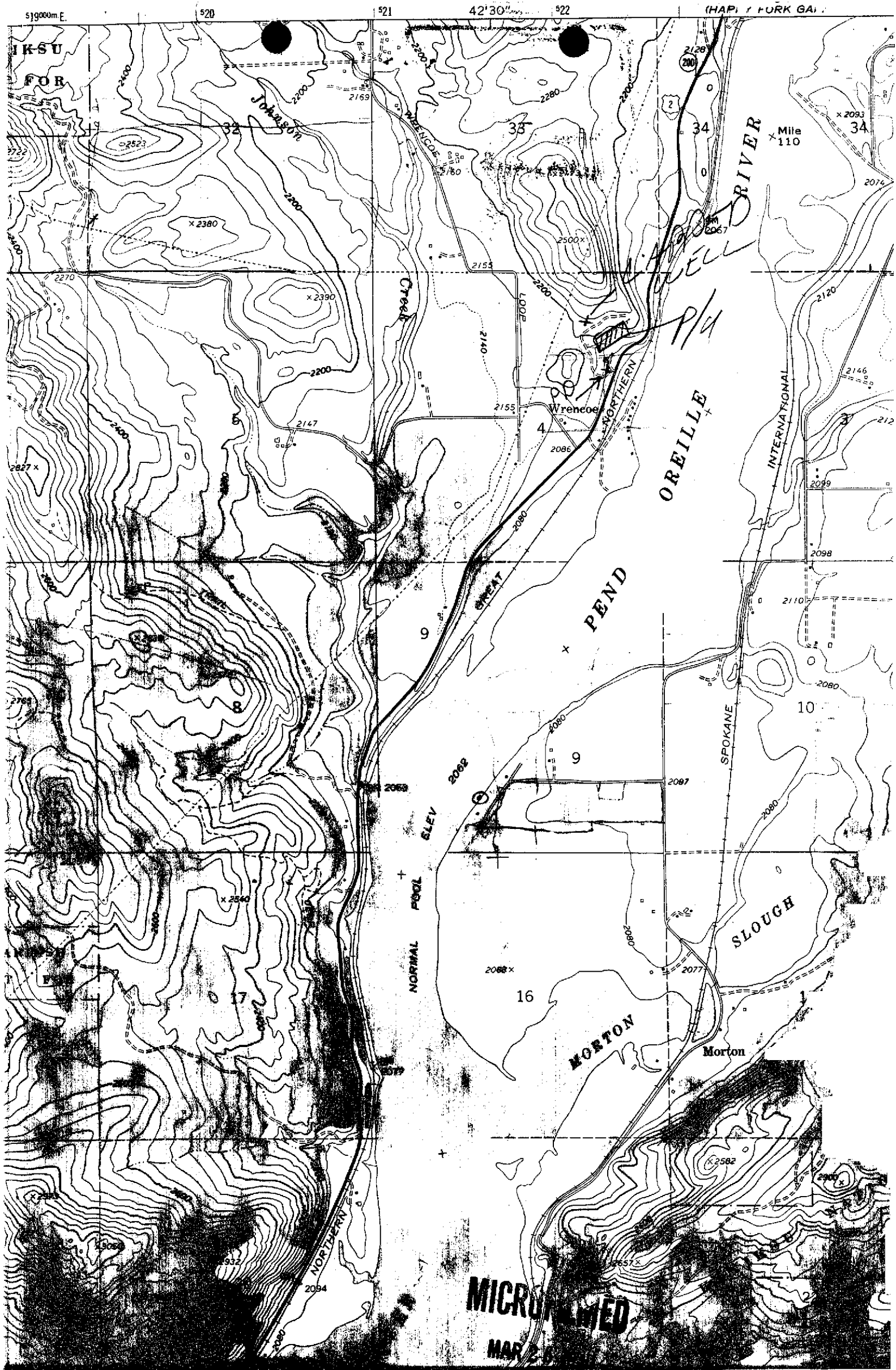
13. ☒ **Photo of Diverslon & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks PHOTO DID NOT DEL

15. Recommended Amendments  
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/24/85  
Consultant's License Number \_\_\_\_\_  
IDWR Director's Authorization to Conduct  
Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_  
**RECEIVED** CONSULTANT SEAL  
**MAR 26 1990**



MICROFILMED  
MAR 2 1966

TWP. 50N RGE. 30W SEC. 4 MAP # D-5 MAP SCALE 7 1/2  
DATE OF FIELD EXAM 6/26/96 FIELD REPORT MAP PERMIT # 96-7809

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
R. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

August 30, 1984

MILLARD EVENSON  
631 LAKEVIEW BLVD.  
SANDPOINT ID 83864

RE: Permit No. 96-7809

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 26 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7809.

Name(s) of Permit Holder: Evenson

Post Office Address: 631 Lakeview Blvd

Sandpoint Idaho Tel. No. 208-263-2451

Source of Water: well (drilled)

Extent of Use: ☒ Domestic 4 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 6 1984  
Date

Millard C Evenson  
Signature of Permit Holder

MICROFILMED

Millard C E...  
631 Lakeview  
Sandpoint, Idaho  
83864



RECEIVED



JUL 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources  
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138015

EVENSON, MILLARD C.  
631 LAKEVIEW BLVD.  
SANDPOINT, ID 83864

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7809 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 21, 1979

Millard C. Evenson  
631 Lakeview Blvd  
Sandpoint, Idaho 83864

Dear Mr. Evenson,

RE: Permit No. 96-7809

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-7809

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: pas Date: 8/2/79  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9-10-79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-17-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 7/27/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: [Signature] Date: 9/18/79

STATE OFFICE REVIEW:

04,  
Short letter w/o conditions

- ☐ See attached sheet for more information.

By: [Signature] Date: 9/21/79



96-2809

EVENSON, MILLARD C. &/or MILLARD C.

631 LAKEVIEW BLVD., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07/27/1979

Amount: 0.20 CFS

Diversion Point: SENE NWNE Sec 04 T 56N R 03W, BONNER Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE Sec 04 T 56N R 03W

Diversion Means: WELL & PUMP

MICROFILMED

EVERSON, MILLARD C.

631 LAKEVIEW BLVD., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07/27/1979

Amount: 0.20 CFS

Diversion Point: SENE NWNE Sec 04 T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SESE Sec 04 T 56N R 01W

Diversion Means: WELL & PUMP

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

August 2, 1979

Mr. David Johann  
Division of Environment  
2110 Ironwood Parkway  
Sandpoint, Idaho 83864

RE: 96-7809

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.  
Regional Supervisor

RGH/pms

Enclosure

**MICROFILMED**