



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

February 6, 1989

EASY LIVIN' ACRES WATER ASSN.
2865 EVERGREEN RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07815

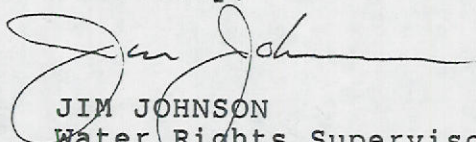
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1989

Department of Water Resources

Due to a change of Address; this letter did not reach me until today (03/07/89). After a call to your office I explained the situation and was told to mail this back ASAP.

PHOTOFILMED

APR 05 1989

EASY LIVIN WATER ASSN.
PO BOX 803
SAND POINT, ID, 83864

208-263-9247
Richard H. Bond
President



APR 05 1989

TWP. 56N RGE. 3W SEC. 9 MAP # D-5 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6/27/85 FIELD REPORT MAP PERMIT # 96-7815

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07815

Priority: August 20, 1979 Amount: 0.42 CFS 144.9 AFA

This is to certify, that EASY LIVIN' ACRES WATER ASSN.

P.O. BOX 803

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 20, 1979, and has submitted proof to the Department of Water Resources on July 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .420 cfs of water from:

PEND OREILLE RIVER

tributary to COLUMBIA RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.42 CFS	144.9 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWNE), Sec. 9, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	03W	9	LOT 4(SWNE) 3	LOT 4(SENE) 11.5	NESE 27.6	48.3
			LOT 5(NWSE) 6.2			

Total number of acres irrigated: 48.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1989.

MICROFILMED

Acting for the Director



APR 05 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07815

RECEIVED
MAR 10 1989

Date of Priority: August 20, 1979

Comes now EASY LIVIN' ACRES WATER ASSN.
2865 EVERGREEN RD.
SAGLE, ID 83860

Department of Water Resources
APPROVED
and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-07815, and requests that the permit be changed as follows:

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.42 CFS	144.9 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWNE), Sec. 9, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	03W	9	LOT 4(SWNE) 3	LOT 4(SENE) 11.5	NESE 27.6	
			LOT 5(NWSE) 6.2			48.3
				Total number of acres irrigated:		48.3

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sandpoint, Idaho, this 8 day of March, 1989.

MICROFILMED

APR 05 1989


(Signature)
President*

*per corres. rec'd 3/10/89 - kw

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07815

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by K. Young Date 3/10/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

C005735

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07815 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 24th day of MARCH, 19 89.

K. Young
Acting for the (Director)

MICROFILMED

APR 05 1989

Jim

327-7900

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EASY LIVIN' ACRES WATER ASSOC. Phone _____

Post office address RT 1 Box 189C, SAGLE, ID 83860

2. Source of water supply PEND ORIELLE RIVER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 56N

Range 3W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.00 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3W	9													10	3	11	30	54

Total number of acres to be irrigated 54

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion ASSOCIATION

b. Who owns the land to be irrigated or place of use ASSOCIATION

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9 T-56N

R-3W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Easy Living Area Water Association
(Applicant)
Walter Ciskney President

Proposed Priority 8/20/79

Received by ma Date 8/20/79 Time 11:30am

Preliminary check by rk Fee \$ 35.00

Received by ma Date 8/21/79 (14184)

Publication prepared by ma Date 8/23/79

Published in Sandyport Daily Bee

Publication dates 8/29 & 9/5/79

Publication approved MB Date 9-17-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rk 9/18/79 gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7815, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of September, 19 79.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

App of Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 21 day of

Aug, 1979 and ending on the 5 day of Sept,

1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 1979.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7814

STONE, SYLVIA
RT. 1 BOX 86, ATHOL, ID 83801
Source: OLD MAID CREEK tributary to LAKE PEND OREILLE

Date Filed: 08-16-1979

Amount: 0.06 CFS

Diversion Point: LOT 04 Sec 27 T 54N R 02W, BONNER Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31 - DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: LOT 04 Sec 27 T 54N R 02W

Diversion Means: PUMP & PIPE

96-7815

EASY LIVIN' ACRES WATER ASSN.

RT. 1 BOX 189C, SAGLE, ID 83860

Source: PEND OREILLE RIVER

Date Filed: 08-20-1979

Amount: 1.00 CFS

Diversion Point: SWSE Sec 09 T 56N R 03W, BONNER Co.

Use: IRRIGATION (1.00 CFS) from 03-15 to 11-15

Place of Use: NESE NWSE SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

Diversion Means: PUMP & PIPE

967816

MORSE, EUGENE H. & or PEARL L.

2323 N. SYCAMORE, SPOKANE, WA 99207

Source: PEND OREILLE RIVER

Date Filed: 08-21-1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 26 T 57N R 03W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 04-01 to 11-01

Place of Use: SESE Sec 26 T 57N R 03W

Diversion Means: PUMP, PIPE & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before 9-17-79.

C. STEPHEN ALLRED

Director

Published 8-29 & 9-5-79.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7815
Name(s) of Permit Holder(s): EASY LIVIN' ACRES WATER ASSN
Post Office Address: Box 189 C
SAGE, ID Tel. No. _____

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov. 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11/1/83
Date

[Signature]
Signature of Permit Holder

PRESIDENT

PLACE
STAMP
HERE

RECEIVED

NOV 1 1983



Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-1815
Name(s) of Permit Holder(s): Easy Livin' Acres
Post Office Address: Rt 1 Box 186
Sagle ID 83860 Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/81 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/26/83
Date

Walter Ecker
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

MAY 26 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

March 27, 1989

EASY LIVIN' ACRES WATER ASSN.
P.O. BOX 803
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07815

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

February 6, 1989

EASY LIVIN' ACRES WATER ASSN.
2865 EVERGREEN RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07815

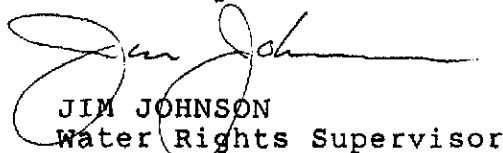
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If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



Department of Water Resources

Due to a change of Address; this letter did not reach me until today (03/07/89). After a call to your office I explained the situation and was told to mail this back ASAP.

MICROFILMED Note New Address: (MAILING ONLY)

APR 05 1989

EASY LIVIN WATER ASSN.
PO BOX 803
SAND POINT, ID, 83864

208-263-9247
Richard H. Bond
President

February 6, 1989

EASY LIVIN' ACRES WATER ASSN.
2865 EVERGREEN RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07815

Dear Permit Holder(s):

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If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March 8th, 1989
An interested party called and stated he just received this letter yesterday. He will be sending the amendment and fee.

MICROFILMED

APR 05 1989

ry

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

96-7815
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A H 7

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{144.9} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{304.1} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{144.9} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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APR 05 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7815		0.42			0.49

4. Permit Holder: Easy Living Acres Water Assn

Address: 2865 Evergreen Rd, Eagle 1st 23260

5. Source: Ford Drielle R. tributary to Columbia R.

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	3/15	11/15	0.42	144.9

Allowable Maximums: 0.42 144.9

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	4		SW	NE	9	56N	3W	Banner

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	9			3.0	11.5									27.6	6.2			48.3
					6	6										12			
					2	2										4			
					4	4										8			
Total Acres 48.3																			

Total Acres 48.3

9. Recommended Conditions/Remarks:

MICROFILMED

APR 05 1989

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]

Date 8/8/83

Checked in Regional Office by B. D. Ames

Date 8/5/85

Approved in State Office by

Date

for 12/1/88

RECEIVED
AUG 3 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7815

Phone No. 263-8156

Current Address: 2865 EVERGREEN RD SAKLE ID. 83860

2. Accompanied by: WALTER EICHMAN

EXAM. DATE: 6/27/85

Address: SAME

Phone No.

Relationship to Permit Holder: *PRES*

3. Source: PENDORIELLE R tributary to COLUMBIA R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON	7.5	NONE	CORNELL	2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" SUCTION 9.5 HP PUMP 2" DISCHARGE INTO 3" MAIN WITH 19 RISERS & 3 1/4" HOSES ~

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ACCESS PORT ON 2" LINE ~ NOT USABLE						

7. Measurements

☒ Additional data/computation sheets attached

$\approx 50 \text{ RB25 w } \frac{1}{32} @ 30 = \frac{50(3.78)}{448.8} = 0.42 \text{ cts}$

$$\frac{8.8(7.5) \cdot 40}{2} = 149$$
$$2.33(30) + 28$$

8. Point(s) of Diversion:

Indicate Method of Determination *MAP*

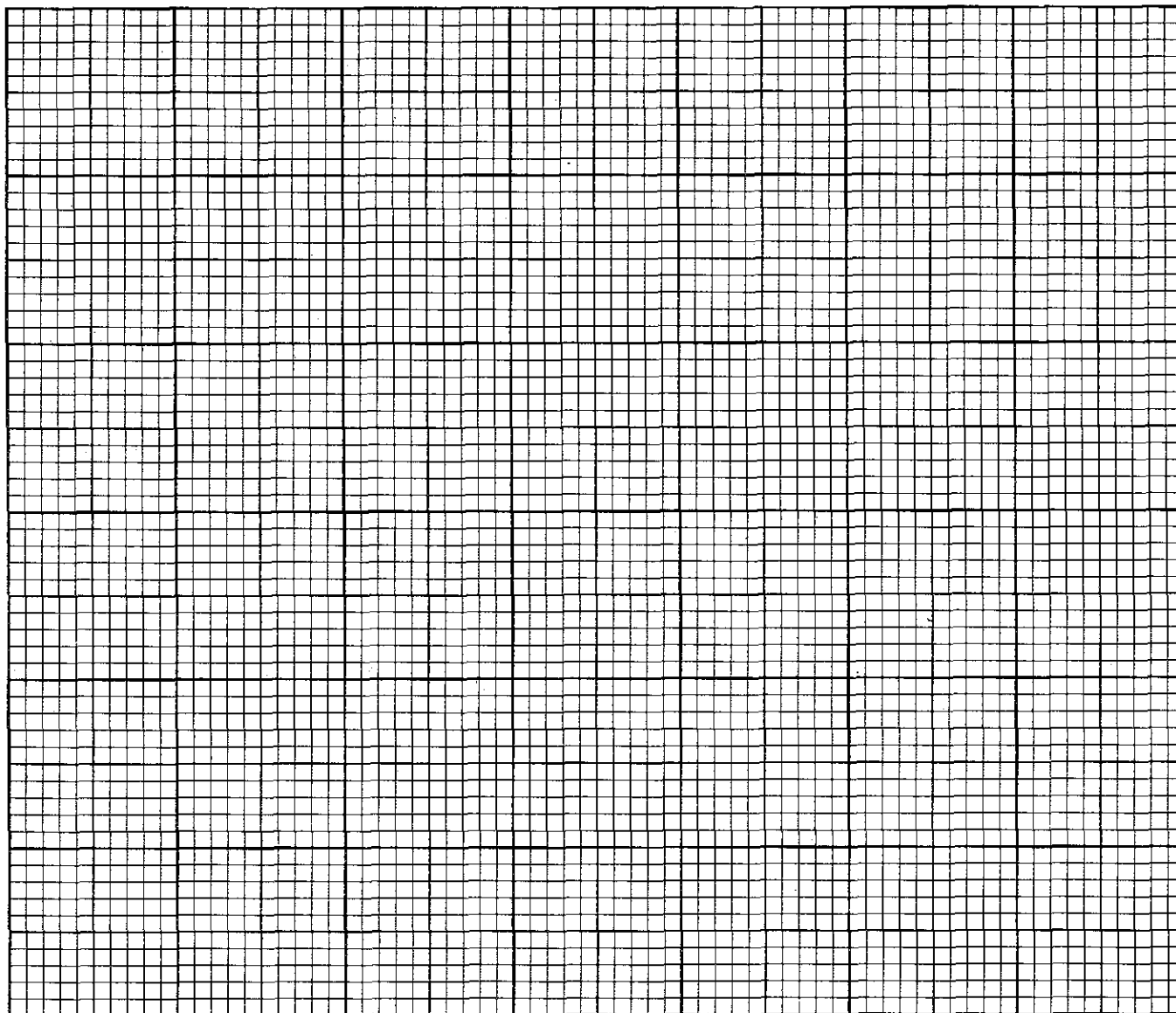
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Place(s) of Use:

[illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks PHOTO DID NOT DEVELOPE
THIS IS FOR LAWN & garden WITHIN SUBDIVISION

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/27/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

RECORDED

CONSULTANT SEAL

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

EASY LIVING ACRES WATER ASSN.
2865 EVERGREEN ROAD
SAGLE ID 83860

RE: Permit No. 96-7815

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
APR 05 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7815.

Name(s) of Permit Holder: EASY LIVIN' ACRES WATER ASSN.

Post Office Address: 2865 EVERGREEN RD.

SAGE ID 83860 Tel. No. 263-8156

Source of Water: PEND OREILLE RIVER

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>40</u>	(acres)
☐ Other	_____	

RECEIVED
JUL 10 1984

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

Department of Water Resources
Northern District Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/10/84
Date

Walter Cochran
Signature of Permit Holder

PLACE
3 CENT
STAMP
HERE

RECEIVED



JUL 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138019

EASY LIVING ACRES WATER ASSN.
RT. 1 BOX 186
SAGLE, ID 83860

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7815 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

December 1, 1981

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 96-8015
Taylor, T.

Gentlemen;

Thank you for the opportunity to review the above numbered application.

An encroachment permit and temporary permit will be required from this Department.

The applicant has been notified.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED

DEC 2 1981

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 21, 1979

Easy Livin' Acres Water Assoc.
Route 1 Box 189C
Sagle, Idaho 83860

Dear Sirs,

RE: Permit No. 96-7815

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7815

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/17/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/20/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9/18/79

STATE OFFICE REVIEW:

- OIC
Short letter w/ access port
☐ See attached sheet for more information.
By: [Signature] Date: 9/24/79

RECEIVED
SEP 20 1979

Department of Water Resources
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 24, 1979

Easy Livin' Acres Water Association
Rt. 1 Box 189c
Sagle, ID 83860

RE: 96-7815

Dear Gentleman:

Enclosed is Receipt No. 14184 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED

96-2815.

EASY LIVIN' ACRES WATER ASSN.

RT. 1 BOX 189C, SAGLE, ID 83860

Source: PEND OREILLE RIVER

Date Filed: 08/20/1979

Amount: 1.00 CFS

Diversion Point: SWSE Sec 09 T 56N R 03W, BONNER Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15

Place of Use: NESE NWSE SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

Diversion Means: PUMP & PIPE

MICROFILMED