

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

App of Water Right
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of Aug, 1979 and ending on the 5 day of Sept, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 1979.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7814

STONE, SYLVIA
RT. 1 BOX 86, ATHOL, ID 83801
Source: OLD MAID CREEK tributary to LAKE PEND OREILLE

Date Filed: 08-16-1979

Amount: 0.06 CFS

Diversion Point: LOT 04 Sec 27 T 54N R 02W, BONNER Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31 - DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: LOT 04 Sec 27 T 54N R 02W

Diversion Means: PUMP & PIPE

96-7815

EASY LIVIN' ACRES WATER ASSN.

RT. 1 BOX 189C, SAGLE, ID 83860

Source: PEND OREILLE RIVER

Date Filed: 08-20-1979

Amount: 1.00 CFS

Diversion Point: SWSE Sec 09 T 56N R 03W, BONNER Co.

Use: IRRIGATION (1.00 CFS) from 03-15 to 11-15

Place of Use: NESE NWSE SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

Diversion Means: PUMP & PIPE

967816

MORSE, EUGENE H. &-or PEARL L.

2323 N. SYCAMORE, SPOKANE, WA 99207

Source: PEND OREILLE RIVER

Date Filed: 08-21-1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 26 T 57N R 03W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 04-01 to 11-01

Place of Use: SESE Sec 26 T 57N R 03W

Diversion Means: PUMP, PIPE & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before 9-17-79.

C. STEPHEN ALLRED
Director

Published 8-29 & 9-5-79

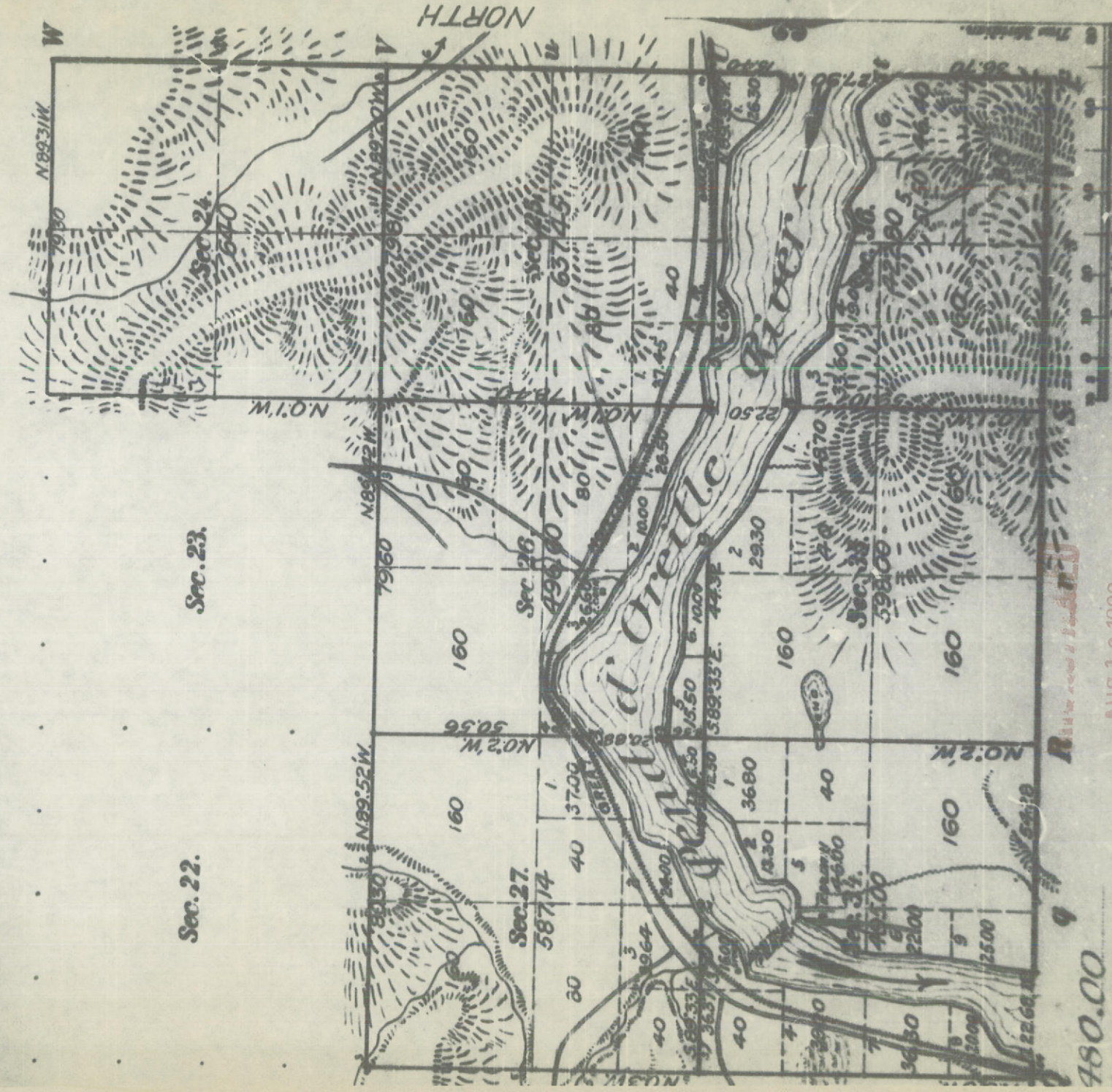
Survived.

Sec. 15.

Sec. 14.

Sec. 13.

M.



Mean Declination

The above Map of Township N. 257. North. of the
Boise Indian Reservation.



MORTON
2680 II NW
ALE 1:24,000
0 3000 4000 5000 6000 7000 FEET
0 1 KILOMETER
INTERVAL 40 FEET
MEAN SEA LEVEL



ROAD CLASSIFICATION
Primary highway, all weather, hard surface
Light-duty road, all weather, improved surface
Unimproved road, fair or dry weather
U. S. Route
State Route

HAPPY FORK GAP, IDAHO
N4815—W11637.5/7.5

NATIONAL MAP ACCURACY STANDARDS
RIVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1968
AMS 2680 I SW—SERIES V893
AMS 2680 I SE—SERIES V893

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AUG 18 1988

TWP. 57N RGE. 3W SEC. 26 MAP # C-55 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6/26/85 FIELD REPORT MAP PERMIT # 96-7816

WARRANT NUMBER	CHARTER UNIT CLAIMANT'S NAME	DATE INJURED	CLAIMANT'S HOME LOCATION	MAILING DATE	TYPE
W-4056	317 MORSE	EUGENE H	05-15-80 SPOKANE-IDAHO	7-24-80	MS
				CLASS	EMPLOYER ACCOUNT NO
				52-1	134,122-00-1

ANY PROTEST OR REQUEST FOR RECONSIDERATION OF THIS ORDER MUST BE MADE IN WRITING TO THE DEPARTMENT OF LABOR AND INDUSTRIES IN OLYMPIA WITHIN 60 DAYS. A FURTHER APPEALABLE ORDER WILL FOLLOW SUCH A REQUEST. ANY APPEAL FROM THIS ORDER MUST BE MADE TO THE BOARD OF INDUSTRIAL INSURANCE APPEALS, OLYMPIA, WITHIN 60 DAYS FROM THE DATE THIS ORDER IS COMMUNICATED TO THE PARTIES OR THE SAME SHALL BECOME FINAL.

DO NOT CASH THIS WARRANT IF YOU HAVE RETURNED TO WORK OR IF YOU ARE RELEASED TO RETURN TO WORK BY YOUR DOCTOR WITHIN THE PAYMENT PERIOD. PLEASE RETURN THE WARRANT TO THE OLYMPIA OFFICE FOR CORRECTION.

THIS AWARD REFLECTS AN ADJUSTMENT TO YOUR COMPENSATION RATE EFFECTIVE JULY 1, OF THIS YEAR. YOUR NEW COMPENSATION RATE IS \$886.87

DEDUCTION IS BEING MADE FOR PRIOR TIME LOSS PAID DURING THE SAME PERIOD

IT IS HEREBY ORDERED THAT A PARTIAL PAYMENT OF TIME LOSS COMPENSATION IS BEING MADE TO ADJUST YOUR COMPENSATION RATE. FURTHER TIME LOSS COMPENSATION WILL BE PAID AS CERTIFIED BY YOUR ATTENDING DOCTOR. TREATMENT MAY BE CONTINUED IN ACCORDANCE WITH DEPARTMENT RULES.

TIME LOSS FROM	TIME LOSS THRU	TIME LOSS DAYS	AMOUNT
07-01-80	07-05-80	5	\$ 147.81
LESS DEDUCTION			\$ 134.95-
TOTAL COMPENSATION THIS AWARD			\$ 12.86

MP K & N ELECTRIC MOTORS INC CHARLES F. MURPHY
P O BOX 303
SPOKANE, WA 99201 SUPERVISOR OF INDUSTRIAL INSURANCE

HY RE: ROBERT E ML BY: GEORGIA C MORAN
102 MEDICAL CENTER BL
SPOKANE, WA 99204 CLAIM ADJUDICATOR

CC MORSE EUGENE H
2423 N CYPRESS
SPOKANE, WA 99207

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07816

Priority: August 21, 1979 Amount: 0.02 CFS 0.6 AFA

This is to certify, that EUGENE H. MORSE
PEARL L. MORSE

2746 GYPSY BAY RD.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 21, 1979, and has submitted proof to the Department of Water Resources on June 20, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

PEND OREILLE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	04/01 to 11/01	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SESE), Sec. 26, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 03W 26 LOT 1(SESE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for lawn & garden.

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AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07816

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of August, 1988.

Director

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AUG 18 1988

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

SEP 22 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Eugene H. Morse of 2323 N. Sycamore, Spokane,
(Name) (Address)

State of Washington, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 96-7816.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before October 1, 1980.

That he has heretofore performed the following work described under said permit: _____

I have ^{Purchased} ~~provided~~ a pump, pipe, + fittings to complete this
project and about 20% of the pipe has been laid underground.

Costing \$ 265⁰⁰

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: In an accident May 15, 1980, I received injuries to my back and a broken
collar bone from which I have not yet recovered, and am not physically able to
complete the project by October 1, 1980

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to October 1, 1985.

Eugene H. Morse
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to October 1, 1985.

Signed this 2nd day of October, 1980.

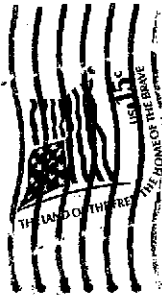
L. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by RG Date 8-12-80 Receipt # 15954

Mr. & Mrs. E. H. Morse
2323 North Sycamore
Spokane, Wash. 99207

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Dept. of Water Resources
Statehouse
Boise, Idaho
83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eugene H. &/or Pearl L. Morse Phone 509 487-4961

Post office address 2323 N. Sycamore Spokane, Washington 99207

2. Source of water supply Pend Oreille River which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N

Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump, pipe and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Se $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

outside domestic use for 1 lawn and 1 garden

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

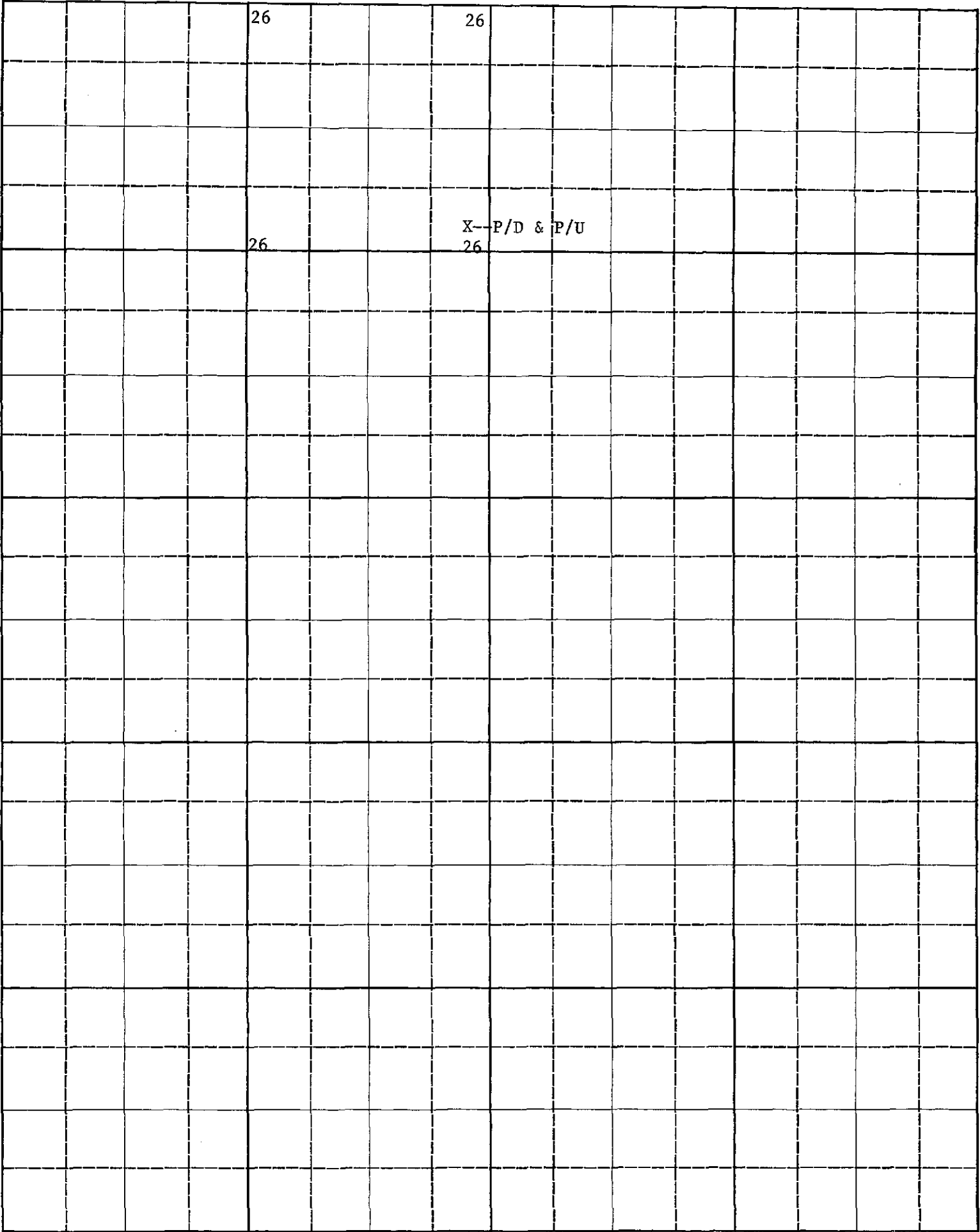
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

57N 3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene H. Morse
(Applicant)

Proposed Priority 9/17/79

Received by mo Date 8/24/79 Time 4:25 pm

Preliminary check by SK Fee \$ 20.00

Receipted by mo Date 8/21/79 (14186)

Publication prepared by mo Date 8/23/79

Published in Sandpoint Daily Bee

Publication dates 8/29-9/5/79

Publication approved NO Date 9-17-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HK 9/18/79 gini

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7816 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 80 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 21st day of September , 19 79 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

App of Water Right
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of Aug, 1979 and ending on the 5 day of Sept, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 14 day of Sept, 1979.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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RT. 1 BOX 86, ATHOL, ID 83801
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Amount: 0.06 CFS

Diversion Point: LOT 04 Sec 27 T 54N R 02W, BONNER Co.

Use: STOCKWATER (0.02 CFS) from 01-01 to 12-31 - DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: LOT 04 Sec 27 T 54N R 02W

Diversion Means: PUMP & PIPE

96-7815

EASY LIVIN' ACRES WATER ASSN.

RT. 1 BOX 189C, SAGLE, ID 83860

Source: PEND OREILLE RIVER

Date Filed: 08-20-1979

Amount: 1.00 CFS

Diversion Point: SWSE Sec 09 T 56N R 03W, BONNER Co.

Use: IRRIGATION (1.00 CFS) from 03-15 to 11-15

Place of Use: NESE NWSE SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

Diversion Means: PUMP & PIPE

96-7816

MORSE, EUGENE H. &-or PEARL L.

2323 N. SYCAMORE, SPOKANE, WA 99207

Source: PEND OREILLE RIVER

Date Filed: 08-21-1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 26 T 57N R 03W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 04-01 to 11-01

Place of Use: SESE Sec 26 T 57N R 03W

Diversion Means: PUMP, PIPE & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before 9-17-79.

C. STEPHEN ALLRED

Director

Published 8-29 & 9-5-79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7816
Name(s) of Permit Holder(s): Eugene H. Morse
Post Office Address: 2323 N SYCAMORE
Spokane Wash Tel. No. 487-4961

☐ I hereby certify that construction of diversion works for the above referenced permit began on 1979-Completed 1983 I understand that I must
(date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

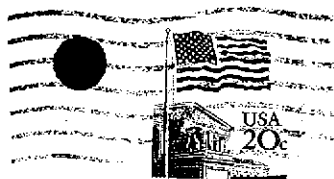
Project is complete and finished

*Note: A financing difficulty is not an acceptable reason.

Date

4-25-83 Eugene H. Morse
Signature of Permit Holder

E H Moss
2323 N Spokane
Spokane Wash



99207

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DEC 22 1988



RECEIVED

APR 20 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 11, 1988

EUGENE H. MORSE
PEARL L. MORSE
2746 GYPSY BAY RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07816

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1988

July 8, 1988

EUGENE H. MORSE
PEARL L. MORSE
2746 GYPSY BAY RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07816

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 18 1988



SEP. 23

180

file 96-7816

INTER-DEPARTMENT MEMO — 1

DATE 10/22/86

FROM

Pat

TO

Tobuta

SUBJECT

96-7816

RECEIVED

OCT 27 1986

Department of Water Resources

New Address:

EUGENE MORSE

2746 GYPSY BAY RD.

SAGE, ID. 83860

OMA

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7816

Phone No. (509) 487-4961

1. Owner: EUGENE H. MORSE Phone No. (509) 487-4961
Current Address: 2323 N. SYCAMORE SPOKANE W.A. 99207
2. Accompanied by: NO EXAM. DATE: 6/26/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: PEND ORIELLE R. tributary to COLUMBIA R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	1	173	BARNES	1 1/2

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
1 1/2" LINE IN RIVER 1 HP PUMP BURIED SP SYSTEM

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements Dom L/G 0.02 0.6 ☐ Additional data/computation sheets attached

- | | |
|---------------------------|----------------------------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|

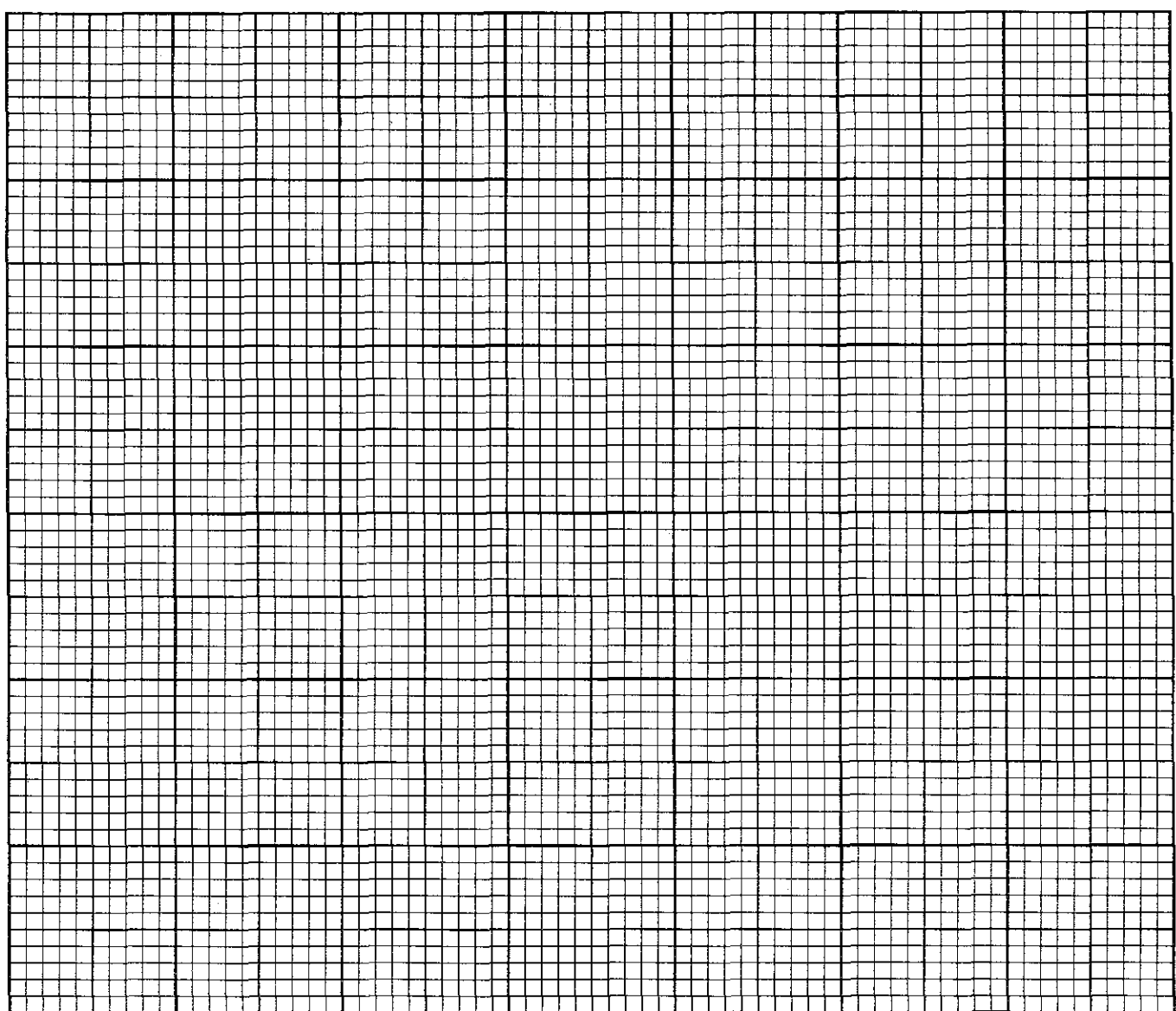
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MAP

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photo of Diversion & System Attached~~ ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks DID NOT DEVELOPE

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/26/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-1816
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

LAWN & GARDEN

$$\frac{8.8(1)80\%}{2.33(30) - 10} = 19.9 \text{ cfs}$$

APPLIED FOR 0.04 cfs

LESS THAN ONE HALF ACRE = 0.02 cfs

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

LAWN - 0.6 AF

2. **Overlap Review**

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

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AUG 18 1988

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JUL 19 1985

Department of Water Resources

RECOMMENDED AMOUNTS

- [illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

EUGENE MORSE
2323 N. SYCAMORE
SPOKANE

WA 99207

RE: Permit No. 96-7816

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7816.

Name(s) of Permit Holder: EUGENE H. MORSE

Post Office Address: 2323 N. SYCAMORE

SPOKANE, WASH. 509-487-4961
Tel. No.

Source of Water: PEND CRELLLE RIVER

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>SPRINKLER SYSTEM FOR LAWN & GARDEN</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-18-84  Eugene H. Morse
Date Signature of Permit Holder

Mr. & Mrs. E. H. Morse
2328 North Sycam
Spokane, Wash. 99201



HELP GOODWILL INDUSTRIES
HELP THE

PROCLAIM LIBERTY

13 APR 1984



THROUGHOUT ALL THE LAND

RECEIVED

JUN 20 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

01/18/84

June 12, 1984

RE: Permit No. 96-7816

Eugene H. Morse
2323 N. Sycamore
Spokane, WA 99207

Dear Mr. Morse:

We are in receipt of your letter dated June 2, 1984, regarding the above referenced permit. In reviewing the permit we find that you have not yet submitted the proof of beneficial use form that you state you have sent in to us. The last correspondence &/or action taken on your permit was the request for extension of time you submitted on September 22, 1980. The extension request was approved on October 2, 1980, allowing you until October 1, 1985 to submit your proof of beneficial use.

Since you state in your letter that you are ready to submit the proof of beneficial use, we are enclosing the necessary form for your use in this matter. Once you have submitted this postcard, our Northern Regional Office will be keyed to make an examination of your system.

If you have any questions, please do not hesitate to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

CONFIDENTIAL

RECEIVED
JUN 6 1984

Department of Water Resources

June 2, 1984

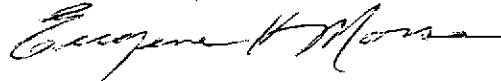
Dept. of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

RE: Permit #96-7816

It has been a year now since I sent in the form stating I had finished the project and was ready for inspection. I have heard nothing from the Department since and would like my permit status checked to see if anything is wrong. Thanks.

Sincerely yours,



Eugene H. Morse
2323 N. Sycamore
Spokane, WA 99207

U.S. DEPARTMENT OF AGRICULTURE

October 9, 1980

Eugene H. Morse
2323 N. Sycamore
Spokane, WA 99207

Dear Mr. Morse:

Re: Permit No. 96-7816

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

September 9, 1980

Eugene H. Morse
2323 N. Sycamore
Spokane, WA 99207

Dear Mr. Morse:

Re: Permit No. 96-7816

This office acknowledges receipt of the request for extension of time submitted August 11, 1980. However, we are unable to take action on the request since you failed to describe the work done toward the development of your project.

One of the factors which we look at before approving an extension is if the permit holder has proceeded with diligence toward the development of a water right. Consequently, it is important to know what, if any, work has been done on the proposed project. Also, please supply us with an approximate amount of money, if any, spent toward the development of this project.

I have taken the liberty of typing another extension form with the information supplied on this form with one exception. I suggest that you request a five year period in which to develop this project.

Please make any additions/correction, sign the form and return it to this office by October 1, 1980 to keep your permit in good standing.

If you have any questions concerning your permit, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

AUG 11 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

EUGENE H. MORSE of 2323 N SYCAMORE SPOKANE
(Name) (Address)

State of WASHINGTON, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7816.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Oct 1, 1980.

That he has heretofore performed the following work described under said permit: _____

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: In an accident March 15, 1980, I received injuries to my back and a broken collar bone from which I have not yet recovered, and am not physically able to complete the project by Oct 1, 1980

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Oct 1, 1981.

Eugene H. Morse
(Signature)*

IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1981.

Signed this _____ day of _____ August, 1980.

MICROFILMED

Chief, Operations Bureau

\$15.00 fee received by sg Date 8-12-80 Receipt # 15954

Q. What was CLAMANT'S NAME?

DATE RECEIVED

CLAIMANT'S PRESENT LOCATION

4400-4401

EUROPEAN

05-15-8

SPOKA 31-104-1

CHINESE JOURNAL OF
POLYMER SCIENCE

152-214-1-1-3

DO NOT CASH THIS WARRANT IF YOU HAVE RETURNED TO WORK OR IF YOU ARE RELEASED.
RETURN TO WORK BY YOUR DOCTOR WITHIN THE PAYMENT PERIOD. PLEASE RETURN THE
WARRANT TO THE OLYMPIA OFFICE FOR CORRECTION.

THIS AWARD REFLECTS AN ADJUSTMENT TO YOUR COMPENSATION RATE EFFECTIVE
MAY 1, OF THIS YEAR. YOUR NEW COMPENSATION RATE IS \$886.87

DEDUCTION IS BEING MADE FOR PRIOR TIME LOSS PAID DURING THE SAME PERIOD

IT IS HEREBY ORDERED THAT A PARTIAL PAYMENT OF TIME LOSS COMPENSATION IS BEING MADE TO ADJUST YOUR COMPENSATION RATE. FURTHER TIME LOSS COMPENSATION WILL BE PAID AS CERTIFIED BY YOUR ATTENDING DOCTOR. TREATMENT MAY BE CONTINUED IN ACCORDANCE WITH DEPARTMENT RULES.

TIME LOSS FROM	TIME LOSS THRU	TIME LOSS DAYS	AMOUNT
07-01-80	07-05-80	5	\$ 147.81
LESS DEDUCTION			\$ 134.95-
TOTAL COMPENSATION THIS AWARD			\$ 12.86

MP

K & N ELECTRIC MOTORS INC
P O BOX 383
SPOKANE, WA

CHARLES F. MURPHY

99202

SUPERVISOR OF INDUSTRIAL INQUIRY OF CE

LY

NATIONAL CENTER
 100 AND CAL CENTER BL
 CHICAGO, ILL 60604

BY: GEORGE C. PERL,

CLAIM. 25 JUNE 1961

مفت

100-443887-100
 100-443887-100
 100-443887-100

MICROFILMED

Mr. & Mrs. E. H. Moore
2323 North Sycamore
Spokane, Wash. 99207



Dept of Water Resources
Statehouse
Boise, Idaho 83720



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MORSE, EUGENE H. & PEARL L.
2323 N. SYCAMORE
SPOKANE, WA 99207

138405

JULY 31, 1980

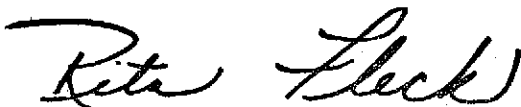
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7816 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 21, 1979

Eugene & Pearl Morse
2323 N. Sycamore
Spokane, Washington 99207

Dear Mr. & Mrs. Morse,

RE: Permit No. 96-7816

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7816

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. N/A

In form for advertising.

Final date for protests: 9-17-79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9-17-79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

9/17/79 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

Shout letter w/o conditions

☐ See attached sheet for more information.

By: Jui Date: 9/21/79

RECEIVED
SEP 20 1979

Department of Water Resources
MICROFILMED

96-2816

MORSE, EUGENE H. &/or PEARL L.

2323 N. SYCAMORE, SPOKANE, WA 99207

Source: PEND OREILLE RIVER

Date Filed: 08/21/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 26 T 57N R 03W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 26 T 57N R 03W

Diversion Means: PUMP, PIPE & SPRINKLERS

MICROFILMED