

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 5th day of Sept, 1979 and ending on the 12th day of Sept, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 10 day of Oct, 1979.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7817

MARTIN, JACK
P.O. BOX 1426, SANDPOINT,
ID 83864

Source: RAPID LIGHTNING
CREEK tributary to PACK
RIVER

Date Filed: 08-23-1979

Amount: 0.1115 CFS

Diversion Point: SWNW Sec 17
T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.1115
CFS) from 04-01 to 10-31

Place of Use: SWNW Sec 17 T
58N R 01E FOR 1 ACRE

Diversion Means: PUMP &
PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 24, 1979.

C. STEPHEN ALLRED
Director

Published 9-5 & 9-12-79

RECEIVED
OCT 11 1979

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE AMENDED

License of Water Right No. 96-7817 Priority August 23, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that Jack Martin
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7817 issued pursuant to Application for Permit dated August 23, 1979,
and has submitted proof to the Department of Water Resources on September 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Rapid Lightning Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.02</u> cfs and	<u>3.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, Twp.
58N, Rge. 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	1E	17						1											1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
July, 19 82.

For the Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7817 Priority August 23, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that JACK MARTIN
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7817 issued pursuant to Application for Permit dated August 23, 1979,
and has submitted proof to the Department of Water Resources on September 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.02 cfs</u>	<u>and 3.5 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 58N,
Rge. 1E, B.M. in the County of Bonner

Description and location of place of use:

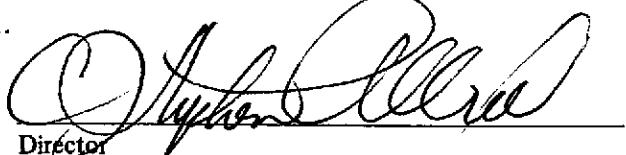
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	1E	17							1										1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack Martin Phone 208-263-7271
Post office address P.O. Box 1426 Sandpoint Idaho 83864
2. Source of water supply Rapid Lightning Creek which is a tributary of Pack River
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 58N
Range 1E B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs 10-31-79 J.J.

Amount _____ for irrigation purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 10-31-79 J.J.

a. 1150 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 horse pump, 2 inch pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Jack Martin

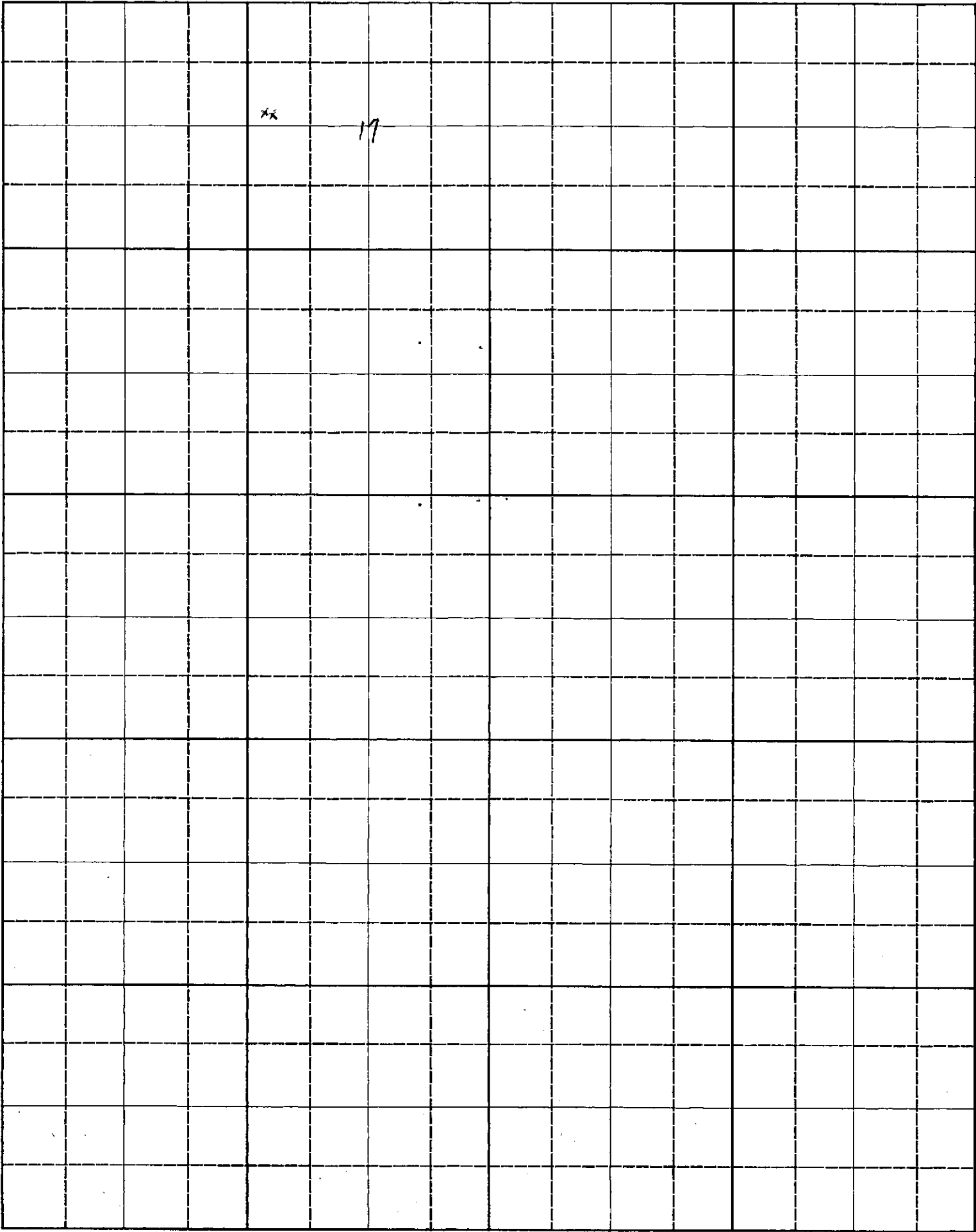
b. Who owns the land to be irrigated or place of use *Jack Martin*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing *na*

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 17-58-18



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. Martin
(Applicant)

Proposed Priority 8/23/79
Received by me Date 8/23/79 Time 11:30am
Preliminary check by TK Fee \$ 20.00
Received by me Date 8/24/79 (14194)
Publication prepared by me Date 8/30/79
Published in Idaho Daily Bee
Publication dates 9/5-12/79
Publication approved MB Date 10-12-79
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Ken Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7817, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The rate of diversion under this permit shall not exceed 0.02 cfs.

Witness my hand this 31st day of October, 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water

Right Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 5th day of Sept, 1979 and ending on the 12th day of Sept,

19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 10 day of Oct, 19 79.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7817

MARTIN, JACK
P.O. BOX 1426, SANDPOINT,
ID 83864

Source: RAPID LIGHTNING
CREEK tributary to PACK
RIVER

Date Filed: 08-23-1979

Amount: 0.1115 CFS

Diversion Point: SWNW Sec 17
T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.1115
CFS) from 04-01 to 10-31

Place of Use: SWNW Sec 17 T
58N R 01E FOR 1 ACRE

Diversion Means: PUMP &
PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 9-5 & 9-12-79

RECEIVED
OCT 12 1979

Department of Water Resources
Northern District Office

MICROFILMED

August 6, 1982

RE: Amended Water Right License No. 96-7817

Jack Martin
P.O. Box 1426
Sandpoint, ID 83864

Dear Mr. Martin:

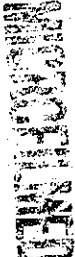
Enclosed is a copy of your amended Water Right License No. 96-7817. Please note that we have changed the source of water from "groundwater" to "Rapid Lightning Creek", as stated on your original permit. We hope this error has not caused you any inconvenience.

Please contact this office if you have any questions concerning this matter.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 21, 1981

Jack Martin
P.O. Box 1426
Sandpoint, Idaho 83864

Dear Mr. Martin,

RE: License No. 90-7817

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

NOV 14 1980
Department of Water Resources

96-7817
Permit No.
9-2

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 10-24-80 Accompanied by App. Mrs Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement Calc / Est. Meets Permit requirements? -

Measurement calculations:

est one acre ±

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1/2</u>	<u>Stroite</u>	<u>K67</u>	<u>Starite</u>	<u>none</u>			<u>Pump model SMF40</u>

System Description Pump & pipe line to buried lawn irrigation system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5 AFA/Acre

Q (cfs) 0.02 V (afa) 3.5 FROM 4-1 TO 10-31

Total 0.02 3.5

Remarks Buried sprinkler system 1/2 acre

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 17, 58N, 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
58N	1E	17							1										

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature J. King
 Date 10-27-80

Checked by B. Haynes
 Date 11/10/80

Approved by _____
 Date _____

January 12, 1981

Jack Martin
P. O. Box 1426
Sandpoint, ID 83864

Dear Mr. Martin:

Re: Permit No. 96-7817

This office acknowledges receipt of the statement of beneficial use postcard and advises you that a field examination of the system has been completed by a representative of our Northern Regional Office. The results of the examination will be forthcoming.

Sincerely,

RITA FLECK
Sr. Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7817.

Name(s) of Permit Holder: Jack E and Barbara Martin

Post Office Address: POB 1426 Sandpoint Idaho 83864

Tel. No. 8263 72

Source of Water:

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>3</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

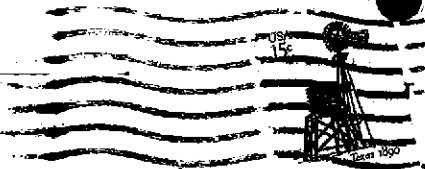
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-29-80
Date

Jack E. Martin
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 2 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MARTIN, JACK
P.O. BOX 1426
SANDPOINT, ID 83864

108496

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7817 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Jack Martin
P.O. Box 1426
Sandpoint, Idaho 83864

Dear Mr. Martin,

RE: Permit No. 96-7817

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 96-7817

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Letter sent informing App. of 42-202 (Amount of appropriation)

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-24-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. _____
Special conditions of approval or cover letter.
Reduce to 0.02 cfs

By: SK Date: 10-19-79

STATE OFFICE REVIEW:

16 The rate of diversion under this permit shall not exceed 0.02 cfs.
Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jms Date: 10/31/79

Measure type information on items 4 & 5

00720 1979
Department of Water Resources
MICROFILMED

96-2812-

MARTIN, JACK

P.O. BOX 1426, SANDPOINT, ID 83864

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date Filed: 08/23/1979

Amount: 0.1115 CFS

Diversion Point: SNNW Sec 17 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.1115 CFS) from 04/01 to 10/31

Place of Use: SNNW Sec 17 T 58N R 01E FOR 1 ACRE

Diversion Means: PUMP & PIPE

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 28, 1979

Mr. Jack Martin
P. O. Box 1426
Sandpoint, ID 83864

RE: 96-7817

Dear Mr. Martin:

Enclosed is Receipt No. 14194 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure



August 24, 1979

Mr. Jack Martin
P. O. Box 1426
Sandpoint, Idaho 83864

Dear Mr. Martin:

According to the Idaho State Code Section 42-202, "...no one shall be authorized to divert for irrigation purposes more than one (1) cubic foot of water per second...for each fifty (50) acres of land to be so irrigated,...unless it can be shown to the satisfaction of the department of water resources that a greater amount is necessary."

If we have not received a satisfactory reason for the 0.11150 cfs, you have applied for prior to September 23, we will reduce the amount to 0.02 cfs.

If you have any questions, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MAILED
11/1/79