

111-96-7833

IMPROVED

JUL 27 1988

96-2072

Boundaries of
Poses (borders)

LAT. 48.4 N
LONG. 116.16 W



RECEIVED

JUL 27 1988

REMARKS
ATTACHMENT TO 219A

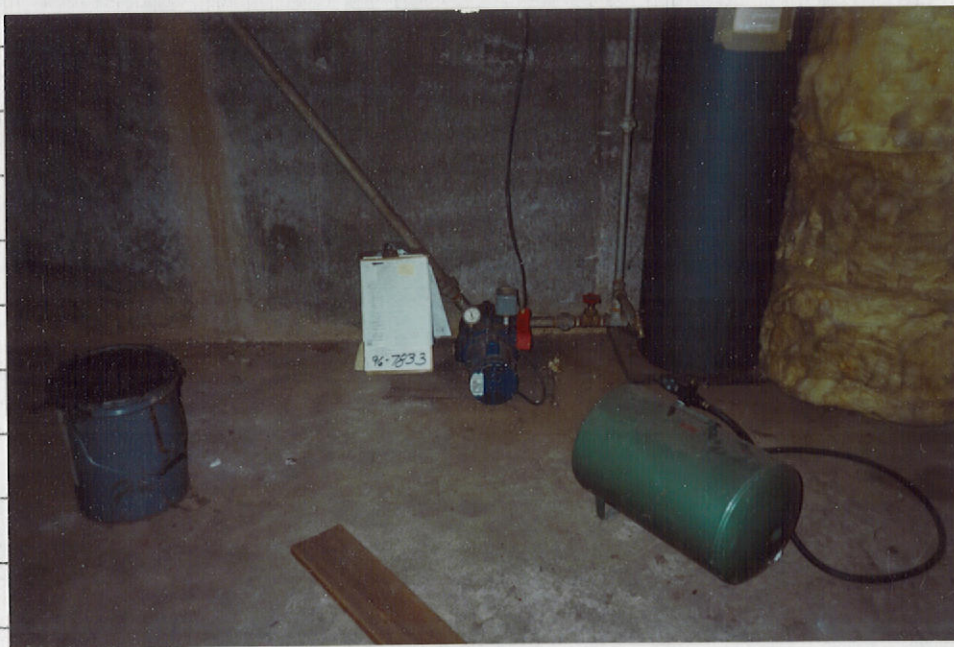
PERMIT # 96-7833
INITIALS

DATE

8/11/86 APPT. FOR 8-14-86 Cancelled - NO WATER K

TO CALL ME WHEN IRR STARTS K

10/8/86 INITIAL SKETCH ON BACK K



PUMP IN BASEMENT OF HOME



GREEN HOUSE

UNFILMED

JUL 27 1988



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7833

DATE

INITIALS

10/8/86

30" OF

4" STEEL

PIPE FROM

SPRING #1

ORIGINATING

IN ROOTS

OF TREE



MICROFILMED

JUL 27 1988



POND

"A"

ON SKETCH

1 1/2" PVC

ON TOP OF

DAM GOES

TO

3' X 4' CONG.

COLLECTION

BOX

POND AFED BY SPRINGS 3 & 4 ON DIAGRAM

k



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

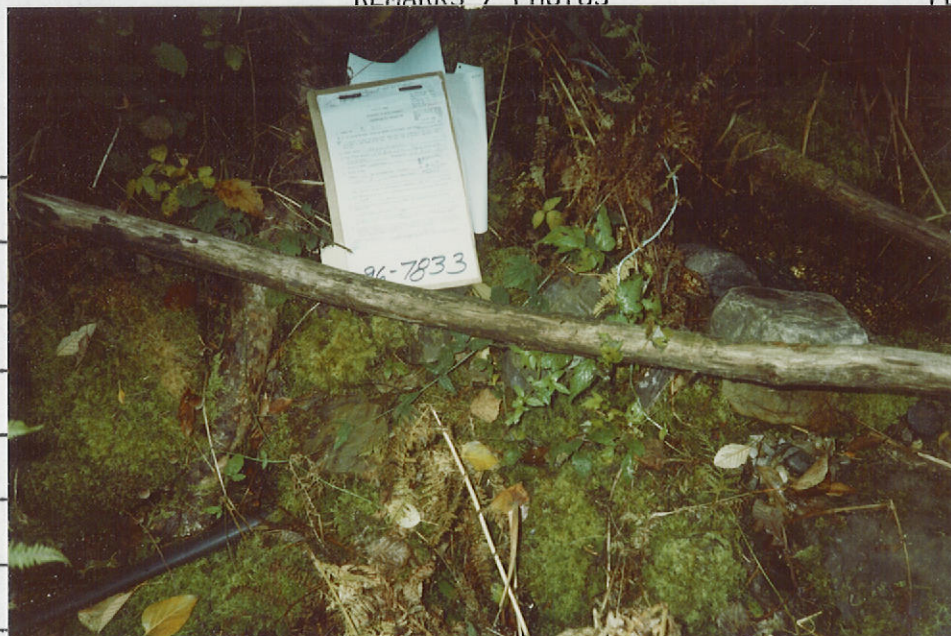
REMARKS / PHOTOS

PERMIT # 96-7833

DATE

10/8/86

INITIALS



↑ SPRING #2 ~ 1 1/2" PVC PLACED IN ROCKS

k

MANUFACTURED

JUL 27 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7833

DATE

10/8/86

INITIALS



POND "B" WHICH IS FED BY SPRINGS
5 THRU 10.

UNCLASSIFIED

JUL 27 1988

7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 25 2004
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-7833					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Shirley White
Box 122 Plegner, Id 83851

4. New Owner/Claimant(s)

Melita Shelley Poston
Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

533 Denton Rd

City, State and ZIP Code

Hope Id 83836

New Telephone Number

208 264 0153

5. Date you acquired the property

May 1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Melita Shelley Boston

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>db</u>	Date <u>5/25/04</u>	Fee <u>125</u>	
Receipted by <u>db</u>	Date <u>5/25/04</u>	Receipt No. <u>N016298</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

444652 WARRANTY DEED

For Value Received

Shirley E. White, a widow

The grantor, do_{es} hereby grant, bargain, sell and convey unto Randy Poston and Melita Poston,
husband and wife

the grantee_s, whose current address is 119 7th Ave. N.
Payette, ID 83661

the following described premises, in Bonner County Idaho, to-wit:

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee_s,
their heirs and assigns forever. And the said Grantor do_{es} hereby covenant to and
with the said Grantee_s, that she is the owner in fee simple of said premises; that they are free
from all incumbrances EXCEPT: current year taxes, conditions, covenants, restric-
tions, reservations, easements, rights and rights of way, apparent or of record

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated:

Shirley E. White
Shirley E. White

STATE OF IDAHO, COUNTY OF Bonner
On this 2nd day of May, 19 04
before me, a notary public in and for the said State, personally
appeared

Shirley E. White

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that she executed the same.

Carol Sommerfeld
Notary Public
Residing at Sandpoint, Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy
Fees \$ _____

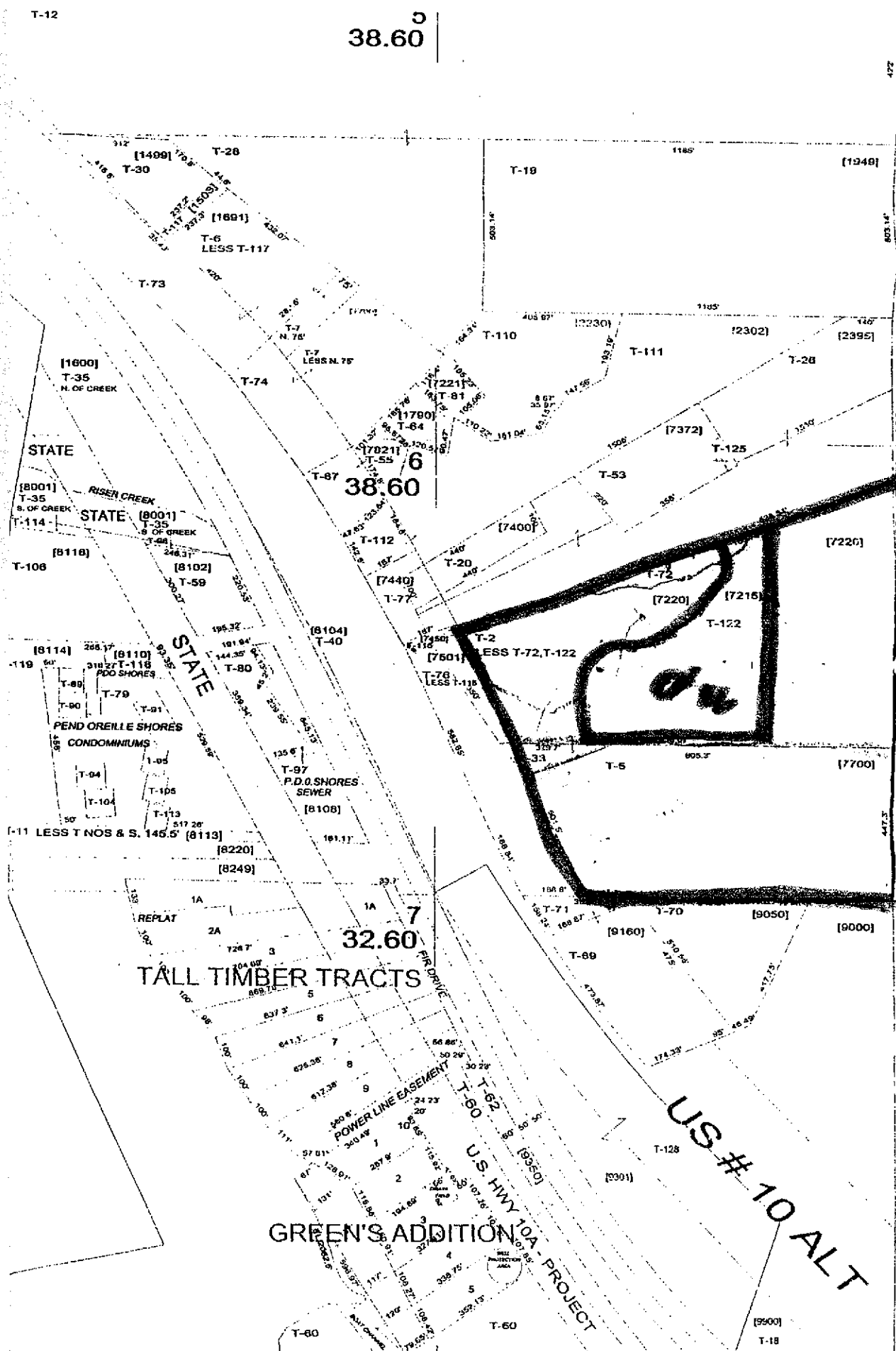
INSTRUMENT NO.

Exhibit "A"

A parcel of land located in the NE1/4 of the SE1/4 of Section One (1), Township 56 North, Range 1 East, B.M., Bonner County, Idaho; more particularly described as follows:

Commencing at the East Quarter Corner of said Section 1 marked by a 2" iron pipe tagged 1305; thence along the east line of Section 1 S.00°50'35" W. 102.00 feet to a 1/2 " iron pipe; thence leaving said section line along a line established by Court Order Idaho District Court Case No. 13921 (1976) S.70°53'31" W. 372.35 feet to a 5/8" rebar capped PLS-5713; thence along said line by Court Order S. 70°53'31" W. 165.79 feet to a 5/8" rebar capped RCE-2731; thence S.19°12'25" E. 76.51 feet to a 5/8" rebar capped RCE-2731;thence continuing along the line set by the referenced Court Order to its intersection with Old Highway 200, said point of intersection being the beginning of the road over which this EASEMENT is granted: thence S.24°25'51" E. 43.95 feet; thence S.55°56'32" E. 325.77 feet; thence N.77°08'25" E. 228.39 feet to the end of the road over which this EASEMENT is granted.

38.60⁵



C. 0.5 CH EAST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7833

Priority: October 18, 1979 Amount: .04 CFS 19.4 AFA

This is to certify, that SHIRLEY WHITE

P.O. BOX 122

PLUMMER, ID 83851

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1979, and has submitted proof to the Department of Water Resources on November 2, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRINGS

tributary to RISER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	19.4 afa
Commercial	01/01 to 12/31	.01 cfs	.1 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
Totals		.04 CFS	19.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 1, Township 56N, Range 1E
Bonner County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	1E	1	NESE	9			9

Total number of acres irrigated: 9

PLACE OF USE: Commercial, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for a greenhouse.
5. Water is diverted from 10 springs within NESE, S1, T56N, R1E.

JUL 27 1988

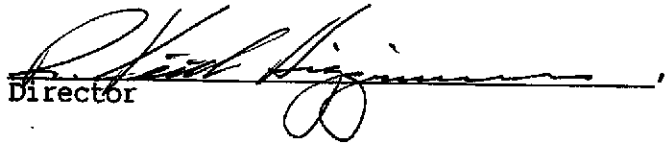
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7833

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 1988.

Director 

MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

RECEIVED
MAR - 4 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7833

Department of Water Resources

Date of Priority: October 18, 1979

Comes now SHIRLEY WHITE
P.O. BOX 122
PLUMMER, ID 83851

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7833 , and requests that the permit be changed as follows:

Source: SPRINGS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	19.4 afa
Commercial	01/01 to 12/31	.01 cfs	.1 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
	Totals	.04 CFS	19.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 1, Township 56N, Range 1E
Bonner County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	1E	1	NESE	9			9

Total number of acres irrigated: 9

PLACE OF USE: Commercial, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Plummer, ID, this 24th day of Feb, 1988.

MICROFILMED

JUL 27 1988

Shirley White
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7833

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by 14 Date 3-7-88 C000096

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-7833 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for a greenhouse.
5. Water is diverted from 10 springs within NESE, S1, T56N, R1E.

Witness my hand this 13th day of April, 1988.

R. Keith Higginson
(Director)

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 30 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

APPROVED

Comes now Shirley White (Telephone 208-686-1944)
of (address) P.O. Box 122, Plummer, Id. 83851, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 96-7833, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: 2 Points (6 springs)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.16 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	1E	1													X 9.75				9.75

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Signed at Cocoa d'Alone, this 13th day of August, 1982

Shirley E. White
(Signature)

Preliminary check by 129B Fee = \$20.00

Received by JF Date 8-13-82 24312

Publication prepared by _____ Date _____

Published in _____

Publication dates *Not Privatized*

L. GLEN SAXTON _____ of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 96-7833.

Witness my hand this 21 day of

September 19 82

Number 19 82
J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Shirley White Phone 264-5401
Post office address St. Rt. Box 610 Hope, Id
2. Source of water supply Unnamed Springs (6) which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 56N
Range 1E B.M. Borner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 3-15 to 12-25 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed Springs
With pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 56N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. Claim to
a water Right filed 10-18-79 priority 1956
License # 296-2072

9. a. Who owns the property at the point of diversion Application

b. Who owns the land to be irrigated or place of use Application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 1
T56N
R1E

x PDF place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Shirley E. White
(Applicant)

Proposed Priority 10/18/79

Received by VK Date 10-18-79 Time 5:00 PM
Preliminary check by RAA Fee \$ 35.00
Received by JB Date 10/18/79 (15085)
RAA Publication prepared by RAA Date 10/25/79
Published in Sandpoint Daily Bee
Publication dates 10/31 - 11/7/79
Publication approved JB Date 11/28/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7833 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12th day of December , 19 79 .

J. Glen Saxton
Chief, Office of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath

deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

appl for water Right
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31 day of 12, 1979 and ending on the 7 day of 11, 19 79 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 27 day of Nov, 19 79.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
NOV 29 1979

Department of Water Resources
Northern District Office

OK
11-28-79
MB

OK

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7833

WHITE, SHIRLEY
STAR RT. BOX 610, HOPE, ID 83836

Source: 6 UNNAMED SPRINGS

Date Filed: 10-18-1979

Amount: 0.20 CFS

Diversion Point: NESE Sec 01 T 56N R 01E, BONNER Co.

Use: IRRIGATION (0.20 CFS) from 03-15 to 11-15

Place of Use: NESE Sec 01 T 56N R 01E FOR 10 ACRES

Diversion Means: DEVELOPED SPRINGS, PUMP & PIPE

96-7835

TALLMAN, PAUL
P.O. BOX 385, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 10-22-1979

Amount: 1.00 CFS

Diversion Point: SENW Sec 35 T 56N R 02E, Bonner Co.

Use: IRRIGATION (0.16 CFS) from 03-15 to 11-15

STOCKWATER (0.02 CFS) from 01-01 to 12-31

DOMESTIC (1.00 CFS) from 01-01 to 12-31

Place of Use: SWNE Sec 35 T 56N R 02E SENW NWSE Sec 35 T 56N R 02E for 8 ACRES

Diversion Means: WELL & PUMP

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 10-31 & 11-7-79

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 12, 2005

RANDY POSTON
MELITA POSTON
533 DENTON RD
HOPE ID 83836

RE: Change of Ownership for Water Right 96-7833

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

RECEIVED

MAY 27 2004

Department of Water Resources

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 2004

MELITA SHELLEY POSTON
533 DENTON RD
HOPE ID 83836

Re: Water Right 96-7833

Dear Ms. Poston:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N016298, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: IDWR State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7833
Name(s) of Permit Holder(s): Shirley E. White
Post Office Address: P.O. Box 122 Plummer, Idaho 83851
(Administration) Tel. No. 686-1944

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 1978 summer (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. --Finished however have some repair work
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

March 11, 1983
Date

Shirley E. White
Signature of Permit Holder

SHIRLEY WHITE
P O BOX 122
PLUMMER, IDA.
83851



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DEC 22 1988

MAR 17 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

April 14, 1988

SHIRLEY WHITE
P.O. BOX 122
PLUMMER, ID 83851

RE: Permit No. 96-7833

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Recommend identifying all 10 springs on license since system is all connected. Examiner identified only 4 of the springs because Claim 96-4260 covers 6 of them ^{for this license}

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 9 = 27.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 19.4 = 19.4 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7833	10-18-1979	0.04 cfs	10-18-1979	11-2-1984	0.04 cfs

Address: P.O. Box 122, Plummer, ID 83851

5. Source: springs tributary to Riser Creek

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrig.	3-15	11-15	0.04 cfs	19.4 AFA
Commercial	1-1	12-31	0.01 cfs	0.1 AFA
→ Domestic (1)	1-1	12-31	0.02 cfs	0.6 AFA

Allowable Maximums:

0.04 cfs

→ 19.4 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use ✓

[illegible]

9. Recommended Conditions/Remarks:

Commercial use is for a greenhouse.

~~Ten~~ Water is diverted from ten springs within the NESE, S1, T56N, R1E.

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10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other nature of use

11. Examiner's Signature

Date _____

Checked in Regional Office by

Date _____

Approved in State Office by R. Walker

Date 1-12-88

Date 1-12-88

96-7833

The right holder
wants a copy
of exam &
pictures/maps

when we send

out license - per Tom
King

MADE FOR YOU ✓

11/24/87

kw

February ¹⁸~~11~~, 1988

SHIRLEY WHITE
P.O. BOX 122
PLUMMER, ID 83851

RE: Permit No. 96-7833

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 15 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-7833

1. Owner: SHIRLEY WHITE

Phone No. 875-1417

Current Address: POB 122 PLUMMER ID. 83851

2. Accompanied by: SAME

EXAM. DATE: 10/8/86

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: SPRINGS tributary to RISER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-4260, 96-2072

☐ Copies Attached

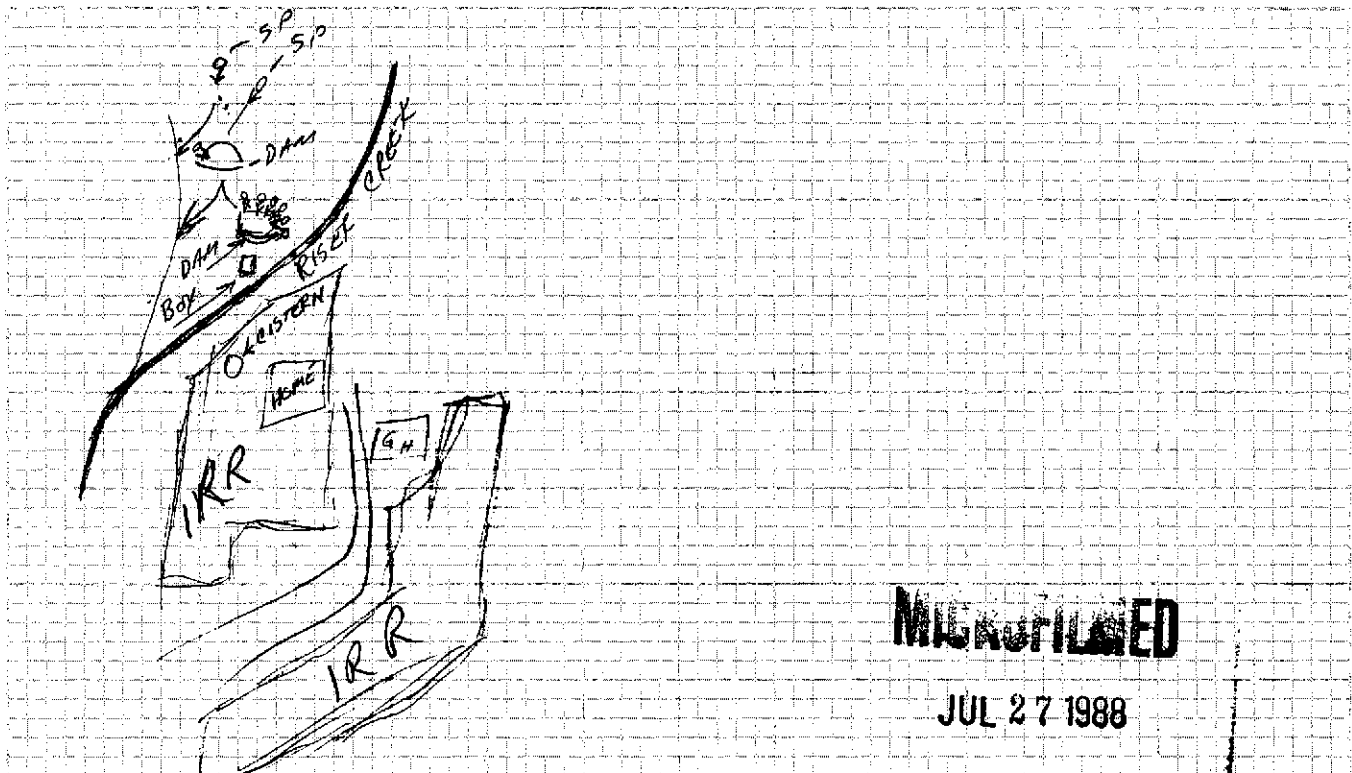
2. Other water rights with same point of diversion: 96-4260

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 SPRING CAUGHT BY 30" OF 4" STEEL PIPE ~~SOME~~ PART CONVEYED TO #2 LOWER SP, PART TO POND A. ^{#2} SECOND SPRING CAUGHT BY 1 1/2" PVC PART CONVEYED TO 3'x4' CONC. COLLECTION BOX, PART TO POND A. #3 SPRING FEEDS POND A. #4 SPRING FEEDS POND A. SPRINGS 5 THRU 10 FEED POND B. TWO 1 1/2" PVC PIPES FROM EACH DAM JOIN & FEED SOAKER HOSES, 4" PVC FROM DAM B TO 3'x4' CONC. BOX. W/ 2 1/2" PVC TO 3' DIA CISTERN, 1/2" PVC TO HOME, 2 1/2" PVC TO SOAKER HOSE, 2 1/2" PVC OVER FLOW TO CREEK. 2 1/2" STEEL PIPE FM POND "B" TO ^{TWO} HOMES, GREENHOUSE, CAMPER, SOAKER HOSES, 8 RISERS (3/4")

☐ See Remarks on page 4 for continuation

4. ENTIRE SYSTEM CAN BE JOINED & PRESSURIZED.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PRESSURE PUMP	JACUZZI	1/2	15		3/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	1	56N	1E	BONNER	MAP (4 PTS)

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1E	1													9				

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.04 cfs PER EXAM FEE

2. Alternate Method for Checking Purposes: MANNINGS FORMULA WHERE N = 0.01 PER-USDA SCS ENG MEAD: 1D-15

$$\left(\frac{0.463}{0.10} \right) \left(\frac{2 \frac{1}{2}}{12} \right)^{2.667} \left(\frac{80}{1000} \right)^{-0.5} = 0.2 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9(3) = 27 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 19.43$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.43$$

2. Volume Calculations for Other Uses:

DOMESTIC? 0.6 AF
ONE HOME

COMMERCIAL GREENHOUSE $\frac{9' \times 3'}{43560} \approx .1 \text{ AF}$

$$0.04(365-245)1.9835 + 19.43 = 29 \text{ AF}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-4260 ~ TOTAL IRR = 10 AC.

96-2072 IS FOR IRR NORTH OF RISER CREEK

96-7833 " " " SOUTH " " "

COMMERCIAL IS GREEN HOUSE GROWTH AREA 9' X 3'

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.04	19.4/19.3
COMMERCIAL	1-1	12-31	0.01	0.1
DOMESTIC	1-1	12-31	0.04	0.6
Totals:			0.04	20.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other COMMERCIAL

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature Tom D. King

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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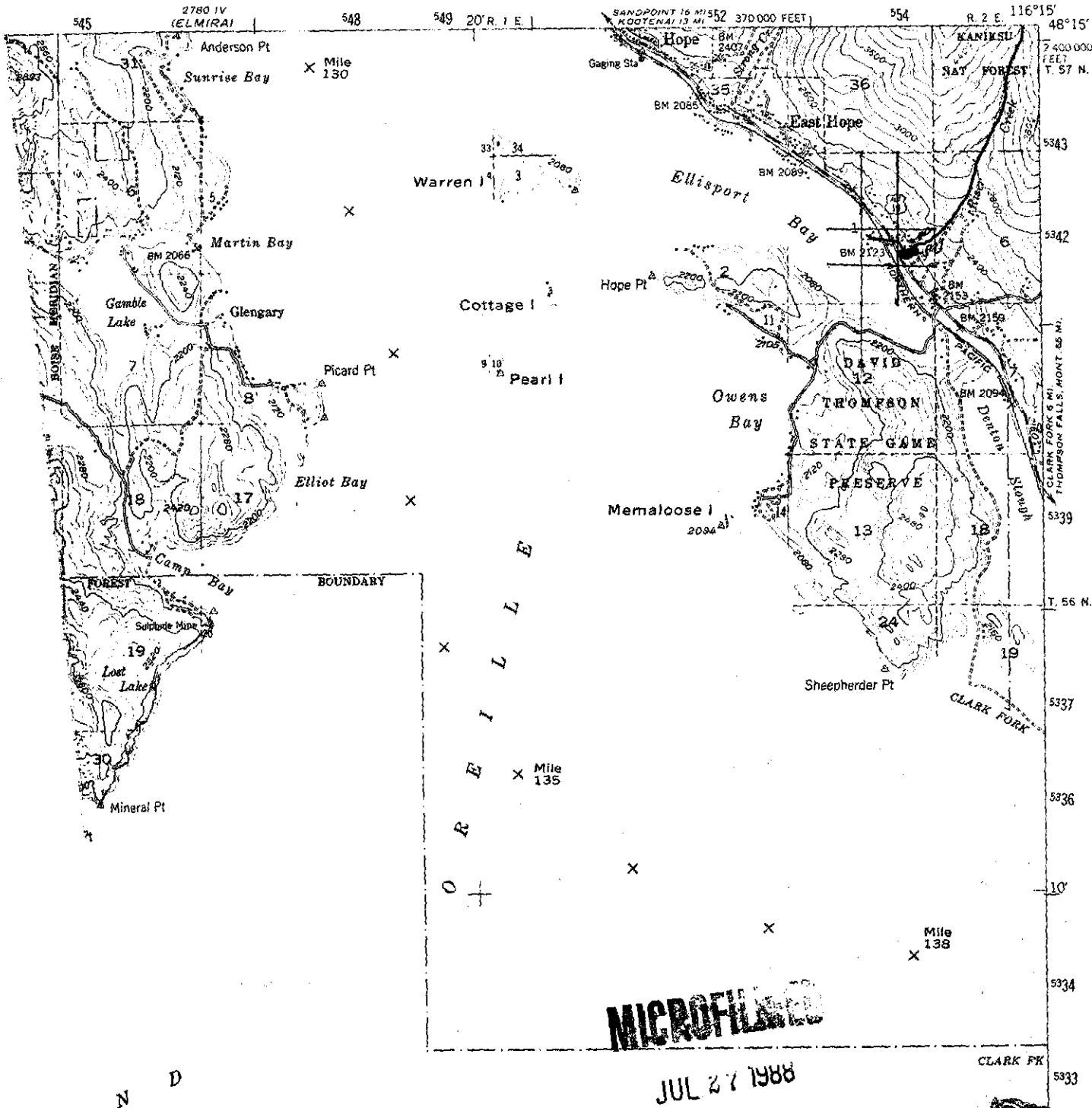
JUL 27 1988

PACKSADDLE MTN. QUADRANGLE

IDAHO

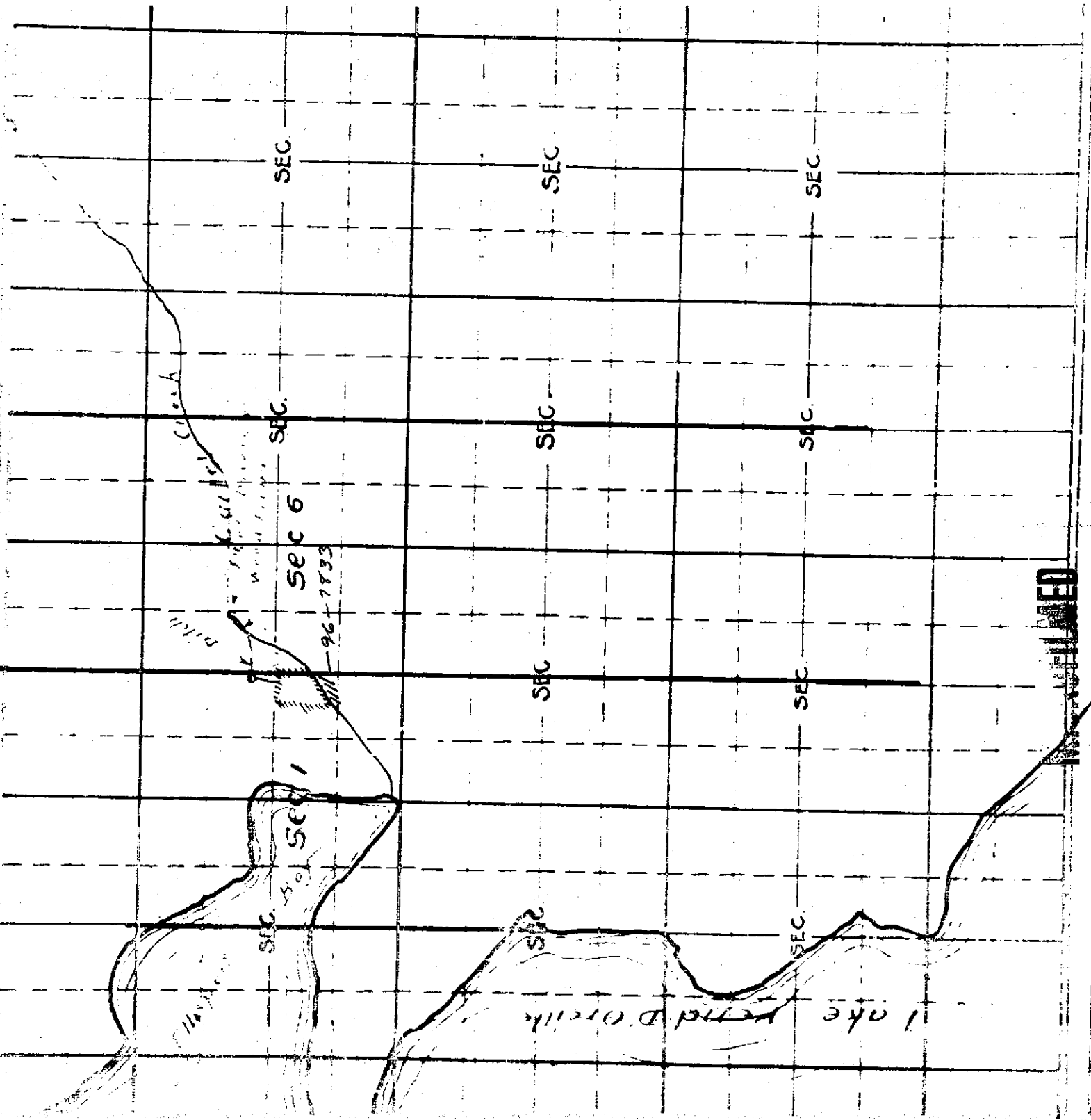
15 MINUTE SERIES (TOPOGRAPHIC)

2780' 1
UNT. PEND OREILLE



TWP. 56 N., RGE. 1 E SEC. 1 MAP # D-7 PERMIT # 96-7833
 DATE OF EXAM 10/8/86

FILE R.B.F.



FILED

JUL 27 1980

9/20/72

REMARKS
ATTACHMENT TO 219A

PERMIT # 96-7833
INITIALS

DATE

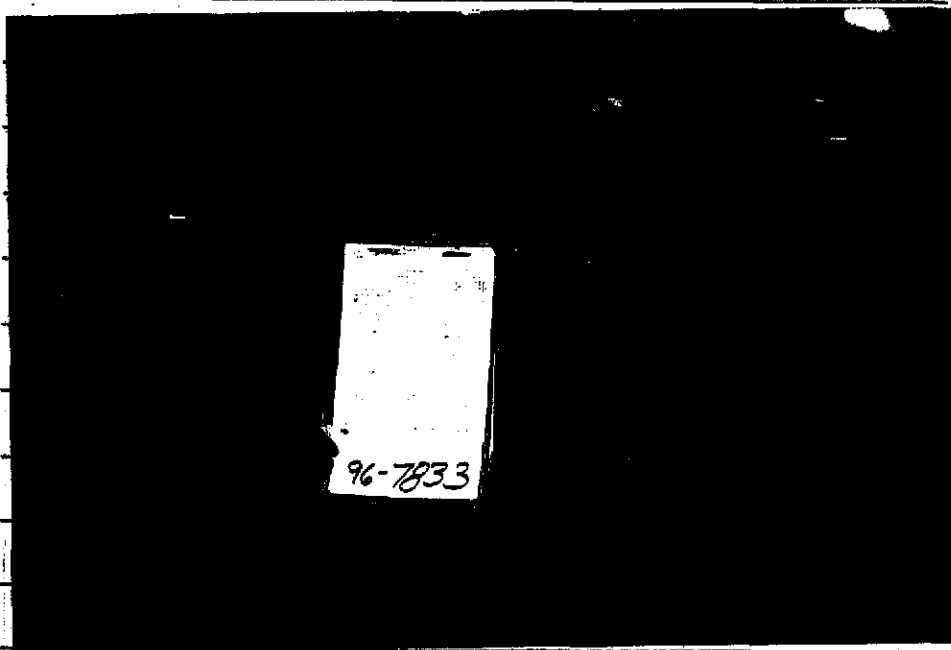
8/14/86 APPT. FOR 8-14-86 Cancelled - NO WATER K

TO CALL ME WHEN IRR STARTS K

10/8/86 INITIAL SKETCH ON BACK K



PUMP IN BASEMENT OF HOME

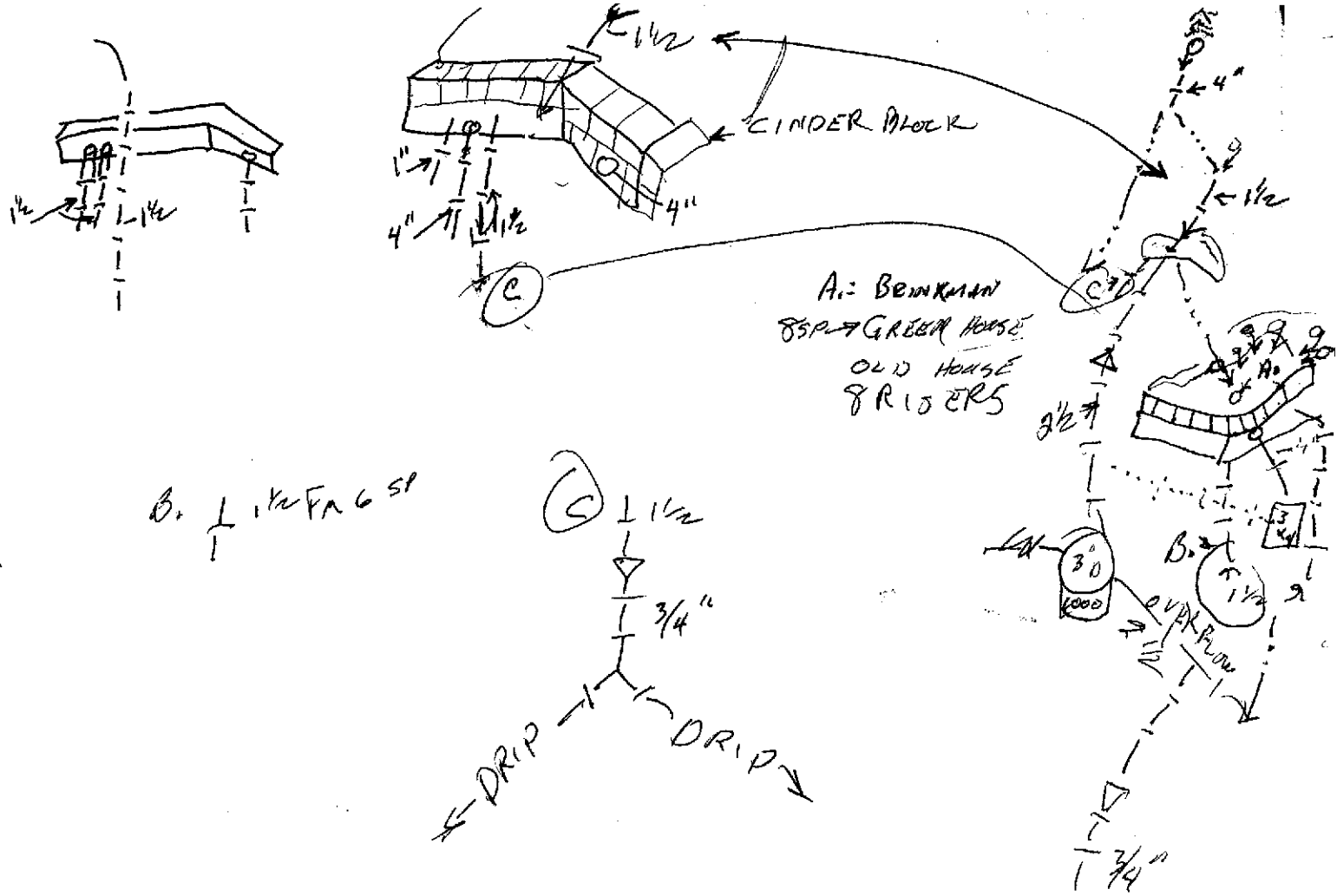


GREEN HOUSE

UNFILMED

JUL 27 1988

1000' pk



MERCURY SWITCH - R
FROM GV 3/4" →

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JUL 27 1988



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7833

DATE

INITIALS

10/8/86

30" OF

4" STEEL

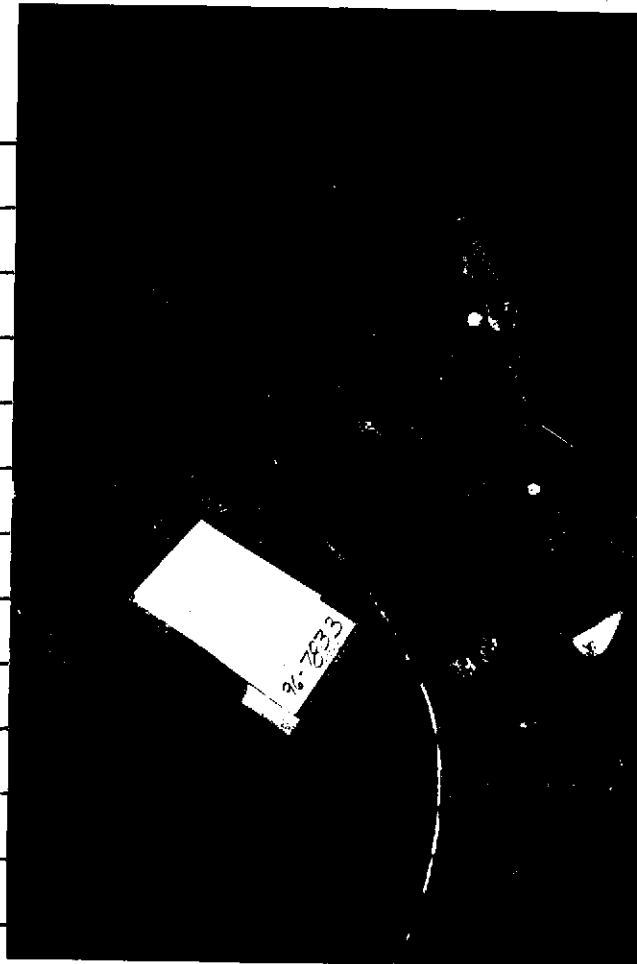
PIPE FROM

SPRING #1

ORIGINATING

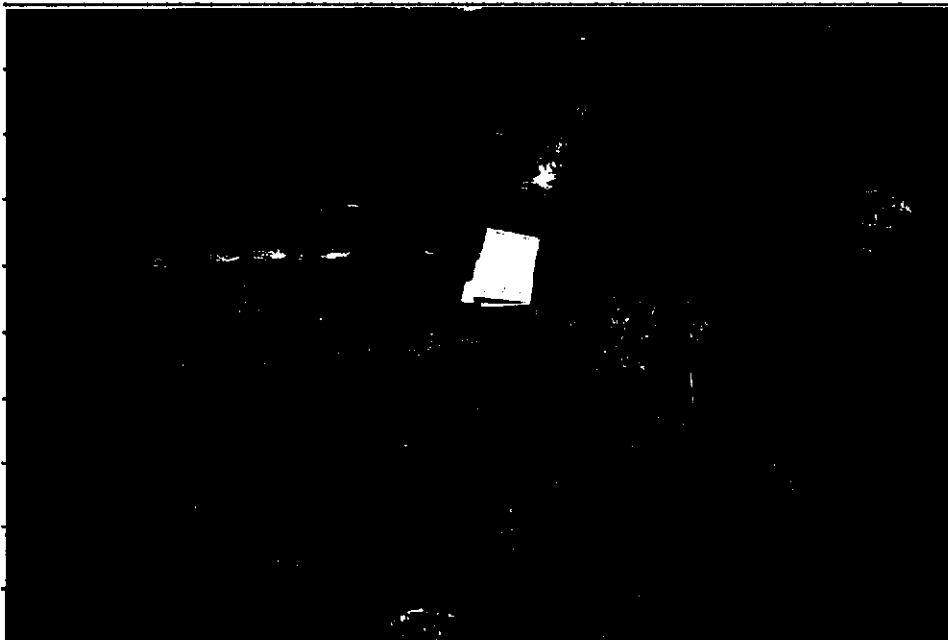
IN ROOTS

OF TREE



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JUL 27 1988



POND

"A"

ON SKETCH

1 1/2" PVC

ON TOP OF

DAM GOES

TO

3' x 4' CONG.

COLLECTION

BOX

POND AFED BY SPRINGS 3 & 4 ON DIAGRAM

rk



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

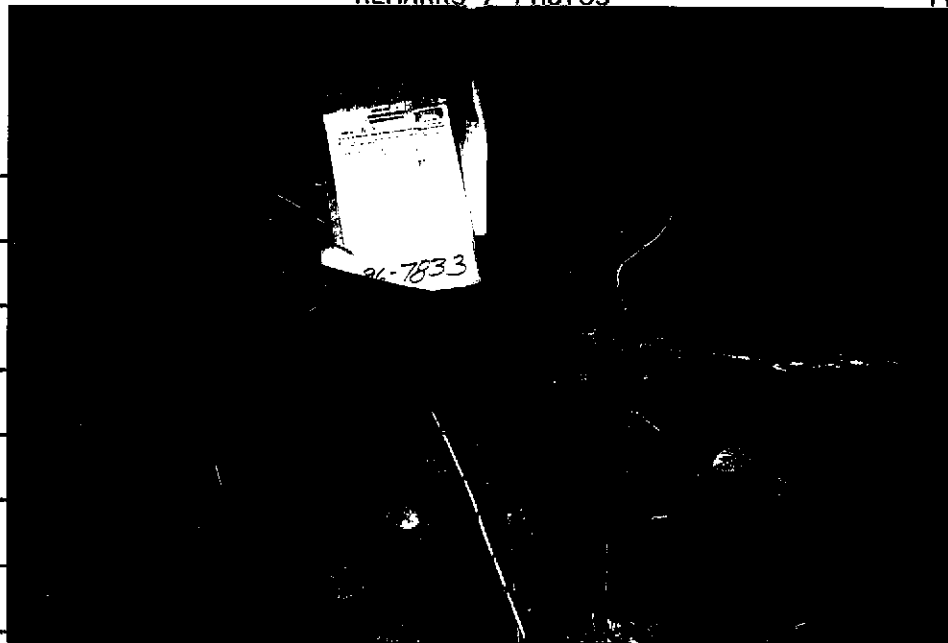
REMARKS / PHOTOS

PERMIT # 96-7833

DATE

10/8/96

INITIALS



↑ SPRING #2 - 1 1/2" PVC PLACED IN ROCKS

k

RECORDED

JUL 27 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

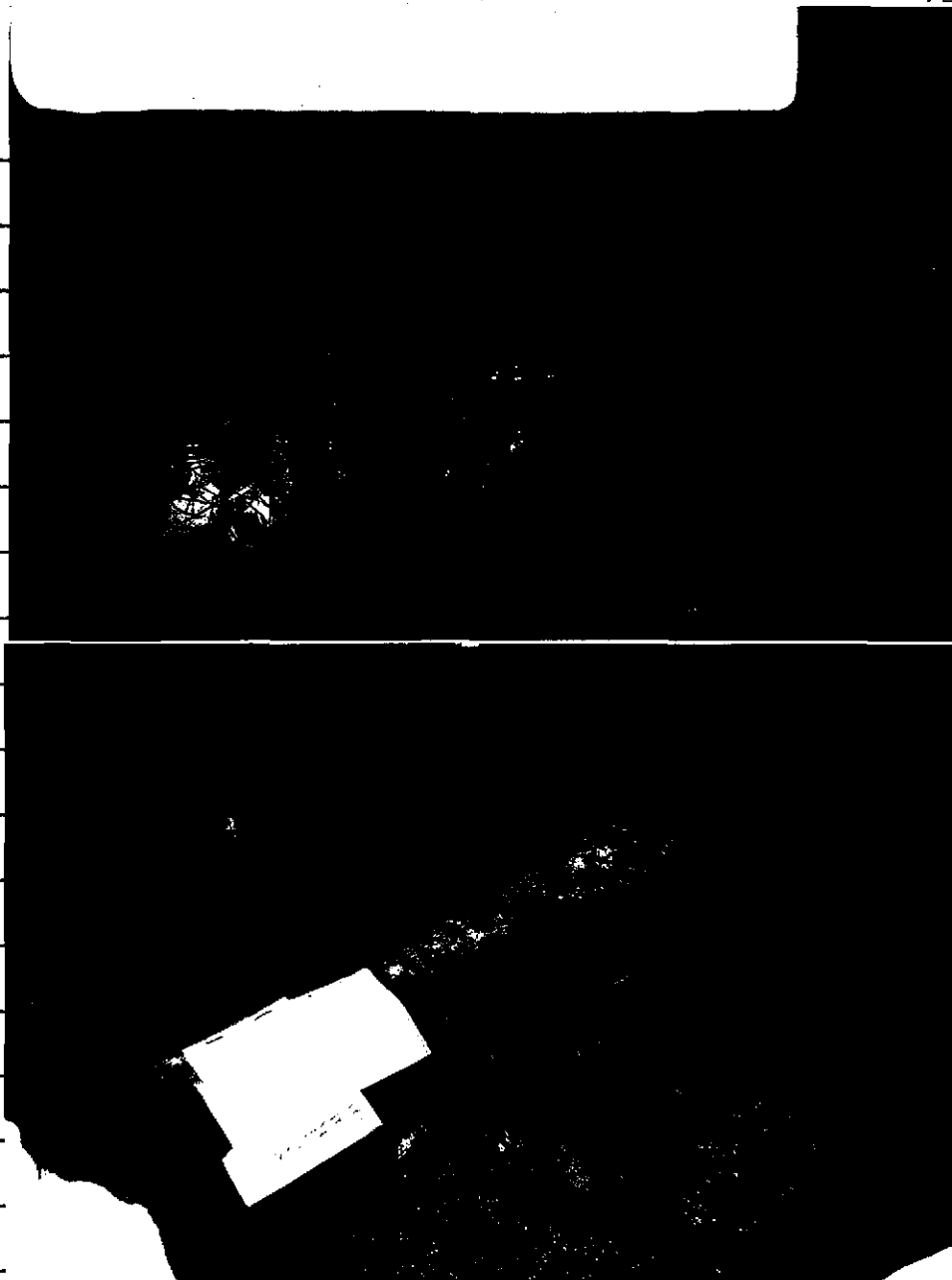
REMARKS / PHOTOS

PERMIT # 96-7933

DATE

INITIALS

10/8/86



POND "B" WHICH IS FED BY SPRINGS
5 THRU 10.

~~UNCLASSIFIED~~

JUL 27 1988

12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 15 1986

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Shirley White (Name of Claimant)

St Rt. Box 610 Hope, Id. (Mailing Address)

(Zip Code)

Telephone No. 244-5401

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Springs (6) tributary to Riser Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.06</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.02</u>		Use <u>Stock</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>0.02</u>		Use <u>Irrigation</u>		Period of Use From <u>5-15</u>	To <u>11-15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.10 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 1 Twp. 56N Rge. 1E B.M., County of BONNER

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Developed springs & gravity flow system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

DOM ONE NAME

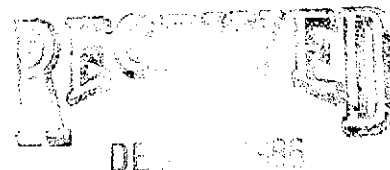
T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
56N	1E	1													1X				

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7833
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index E 8/11/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index E 8/11/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☒ Add P/D's
☒ Increase number of acres within tracts
☒ Other: ADD DOM & GREEN HOUSE

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan King 10/9/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent E 10/9/86 (Initial and date)

Exam Reviewed by Manager of Regional Office PSA 12/11/86 (Initial and date)

Exam Date Entered in Computer PSA 12/11/86 (Initial and date)

Exam sent to State Office PSA 12/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Call for appointment 208-875-1417
before going out -

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 16 1986

no incl. \$1

Department of Water Resources

1. Permit No. 96-7833

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Shirley E. White

3. Post Office Address: PO Box 122 PLUMMER
ID 83851 Telephone No. 208-875-1417

4. Source of Water: SPRINGS

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 9 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Shirley E. White

(Name)

PO Box 122 PLUMMER ID

(Address)

208-875-1417

(Telephone Number)

JUL 6 1988

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 9, 1986
Date

Shirley E. White
Signature of Permit Holder (and title, if appropriate)

sent copy to Northern 7/8/86 per request of water



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

96-7833
WHITE, SHIRLEY
P.O. BOX 122
PLUMMER, ID 83851

Mailing address:
Statehouse
Boise, Idaho 83720

138508

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 27 1988

MAILED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 3, 1985

SHIRLEY WHITE
P.O. BOX 122
PLUMMER ID 83851

RE: Permit No. 96-7833

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES 96-7833

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: **SHIRLEY WHITE**
Post Office Address: **P.O. BOX 122**
PLUMMER, IDA.
83851

Tel. No. ²⁰⁸ 875-1417

Source of Water: Shirley White Spring, Hope, ID

Extent of Use: ☒ Domestic 7 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

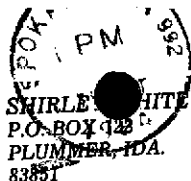
Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/16/84
Date

MICROFILMED

Shirley E. White
Signature of Permit Holder



The United States



RECEIVED

NOV 2 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138333

WHITE, SHIRLEY
STAR RT. BOX 610
HOPE, ID 83836

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7833 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 29, 1984

Ms. Shirley E. White
P. O. Box 122
Plummer, Id. 83851

Re: 96-8388 - Dale VanStone

Dear Ms. White:

We wish to acknowledge receipt of your letter of February 24, 1984, voicing your concern regarding the above-referenced water right filed in the name of Dale VanStone.

Your letter will be placed in the file with your Water Right Permit No. 96-7833 for future reference, should the need ever arise.

If you have any questions, please contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

cc: Mr. Dale VanStone - w/enc.
✓ File No. 96-7833 - w/enc.

RECEIVED MFTU

P.O. Box 122
Blummer, Idaho 83851

February 24, 1984

Ken Dunn, Director
Department of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

Re. Permit application # 96-8388

Dear Ken:

I am not contesting this application for water rights by Dale VanStone. As I understand it, I can request the Hydroelectric Plant be shut down or the amount of water it is using be lessened if it has an adverse effect upon my springs water right # 967833.

I would like this letter to be filed with my Water Right in case there is any future difficulties, that I do not foresee.
in on

Thank you for your cooperation in this matter.

Sincerely yours,

Shirley E. White
Shirley E. White

MICROFILMED

RECEIVED

FEB 28 1984

Department of Water Resources
Northern District Office

September 14, 1982

RE: Permit No. 96-7833

Shirley White
P.O. Box 122
Plummer, ID 83851

Dear Ms. White:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 12, 1979

Shirley White
Star Route Box 610
Hope, Idaho 83836

Dear Ms. White,

RE: Permit No. 96-7833

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWH

APPLICATION NUMBER: 96-7833

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None from same source
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/19/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/28/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10-14-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWH Date: 11/20/79

STATE OFFICE REVIEW:

- Short letter w/o conditions
☐ See attached sheet for more information.
By: Jim Date: 12/11/79

96-7833-

WHITE, SHIRLEY

STAR RT. BOX 610, HOPE, ID 83836

Source: 6 UNNAMED SPRINGS

Date Filed: 10/18/1979

Amount: 0.20 CFS

Diversion Point: NESE Sec 01 T 56N R 01E, BONNER Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

Place of Use: NESE Sec 01 T 56N R 01E FOR 10 ACRES

Diversion Means: DEVELOPED SPRINGS, PUMP & PIPE

MICROFILMED