



(SPIRIT LAKE WEST)

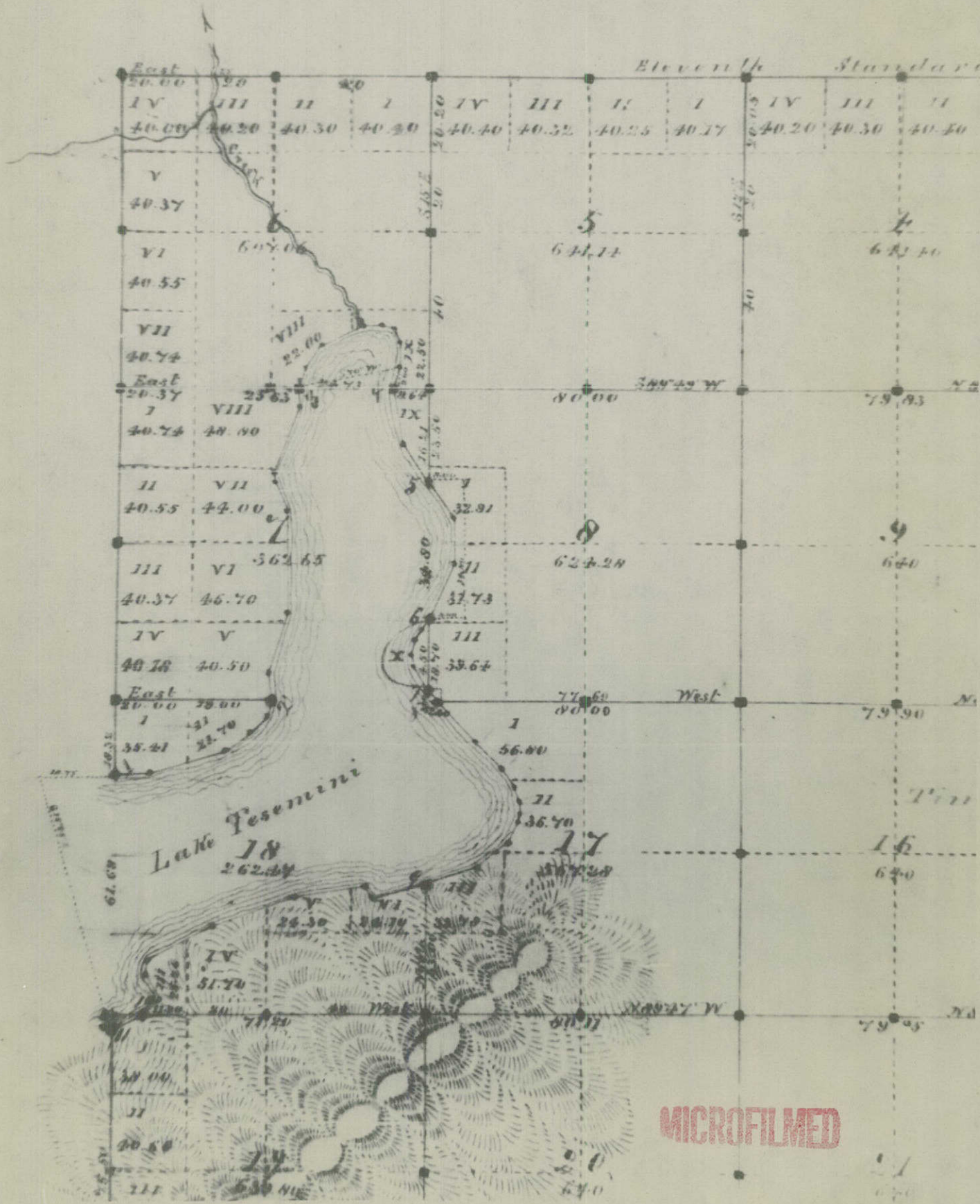
SPIRIT LAKE

ELEV 2440  
JULY 1961

57'30"

REPRODUCED

Township N<sup>o</sup> 53 North R<sup>o</sup>



**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 96-7834 Priority October 18, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Cliff Hohman  
of Post Falls, Idaho, has complied with the terms and conditions of Permit  
No. 96-7834 issued pursuant to Application for Permit dated October 18, 1979,  
and has submitted proof to the Department of Water Resources on November 17, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from Spirit Lake,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                     | Period of Use                               | Rate of Diversion      | Annual Volume        |
|------------------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u><br><u>(1 Unit)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                                    | from _____ to _____                         | at _____ cfs and       |                      |
|                                    | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Section 8, Twp 53N, Rge 4W in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |          |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 53N  | 4W    | 8    |     |     |     |     |     |     |     |     |     | GL2<br>X |     |     |     |     |     |     |        |
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Total number of acres irrigated \_\_\_\_\_

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**CONDITIONS OF APPROVAL**

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25<sup>TH</sup> day of April, 19 86.

Acting for the Director

Norman C. Young

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant CLIFF HOGMAN Phone \_\_\_\_\_  
Post office address 311 MONTGOMERY, POST FALLS, ID 83814  
2. Source of water supply SPIRIT LAKE which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is LOT 2  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 8 Township 53N  
Range 4W B.M. KOOTENAI County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.12 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: LOT 2  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 8 Township 53N  
Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

Q-40

**Scale: 2 inches equal 1 mile.**

11

(Applicant)

Proposed Priority 10/18/79  
 Received by KK Date 10/18/79 Time 5:05 P  
 Preliminary check by RJA Fee \$ 20.00  
 Received by RJA Date 10/19/79 (15888)  
 Publication prepared by RJA Date 10/25/79  
 Published in Coeur d'Alene Press  
 Publication dates 10/18-8/79  
 Publication approved pm Date 11/14/79  
 Protests filed by: none  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by RJA Jim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7834, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26<sup>th</sup> day of November, 19 79.

J. Glen Saxton  
 Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7983

## UNITED STATES FOREST SERVICE

3600 NURSERY RD., COEUR  
D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 0.67 CFS

Diversion Point: NWNW Sec 03 T

50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.67 CFS)  
from 01/01 to 12/31

Place of Use: NWNW Sec 03 T

50N R 04W FOR 5 ACRES

Diversion Means: WELL, PUMP  
& SPRINKLERS

95-7984

EDMUNDS, E.A.

STAR RT. KIDD ISLAND BAY,

COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 23 T

50N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: SESE Sec 23 T 50N

R 05W

Diversion Means: WELL, PUMP  
& PIPE

96-7834

HOHMAN, CLIFF

311 MONTGOMERY, POST  
FALLS, ID 83814

Source: SPIRIT LAKE

Date Filed: 10/18/1979

Amount: 0.12 CFS

Diversion Point: LOT 02 Sec 08 T

53N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from  
01/01 to 12/31

Place of Use: LOT 02 Sec 08 T 53N  
R 04W

Diversion Means: PUMP & PIPE

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 4055 Gov't  
Way, Coeur d'Alene, Id, 83814 on  
or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Legal 332

Nov. 1, 8, 1979

STATE OF IDAHO,  
County of Kootenai,

ss.

\_\_\_\_\_ being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The \_\_\_\_\_

of which the annexed is a printed copy, was published in the regular \_\_\_\_\_  
issue of said newspaper for \_\_\_\_\_ consecutive \_\_\_\_\_  
commencing on the \_\_\_\_\_ day of \_\_\_\_\_, 1979, and  
ending on the \_\_\_\_\_ day of \_\_\_\_\_, 1979, and such  
publication was made as often during said period as said \_\_\_\_\_  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

1979

\_\_\_\_\_  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 28, 1986

RE: Permit No. 96-7834

Cliff Hohman  
311 Montgomery  
Post Falls, ID 83854

Dear Mr. Hohman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 10, 1986

RE: Permit No. 96-7834

Cliff Hohman  
311 Montgomery  
Post Falls, ID 83854

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

96-7834

REMARKS

- REFILED**

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL 2, (NWSW) Sec 8, T 53 N, R 4 W

Place(s) of Use ☒

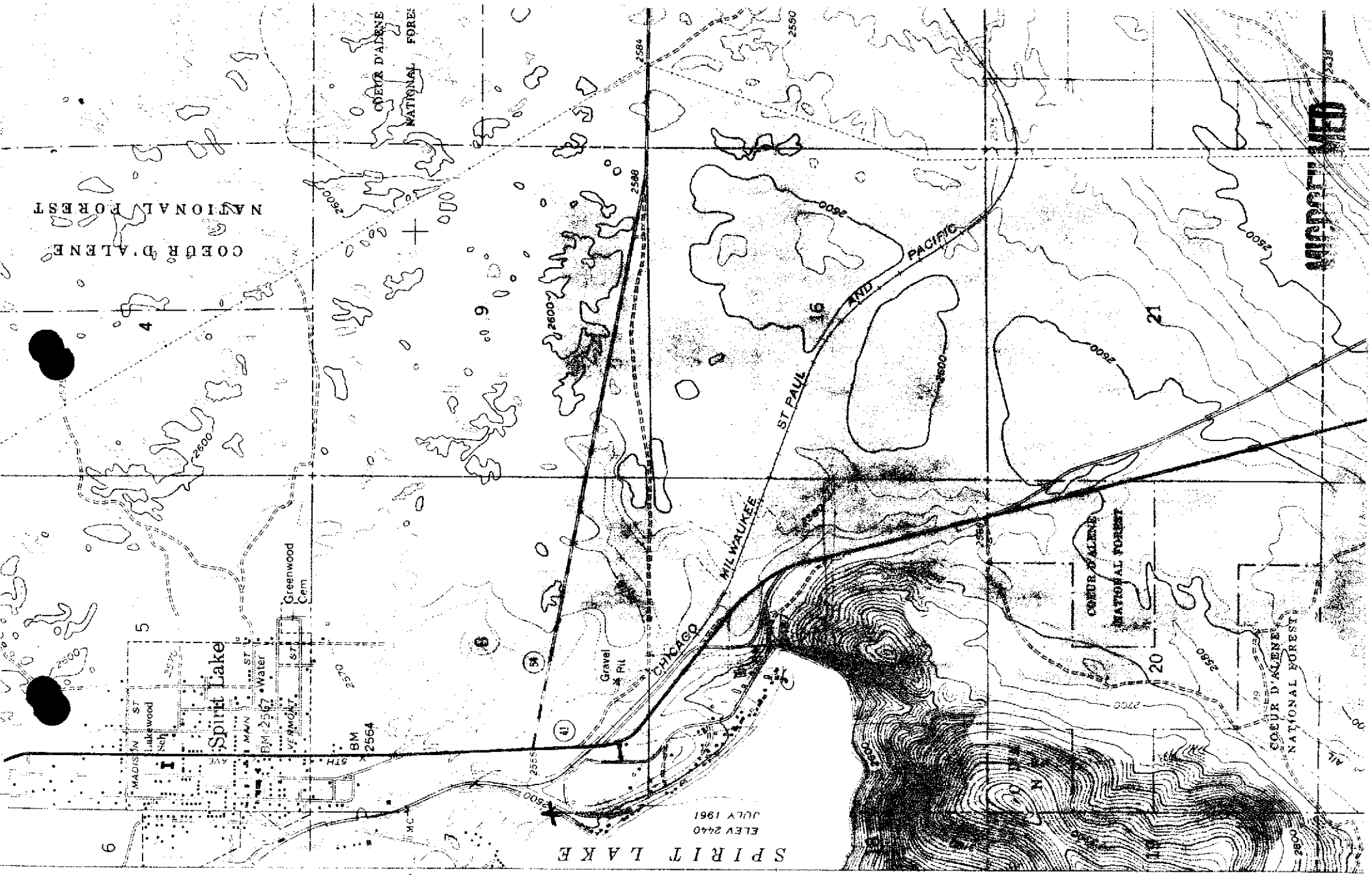
| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼  |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 53N  | 4W   | 8    |     |     |     |     |     |     |     |     | GL 2 |     |     |     |     |     |     |     |        |
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|      |      |      |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]  
Checked by Bob [Signature]  
Approved by Ray Walker

Date 3-23-83  
Date 4/12/83  
Date 2-27-86



(SPIRIT LAKE WEST)

SPIRIT LAKE

ELEV 2440  
JULY 1961

COEUR D'ALENE  
NATIONAL FOREST

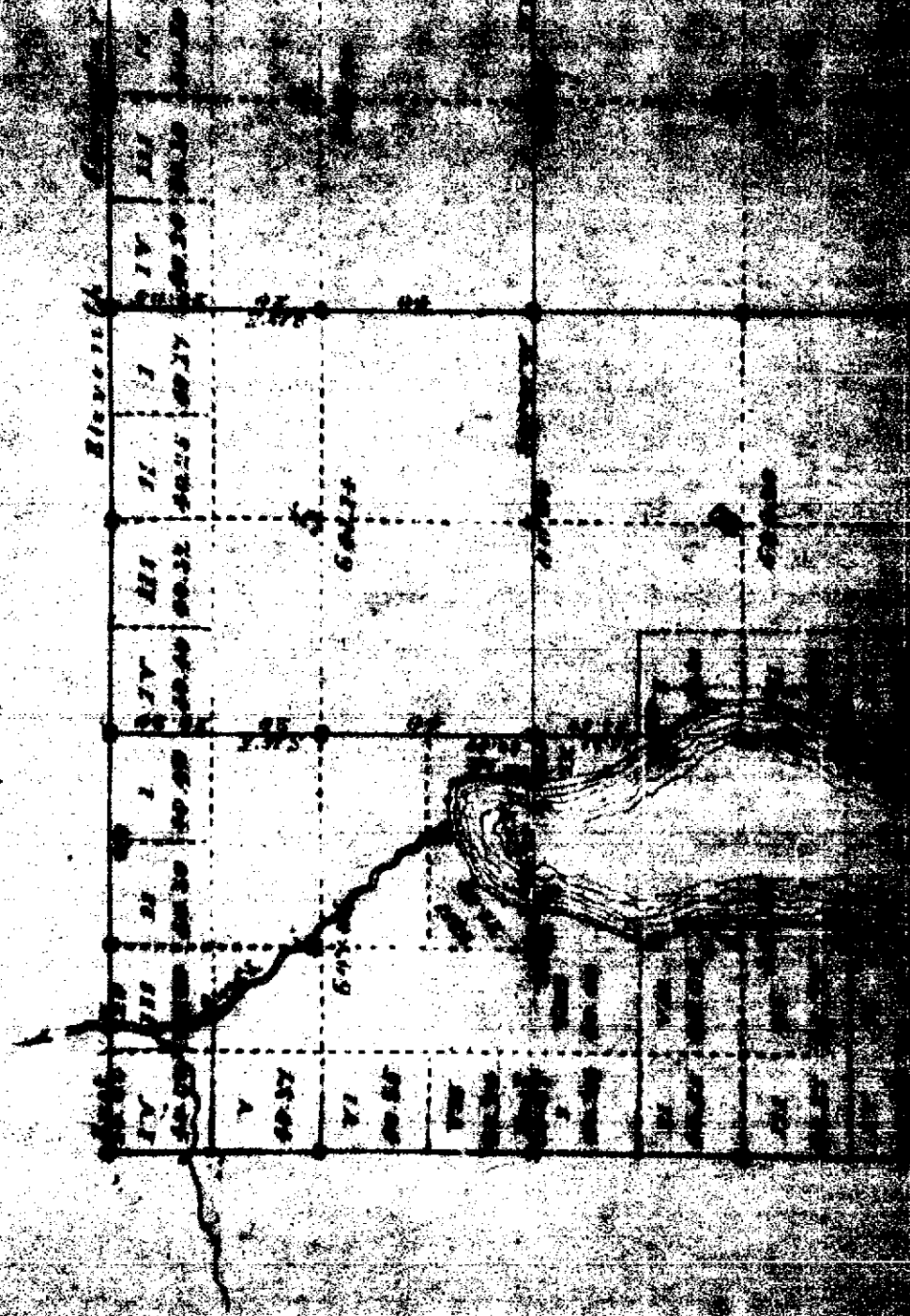
COEUR D'ALENE  
NATIONAL FOREST

COEUR D'ALENE  
NATIONAL FOREST

COEUR D'ALENE  
NATIONAL FOREST

COEUR D'ALENE  
NATIONAL FOREST

*Township N. 53 North*



MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

March 1, 1983

Cliff Hohman  
311 Montgomery  
Post Falls, ID 83854

RE: 96-7834

Dear Mr. Hohman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/ems

cc: IDWR - State Office

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

KK

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-7834.

Name(s) of Permit Holder: CLIFF HOHMAN

Post Office Address: 311 MONTGOMERY

POST FALLS, ID 83814 Tel. No.                     

Source of Water: SPIRIT LAKE

Extent of Use: ☒ Domestic 3 (number of households) NOV 17 1982

☐ Stockwater                      (number and type of stock)

☐ Irrigation                      (acres)

☐ Other                     

Department of Water Resources  
Northern District Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/17/82  
Date

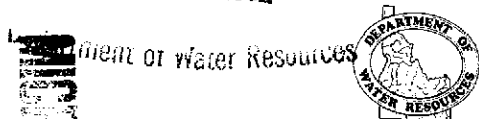
Cliff Hohman  
Signature of Permit Holder

RECEIVED

RECEIVED

PLACE  
TEN CENT  
STAMP  
HERE

NOV 24 1982



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1979

Cliff Hohman  
311 Montgomery  
Post Falls, Idaho 83814

Dear Mr. Hohman,

RE: Permit No. 96-7834

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-7834

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☐ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. N/A

In form for advertising.

Final date for protests: 11/19/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

10/18/79 Date of priority recommended.

Special conditions of approval or cover letter. No trespass

By: RJA

Date: 11/19/79

STATE OFFICE REVIEW:

04,

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jani

Date: 11/26/79

Department of Water Resources

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
DAVID H. LEROY  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

October 31, 1979

Robert Haynes  
Dept. of Water Resources  
Northern District  
Rt. 5, Box 203, Suite 1  
Coeur d'Alene, ID 83814

RE: 96-7834  
Hohman, C.

Dear Bob:

Thank you for the copy of the above numbered diversion application. The applicant will be required to obtain a temporary permit and an encroachment permit from the Department of Lands, in addition to your diversion permit.

The applicant has been notified.

Very truly yours,

*William A. Scribner*  
WILLIAM A. SCRIBNER, Chief  
Bureau of Navigable Waters

WAS:bv

RECEIVED  
NOV 8 1979

Report of the  
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 26, 1979

Mr. William A. Scribner  
Idaho Department of Lands  
Statehouse  
Boise, ID 83720

RE: 96-7834

Dear Mr. Scribner:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes  
Robert G. Haynes, P.E.  
Regional Supervisor

RGH/fms

Enclosure

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 26, 1979

Mr. Cliff Hohman  
311 Montsomer  
Post Falls, ID 83854

RE: 96-7834

Dear Mr. Hohman:

Enclosed is Receipt No. 15088 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

*Patricia M. Styr*  
Patricia M. Styr

PMS

Enclosure

RECORDED

96-2834

HOHMAN, CLIFF

311 MONTGOMERY, POST FALLS, ID 83814

Source: SPIRIT LAKE

Date Filed: 10/18/1979

Amount: 0.12 CFS

Diversion Point: LOT 02 Sec 08 T 53N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 08 T 53N R 04W

Diversion Means: PUMP & PIPE

NOT RECORDED  
MAY 1980