

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

D1882E



RECEIVED  
JUN 16 1990

TWP. 56N RGE. 2E SEC. 14 MAP # D-9 MAP SCALE 15  
DATE OF FIELD EXAM 6/25/85 FIELD REPORT MAP PERMIT # 96-7839

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07839

Priority: November 1, 1979

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.4 AF

This is to certify, that JEFF COULTER  
P.O. BOX 409

CLARK FORK, ID 83811 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1979; and has submitted Proof of Beneficial Use on October 11, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.04 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 14, Township 56N, Range 02E  
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 02E 14 SWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

JUL 30 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-07839

CONDITIONS/REMARKS:

5. Stockwater use is for 10 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 3<sup>RD</sup>  
day of MAY, 1990.

Acting for R. Keith Higginson, Director

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jeff Coulter Phone \_\_\_\_\_

Post office address St Rt Box 243 Sandpoint Id.

2. Source of water supply Unnamed Springs (4) which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 14 Township 56N

Range 2E B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring with  
gravity flow to place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 14 Township 56N

Range 2E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 10 hd.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated \_\_\_\_\_

\_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]



Proposed Priority 11/1/79

MICROFILMED

Received by JK Date 11-1-79 Time 3:30 PM

Preliminary check by KK Fee \$ 20.00

Received by JB Date 11/5/79 (15710)

Publication prepared by ms Date 11/8/79

Published in Sagebrush Daily Bee

Publication dates 11/14 - 21/79

Publication approved JB Date 12-14-79

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RH gim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7839, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 21<sup>st</sup> day of December, 19 79.

L. Glen Saxton  
Chief, Open Water Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

Water Right

as it was published in the regular and entire issue of the said paper for a period of 12 consecutive weeks, commencing on 14 day of 11, 1979 and ending on the 21 day of 11, 1979 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 12 day of 12, 1979.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7839

COULTER, JEFF  
STAR RT. BOX 243, SAND-  
POINT, ID 83864

Source: 4 UNNAMED  
SPRINGS

Date Filed: 11-01-1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 14 T  
56N R 02E, BONNER Co.

Use: STOCKWATER (0.02  
CFS) from 01-01 to 12-31 -  
DOMESTIC (0.08 CFS) from 01-  
01 to 12-31

Place of Use: SWSW Sec 14 T  
56N R 02E

Diversion Means:  
DEVELOPED SPRING &  
GRAVITY-FLOW

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before DECEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 11-14 & 11-21-79.

RECEIVED

NOV 14 1979

Department of Water Resources  
Northern District Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED  
MAY 14 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 7, 1990

JEFF COULTER  
P.O. BOX 409  
CLARK FORK, ID 83811

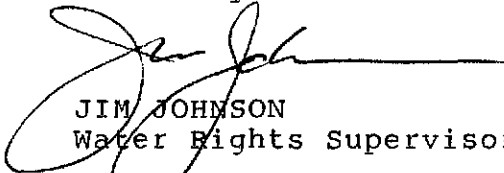
Department of Water Resources

RE: PERMIT NO. 96-07839

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07839

Priority: November 1, 1979

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.4 AF

This is to certify, that JEFF COULTER  
P.O. BOX 409  
CLARK FORK, ID 83811

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of the permit, issued pursuant to Application for Permit dated November 1, 1979; and  
has submitted Proof of Beneficial Use on October 11, 1984. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from:

**SPRINGS**

tributary to **SINKS**

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
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|                       | Totals               | 0.04 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 14, Township 56N, Range 02E  
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 02E 14 SWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07839

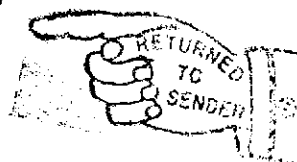
CONDITIONS/REMARKS:

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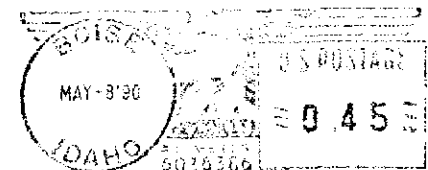
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 3RD  
day of MAY, 1990.

Acting for R. Keith Higginson, Director

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
1301 N. ORCHARD  
BOISE, IDAHO 83706



F.T.E.



L96-07839  
JEFF COULTER  
~~P.O. BOX 409~~

~~CLARK FORK ID 83811~~

JUL 30 1990

RECEIVED

May 7, 1990

JEFF COULTER  
P.O. BOX 409  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07839

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

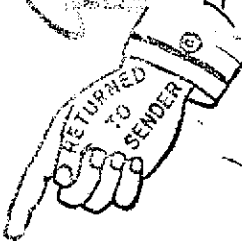
JJ:sc

Enclosure

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237



RETURNED  
TO  
SENDER

*Current address:  
No current address/not  
listed as a property owner w/  
assessor's office 3/15/90 JS*

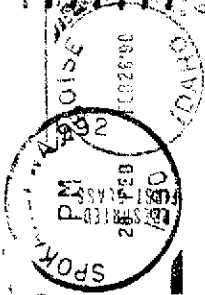
JUL 30 1990

MICROFILMED

RECEIVED

MAR 2 1990

Department of Water Resources



96-1839 S



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

February 23, 1990  
R. KEITH HIGGINSON  
DIRECTOR

JEFF COULTER  
P.O. BOX 409  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07839

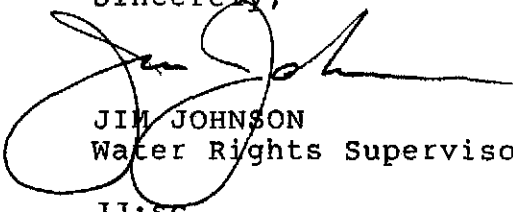
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**WATER RIGHT NO. 96-07839**

**Priority:** November 1, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

## 1.4 AF

This is to certify, that JEFF COULTER

P.O. BOX 409

CLARK FORK, ID 83811

CLARK FORK, ID 83811 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1979; and has submitted Proof of Beneficial Use on October 11, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

## SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

## BENEFICIAL USE

**PERIOD OF USE**

### RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.02 CFS

## 0.2 AF

**DOMESTIC**

01/01 to 12/31

0.04 CFS

## 1.2 AF

Totals

0.04 CFS

#### 1.4 AF

**LOCATION OF POINT(S) OF DIVERSION:**

NWSWSW , Sec. 14, Township 56N, Range 02E  
BONNER County

**PLACE OF USE: STOCKWATER**

TWN RGE SEC

56N 02E 14

SWSW

**PLACE OF USE:** DOMESTIC, same as STOCKWATER use

**CONDITIONS/REMARKS:**

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5. Domestic use is for 1 home.

WATER RIGHT NO. 96-07839

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
R. Keith Higginson, Director

February 23, 1990

JEFF COULTER  
P.O. BOX 409  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-07839

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Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

RECEIVED

AUG 26 1985

Department of Water Resources

Permit No. 96-7889

**Phone No.**

1. Owner: Jeff Coulter Phone No. \_\_\_\_\_  
Current Address: Star Box 409, Clark Fork, ID 83911
2. Accompanied by: None EXAM. DATE: 6/25/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Spring (4) tributary to Stream

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~System Description~~ Catch Basin with gravity flow to sewer

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements *one time 204 12* ☐ Additional data/computation sheets attached

Washlock @ time of exposure could be made in hd. 0.02 0.2

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|                           | Map                              |

[illegible]

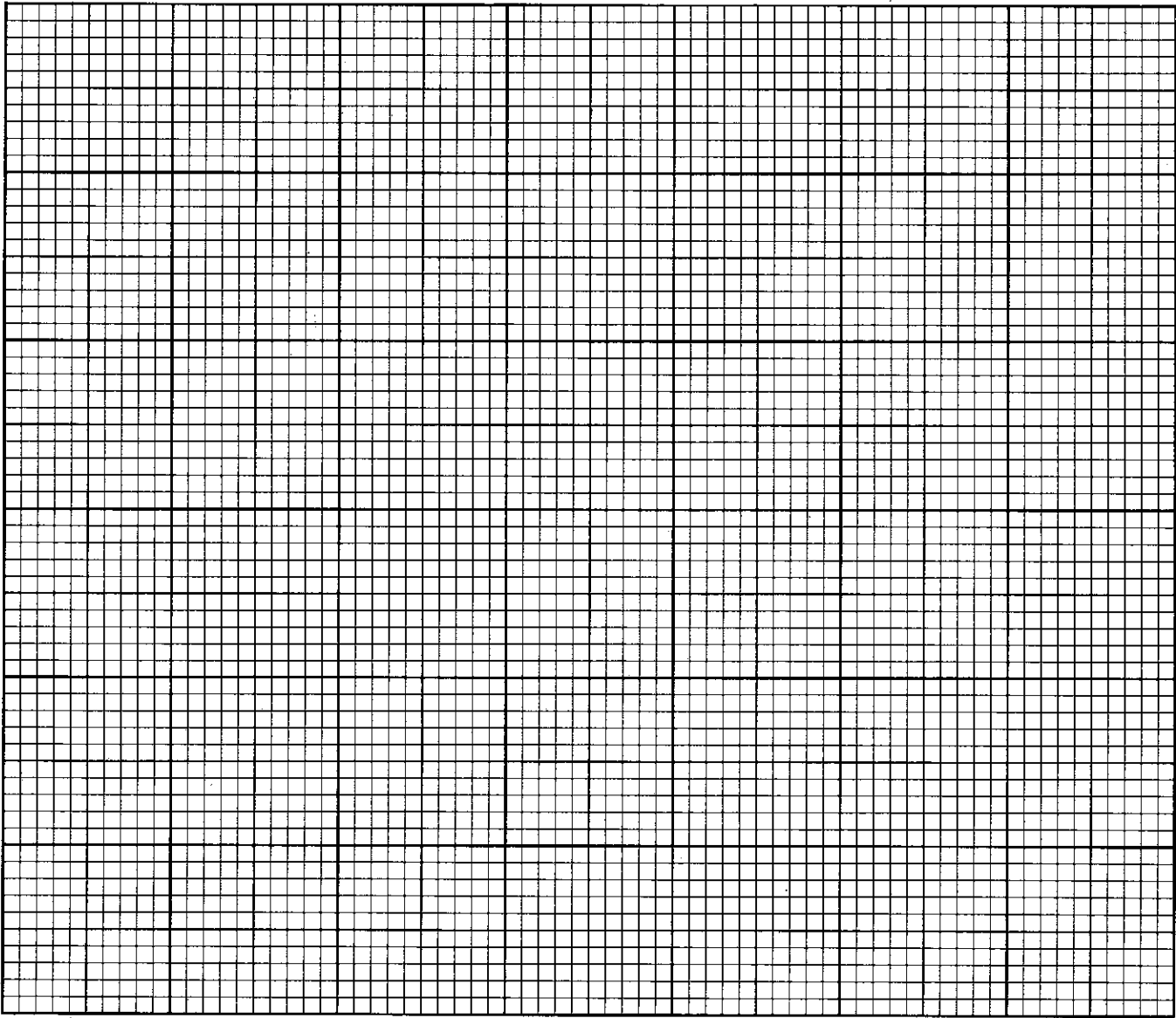
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination Map

[illegible]

10. Other water rights on these lands \_\_\_\_\_

11. Other water right diverted from same p.d. \_\_\_\_\_

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PHOTO DID NOT DEVELOP

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

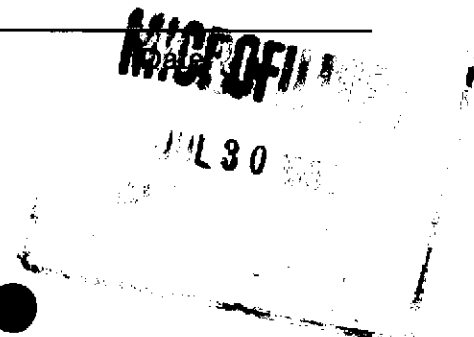
☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/25/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_



CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

RECEIVED

AUG 9 5 1985

96-7839  
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one line 0.04  
10 HD 0.02

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

one line 1.2  
10 HEAD 0.2

2. **Overlap Review**

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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JUL 30 1990

RECOMMENDED AMOUNTS

3. 

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-7839    |          | 0.06   |           |                      |                 |

4. Permit Holder: Jeff Coulter

Address: Box 409 Clark Fork, ID. 83811

5. Source: Springs (4) tributary to Dink

6. Beneficial Use

|                | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| <u>Stock</u>   | <u>1-1 12-31</u>         | <u>0.02</u>                  | <u>0.2</u>               |
| <u>Dom (1)</u> | <u>1-1 12-31</u>         | <u>0.04</u>                  | <u>1.2</u>               |
|                |                          |                              |                          |
|                |                          |                              |                          |

Allowable Maximums: 0.06 1.4

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | SW  | SW  | 14   | 56N  | 2E   | Bonner |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 56N               | 2E   | 14   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks:

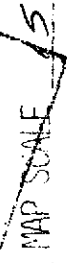
MICROFILMED  
JUL 30 1990

10. Recommended Amendments

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature: [Signature] Date: 8/12/85  
Checked in Regional Office by: [Signature] Date: 8/19/85  
Approved in State Office by: \_\_\_\_\_ Date: \_\_\_\_\_

①



57. 14

TWP. 56 N. RGE. 1

FIELD REPORT MAP PERMIT # 96-7839

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

NOVEMBER 14, 1984

JEFFERY COULTER  
POB 409  
CLARK FORK ID 83811

RE: Permit No. 96-7839

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

JUL 30 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7839

Name(s) of Permit Holder: Jeffery Coulter

Post Office Address: Box 409

Clark Fork, ID 83811 Tel. No. 266-1430

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 2 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-6-84 Date **MICROFILM** Jeffery Coulter Signature of Permit Holder

Cooler

Box 409

Clark Fork, ID 83811

AM  
1984  
0381



RECEIVED

OCT 11 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138336

COULTER, JEFF  
STAR RT. BOX 243  
HOPE, ID 83836

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7839 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

January 15, 1980

Mr. J. Coulter  
Star Route Box 243  
Hope, Idaho 83836

Dear Mr. Coulter:

We are in receipt of your letter dated January 4, 1980, in which you expressed several concerns about permit no. 96-7839.

First, regarding your name and address, the two corrections you suggest will be made in our computer records.

Second, regarding the fact that one of the Springs was found to be on U.S. Forest Service property: be advised that to divert the spring you may need to obtain a special use permit. Check with your local ranger station for specifics.

Third, you mentioned a possible pond or power use of the water from the springs. If a change of this type is made, it must be recorded by an Application for Amendment (a copy enclosed). An increase in the amount of water appropriated will result in a delay of your date of priority.

Also enclosed is a Water User's Handbook which may serve to clarify this situation. If you have further questions, please contact me.

Sincerely,

DAVID R. TUTHILL  
Supervisor, Water Allocation Section

DRT:jg

Enclosure

**MICROFILMED**

PRESENTED

FIRST-CLASS

Ident #

96-7839

Jeff

~~Jeff Coulter~~

~~Star Route Box 243~~

~~Sandpoint, Idaho 83864~~

~~Hope, Idaho 83836~~

☐ Moved, left no address

☒ No such name

☐ Moved, not on file

☒ Addressee unknown

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RECEIVED

JAN 7 1980

1-4

L Glen Supton

OK

Department of Water Resources

David R Tuthill Jr  
Supervisor, Water Allocations

Dear David or Glen

MICROFILMED

There are a couple of problems with your records with regards to my permit. First they were sent to Jeff Coulter, Star Route Box 243, Sandpoint, Id 83864 when actually it is Jeff Coulter, Star Route Box 243, Hope, Idaho 83836 and your correspondence nearly did not reach me. (Enclosed in your address off the envelope please make note and change your records) The other difficulty is that one of the four springs is located along my East Boundary on Forest Service land which

was disclosed by a recent survey.  
therefor <sup>Section</sup> 9 a should read  
Applicant & Forest Service. Also  
within the next 5 years as the  
permit reads, I may decide to  
put in a small hydro generator  
or a pond, do I need to make  
provisions for this in the  
permit? Should you need to  
contact me by phone, my number  
is 264 5664. Otherwise please  
drop me a note as to what  
steps if any I need to take.

Jeff Coulter  
Star Route Box 243  
Hope, Idaho 83836

Thank You

Jeff Coulter

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J Coulter  
Star Route Box 243  
Boise, Idaho 83836



State of Idaho

Attn Dept of Water Resources

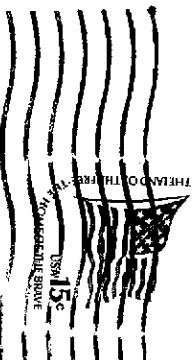
David Tuttle State Office

373 W Franklin Street

Boise, Idaho

83720

MICROFILMED





State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 21, 1979

Leff Coulter  
Star Route Box 243  
Sandpoint, Idaho 83864

Dear Mr. Coulter,

RE: Permit No. 96-7839

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7839

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12-03-79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-14-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 11-1-79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Regg Date: 12/17/79

STATE OFFICE REVIEW:

- Short letter w/o conditions  
☐ See attached sheet for more information.  
By: Jani Date: 12/20/79

MICROFILMED

96-7839

COULTER, JEFF

STAR RT. BOX 243, SANDPOINT, ID 83864

Source: 4 UNNAMED SPRINGS

Date Filed: 11/01/1979

Amount: 0.10 CFS

Diversion Point: SWSW Sec 14 T 56N R 02E, BONNER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.08 CFS) | from 01/01 to 12/31 |

Place of Use: SWSW Sec 14 T 56N R 02E

Diversion Means: DEVELOPED SPRING & GRAVITY-FLOW

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

November 7, 1979

Mr. Jeff Coulter  
Star Route Box 243  
Sandpoint, ID 83861

RE: 96-7839

Dear Mr. Coulter:

Enclosed is Receipt No. 15110 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

*Patricia M. Styra*  
Patricia M. Styra

PMS

Enclosure

**MICROFILMED**