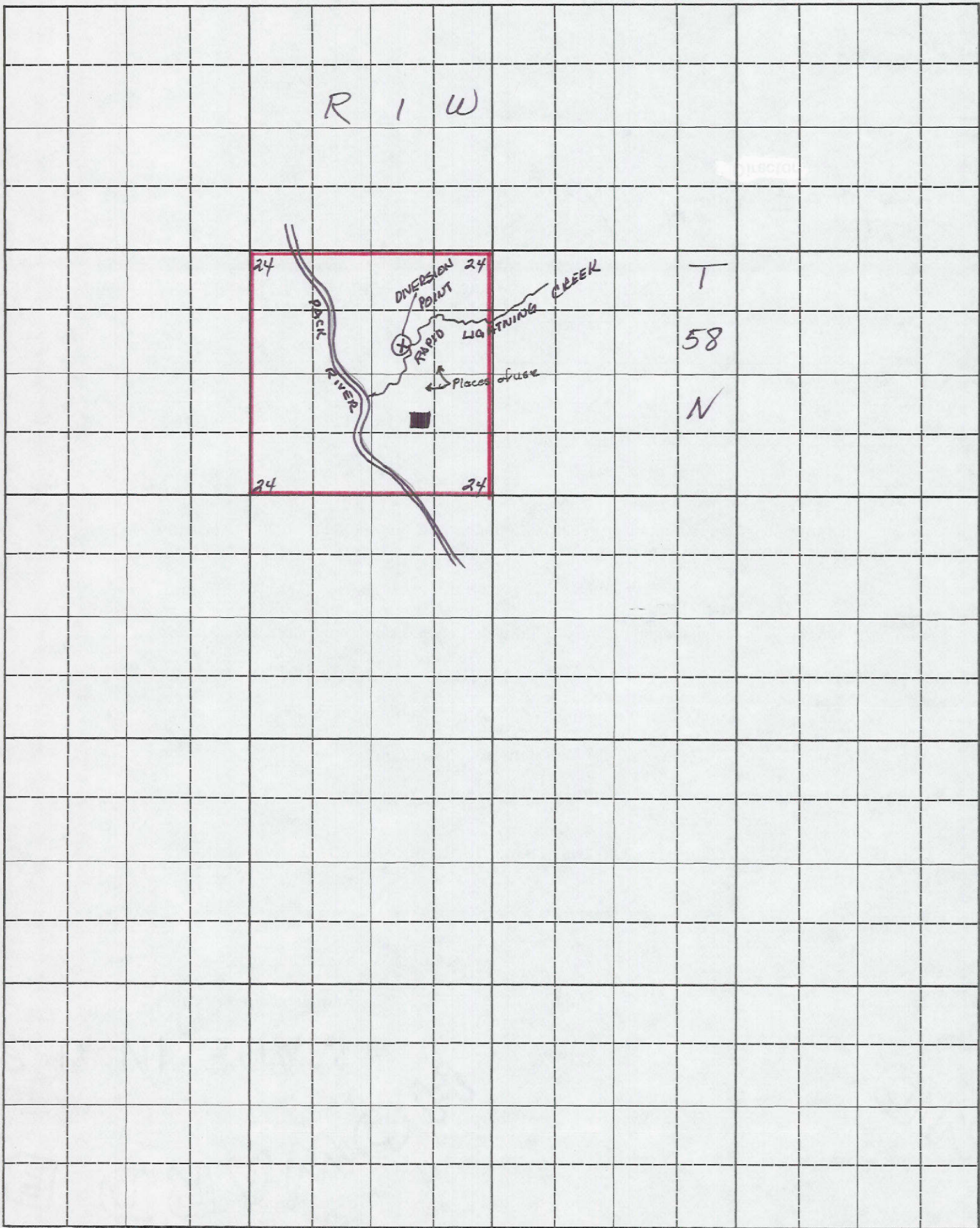


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

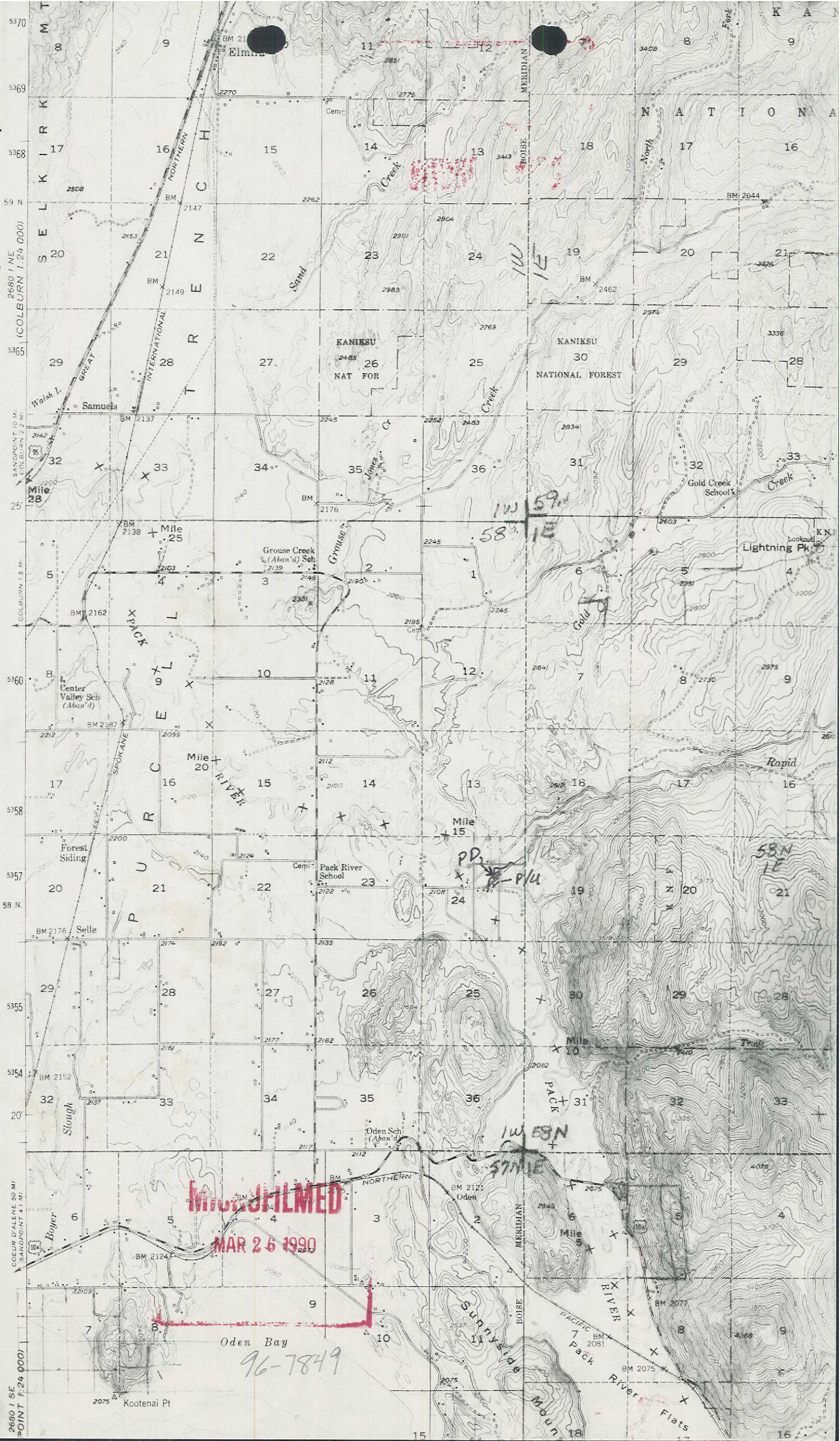


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Wythe
(Applicant) Joseph H. Wythe
Lain G. Wythe

12-14-79

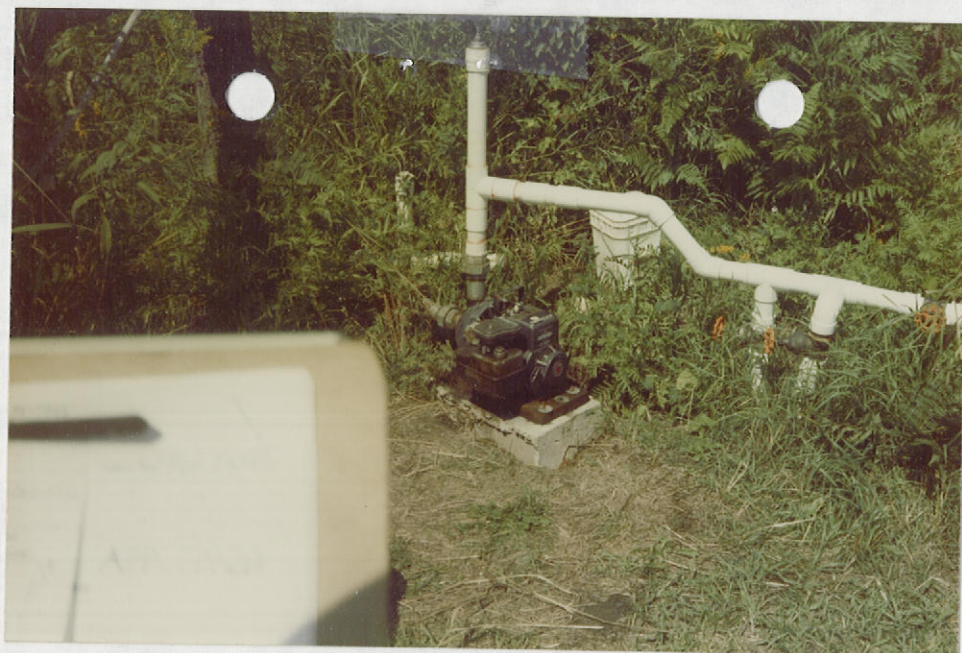


MicroFILMED

MAR 26 1990

Oden Bay

96-7849



MICROFILMED
MAR 26 1990

RF

Speed Letter

TO: Mr. Joseph H. Wythe FROM:

P.O. Box 578
Sandpoint, Id. 83864

Subject 96-7845

MESSAGE

Enclosed please find a Beneficial Use card which should be filled out
for the above-referenced permit, pursuant to your letter of June 2, 1983.

RECEIVED

JUN 13 1983

Department of Water Resources

Date 6/5/83

Signed [Signature]

REPLY

MICROFILMED

Date

Signed

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07845

Priority: December 17, 1979

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:¹

30.0 AF

This is to certify, that LOIS R. WYTHE
JOSEPH H. WYTHE

P.O. BOX 578

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 17, 1979; and has submitted Proof of Beneficial Use on June 23, 1983. An examination indicates that the works have a diversion capacity of .180 cfs of water from:

RAPID LIGHTNING CREEK

tributary to PACK RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	06/01 to 09/30	0.18 CFS	30.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 24, Township 58N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01W	24	NWSE	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

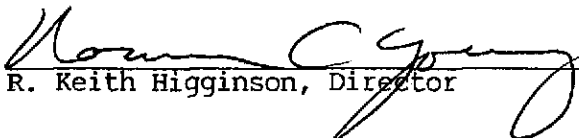
MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07845

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of MARCH, 1990.

Acting for 
R. Keith Higginson, Director

MICROFILMED

MAR 28 1990

RECEIVED

DEC 17 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Joseph H. Wythe and Lois R. Wythe Phone (208) 263-7731

Post office address 123 South Third Avenue, Sandpoint, Idaho 83864

2. Source of water supply Rapid Lightning Creek which is a tributary of Pack River

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 58N

Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.26 cfs per telephone conversation 12/17/79 TK

Amount 36 for irrigation purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. 36 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. electric pump and pipeline
(sprinkler system)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

FILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. none

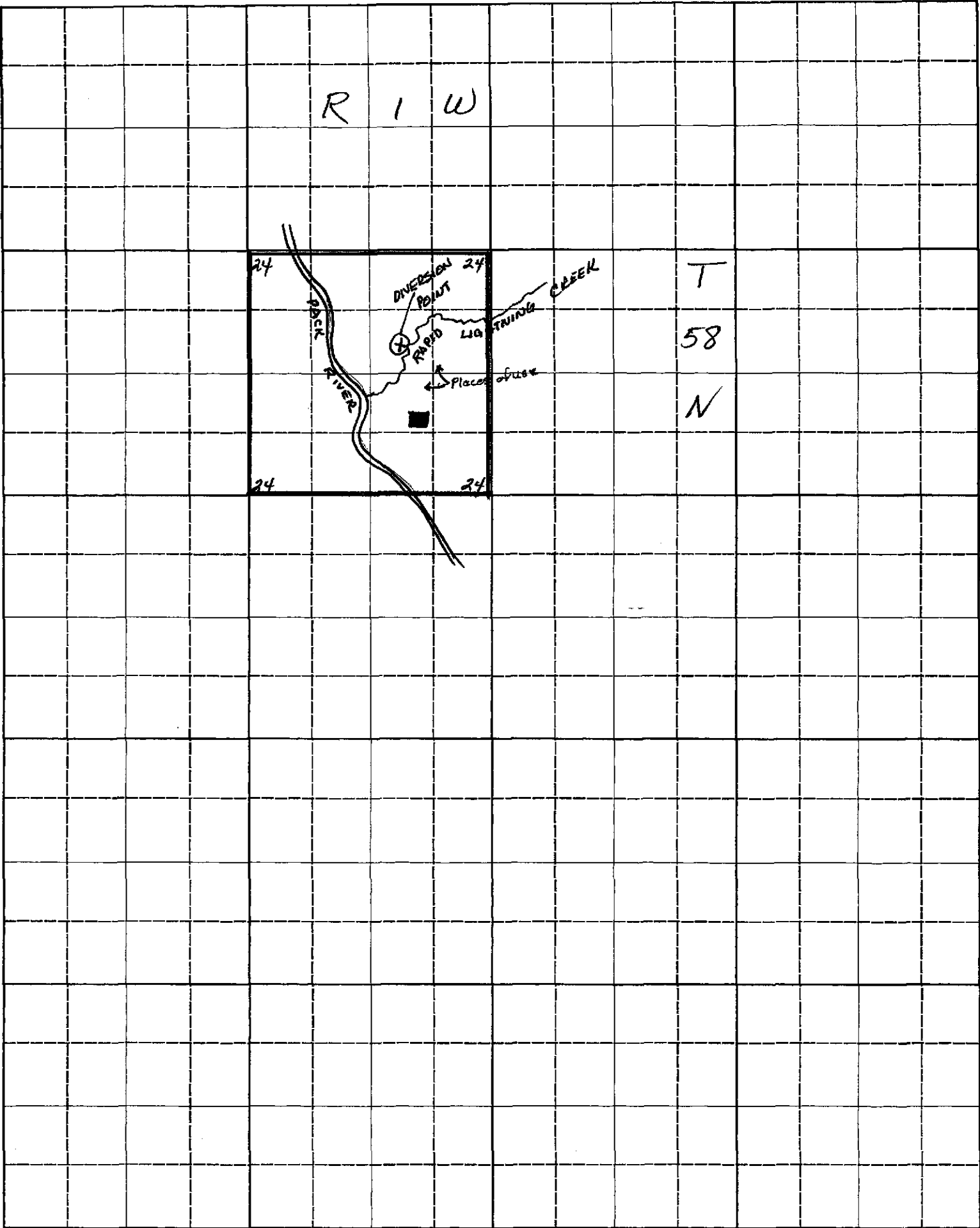
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used to irrigate fruit trees and vegetable garden

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Wythe
(Applicant) Joseph H. Wythe
Lain G. Wythe

Proposed Priority 12/17/79

Received by JB Date 12-17-79 time 12:20

Preliminary check by JK Fee \$ 35.00

Receipted by ms Date 12/17/79 (15163)

Publication prepared by ms Date 12/20/79

Published in Salmon Daily Bee

Publication dates 12/24/79 + 1/2/80

Publication approved ms Date 1/8/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7845, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 31st day of January, 19 80.

L. Glen Saxton
Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice

of Application 96-7844 & 96-7845 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 26 day of 12, 1979 and ending on the 2 day of 1, 19 80 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 7 day of Jan, 19 80.

Stephen Allred

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7844

DE MERS, HUGH &-or
WANDA

P.O. BOX 384, CLARK FORK,
ID 83811

Source: GROUNDWATER

Date Filed: 12-14-1979

Amount: 0.20 CFS

Diversion Point: SWSE Sec 12 T
56N R 01E, BONNER Co.

Use: IRRIGATION (0.20 CFS)
from 03-15 to 11-15

STOCKWATER (0.02 CFS)
from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-
01 to 12-31

Place of Use: SWSE Sec 12 T
56N R 01E FOR 10 ACRES

Diversion Means: WELL &
PUMP

96-7845

WYTHE, JOSEPH H. &-or LOIS
R.

123 S. THIRD AVE., SAND-
POINT, ID 83864

Source: RAPID LIGHTNING
CREEK tributary to PACK
RIVER

Date Filed: 12-17-1979

Amount: 0.26 CFS

Diversion Point: SWNE Sec 24
T 58N R 01W, BONNER Co.

Use: IRRIGATION (0.26 CFS)
from 06-01 to 09-30

Place of Use: SENE NWSE Sec
24 T 58N R 01W FOR 13 ACRES

Diversion Means: PUMP &
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JANUARY 14, 1980.

C. STEPHEN ALLRED

Director

Published 12-26 & 1-2-80.

Department of
Northern District Clerk

MICROFILMED

March 15, 1990

LOIS R. WYTHE
JOSEPH H. WYTHE
P.O. BOX 578
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07845

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

LOIS R. WYTHE
JOSEPH H. WYTHE
P.O. BOX 578
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07845

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9607845	58N	01W	24	SW NE		RAPID LIGHTNING CREE	WYTHE, JOSEPH

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MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

SEP 18 1985

96-7845
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$37 \text{ SPRINKLERS, } \frac{1}{64} \text{ NOZZ, } 80' \text{ DIA (40 PSI.) } \therefore \frac{2.2 \text{ gpm (37)}}{448.8} = \underline{\underline{0.18}}$$

$$\frac{8.8(3) 80\%}{2.33(40)+18} = 0.19 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{16(3) = 30} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.9835(122)(.18) = 43.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{30} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

MICROFILMED

MAR 26 1990

[illegible]

- Date: 38/89

RECEIVED
SEP 12 1967

Department of Water Resources

Permit No. 96-7845

Phone No.

1. Owner: JOSEPH GR LOIS WYTHE Phone No. _____
Current Address: PO B 578 SAND POINT ID. 83864
2. Accompanied by: BUCK RALNER EXAM. DATE: 8/13/85
Address: _____ Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: RAPID LIGHTNING CREEK tributary to PACK R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~PENABODY~~ BARNEYS				
	BRIGGS & STRA	3		PENABODY BARNEYS	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

4" BUCTION GAS PUMP SYSTEM

- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | PACE | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

7. Measurements ☐ Additional data/computation sheets attached

SPRINKLERS ON 8' POLES UNABLE TO OBTAIN PRESSURE READING
CALM DAY NO FLYING SPRAY DIAMETER OF 80'

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

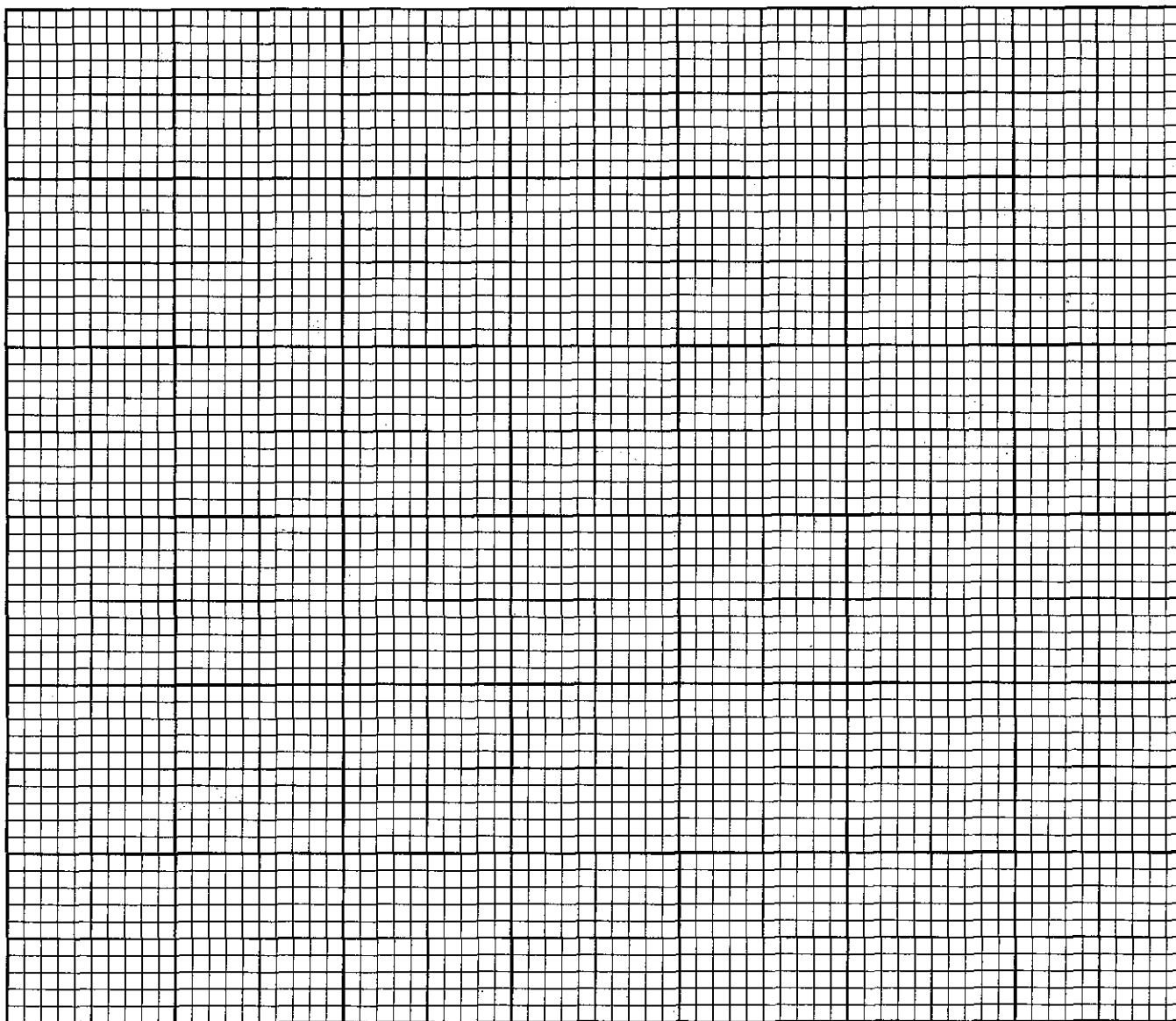
[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <i>MAP</i> |
|----|------------------|--|

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 9/3/85

Consultant's License Number _____

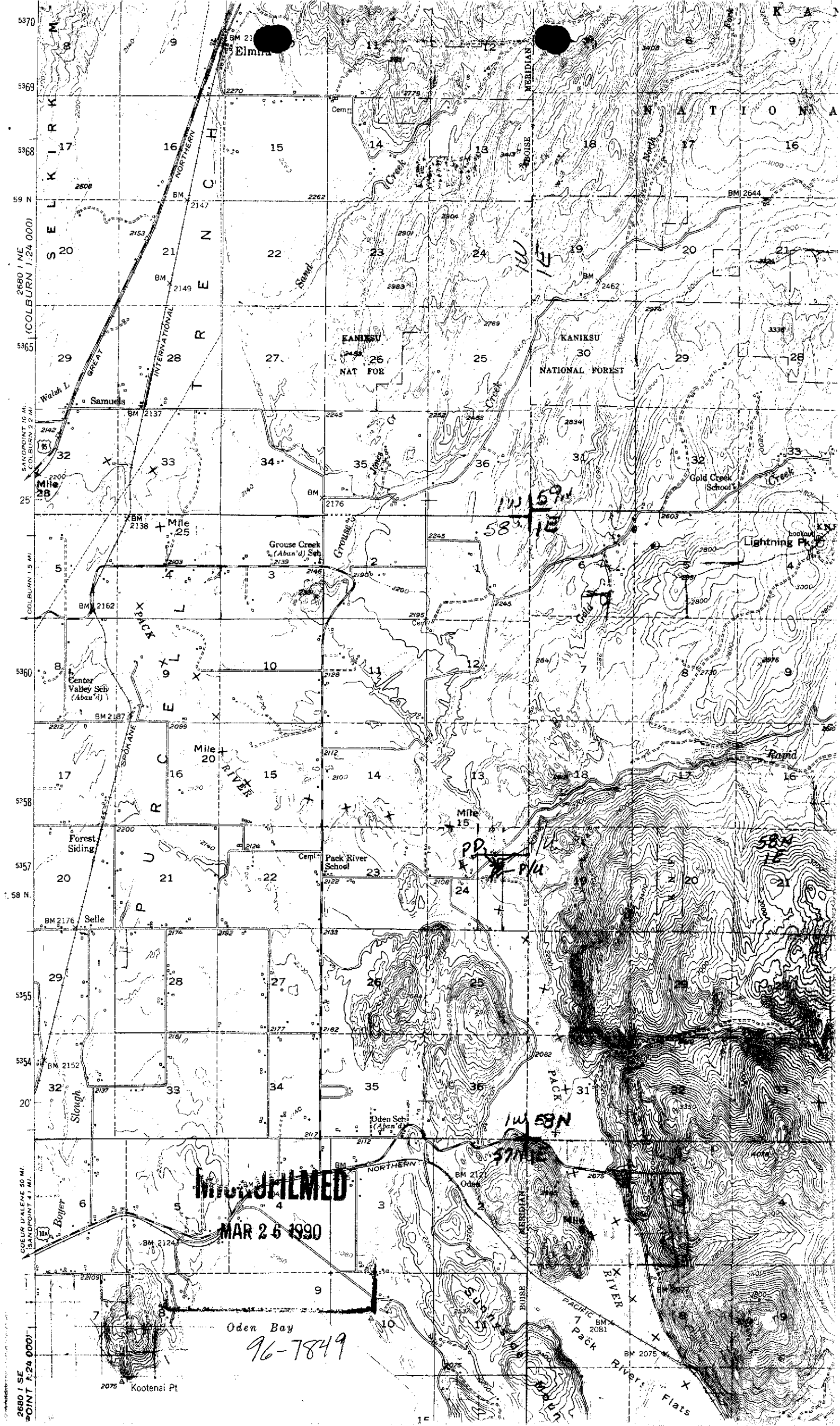
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____ Date _____

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CONSULTANT SEAL

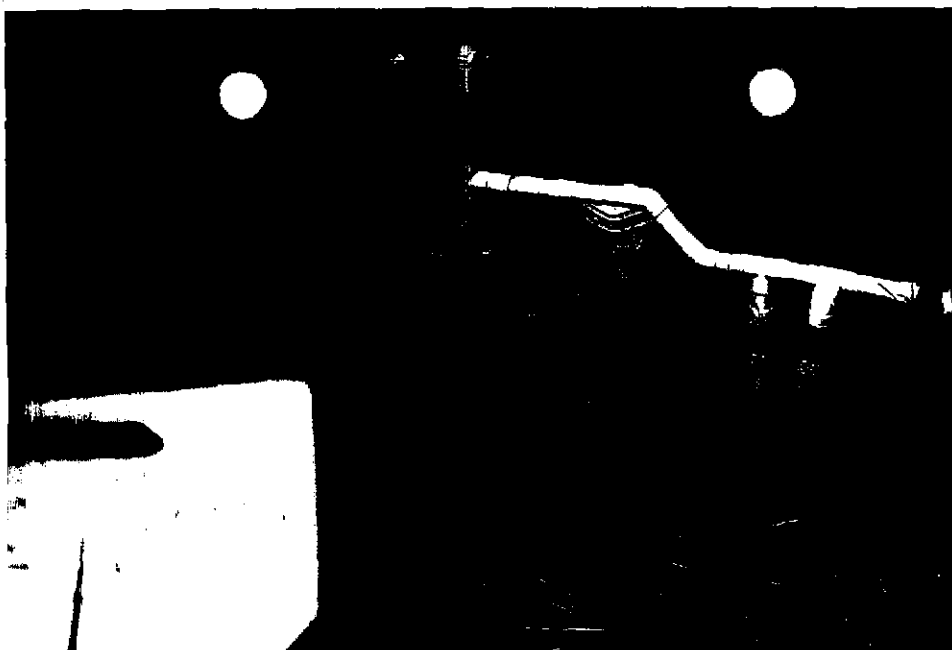
MAR 26 1990



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MAR 26 1990

96-7849



MICROFILMED
MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7845
Name(s) of Permit Holder(s): Joseph & Lois Wythe
Post Office Address: 123 S. Third Ave.
Sandpoint, ID 83864 Tel. No. 263-7731

☒ I hereby certify that construction of diversion works on the above referenced permit began on July 15, 1988 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

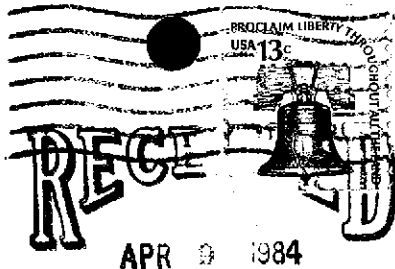
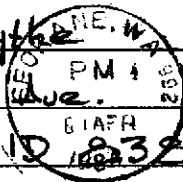
☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4-6-84
Date

Joseph & Lois Wythe
Signature of Permit Holder

Joseph H. Vytka
123 S. Third Ave.
Sandpoint, ID 83864



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MAR 26 1990



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

JOSEPH H. AND LOIS WYTHE
BOX 578
SANDPOINT ID 83864

RE: Permit No. 96-7845

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7845.

Name(s) of Permit Holder: Joseph H. and Lois R. Wythe

Post Office Address: P.O. Box 578

Sandpoint, ID 83864

Tel. No. (208) 263-7731

Source of Water: Rapid Lightning Creek

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>3 1/2</u>	(acres)
☐ Other	_____	

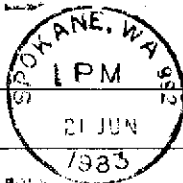
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-20-83

Date

Joseph H. and Lois R. Wythe
Signature of Permit Holder



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

6F

Speed Letter

TO: Mr. Joseph H. Wythe

FROM:

P.O. Box 578
Sandpoint, Id. 83864

Subject 96-7845

MESSAGE

Enclosed please find a Beneficial Use card which should be filled out
for the above-referenced permit, pursuant to your letter of June 2, 1983.

RECEIVED

JUN 13 1983

Department of Water Resources

Date 6/13/83

Signed [Signature]

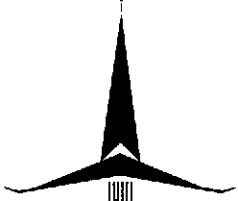
REPLY

MICROFILMED

Date

Signed

ALTERNATIVE ARCHITECTURE



JOSEPH HENRY WYTHE . ARCHITECT . A.I.A.

P.O. BOX 578 • 123 SOUTH THIRD AVENUE • SANDPOINT, IDAHO 83864 • TELEPHONE 208-263-7731

June 2, 1983

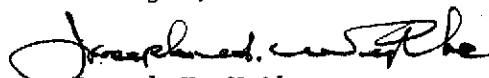
Idaho Department of Water Resources
Route 5, Box 203, Suite 1
Coeur d'Alene, Idaho 83814

Re: Approved Application for Permit #96-7845

The irrigation system to water our orchard which is covered in the above-named Permit has now been completed. It consists of a gasoline pump in Rapid Lightning Creek which serves underground pipes to overhead rainbird sprinklers.

It may now be in order for us to complete some kind of proof form. If so, please send the necessary documents for our completion.

Thank you,


Joseph H. Wythe

Also, we are enclosing an application for a different permit.

MICROFILMED

RECEIVED

JUN 7 1983

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 1, 1980

Joseph & Lois Wythe
123 South 3rd Ave.
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Wythe,

RE: Permit No. 96-7845

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 967845

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called Applicant - Amount 0.26 cfs Total 0.26 cfs - 12.17.79. JK

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 1/14/80

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/8/80

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☐ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12/17/79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: PSK Date: 1/28/80

STATE OFFICE REVIEW:

Short letter w/o cond.

☐ See attached sheet for more information.

By: mai Date: 1/30/80

MICROFILMED

96-2845

WYTHE, JOSEPH H. &/or LOIS R.

123 S. THIRD AVE., SANDPOINT, ID 83864

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date Filed: 12/17/1979

Amount: 0.26 CFS

Diversion Point: SWNE Sec 24 T 58N R 01W, BONNER Co.

Use: IRRIGATION (0.26 CFS) from 06/01 to 09/30

Place of Use: SENE NWSE Sec 24 T 58N R 01W FOR 13 ACRES

Diversion Means: PUMP & SPRINKLERS

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 19, 1979

Mr. Joseph H. Wythe
123 South Third Ave.
Sandpoint, ID 83861

RE: 96-7845

Dear Mr. Wythe:

Enclosed is Receipt No. 15163 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa
Patricia M. Stypa

FMS

Enclosure

MICROFILMED

JOSEPH HENRY WYTHE
ARCHITECT A.I.A.

123 SOUTH THIRD AVENUE . SANDPOINT, IDAHO 83864 . TELEPHONE 208-263-7731

December 14, 1979

Mr. Tom D. King
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Route 5, Box 203 -- Suite #1
Coeur d'Alene, Idaho 83814

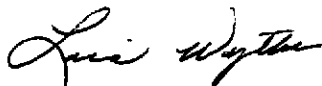
Dear Mr. King:

We had some correspondence in July of this year and your information was very helpful. We are now ready to apply for our water right and enclose an Application for Permit, together with our check for the \$35.00 fee.

We plan to develop a plot for fruit and nut trees, and vegetables, near the point of diversion from Rapid Lightning Creek and will be planting this spring if our water right is granted.

If there is anything further required at this time, please let us know. We have checked our plans with Vern Bromgard at Soil Conservation, who very much approves of our intentions and our use of the water.

Thank you,



Lois R. Wythe
(Mrs. Joseph H. Wythe)

Enclosures

RECEIVED

DEC 17 1979

Department of Water Resources
Northern District Office

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