

SPIRIT LAKE EAST

KOOTENAI COUNTY

IDAHO



NATIONAL
ASSOCIATED
PROPERTIES

1121 Sherman Ave.
Coeur d'Alene, Idaho 83814

(208) 664-8161

SEE PRICING-TERMS
DATA SHEET



⊕ - water meter
& water is
presently
used

⊗ - water meter
& meter are
turned off,
water not used

* No Building
#8, #65, #68, #160,
#175 - can
not lic. these

MICROFILMED
FEB 10 1989



No Building
meter
never
used

SPIRIT LAKE
1 MILE

OFFICE

IDAHO STATE HIGHWAY No 54

IDAHO STATE HIGHWAY No 54

(EASEMENT LANE)

TREEPORT

(PLATTED)

3 MILES TO
HWY 54

25 MILES
TO COEUR D'ALENE

$\frac{1}{16}$ COR.



BONNER
COUNTY

1 KOOTENAI
COUNTY

5 to 11 ACRE PARCELS



NATIONAL
ASSOCIATED
PROPERTIES

1121 Sherman Ave.
Coeur d'Alene, Idaho 83814

(208) 664-8161

FEB 10 1989

MICROFILMED

$\frac{1}{4}$ COR.

BLOCK 3

11 10 9 8 7 6 5 4 3 2 1

EAGLE DRIVE

BLOCK 2

16 17 18 19 20 21 22 23 24 25 26

BLOCK 2

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

SKY HAWK DRIVE

BLOCK 1

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

COUNTY 34
LINE 3

-250 FOOT AIR STRIP GLIDE PATH EASEMENT

SLE

ST. JOE DRIVE

313 312 311 310 309 308 307 306 305 304 303 302

301 SOLD

OREILLE

PEND

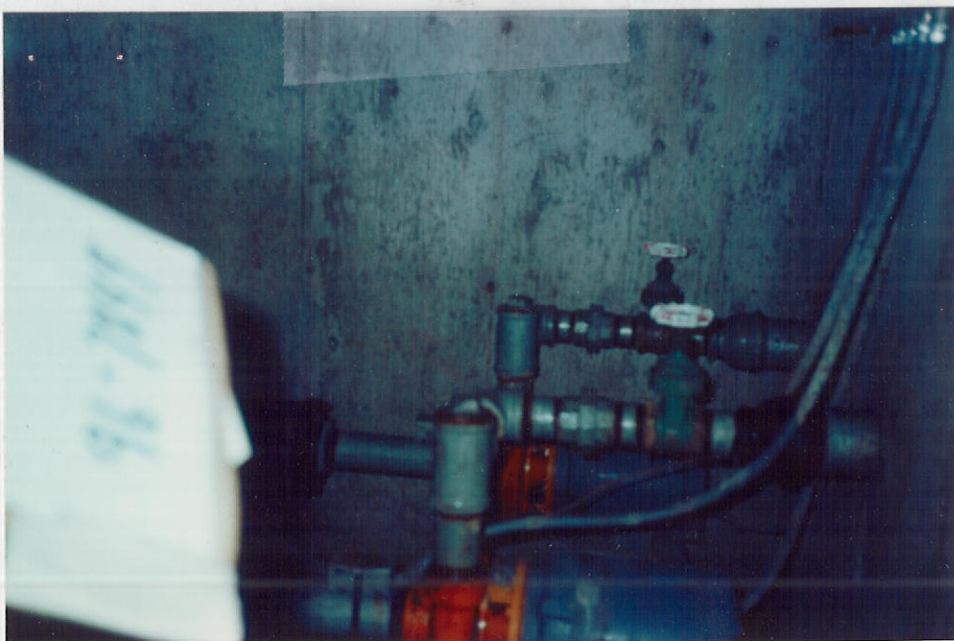
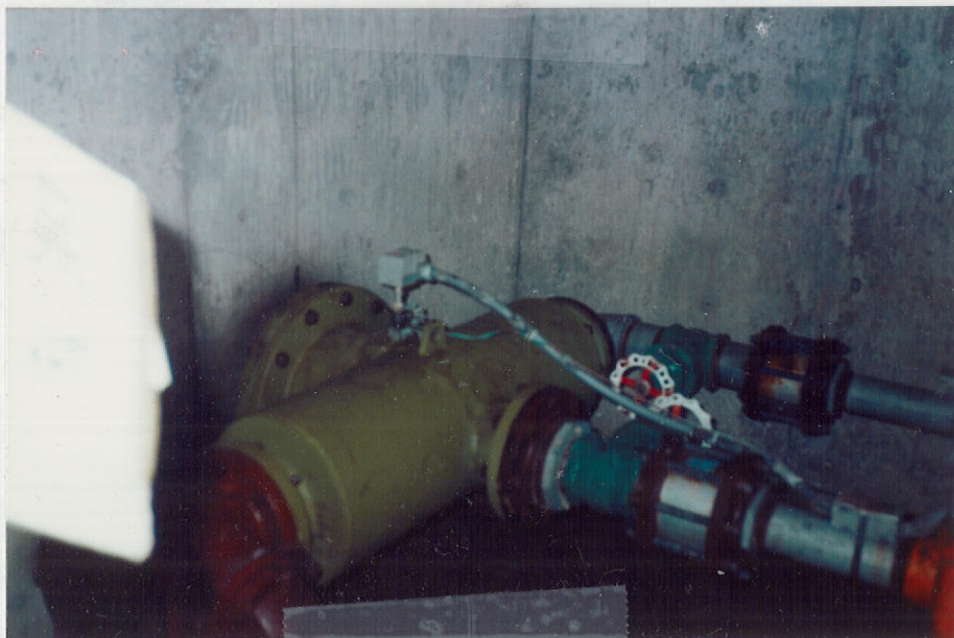
COEUR D'ALENE

SPIRIT

LAKE

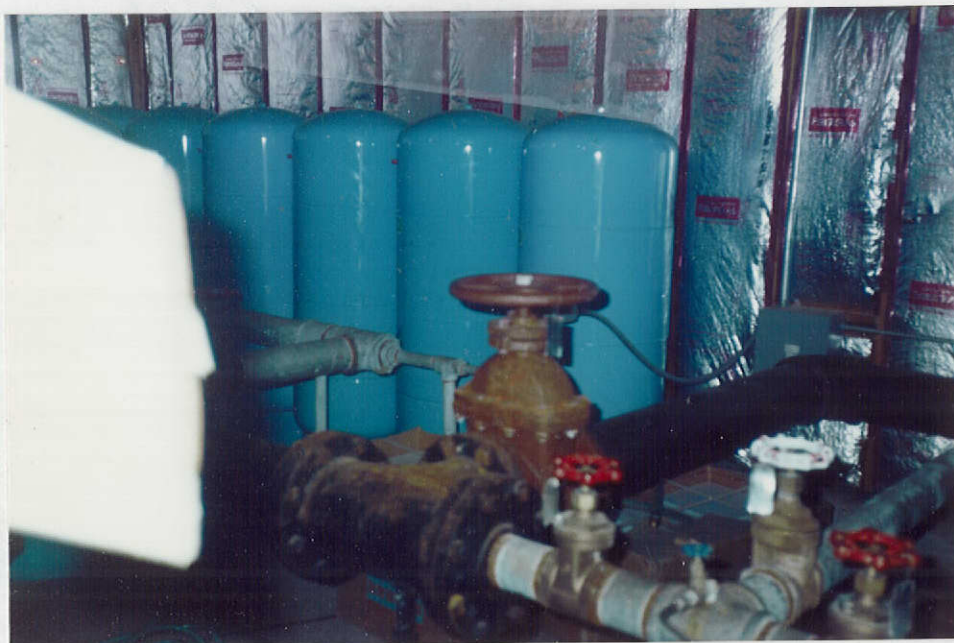
EAST

SANDPOINT
CIRCLE



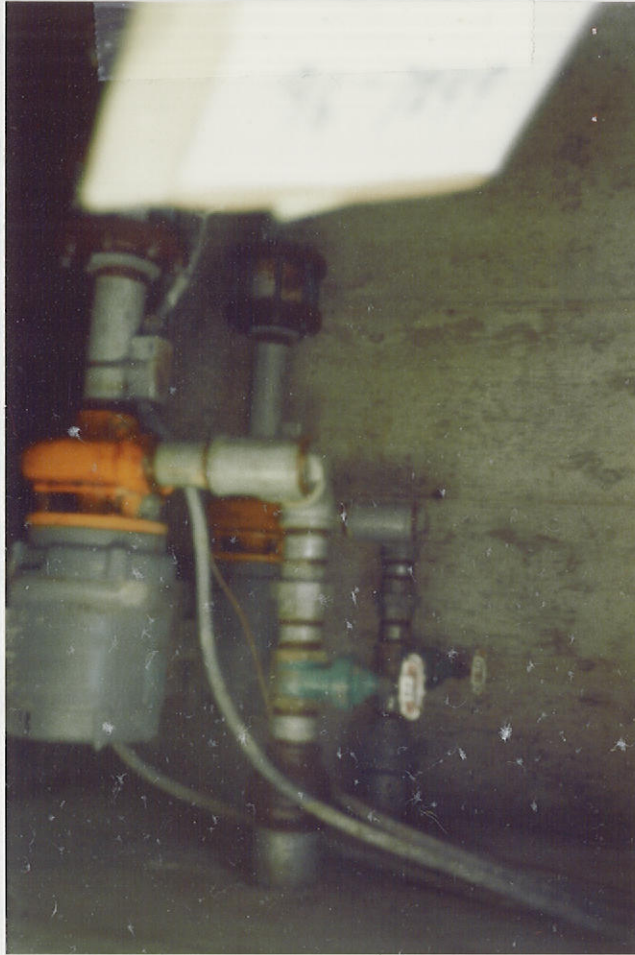
MICROFILMED

FEB 10 1989



MICROFILMED

FEB 10 1989



MICROFILMED

FEB 10 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7849

Priority: June 3, 1980 Amount: .28 CFS 81.6 AFA

This is to certify, that SPIRIT LAKE EAST WATER CO.
P.O. BOX 7400

SPOKANE, WA 99207 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 18, 1980, and has submitted proof to the Department of Water Resources on July 15, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .28 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.28 cfs	81.6 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 9, Township 53N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

53N	4W	2	NENE	NWNE	SWNE	SENE
			SWNW	SESW	SWSW	
		3	NWNW	SESW	SESE	
		4	NENE	NWNE	SWNE	SENE
			NENW	NWNW	SWNW	SESW
			NESW	NWSW	SESW	SESE
			NWSE			
		9	NWNE	SWNE	SENE	NENW
			NWNW	SWNW	SESW	SESE
			NWSW	SWSW	SESW	SESE
			NWSE	SESE		
		10	NENE	NWNE	SWNE	SENE
			NENW	SWNW	SESW	SESE
			NESE	NWSE	SWSE	SESE
		11	NENE	NWNE	SWNE	SENE
			NWNW	SESW	NESW	NWSW
			SWSW	SESW	NESE	NWSE
			SWSE	SESE		
54N	4W	35	SWSE			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use to the purpose herein described, as provided by the laws of the State of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED
FEB 10 1989

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

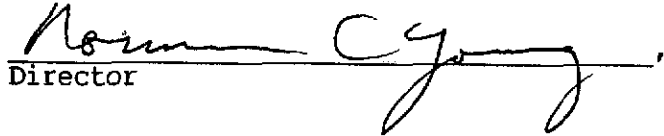
WATER RIGHT NO. 96-7849

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Spirit Lake East & Treeport Subdivisions.
5. Domestic use is for 68 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th day
of JANUARY, 19 89.

Acting for the Director



RECORDED

FEB 10 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7849

RECEIVED

JUL 01 1987

Date of Priority: June 3, 1980

Comes now HANSON PROPERTIES INC.
SPIRIT LAKE EAST WATER SYSTEM
P.O. BOX 7310
SPOKANE, WA 99207

Department of Water Resources

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-7849, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.28 cfs	81.6 afa

LOCATION OF POINT OF DIVERSION(S): NESW, Sec. 9, Township 53N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

53N	4W	2	NENE	NWNE	SWNE	SENE
			SWNW	SENW	SWSW	
		3	NWNW	SESW	SESE	
		4	NENE	NWNE	SWNE	SENE
			NENW	NWNW	SWNW	SENW
			NESW	NWSW	SESW	NESE
			NWSE			
		9	NWNE	SWNE	SENE	NENW
			NWNW	SWNW	SENW	NESW
			NWSW	SWSW	SESW	NESE
			NWSE	SESE		
		10	NENE	NWNE	SWNE	SENE
			NENW	SWNW	SENW	NWSW
			NESE	NWSE	SWSE	SESE
		11	NENE	NWNE	SWNE	SENE
			NWNW	SENW	NESW	NWSW
			SWSW	SESW	NESE	NWSE
			SWSE	SESE		
54N	4W	35	SWSE			

MICROFILMED

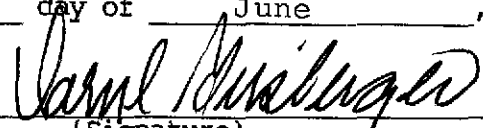
FEB 10 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7849

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, WA, this 29 day of June, 1987.


(Signature)
DARYL G. GIRSBERGER, VICE-PRESIDENT

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CEW Date 2/2/87 #42694

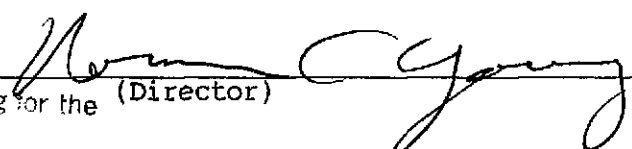
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, ~~A. Kenneth Dunn~~, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-7849 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Spirit Lake East & Treeport Subdivisions.
5. Domestic use is for 68 homes.

Witness my hand this 30TH day of JANUARY, 1987.


Acting for the (Director)

MICROFILMED

FEB 10 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Hanson Properties Inc./
I, Spirit Lake East Water System hereby assign to Spirit Lake East Water Company
an Idaho Corporation, c/o R.A. HANSON COMPANY, INC.
of North 8700 Crestline, P.O. Box 7400, Spokane, WA 99207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7849
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29 day of June, 19 87.

RECEIVED
JUL 01 1987

Sam Mueberger
Permit Holder Vice-President

Gordon P. Hawkins
~~Spouse of Permit Holder~~ Asst. Secretary

Department of Water Resources

State of ~~Idaho~~ Washington)
County of Spokane) ss.

On this 29 day of June, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (they) executed the same.

seal

John L. Peterson
Notary Public residing at
SPOKANE

My commission expires:
4-1-1990

RECORDED

FEB 10 1989

OK-KW
7/17/87

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7849 IN THE
NAME OF SPIRIT LAKE EAST WATER SYSTEM

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 15, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7849 be REINSTATED and the priority advanced to June 3, 1980.

Dated this 7th day of November, 1985.

MICROFILMED

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Spirit Lake East Water System/ Hanson Properties, Inc. Phone (509) 838-2800
Post office address Suite 305, Washington Mutual Savings Bank Building,
601 West Main Avenue, Spokane, WA 99201
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 53North
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.07 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 1.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pumped from well to 200,000
gallon reservoir, pumped to homes through pipe lines

- b. Height of storage dam N/A feet, active reservoir capacity .61 acre-feet; total reservoir
capacity .61 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.

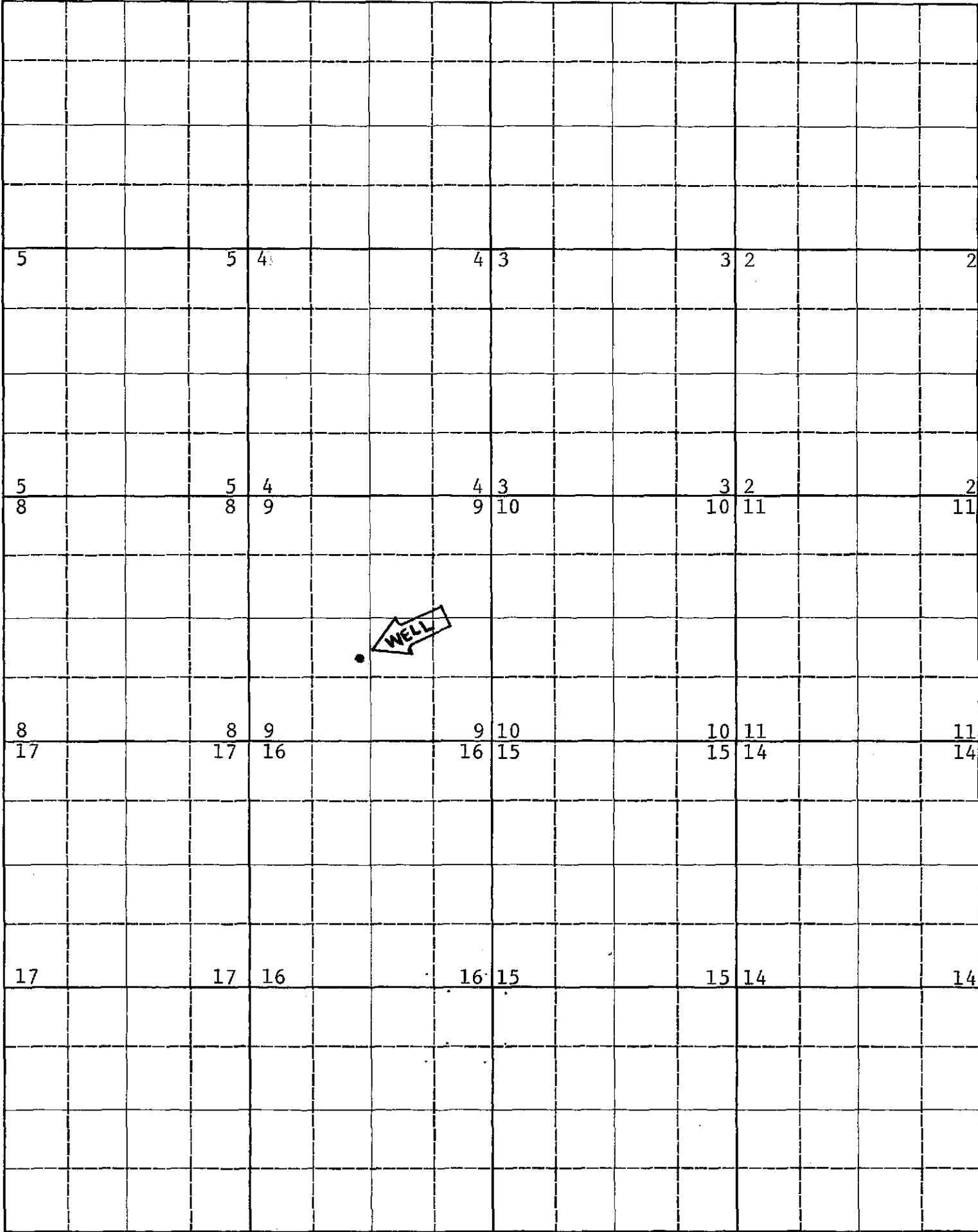
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is *5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10, 11, 14, Township 53North
15, 16 & 17
Range 4West B.M. PER TELEPHONE CON. -1/21/80 - TK
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.
(3) List number of each kind of livestock to be watered N/A
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 470.
(5) If water is to be used for other purposes describe: Domestic Purpose

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Township 53 North, Range 4 West, Boise Meridian

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. A. Hanson

(Applicant)

Raymond A. Hanson, President
Hanson Properties, Inc.

Proposed Priority 1/18/80

Received by K/K Date 1/18/80 Time 1:00P
Preliminary check by J/K Fee \$ 45⁰⁰
Receipted by J/K Date 1-21-80 (15191)
Publication prepared by ms Date 1/24/80
Published in Coeur d'Alene Press
Publication dates 1/31 + 2/7/80 / Re-afn 2/21 + 28/8
Publication approved ms Date 3/3/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAA gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7849, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 17th day of March, 19 80.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7849 in the Name of Spirit Lake East Water System was advertised in- correctly on January 31 and Feb- ruary 7, 1980.

The Place of Use should have also included the NWNW of Sec. 03 T53N R04W.

Any protest to the above-refer- enced correction must be filed with the State of Idaho Depart- ment of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 10, 1980.

C. STEPHEN ALLRED
Director

Legal 665

Feb. 21, 28, 1980

STATE OF IDAHO,
County of Kootenai,

ss.

_____ being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The _____

of which the annexed is a printed copy, was published in the regular _____ issue of said newspaper for _____ consecutive _____, commencing on the _____ day of _____, 1980, and ending on the _____ day of _____, 1980, and such publication was made as often during said period as said _____ newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this _____ day of _____, 1980.

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7849

SPIRIT LAKE EAST WATER SYSTEM

HANSON PROPERTIES, INC.,
WA. MU. SAV. BK. BLDG. # 305,
601 W. MAIN AVE., SPOKANE,
WA 99201

Source: GROUNDWATER

Date Filed: 01/18/1980

Amount: 1.07 CFS

Diversion Point: NESW Sec 09 T
53N R 04W, KOOTENAI Co.

Use: DOMESTIC (1.07 CFS) from
01/01 to 12/31

Place of Use: NENE NWNE
SWNE SENE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE

SESE Sec 02 T 53N R 04W NENE
NWNE SWNE SENE NENW

NWNW SWNW SENW NESW
NWSW SWSW SESW NESE

NWSE SWSE SESE Sec 03 T 53N
R 04W NENE NWNE SWNE

SENE NENW NWNW SWNW
SESW NESW NWSW SWSW

SESW NESE NWSE SWSE SESE
Sec 04 T 53N R 04W NENE NWNE

SWNE SENE NENW NWNW
SWNW SENW NESW NWSW

SWSW SESW NESE NWSE SWSE
SESE Sec 05 T 53N R 04W NENE

NWNE SWNE SENE NENW
NWNW SWNW SENW NESW

NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 09 T 53N

R 04W NENE NWNE SWNE
SENE NENW NWNW SWNW
SESW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 10 T 53N R 04W NENE NWNE
SWNE SENE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE
SESE Sec 11 T 53N R 04W NENE
NWNE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 14 T 53N
R 04W NENE NWNE SWNE
SENE NENW NWNW SWNW
SESW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 15 T 53N R 04W NENE NWNE
SWNE SENE NENW NWNW
SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE
SESE Sec 16 T 53N R 04W NENE
NWNE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 17 T 53N
R 04W

Diversion Means: WELL, RES-
ERVOIR & PIPE

95-7994

STROUSE, JOHN R. &/or
CAROL

RT. 3 BOX 549, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 01/21/1980

Amount: 0.40 CFS

Diversion Point: LOT 03 (NENW)
Sec 04 T 49N R 02W, KOOTENAI
Co.

Use: IRRIGATION (0.40 CFS)
from 04/01 to 11/01; STOCK-

WATER (0.02 CFS) from 01/01 to
12/31

Place of Use: LOT 02 (NWNE)
LOT 03 (NENW) LOT 04

(NWNW) Sec 04 T 49N R 02W
FOR 20 ACRES

Diversion Means: WELL &
PUMP

95-7995

HUGHES, MIKE
P. O. BOX 241, POST FALLS, ID
83854

Source: GROUNDWATER

Date Filed: 01/24/1980

Amount: 1.00 CFS

Diversion Point: NWSW Sec 12 T
50N R 05W, KOOTENAI Co.

Use: DOMESTIC (1.00 CFS) from
01/01 to 12/31

Place of Use: SWNW SENW
NWSW NESW SWSW SESW Sec
12 T 50N R 05W

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id 83814 on
or before FEBRUARY 19, 1980.

C. STEPHEN ALLRED
Director

Legal 602

Jan. 31, Feb. 7, 1980

being first duly sworn

mentioned was a citizen of the United
the age of twenty-one years and not a

er mentioned was the printer (principal
aper printed and published daily except
Idaho, and having a general circulation

Notice

published in the regular

spaper for 2 consecutive weeks

the 31 day of Jan, 1980 and

7 day of Feb, 1980, and such

ade as often during said period as said daily

regularly issued.

newspaper has been continuously and uninterruptedly published in

unity, during a period of more than seventy-eight consecutive weeks

to the first publication of said notice.

Carol Hedge

nd sworn to before me this 7 day of Feb

1980

Robert Mankley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTARIAL SEAL

43.56

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Issue
issue of said newspaper for 2 consecutive weeks
commencing on the 31 day of Jan, 1980, and
ending on the 7 day of Feb, 1980, and such
publication was made as often during said period as said Daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge
Subscribed and sworn to before me this 7 day of Feb, 1980

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

43.56

1988

Idaho Notary Public

PHOTOCOPYED



R. A. HANSON COMPANY, INC.

P.O. Box 7400, Spokane, WA 99207-0400 U.S.A.
(509) 467-0770 Telex 326474 Telefax (509) 466-0212

August 9, 1989

RECEIVED
AUG 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

Department of Water Resources

Dear Sirs:

Please change the mailing address of our mail to read as follows:

SPIRIT LAKE EAST
HANSON PROPERTIES, DALE A. KINZER
P. O. BOX 7400
SPOKANE, WA 99207

I have enclosed the envelope, it may help you in deciding what mail this label refers to.

Thanks.

R. A. HANSON COMPANY, INC.

Eloise Franco

Eloise Franco
Secretary

ef/323

*Computer updated
8/15/89
SC*

February 2, 1989

SPIRIT LAKE EAST WATER CO.
P.O. BOX 7400
SPOKANE, WA 992070000

RE: PERMIT NO. 96-07849

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7849

Name(s) of Permit Holder(s): SPIRIT LAKE EAST WATER COMPANY

Post Office Address: West 601 Main, Suite 305, Spokane,
Washington 99201 Tel. No. 509/838-2800

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on July 8, 1974 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

SPIRIT LAKE EAST WATER CO.

*Note: A financing difficulty is
not an acceptable reason.

7-13-82
Date

By Frank B. Carr
Signature of Permit Holder

Frank B. Carr, Vice Pres.

Spirit Lake East Water Co.
West 601 Main, Suite 305
Washington Mutual Building
Spokane, Washington 99201



RECEIVED

FEB 10 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUL 17 1982

Department of Water Resources



R. A. HANSON COMPANY, INC. P.O. Box 7400, Spokane, WA 99207-0400 U.S.A.
(509) 467-0770 Telex 326474

RECEIVED

JUL 01 1987

Department of Water Resources

June 29, 1987

Mr. Jim Johnson
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 96-7849

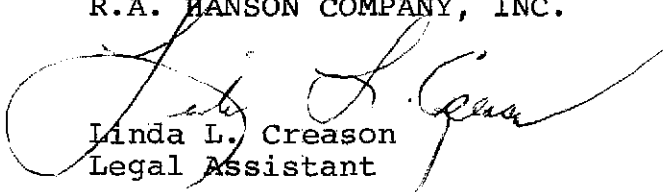
Dear Mr. Johnson:

In accordance with our telephone conversation, enclosed please find our Application for Amendment, together with an Assignment of Permit. As we discussed, Spirit Lake East Water Company has been deeded the property on which the water system is on and is incorporated under the laws of the State of Idaho. However, Spirit Lake East Water Company is a wholly owned subsidiary of the R.A. Hanson Company, Inc.

In the event you require additional information, please contact me.

Sincerely,

R.A. HANSON COMPANY, INC.


Linda L. Creason
Legal Assistant

Lc/enclosures

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

per subdivision attachments

1 home - treeport

55 " " - green (X)'s

12 " " - red (X)'s

ALLOW 68 units in all

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

c) Volume Calculations for Other Uses:

68 units $\times 1.2 = 81.6 \text{ AFA}$

0.28 cfs $\times 1.9835 \times 365 = 202.7 \text{ AFA}$

2. Overlap Review

a) Other water rights with same place of use:

none per examination

b) Other water rights with same point of diversion:

none - per VAX

c) Analysis:

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FEB 14 1989

pd. #100.00
exam fee

RECOMMENDED AMOUNTS

30 day
PIU

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	916-7849	6-3-1980	0.28 cfs	1-18-1980	7-15-1985	0.28 cfs

4. Permit Holder: Spirit Lake East Water System/Hanson Properties, Inc.
Address: P.O. Box 7310, Spokane, WA 99207

5. Source: gw tributary to ✓

6. Beneficial Use: Domestic (68) Period of Use From 1-1 To 12-31 Rate of Diversion Q (cfs) 0.28 cfs Annual Volume V (afa) 81.6 AFA

Allowable Maximums: 0.28 cfs 81.6 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SW	9	53N	4W	Kootenai

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	4W	2	X	X	X	X			X	X			X						
		3						X						X				X	
		4	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
		5	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
		10	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
		11	X	X	X	X		X		X	X	X	X	X	X	X	X	X	
54N	4W	35															X		

P/U identified on Spirit Lake East attachment -
& Treeport attachment -

9. Recommended Conditions/Remarks: P/U aka Spirit Lake East & Treeport
Subdivisions.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other S35, T54N, R4W

11. Examiner's Signature _____ Date _____
Checked in Regional Office by _____ Date _____
Approved in State Office by K. Walker Date 5/19/87

MICROFILMED

FEB 10 1989

June 3, 1987

SPIRIT LAKE EAST WATER SYSTEM
P.O. BOX 7310
SPOKANE, WA 99207

RE: Permit No. 96-7849

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 22 1986

Department of Water Resources

A. GENERAL INFORMATION

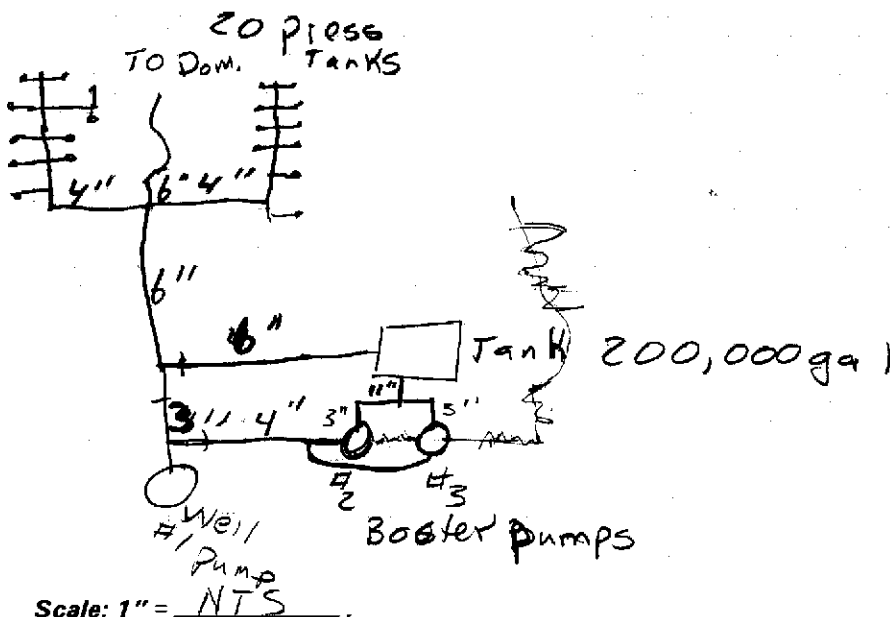
1. Owner: Spirit Lake East Water Company Permit No. 96-7849
Current Address: P.O. Box 7310, Spokane, Wa. 99207 Phone No. (509) 467-0770
2. Accompanied by: Jack Hoffman EXAM. DATE: 8/7/86
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3" steel From #1 pump to "T" 6" take off to 200,000 gal Resv concrete and 6" to "T" 4" on each side to 20 press tanks and continues to 6" Also off 3" steel From #1 pump is a 4" line reduces to 3" to Booster pumps #2 & #3 then combine to 11" line to resv.

20 - press Tanks

☐ See Remarks on page 4 for continuation

4. Press = 40 psi

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Red Inc	25	1HNDP295	Red Inc	20MB6
#2	Century Berkeley	10	7965338	Berkeley	
#3	Century Berkeley	10	7965339	Berkeley	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NESW	9	53N	4W	Kootenai	Map - Appt.

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	4W	2	D																
53N	4W	3	D																
53N	4W	4	D																
53N	4W	9	D																
53N	4W	10	D																
53N	4W	11	D																
54N	4W	35	D D D D D D D D D D D D D D D D																

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
meter		CORP	779458			

2. Measurements:

Sal i	Time :	Avg Time:	4.733sec/10gal
10	4.7 4.9		
	4.5 4.8		
	4.8		
	4.7		
			(Field Notes Attached)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(25)(.8)}{2.31(2.23(4.8)) + 558} = .29 \text{ cfs} \quad Q_{\text{measured}} = .28 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .27 \text{ cfs via permit Example}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$.27 \text{ cfs} (365) 1.9835 = 195.5 \text{ AF}$$

$$60 (1.2) = 72 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
60 Domestic	1/1	12/31	.27 cfs	72
Totals:			.27 cfs	72

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer Aigraves

Signature

Jennifer Aigraves

Certification Date

Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 10 1989

SPIRIT LAKE EAST

KOOTENAI COUNTY

IDAHO

10 to 15 ACRE PARCELS



NATIONAL
ASSOCIATED
PROPERTIES

1121 Sherman Ave.
Coeur d'Alene, Idaho 83814

(208) 664-8161

SEE PRICING-TERMS
DATA SHEET



⊙ - water meter
& water is
presently
used

⊙ - water meter
& meter are
turned off,
water not used

* No Building
#8, #65, #68, #160,
#175 - can
not lic. these

No Building
meter
never
used

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FEB 10 1989

SPIRIT LAKE
1 MILE

OFFICE

IDAHO STATE HIGHWAY No 54

IDAHO STATE HIGHWAY No 54

Blocks & Lots of P/U

96-7849

158-10-1283

158-10-1283

TREEPORT

(PLATTED)

3 MILES TO
HWY 54

25 MILES
TO COEUR D'ALENE

$\frac{1}{16}$ COR.



BONNER
COUNTY

1 KOOTENAI
COUNTY

5 to 11 ACRE PARCELS



NATIONAL
ASSOCIATED
PROPERTIES

1121 Sherman Ave.
Coeur d'Alene, Idaho 83814

(208) 664-8161

(EASEMENT LANE)

$\frac{1}{4}$ COR.

BLOCK 3

11 10 9 8 7 6 5 4 3 2 1

EAGLE DRIVE

BLOCK 2

16 17 18 19 20 21 22 23 24 25 26

BLOCK 2

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

SKY HAWK DRIVE

BLOCK 1

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

COUNTY 34
LINE 3

-250 FOOT AIR STRIP GLIDE PATH EASEMENT

301 SOLD

SLE

313 312 311 310 309 308 307 306 305 304 303 302

OREILLE DRIVE

COEUR D'ALENE
SPIRIT LAKE

MICROFILMED

FEB 10 1989

SANDPOINT
CIRCLE

EAST

SYSTEM LAYOUT

P/OB
P/D

T53N R4W sec. 2, 3, 4, 8,
9, 10, 11, 14,
15, 16 & 17
T54N R4W sec. 35



P/D:
Well
Resu.
location

M 1965
SPIRIT LAKE EAST

As of January 1980

August 19, 1986

RECEIVED
AUG 1986

Department of Water Resources
Northern District Office

Jennifer Argraves
Dept. of Water Resources
4055 Govt. Way, Suite #9
Coeur d'Alene, ID 83814

Dear Ms Argraves:

On the maps I am giving you, there is an X; this means that there is a water meter installed in that lot.

The lots with the green marks are lots where water is being used. The lots with the red marks are lots where the meters are turned off and locked as of 8-18-86.

On Lot #8 there is no building and no meter has never been used. On Lot #58, the lot was sold but no one has moved in yet. This meter has had 587,337.08 gallons of water used through it. On Lot #48 there is no building and the meter has had only 523.6 gallons of water run through it.

On Lot #52 the lot is for sale and the meter is turned off. This meter was replaced about two years ago and now has had 33,903.1 gallons of water used through it. There is no building on Lot #65 and the meter has never been used. On Lot #67 the lot is up for sale and the meter has been turned off. This meter has had 108,871.4 gallons of water used through it. On Lot #69 there is no building and the meter has never been used. On Lot #98 there is an unfinished house and the meter has been turned off. There has only been 14.96 gallons of water used through this meter. Lot #113 is up for sale and the meter has been turned off. This meter has had 177,896.84 gallons of water used through it. The house has not been finished on Lot #149 and the meter is turned off. This meter has had 69,721.08 gallons of water used through it. There is no building on Lot #160 and only 598.4 gallons of water have been used. There is no building on Lot #175 and the meter has never been used.

At our Treeport addition in Bonner County, Idaho, we have only one meter in use at this time; it is located on Block #1, Lot #7.

Sincerely,

Jack Hoffman
Spirit Lake East Water Company
P.O. Box 7310
Spokane, WA 99207

MICROFILMED
FEB 10 1989

Field Cal.

gal	10 gal	4.7	sec
		4.5	
		4.8	
		4.7	
		4.9	
		4.8	
		<u>4.73</u>	sec

$$\frac{10 \text{ gal}}{4.73 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 126.76 \frac{\text{gal}}{\text{min}}$$

12.6 rev.

~~12.6~~

$$126.76 \text{ gpm} \times \frac{2.23 \text{ cfs}}{1000 \text{ gpm}} = .28 \text{ cfs}$$

$$Q = .28 \text{ cfs}$$

MICROFILMED

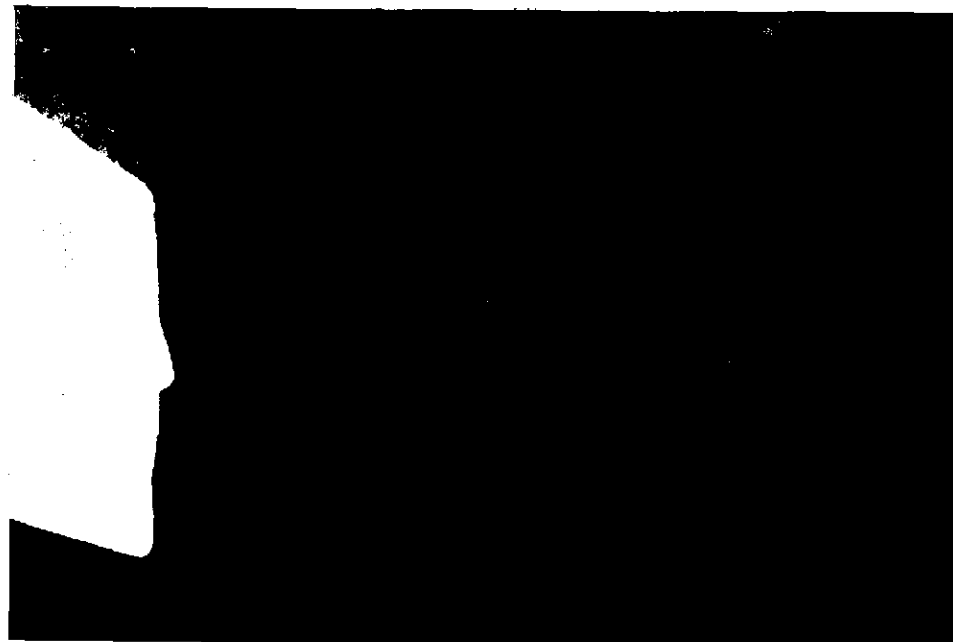
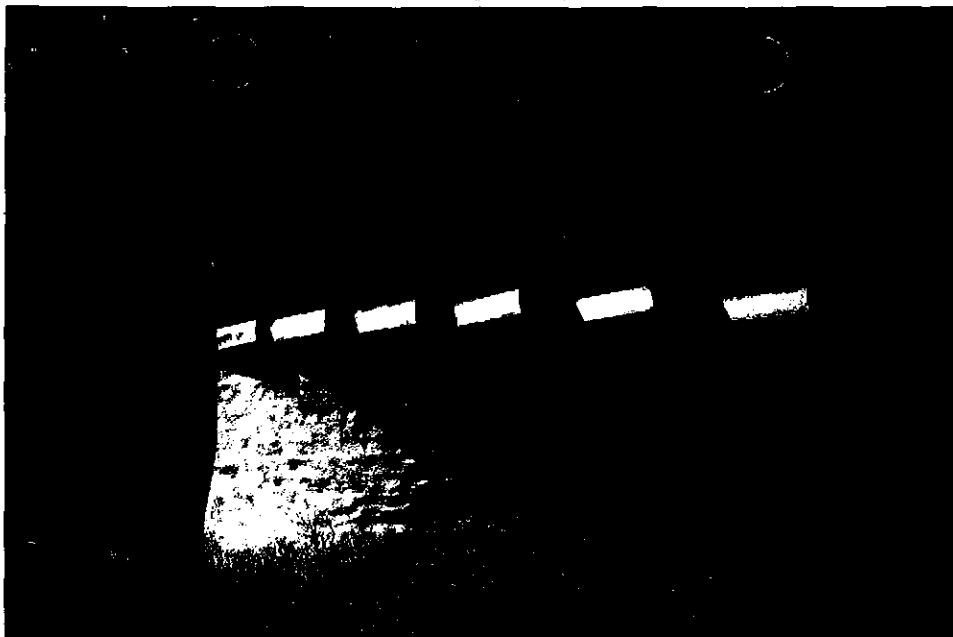
FEB 10 1989

MEMORANDUM

TO: File
FM: Jenny J.A.
RE: 96-7849
DATE: August 20, 1986

Sixty-two lots are using water, but the Examination Fee Information Sheet limits this license to 60 domestic uses.

MICROFILMED
FEB 10 1989



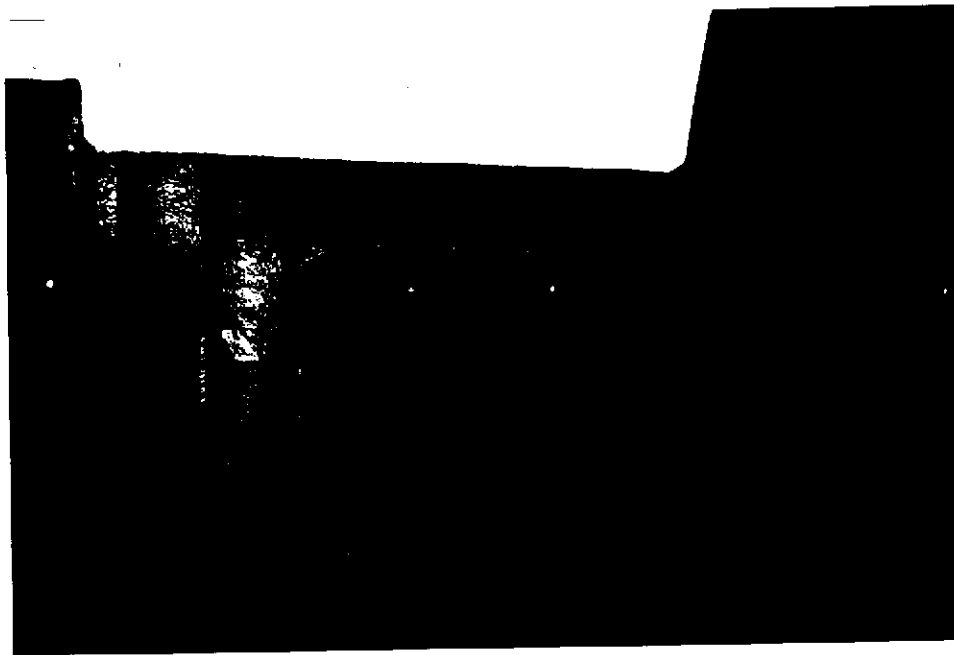
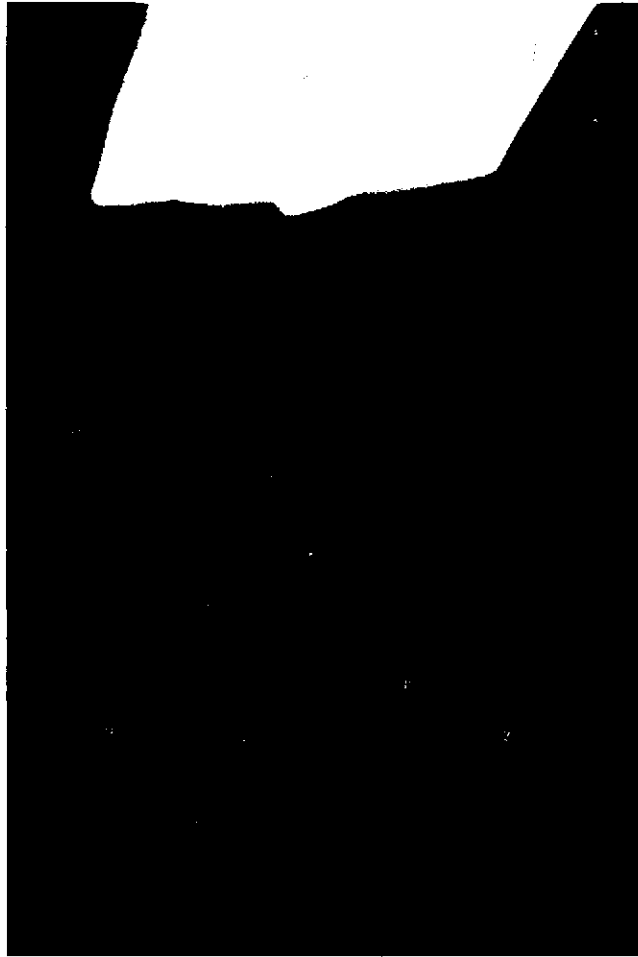
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FEB 10 1989



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FEB 10 1989



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FEB 10 1989

REMARKS
ATTACHMENT TO 219A

PERMIT # 96-7849
INITIALS

DATE

8/6/86 Appt. 11:00 AM 8/7/86 J.A.

8/8/86 He Will Send Lot & Block
which are presently serviced
in 2 weeks - He is on vacation J.A.

8/18/86 Info is on its way J.A.

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-7849
Permit No.

RECEIVED

SEP 22 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U index J.A. 8/18/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Agnew (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent k/8/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RAH 9/15/86 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED
JUN 16 1986

RECEIVED
JUN 16 1986

Department of Water Resources

STATE OF IDAHO Department of Water Resources
Northern District Office
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100.00
Date 6/6/86
Receipt # 32133
Receipt by [Signature]
Sent to S.O. 6/12/86

EXAMINATION FEE INFORMATION

RECEIVED
JUN 2 1986

1. Permit No. 96-7849

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 3.)

2. Permit Holder: SPIRIT LAKE EAST WATER COMPANY

3. Post Office Address: P.O. Box 7310, Spokane, WA 99207

Telephone No. 509/467-0770

4. Source of Water: Ground Water Well

5. Extent of Use:
Domestic 60 (No. of households) Stockwater (No. and type of stock)
Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .27 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

September 1977

8. Person to contact to accompany the department representative during the field examination:

JACK HOFFMAN, SPIRIT LAKE EAST WATER COMPANY
(Name)

P.O. Box 7310, Spokane, Washington 99207 509/467-0770
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

May 29, 1986
Date

[Signature] FEB 10 1989
Signature of Permit Holder (and title, if appropriate)
R.A. HANSON, PRESIDENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Mailing address:

Statehouse

Boise, Idaho 83720

96-7849
SPIRIT LAKE EAST WATER SYSTEM
P.O. BOX 7310
SPOKANE, WA 99207

138510

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

SPIRIT LAKE EAST WATER SYSTEM
P. O. BOX 7310
SPOKANE WA 99207

RE: Permit No. 96-7849

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

FEB 10 1989

^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7849

DATE: Nov 6, 1985

Date proof received

96

July 15, 1985

Proof due

- 60

Mar 1

Number of day proof late

136

Priority date

+ 18

Jan 18 1980

New priority date

154

June 3, 1980

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 96-7849.

Name(s) of Permit Holder: Spokane Lake East Water System

Post Office Address: P.O. Box 7310
Spokane, Wash. 99207 Tel. No. 509-467-0770

Source of Water: Well

Extent of Use: ☒ Domestic 58 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

MICROFILMED

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

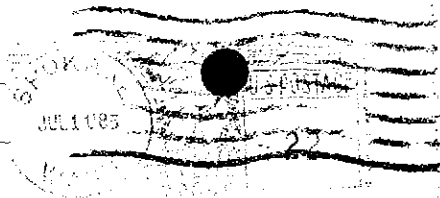
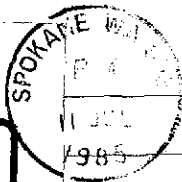
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/8/85
 Date

Frank Brown
 General Counsel
 Signature of Permit Holder



P. O. Box 7310
Spokane, Washington 99207, U.S.A.



RECEIVED

JUL 15 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
JUL 3 1985

Department of Water Resources

Spirit Lake East Water System
Hanson Properties, Inc.
Washington Mutual Savings Bank Building
Suite 305, 601 W. Main Avenue
Spokane, WA 99201

AUTHORIZED TIME FOR
FORWARDING HAS EXPIRED

JUN 27 '85 118



P.R. METLER
6018343

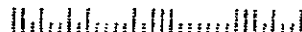
U.S. POSTAGE

0.22

MICROFILMED



FORWARDING
TIME EXPIRED
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1985

Spirit Lake East Water System
Hanson Properties, Inc.
Washington Mutual Savings Bank Building
Suite 305, 601 W. Main Avenue
Spokane, WA 99201

Gentlemen:

Re: Permit No. 96-7849

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7849 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated December 31, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

Diana R. T. T. T.

for

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

MICROFILMED

June 25, 1985

Spirit Lake East Water System
Hanson Properties, Inc.
Washington Mutual Savings Bank Building
Suite 305, 601 W. Main Avenue
Spokane, WA 99201

P. O. Box 9310
Spokane, WA 99207

Gentlemen:

Re: Permit No. 96-7849

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7849 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated December 31, 1984.

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L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

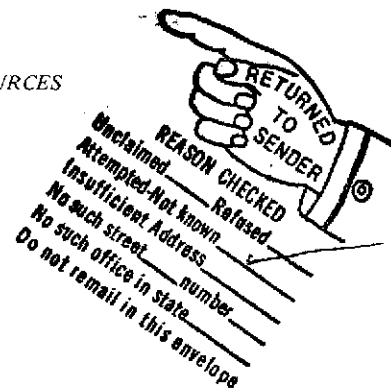
LGS:rf

CERTIFICATION OF MAILING

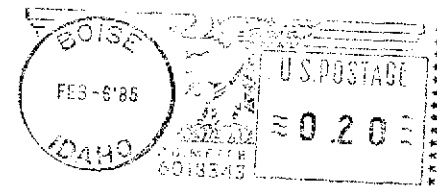
I hereby certify that on 6-25-1985
a true and correct original of the document was
deposited in the United States mail,
postage prepaid, addressed to the
individuals named above.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse •
Idaho 83720



Spirit Lake East Water System
c/o Hanson Properties, Inc.
P. O. Box 9310
Spokane, WA 99207



RECEIVED
FEB 11 1985

Department of Water Resources

MICROFILMED

Fitz Shuck

FROM

File 96-7849

TO

Returned B/c Notices

SUBJECT

*The Kootenai Co. Assessor's Office has
P.O. Box 9310, Spokane, WA. 99207
as an address for Hanson Properties,
Inc.*

DATE *2-5-1983*

MICROFILMED

[Signature]

SIGNATURE

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

RETURN TO SENDER
POSTAGE OFFER EXPIRED
DATE JAN 2 85 118 B

BOISE
DEC 31 '84
IDAHO
POSTMASTER
6076653

96
3 0 9 5

CLAIM CHECK
NO.
411661

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

CERTIFIED MAIL

NO. 138596

Detached from
PS Form 3849-A
Oct. 1980

AUTHORIZED TIME FOR
FORWARDING HAS EXPIRED,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138596

SPIRIT LAKE EAST WATER SYSTEM
HANSON PROPERTIES INC.
WA. MUT. SAV. BK. BLDG. #305
601 W. MAIN AVE.
SPOKANE, WA 99201

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7849 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

March 26, 1980

David L. Stimeling
Ranson Properties, Inc.
Washington Mutual Building
Suite 305, West 601 Main
Spokane, WA 99201

Dear Mr. Stimeling:

Re: Permit No. 96-7849

Pursuant to your letter of March 20, 1980, enclosed is a statement of beneficial use postcard and also an application for amendment.

If you have any questions concerning this permit, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED



Washington Mutual Building • Suite 305 • West 601 Main • Spokane, WA 99201 • (509) 838-2800

RECEIVED

March 20, 1980

MAR 24 1980

Department of Water Resources

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Attention: Mr. David R. Tuthill, Jr., Supervisor
Water Allocation Section

Re: Spirit Lake East Water System
Application for Water Permit #96-7849

Gentlemen:

We wish to acknowledge receipt of the approved application for permit dated March 17, 1980.

Please provide us with a proof of beneficial use form as required by your department to complete the application for water right procedure. Please also provide us with a form that would allow us to amend our permit, if such a need arises.

Thank you very much for your consideration of this matter.

Very truly yours,

HANSON PROPERTIES, INC.

David L. Stimeling

DLS/v

UNRECORDED



PROPERTIES INC.

Washington Mutual Building, Suite 305
West 601 Main
Spokane, Washington 99201



State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Attn: Mr. David R. Tuthill, Jr.
Supervisor, Water Allocation

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1980

Spirit Lake East Water System
Hanson Properties, Inc.
Suite 305, Washington Mutual Savings Bank Building
601 West Main Ave.
Spokane, WA 99201

Dear Sirs,

RE: Permit No. 96-7849

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7849

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm

Date: 1/28/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/10/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 3/3/80
☐ Application published correctly. If not, record action taken: None of the incurred
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/18/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: pm

Date: 3/11/80

STATE OFFICE REVIEW:

04 OIC

- ☐ See attached sheet for more information.

By: pm

Date: 3/14/80

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7849
in the Name of Spirit Lake East Water System
was advertised incorrectly on January 31 and February 7
1980.

The Place of Use should have also included the NWNW of Sec. 03 T53N R04W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before March 10, 1980.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press on
February 21 and February 28, 1980

*Set with
advertising ltr
of 2/14/80*

MICROFILMED

SPIRIT LAKE EAST WATER SYSTEM

HANSON PROPERTIES INC., WA. MUT. SAV. BK. BLDG. #305, 601 W. MAIN AVE.,
SPOKANE, WA 99201

Source: GROUNDWATER

Date Filed: 01/18/1980

Amount: 1.07 CFS

Diversion Point: NESW Sec 09 T 53N R 04W, KOOTENAI Co.

Use: DOMESTIC (1.07 CFS) from 01/01 to 12/31

Place of Use: NENE NNNE SWNE SENE NENW NNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 02 T 53N R 04W NENE NNNE SWNE SENE NENW SWSW
SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE ^{NNNW}
Sec 03 T 53N R 04W NENE NNNE SWNE SENE NENW NNW SWNW SENW NESW
NWSW SWSW SESW NESE NWSE SWSE SESE Sec 04 T 53N R 04W NENE NNNE
SWNE SENE NENW NNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE Sec 05 T 53N R 04W NENE NNNE SWNE SENE NENW NNW SWNW SENW
NESW NWSW SWSW NESW NESE NWSE SWSE SESE Sec 09 T 53N R 04W NENE
NNNE SWNE SENE NENW NNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 10 T 53N R 04W NENE NNNE SWNE SENE NENW NNW SWNW
SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 11 T 53N R 04W
NENE NNNE SWNE SENE NENW NNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 14 T 53N R 04W NENE NNNE SWNE SENE NENW NNW
SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
Sec 15 T 53N R 04W NENE NNNE SWNE SENE NENW NNW SWNW SENW NESW
NWSW SWSW SESW NESE NWSE SWSE SESE Sec 16 T 53N R 04W NENE NNNE
SWNE SENE NENW NNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
SESE Sec 17 T 53N R 04W

Diversion Means: WELL, RESERVOIR & PIPE

*call on
computer
2/14/80
pm*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 28, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 96-7849

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 28, 1980

Spirit Lake East Water System
Wash. Mutual Savings Bank Bldg. #305
601 West Main Ave.
Spokane, Wash. 99201

RE: 96-7849

Gentlemen:

Enclosed is Receipt No. 15191 in the amount of \$45.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED

HANSON PROPERTIES, INC.
SPOKANE, WASHINGTON 99201

THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

DATE

DESCRIPTION

AMOUNT

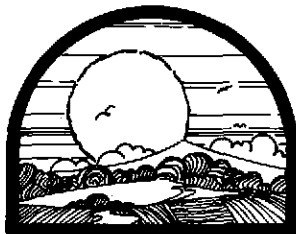
Spirit Lake East Water System - Application for Water Permit Fee

C # 3675

A # 1450 - Job # 10

UNRECORDED

DETACH THIS STATEMENT
BEFORE DEPOSITING CHECK



Hanson Properties Inc.

P. O. Box 7225 Spokane, WA 99207
(509) 467-0770

RECEIVED

JAN 18 1980

Department of Water Resources
Northern District Office

January 17, 1980

Idaho Department of Water Resources
4055 Government Way
Route 5, Box 203
Coeur D'Alene, Idaho 83814

Re: Application for Permit,
Spirit Lake East

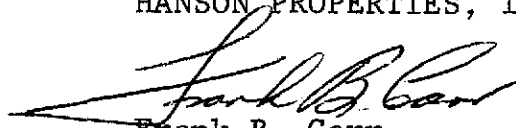
Gentlemen:

Enclosed please find Application For Permit to appropriate the public waters of the State of Idaho together with our check in the sum of \$45.00. Please record our application and advise us in this regard.

In the event there is any other information you require, please do not hesitate to request the same.

Sincerely,

HANSON PROPERTIES, INC.


Frank B. Carr
General Counsel

FBC/clb

Enclosure

MICROFILMED