



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07850

Priority: January 28, 1980

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

1.4 AF

This is to certify, that DAVID W. RUSSELL
RT. 1 BOX 170-B
SAGLE, ID 83860

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 28, 1980; and
has submitted Proof of Beneficial Use on May 26, 1983. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

UNNAMED STREAM

tributary to **COCOLALLA CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 34, Township 56N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 03W 34

NWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07850

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant David W. Russell Phone 208-263-7769

Post office address Rt 1, Box 170, Sagle, Id. 83860

2. Source of water supply Unnamed Stream which is a tributary of -

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 56N

Range 34W B.M. Banner County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box & gravity flow
to storage thence to place of use.

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir
capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is - inches; proposed depth of well is - feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 56N
Range 34W B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered 15 head

(4) Name of municipality to be served -, or number of families to be
supplied with domestic water -.

(5) If water is to be used for other purposes describe: -

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. Groundwater

9. a. Who owns the property at the point of diversion Applicant & Diamond Int. Corp.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing see attached.

10. Remarks Spring is used to augment ground water and is hooked into system prior to reservoir.



DIAMOND INTERNATIONAL CORPORATION

NORTHWEST LUMBER DIVISION
P. O. BOX 1119
COEUR D'ALENE, IDAHO 83814
208-664-3105

November 19, 1979

Nona Sommerfield
101 North Street
Sandpoint, Idaho 83864

Dear Nona:

Please consider this as permission to repair the existing water system in Twp. 56N., Rge. 3W., Section 34, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$. Which is piped to the E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$.

Sincerely,

Kenneth S. Draheim
Senior Forester

Proposed Priority 1/28/80
Received by JK Date 1-28-80 Time 10AM
Preliminary check by BA Fee \$ 20.00
Receipted by JK Date 1-28-80 (15199)
Publication prepared by me Date 1/31/80
Published in Sandpoint Daily Bee
Publication dates 1/6 & 13/80
Publication approved me Date 2/25/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7850, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of March, 19 80.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice

of Application 96-7850
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6 day of 2, 1980 and ending on the 13 day of 2, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 20 day of Feb, 1980.

Adel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7850

RUSSELL, DAVID W.
RT. 1 BOX 170, SAGLE, ID
83860

Source: UNNAMED STREAM
Date Filed: 01-28-1980

Amount: 0.06 CFS

Diversion Point: SWNE Sec 34
T 56N R 03W, BONNER CO.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-
01 to 12-31

Place of Use: NWNE Sec 34 T
56N R 03W

Diversion Means: SPRING
BOX & GRAVITY FLOW
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 25, C.
STEPHEN ALLRED
Director

Feb. 6, 1980

RECEIVED

Department of Water Resources
Regional District Office

March 1980

January 16, 1990

DAVID W. RUSSELL
RT. 1 BOX 170-B
SAGLE, ID 83860

RE: PERMIT NO. 96-07850

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 26 1990

RECEIVED

AUG 26 1985

Department of Water Resources

Permit No. 96-7850

Phone No. _____

1. Owner: DAVID W. RUSSELL Phone No. _____
Current Address: Rt 1 Box 170 B SABLE ID 83860
2. Accompanied by: _____ EXAM. DATE: 6/27/85
Address: NONE Phone No. _____
Relationship to Permit Holder: _____
3. Source: UNNAMED STREAM tributary to COCELAHA CR

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

SPRING BOY WITH GRAVITY FLOW TO STORAGE THEN TO HOME

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *File Home* ☐ Additional data/computation sheets attached

15 Hd stock

8. Point(s) of Diversion: Indicate Method of Determination *MS*

Indicate Method of Determination *MAP*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MAP*

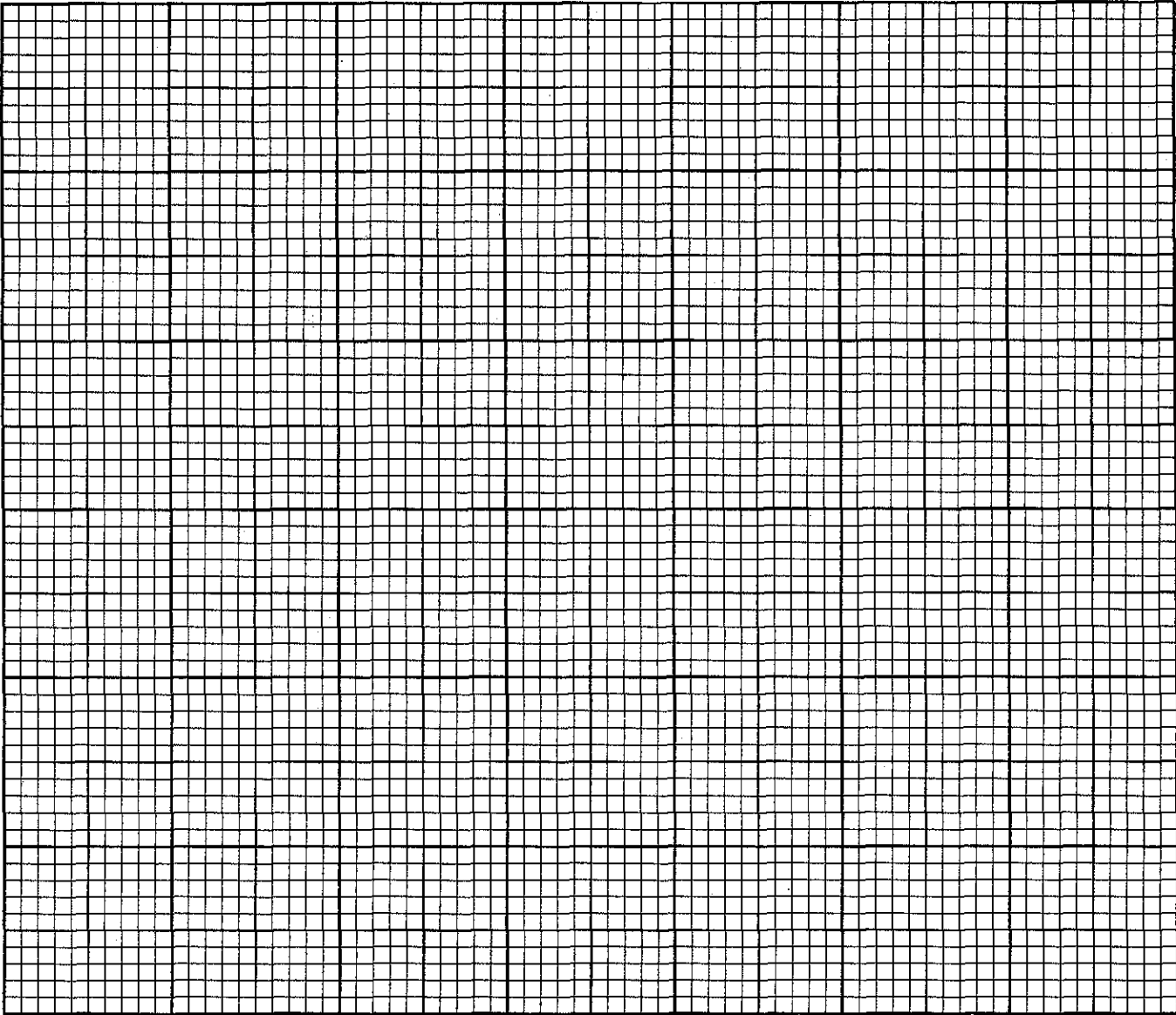
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination MAP[illegible]

10. Other water rights on these lands _____ *and*
11. Other water right diverted from same p.d. _____ *how*

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PHOTO DID NOT DEV.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 6/27/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____
MICROFILMED CONSULTANT SEAL
MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 26 1985

96-7850
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one hole 0.04
15 stock 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one hole 1.2
15 stock 0.2

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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MAR 26 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7850		0.06			0.06

4. Permit Holder: DAVID W. RUSSELL

Address: RT#1 Box 176B SAGE ID 83860

5. Source: UNNAMED STREAM tributary to Coccatilla Cr.

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Stock</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>0.2</u>
<u>Dom (1)</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.06 1.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	NE	34	56N	3W	BOUNDARY

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	34		X															
Total Acres _____																			

9. Recommended Conditions/Remarks:

RECORDED
MAR 26 1990

10. Recommended Amendments

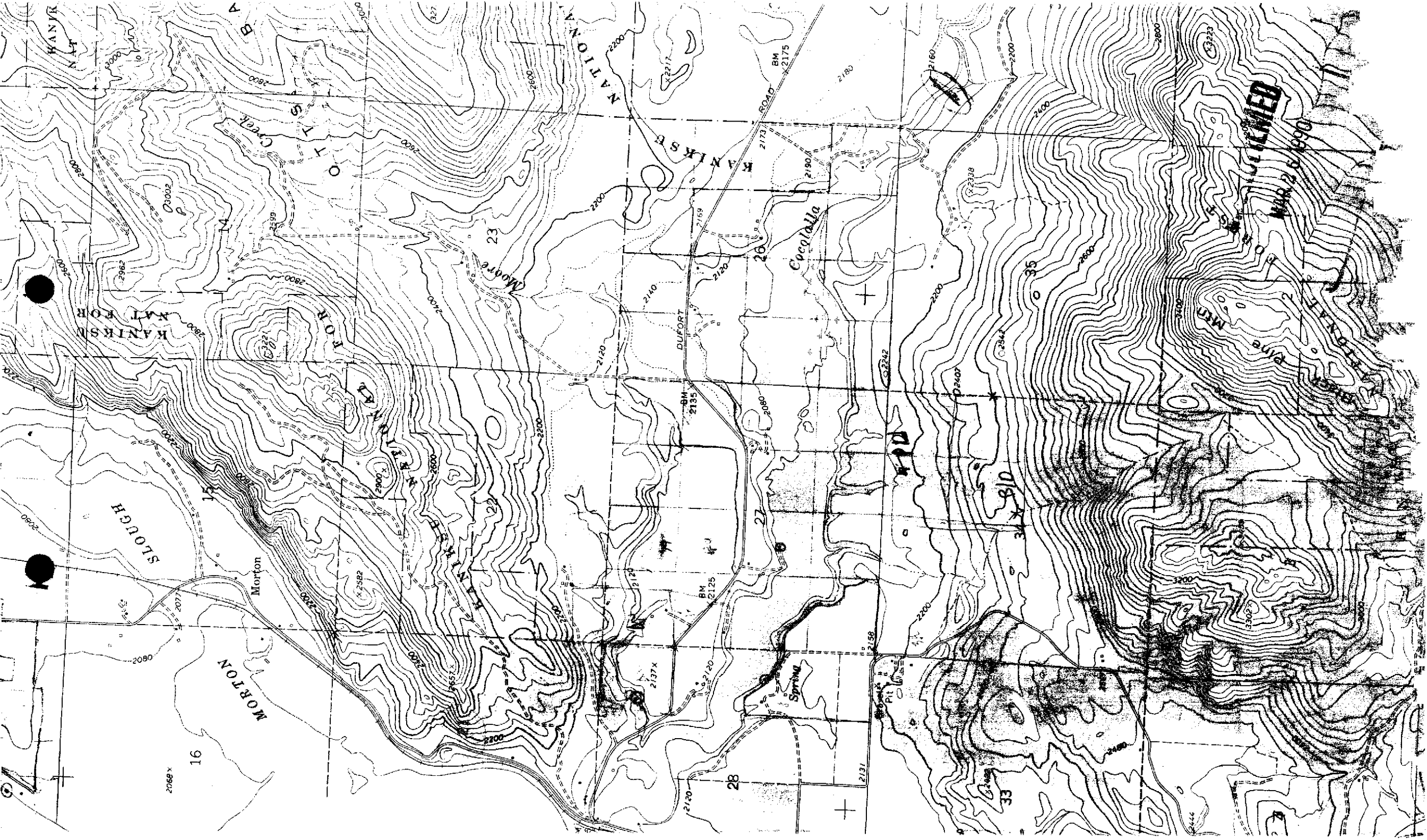
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Sal Ky Date 8/12/85

Checked in Regional Office by Bob Haynes Date 8/21/85

Approved in State Office by _____ Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

DAVID W. RUSSELL
RT. 1 BOX 170
SAGLE

ID 83860

RE: Permit No. 96-7850

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7850.

Name(s) of Permit Holder:

DAVID W. RUSSELL

Post Office Address:

RT. 1 BOX 170 JABLE, ID.

263-7769 HOME

Tel. No. 263-3489 WORK

Source of Water:

UNNAMED STREAM

Extent of Use:

☒ Domestic

1

(number of households)

☒ Stockwater

15

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

pc

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/26/83

Date

MICROFILMED

David W Russell

Signature of Permit Holder

CHORI

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 26 1983

Department of Water Resources
Northern District Office



RECEIVED

JUN 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1980

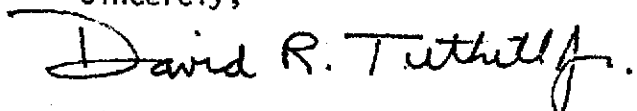
David W. Russell
Rt. 1 Box 170
Sagle, Idaho 83860

Dear Mr. Russell,

RE: Permit No. 96-7850

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJH

APPLICATION NUMBER: 96-7850

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

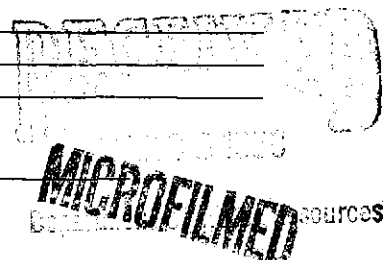
- ☒ Affidavit of publication received. Date: 2/22/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/28/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJH Date: 2/28/80

STATE OFFICE REVIEW:

- OK
Short letter w/o cond.
☐ See attached sheet for more information.

By: Jim Date: 3/4/80



96-2850

RUSSELL, DAVID W.

RT. 1 BOX 170, SAGLE, ID 83860

Source: UNNAMED STREAM

Date Filed: 01/28/1980

Amount: 0.06 CFS

Diversion Point: SWNE Sec 34 T 56N R 03W, BONNER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 34 T 56N R 03W

Diversion Means: SPRING BOX & GRAVITY FLOW PIPELINE

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