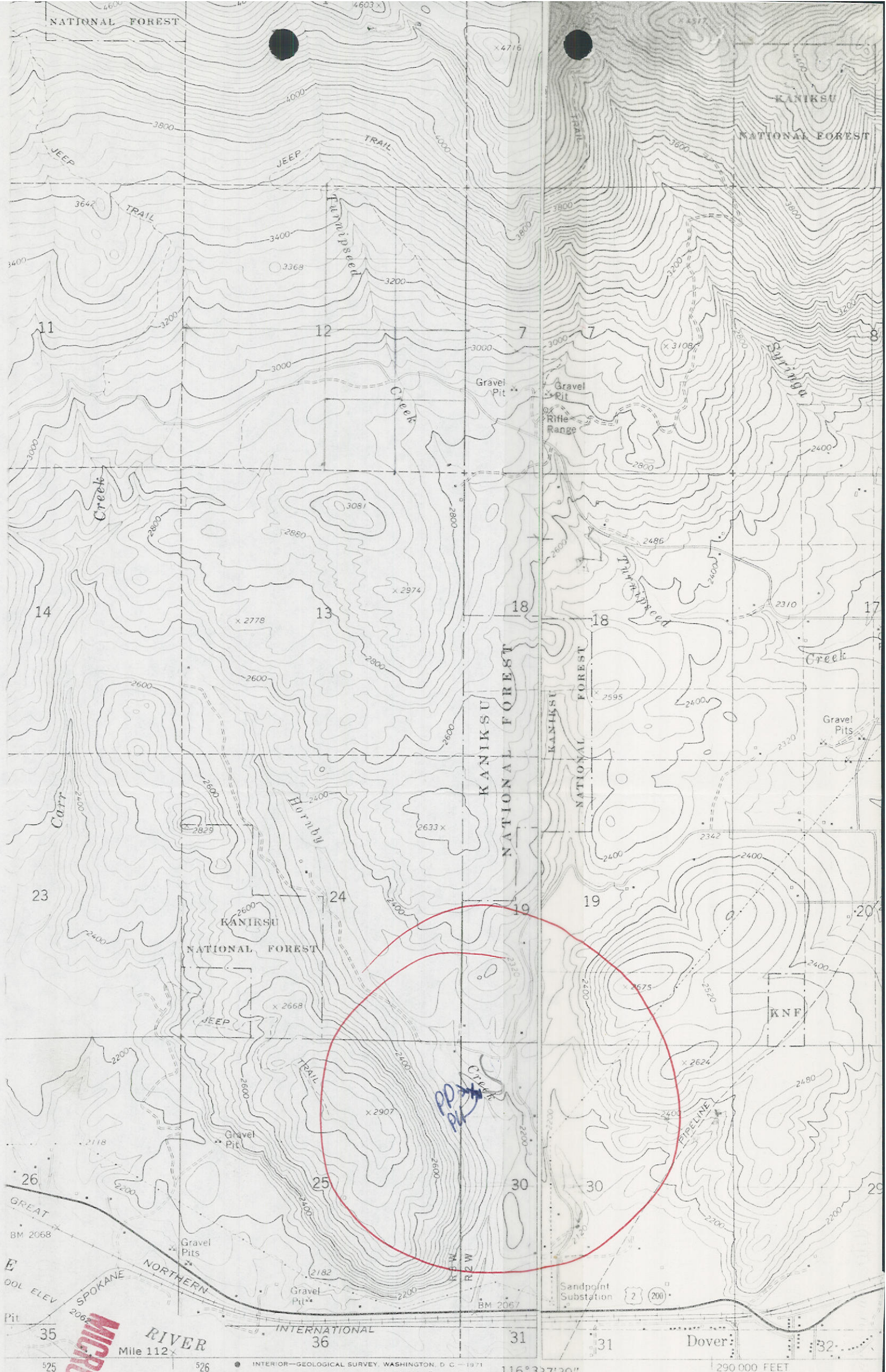




525 526 527000m E 116°33'30" 290 000 FEET
 ROAD CLASSIFICATION
 Primary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry
 U.S. Route State Route
 Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial photographs taken 1966. Field checked 1968
 Selected hydrographic data compiled from USC&GS Chart 6170 (1967)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7854 Priority February 12, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Chuck Smith
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7854 issued pursuant to Application for Permit dated February 12, 1980,
and has submitted proof to the Department of Water Resources on April 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from spring,
tributary to Hornby Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from to	cfs and	
	from to	at cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Government Lot 1(NW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 30, Twp. 57N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	2W	30					GL1 X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 1982.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Chuck Smith Phone _____

Post office address Rt 2, Bx 285-A Sandpoint, Id. 83864

2. Source of water supply Unnamed Spring which is a tributary of Hornby

3. Location of point of diversion is GL-1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 30 Township 57N

Range 24 B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box gravity flow
pipe line to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of GL-1 $\frac{1}{4}$ of Section 30 Township 57N

Range 24 B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

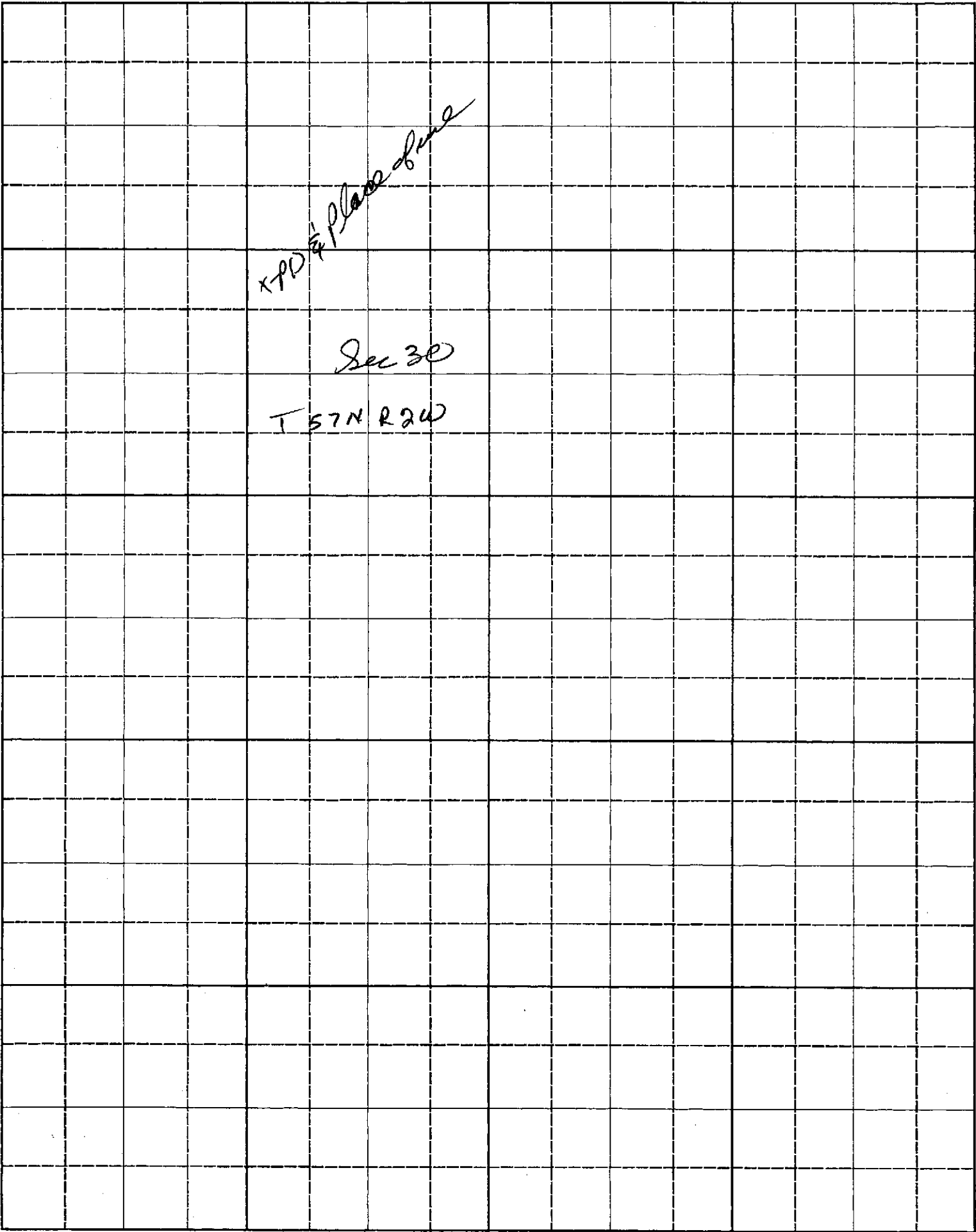
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Chuck Smith
(Applicant)

Proposed Priority 2/12/80

Received by JK Date 2-12-80 Time 2:15 PM

Preliminary check by BH Fee \$ 20.00

Receipted by pm Date 2/12/80 (16822)

Publication prepared by pm Date 2/14/80

Published in Landpoint Daily Bee

Publication dates 2/20+27/80

Publication approved pm Date 3/3/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BH pm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7854, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of March, 19 80.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of Application #5 '96-7854 & 96-7855 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 2, 1980 and ending on the 27 day of 2, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 27 day of Feb, 1980.

Robert M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7854

SMITH, CHUCK
RT. 2 BOX 285-A, SANDPOINT,
ID 83864

Source: SPRING tributary to
HORNBY CREEK

Date Filed: 02-12-1980

Amount: 0.04 CFS

Diversion Point: LOT 01 Sec 30
T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

Place of Use: LOT 01 Sec 30 T
57N R 02W

Diversion Means: SPRING
BOX & PIPE.

96-7855

YOUNG, STEPHEN N.
HCR 68, BOX 337,
COCOLALLA, ID 83813

Source: SPRING tributary to
COCOLALLA LAKE

Date Filed: 02-13-1980

Amount: 0.06CFS

Diversion Point: NWSW Sec 11
T 55N R 03W, BONNER Co.

Use: STOCKWATER (0.02
CFS) from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-
01 to 12-31

Place of Use: NWSW Sec 11 T
55N R 03W

Diversion Means: WELL,
PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MARCH 10, 1980.

C. STEPHEN ALLRED
Director

Pub. 2-20 & 2-27-80.

NOTARY PUBLIC
NOTARY PUBLIC

MICROFILMED

November 30, 1982

RE: Permit No. 96-7854

Chuck Smith
Route #2, Box 285-A
Sandpoint, ID 83864

Dear Mr. Smith:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 2 1982

Department of Water Resources

96-7854
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-24-82 Accompanied by - Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement Est Meets Permit requirements? yes

Measurement calculations:

one home lawn & garden by hose from hose bib.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<i>gravity</i>

System Description Gravity flow pipe from spring to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<i>Domestic</i>	<i>0.04</i> ✓	<i>1.2</i> ✓	<i>1-1</i>	<i>12-31</i>
Total	<i>0.04</i> ✓	<i>1.2</i> ✓		

Remarks _____

UNRECORDED

1. 2. 3.

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL-1 (NW NW) Sec 30, T57N, R2W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

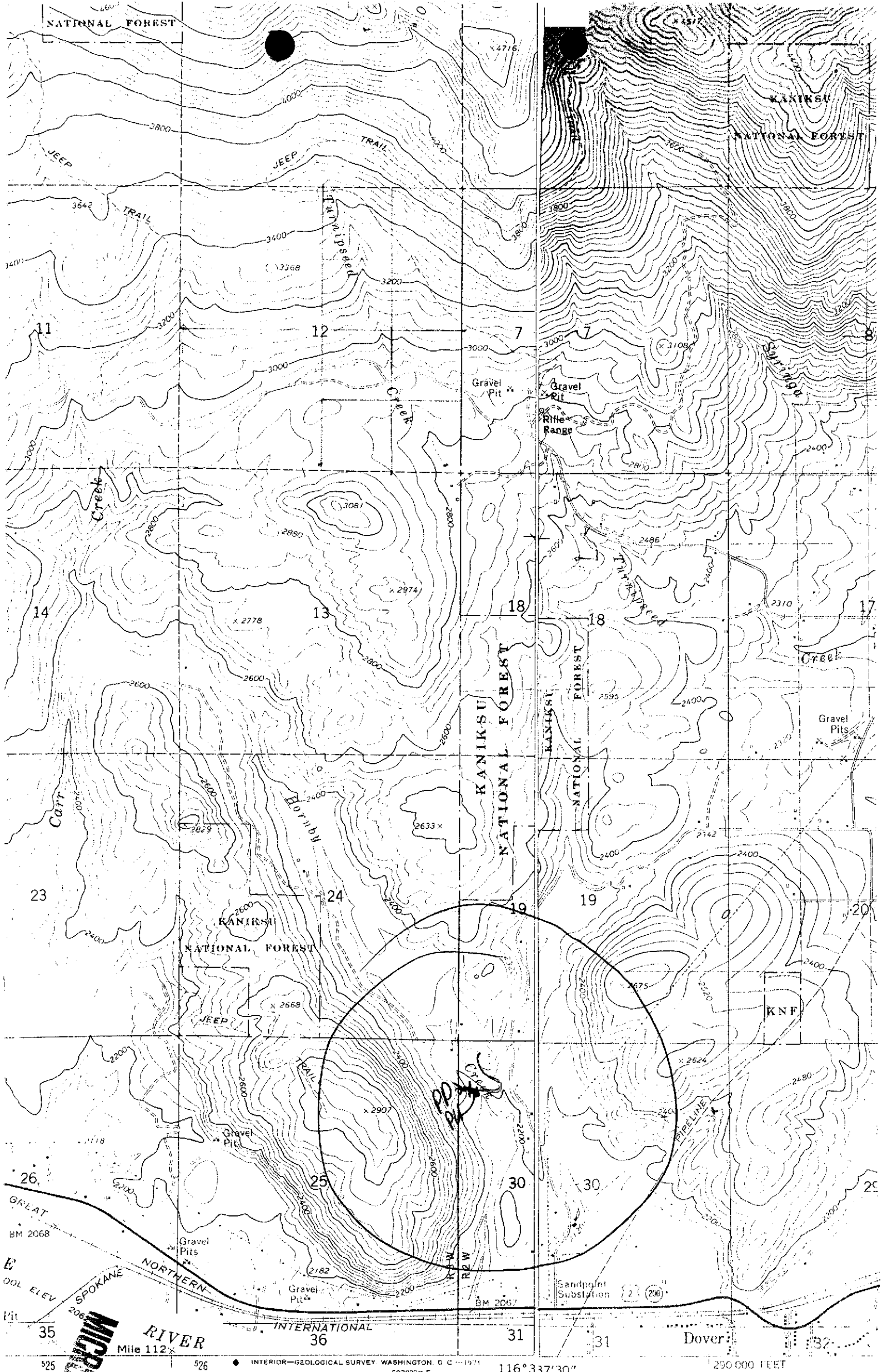
Checked by

Approved by: _____

Date 8-25-82

Date 8/30/82

Date 9/13/82



ROAD CLASSIFICATION

Primary highway, all weather, hard surface Light-duty road, all weather, improved surface

Unimproved road, fair or dry weather

U. S. Route

State Route

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1966. Field checked 1968

Selected hydrographic data compiled from USC&GS Chart 6170 (1957)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Mr. Chuck Smith
Rt. 2 Box 285A
Sandpoint, Id. 83864

RE: 96-7854

Dear Mr. Smith:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7854.

Name(s) of Permit Holder: Chuck Smith

Post Office Address: Rt. 2, Box 285-A

SANDPOINT, IDAHO 83864 Tel. No. 263-7171

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Accessory: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-18-82
Date

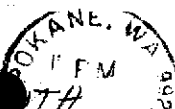
Chuck Smith
Signature of Permit Holder

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CHUCK S. TH

RT. 2, Box 285A

SANDPOINT, IDAHO 83869



United States 13c



MICROFILMED
RECEIVED

APR 22 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1980

Chuck Smith
Rt. 2 Box 285-A
Sandpoint, Idaho 83864

Dear Mr. Smith,

RE: Permit No. 96-7854

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." is written over the typed name.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAH

APPLICATION NUMBER: 96-7854

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/10/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/3/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/12/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 3/11/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni Date: 3/14/80

96-2854_

SMITH, CHUCK

RT. 2 BOX 285-A, SANDPOINT, ID 83864

Source: SPRING tributary to HORNBY CREEK

Date Filed: 02/12/1980

Amount: 0.04 CFS

Diversion Point: LOT 01 Sec 30 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 30 T 57N R 02W

Diversion Means: SPRING BOX & PIPE.

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