

10. Other water rights on these lands CHECK FOR IRRIGATION PERMIT W/EXT.
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks 10/17/84 MR LUCAS CALLED & SAID WELL FOR ONE HOME.
SECOND HOME (PARENTS) ON SEPERATE WELL (per Pmg) to

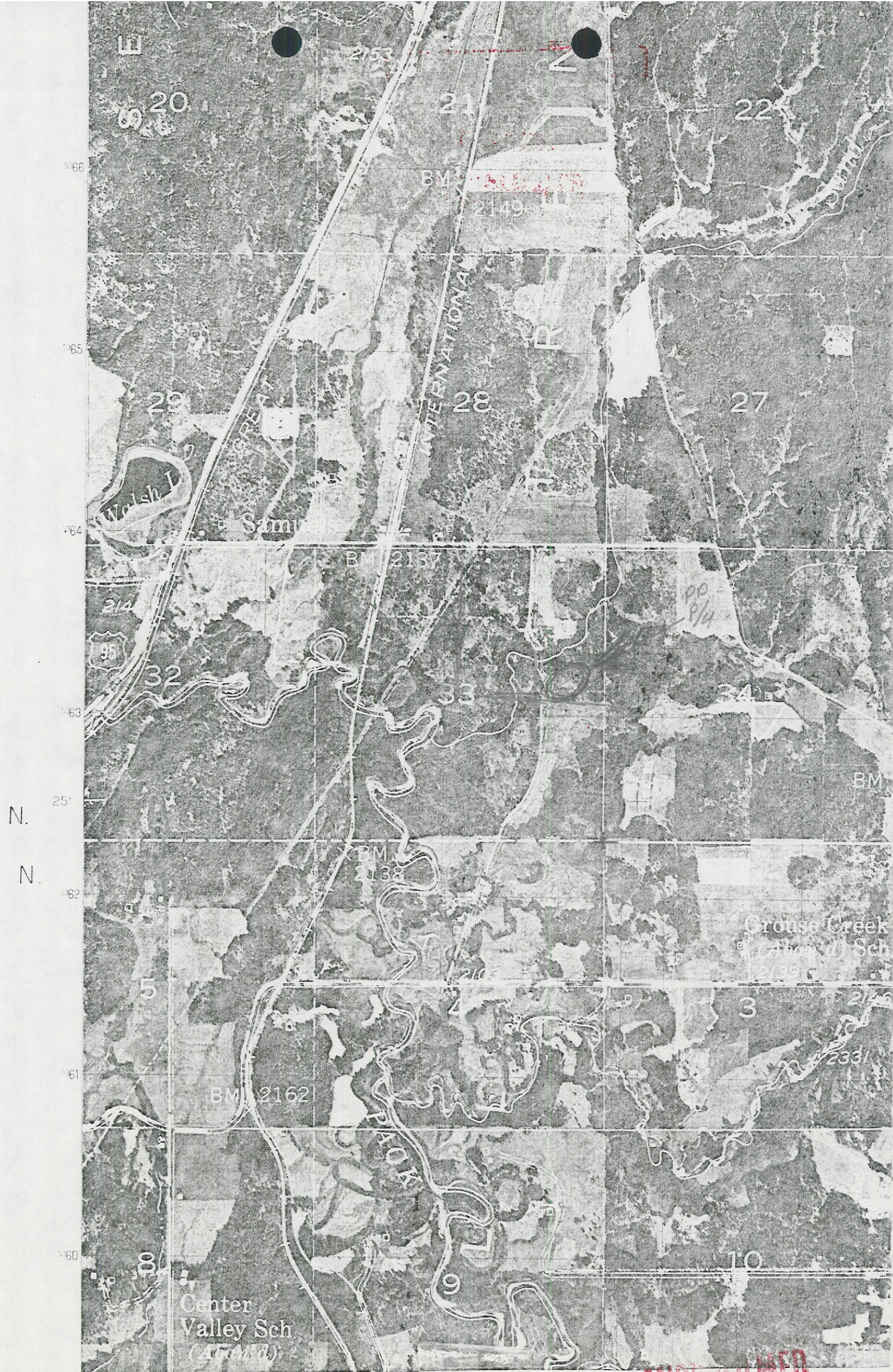
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Sal King Date 8/14/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

MICROFILMED

SEP 29 1987

CONSULTANT SEAL



MICROFILMED

SEP 29 1981

TWP. 59N RGE. 1W SEC. 33 MAP # C-7 MAP SCALE

DATE OF FIELD EXAM 8/14/85

FIELD REPORT MAP PERMIT # 96-7857

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7857

Priority: March 24, 1980

Amount:

.04 CFS

1.2 AFA

This is to certify, that RICHARD STEVEN LUCAS
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 24, 1980, and
has submitted proof to the Department of Water Resources on April 29, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 33, Township 59N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

59N 1W 33 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH day
of SEPTEMBER, 1987.

RECORDED

SEP 29 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard Steven Lucas Phone 773-9137
Post office address 670 Colburn-Culver Rd Sandpoint 83856
900 East Maple, Post Falls, Idaho 83854

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N
Range 1 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Well pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 ± feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
4 Beef and 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	1W	33				10													10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 3/24/80

Received by RAT Date 3/24/80 Time 9:20 AM

Preliminary check by KK Fee \$ 20.00

Receipted by RAT Date 3/24/80 # 16873

Publication prepared by pm Date 3/27/80

Published in Sandpoint Daily Bee

Publication dates 4/2 - 9/80

Publication approved Juni Date 4/29/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by Juni

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7857, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of May, 19 80.

L. Glen Saxton
Christina Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 21 1980

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of application for Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 3 day of 4, 1980 and ending on the 9 day of 4, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 15 day of April, 1980.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7857

LUCAS, RICHARD STEVEN
900 E. MAPLE, POST FALLS,
ID 83854

Source: GROUNDWATER
Date Filed: 03-24-1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T
59N R 01W, BONNER Co.

Use: IRRIGATION (0.20 CFS)
from 03-15 to 11-15; STOCK-
WATER (0.02 CFS) from 01-01
to 12-31; DOMESTIC (0.08 CFS)
from 01-01 to 12-31

Place of Use: SENE Sec 33 T
59N R 01W FOR 10 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

96-7858

LUCAS, RICHARD STEVEN
900 E. MAPLE, POST FALLS,
ID 83854

Source: LITTLE SAND
CREEK tributary to SAND
CREEK

Date Filed: 03-24-1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T
59N R 01W, BONNER Co.

Use: IRRIGATION (0.20 CFS)
from 03-15 to 11-15; STOCK-
WATER (0.02 CFS) from 01-01
to 12-31

Place of Use: SENE Sec 33 T
59N R 01W FOR 10 ACRES

Diversion Means: PUMP AND
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

Published 4-2 & 4-9-80

*OK
Jwr
2/29/80*

APR 21 1980

September 28, 1987

RICHARD STEVEN LUCAS
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

RE: Permit No. 96-7857

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 16 1985

96-7857
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

CNE HOME 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one hand 1.2
STOCK PART OF DAM

2. Overlap Review

- a) Other water rights with same place of use: None ✓

- b) Other water rights with same point of diversion: None ✓

- c) Analysis:

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SEP 29 1987

10 day

Date 7/14/87

August 21, 1987

RICHARD STEVEN LUCAS
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

RE: Permit No. 96-7857

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

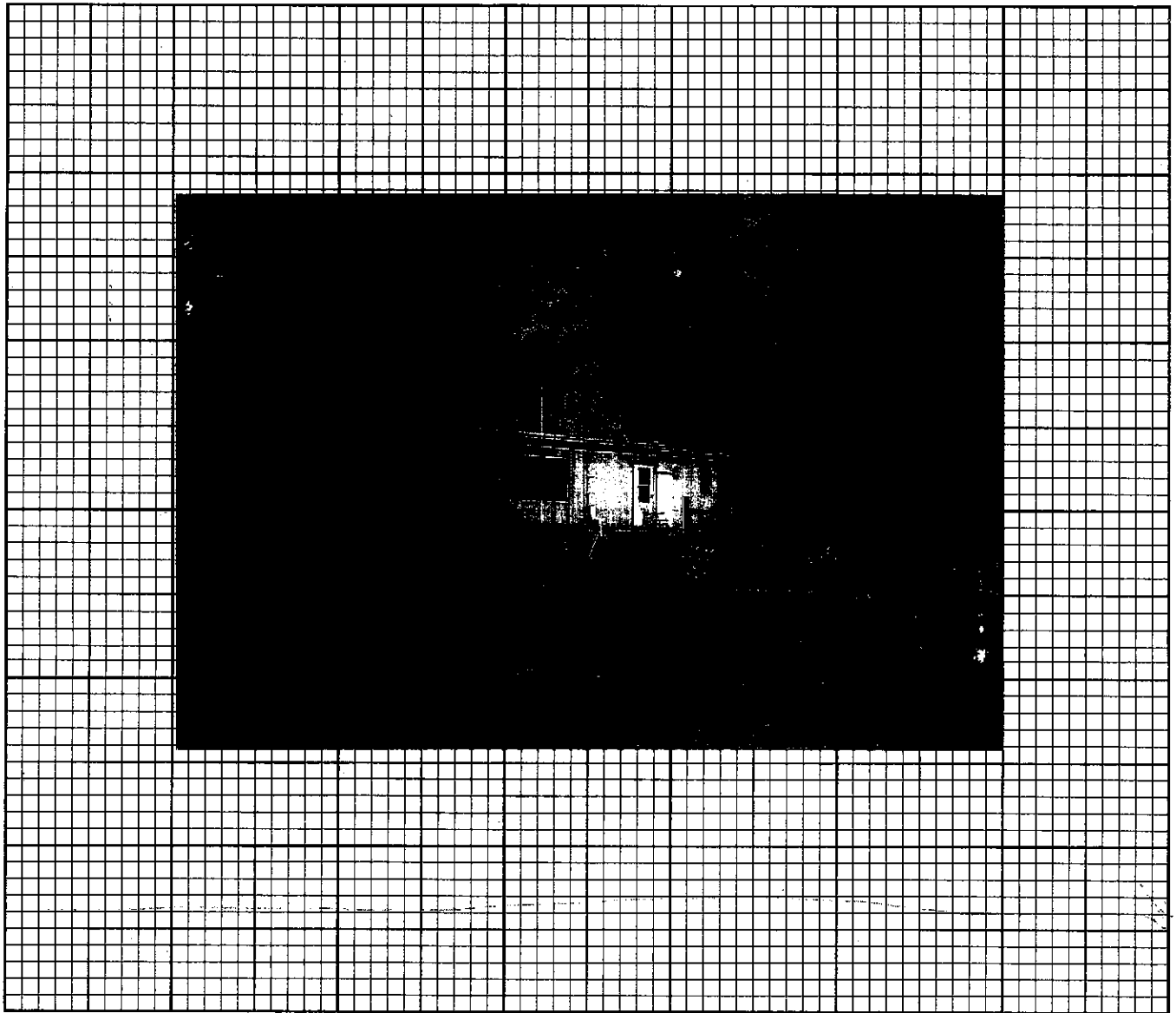
Enclosure

RECEIVED

SEP 29 1987

[illegible]

10. Other water rights on these lands CHECK FOR IRRIGATION PERMIT W/ELT.
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12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 10/17/84 MR LUCAS CALLED & SAID WELL FOR ONE HOME.
SECOND HOME (PARENTS) ON SEPERATE WELL (per PMS) 1/2

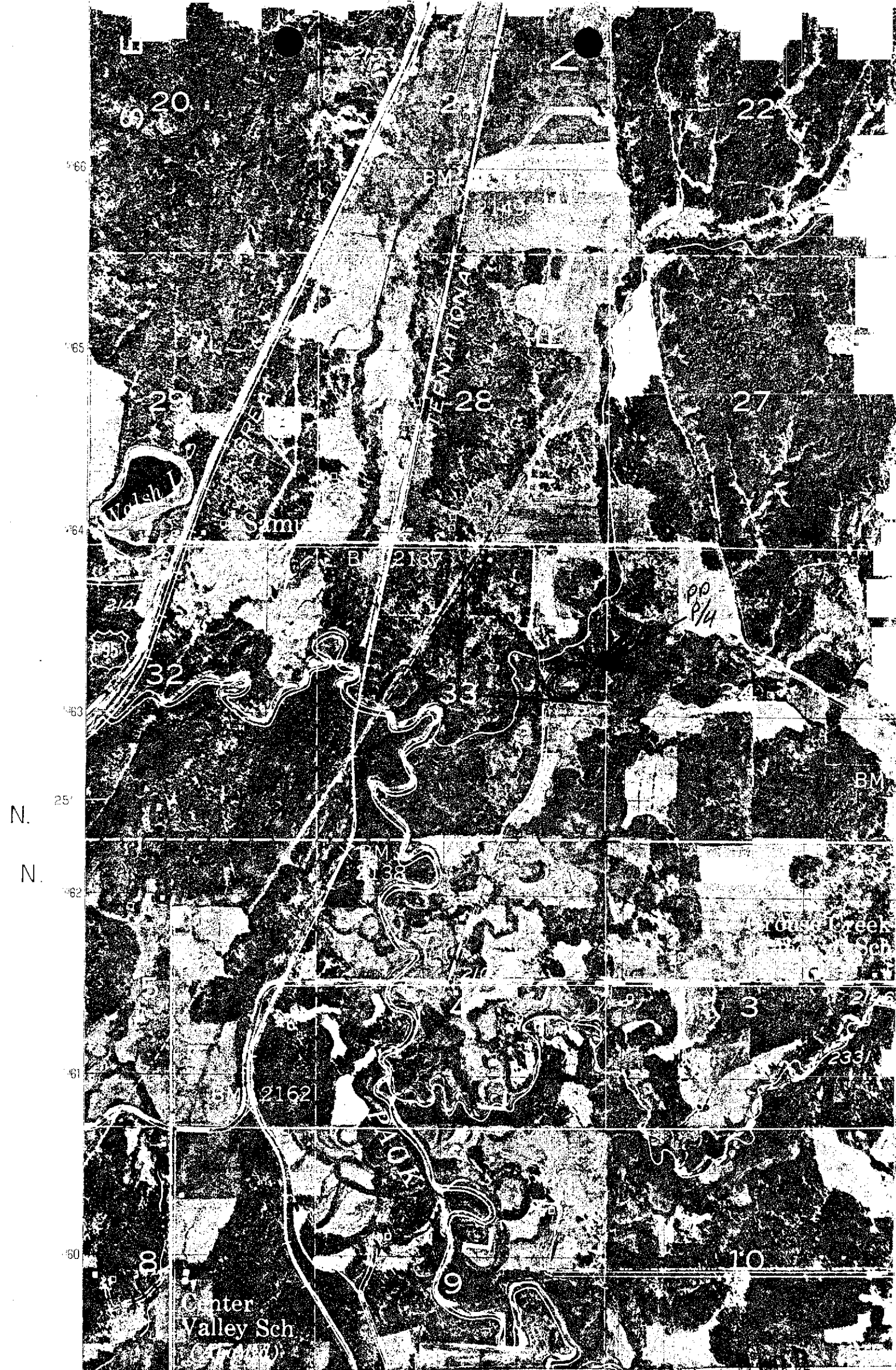
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Sal King Date 8/14/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

SEP 29 1987



SEP 29 1981

TWP. 59N RGE. 1W SEC. 33 MAP # C-7 MAP SCALE 1" = 1/4 MI
 DATE OF FIELD EXAM 8/14/85 FIELD REPORT MAP PERMIT # 96-7857

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

RICHARD LUCAS
670 COLBURN CULVER RD.
SANDPOINT ID 83864

RE: Permit No. 96-7857

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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SEP 29 1987

RICHARD J. LUCAS
670 COLBURN CUMBER RD.
SANDPOINT, IDAHO 83864

3



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 29 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7857

Name(s) of Permit Holder: RICHARD STEVEN LUCAS

Post Office Address: 670 COLBURN CULVER RD., SANDPOINT, IDAHO
83864 Telephone No. 1-208-263-8952

Source of Water: GROUND WATER

Extent of Use:

Domestic ONE (number of households)

Stockwater _____ (number and type of stock)

Irrigation GARDEN, 1/4 ACRE (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: JUNE 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RICHARD S. LUCAS
(Name)

670 COLBURN CULVER RD., SANDPOINT, IDAHO 83864 - 1-208-263-8952
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 4/24/85

Richard S. Lucas
Signature of Permit Holder (and Title, if appropriate)

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13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138808

LUCAS, RICHARD STEVEN
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7857 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LUCAS, RICHARD STEVEN
900 E. MAPLE
POST FALLS, ID 83854

MAY 14, 1980

RE: PERMIT NO. 96-7857

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K/K

APPLICATION NUMBER: 96-7857

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/17/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/24/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 4/21/80

STATE OFFICE REVIEW:

- S.L. w/o cond
☐ See attached sheet for more information.
By: [Signature]

Date: 4/29/80

MICROFILMED

96-7857

LUCAS, RICHARD STEVEN

900 E. MAPLE, POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/24/1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T 59N R 01W, BONNER Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 33 T 59N R 01W FOR 10 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED