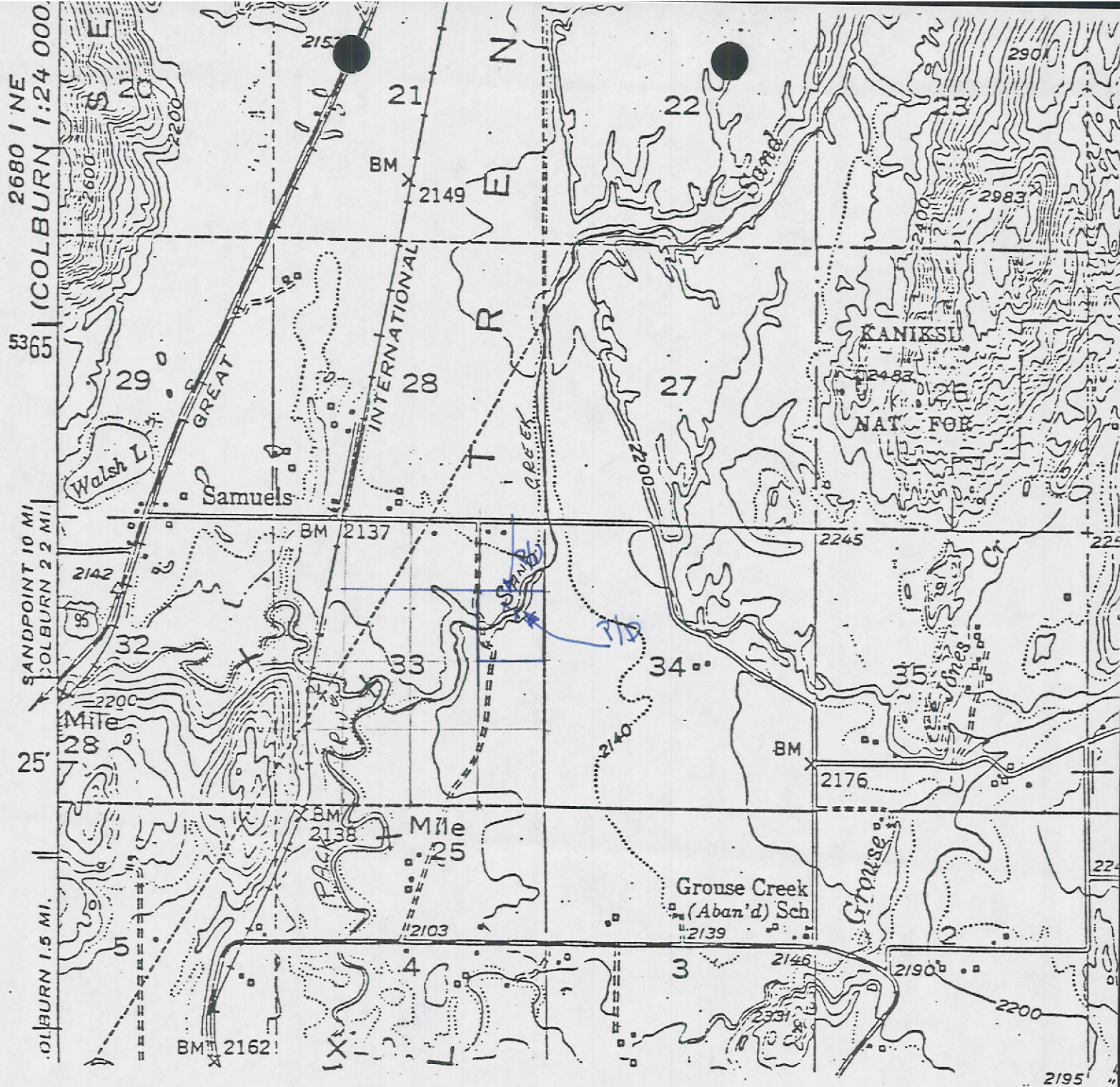




PERMIT HOLDER RICHARD LUCAS
 P D TWP 59N RGE 1W SEC 33 ~ SENE

NOT FILMED

PERMIT # 96-1958

P/U TWP 59N RGE 1W SEC 33 ~ SENE

APR 05 1989

SOURCE UNNAMED STREAM TRIBUTARY TO SAND CR.

MAP PLOT 33 IRR. ACRES 10 USGS QUAD C-7

SCALE 2" = 1 Mi.



29 28
32 33

28 27
33 34

P10
P11

Jerry Van
Goyen

Robert
Gallner

Fred
Hauke

Levell
Vincer

Tom
Hosce

George
Hockett

Mary
Meyer

Clifford
Tucker

Charles
Carlson

MICROFILMED

APR 05 1985

Irwin, OH

Alfred
Tucker

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FEB - 3 1988

Yes No

PERMIT 96-7858

(X)() Quad Sheet

Department of Water Resources

()() Photo PD/PU

(X)() Aerial Photo Date Requested 5/86 by L

()(X) GL Plat

()(X) Copies of overlapping License Field Report Claim

()() Other (list)

EXAM COMPLETED BY JENNIFER ARGRAVES / Sam King

DATE 8/87

SR AGENT REVIEW

DATE 9/87

REGIONAL MANAGER REVIEW

DATE 1/28/88

ENTERED ON COMPUTER BY

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Sam King

DATE 7/87

96-7857 IS FOR ONE HOME ~ NO OVER LAP

96-7730 IS RECOMENDED FOR CANCELATION SINCE 7/85

8/6/87 NOT IRR AT THIS TIME HOWEVER EVERYTHING IS GREEN
AND THERE APPEARS TO BE A LARGE GARDEN.

APPT 8/11 4 PM



MAILED
APR 05 1989

96-7858

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07858

Priority: March 24, 1980 Amount: 0.09 CFS 30.0 AFA

This is to certify, that RICHARD STEVEN LUCAS
400 EVERGREEN RD.

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 24, 1980, and
has submitted proof to the Department of Water Resources on April 30, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .090 cfs of water from:

LITTLE SAND CREEK tributary to SAND CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	30.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 33, Township 59N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
59N 01W 33	SENE 10			10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of MARCH, 1989.

MICROFILMED

APR 05 1989

acting for the Director

Norman C. Young

For Office Use Only
Fee Received <u>15.00</u>
Date <u>4-25-85</u>
Receipt # <u>36423</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
APR 25 1985

Department of Water Resources

RICHARD STEVEN LUCAS of 670 COLBURN CULVER RD., SANDPOINT
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 96-7858.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
MAY 1, 19 85.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

WOODLAND AND BRUSH AREA CLEARED FOR LAYING OF PIPE
AND POWER LINE. PUMP PLATFORM CONSTRUCTED AND
PUMP INSTALLED. Costing \$ 1500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
DUE TO SEVERAL PUMP FAILURES PRIOR TO HEAVY WINTER
SNOWFALL, SYSTEM COULD NOT BE CORRECTED AND IS NOT
OPERATIONAL. AT PRESENT THE SPRING RUNOFF IS HIGH AND WORK TO
CORRECT PUMP AND LINES INTO CREEK IS PROHIBITED UNTIL HIGH WATER
LINE RECEDES.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to MAY, 01, 19 86.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Richard S. Lucas
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the proof of beneficial use is extended to May 1, 1986.

Signed this 6th day of June, 19 85.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Richard Steven Lucas Phone 773-9137
Post office address 670 Colburn-Culver Rd. Sandpoint
900 East Maple Post Falls, Idaho 83854

2. Source of water supply Little Sand Creek which is a tributary of Sand Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N

Range 1W B.M. Bonner County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 59N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
4 Beef cattle, 2 head horses, 2 hogs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	1W	33				10													10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

59 N R1W

[illegible]

Proposed Priority 3/24/80

Received by RGA Date 3/24/80 Time 9:20 AM

Preliminary check by KK Fee \$ 20.00

Receipted by RGA Date 3/24/80 # 16873

Publication prepared by mm Date 3/27/80

Published in Sanpoint Daily Bee

Publication dates 4/27-9/80

Publication approved Jim Date 4/29/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by RGA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7858, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of May, 19 80.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of application for Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 3 day of 4, 1980 and ending on the 9 day of 4, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 15 day of April, 1980.

Oliver M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

APR 17 1980

Department of Water Resources

Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7857

LUCAS, RICHARD STEVEN
900 E. MAPLE, POST FALLS,
ID 83854

Source: GROUNDWATER

Date Filed: 03-24-1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T
59N R 01W, BONNER Co.

Use: IRRIGATION (0.20 CFS)
from 03-15 to 11-15; STOCK-
WATER (0.02 CFS) from 01-01
to 12-31; DOMESTIC (0.08 CFS)
from 01-01 to 12-31

Place of Use: SENE Sec 33 T
59N R 01W FOR 10 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

96-7858

LUCAS, RICHARD STEVEN
900 E. MAPLE, POST FALLS,
ID 83854

Source: LITTLE SAND
CREEK tributary to SAND
CREEK

Date Filed: 03-24-1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T
59N R 01W, BONNER Co.

Use: IRRIGATION (0.20 CFS)
from 03-15 to 11-15; STOCK-
WATER (0.02 CFS) from 01-01
to 12-31

Place of Use: SENE Sec 33 T
59N R 01W FOR 10 ACRES

Diversion Means: PUMP AND
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4-2 & 4-9-80

*OK
PST
4-21-80*

MICROFILMED

March 15, 1989

RICHARD STEVEN LUCAS
400 EVERGREEN RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07858

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

February 7, 1989

RICHARD STEVEN LUCAS
400 EVERGREEN RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07858

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Richard Steven Lucas Permit No. 96-7858
Current Address: 400 Evergreen Rd., Sandpoint Phone No. 263-8952
2. Accompanied by: _____ EXAM. DATE: 8-11-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Little Sand Creek tributary to Sand Creek

B. OVERLAP REVIEW

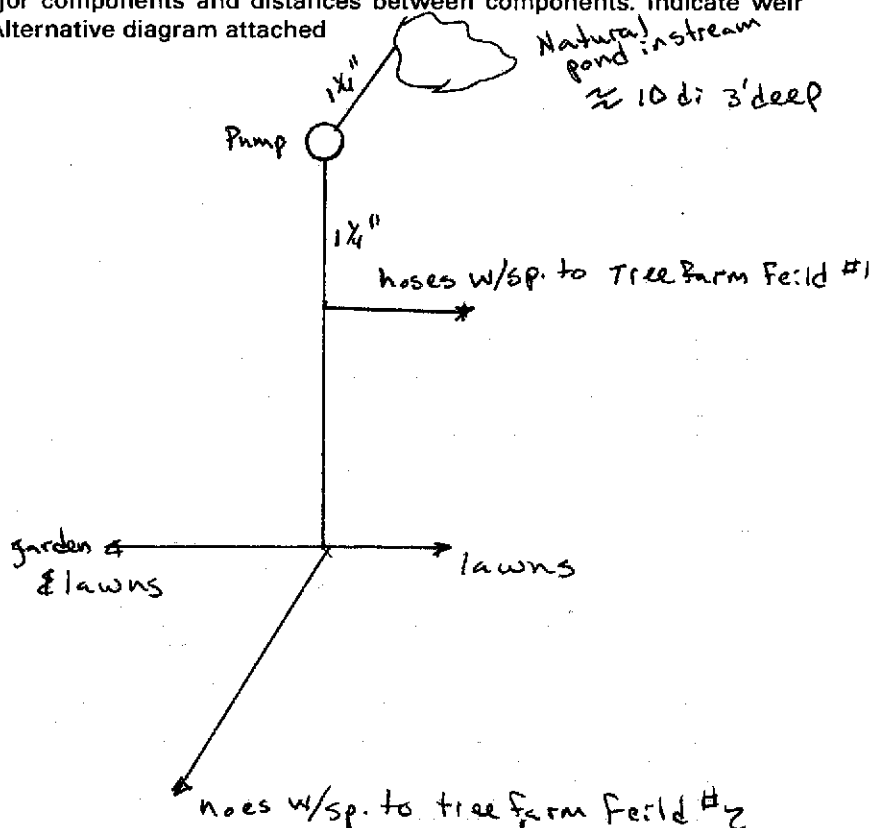
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MONITORING

APR 05 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/4" in take pumped through 1 1/4" to irr. of 10 Ac.
All lawns, garden, and the two tree fields are irr.

max 10 hr/day ~ 7 days per week

~ 7 sp. heads Aqua-trol - system is limited by pump

hst ~ 4' 605'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Jet	GE	2	5KCS704XB - 123A	Peerless	1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	33	59N	1W	Bonner	Map - permit - Assr.

6. Place(s) of Use:

Indicate Method of Determination Map - permit - Assr.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
59N	1W	33				10													10
																			10

Total =

MICROFILMED

APR 05 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{8.8(1.75)(\frac{2}{4})}{2.3(100) + 4} = .09 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$Q = .20 \text{ cfs via permit - fee}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{10}{.09} \times \frac{3.0}{245} = 30 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 44 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 30 \text{ AF}$

2. Volume Calculations for Other Uses:

RECORDED

APR 05 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

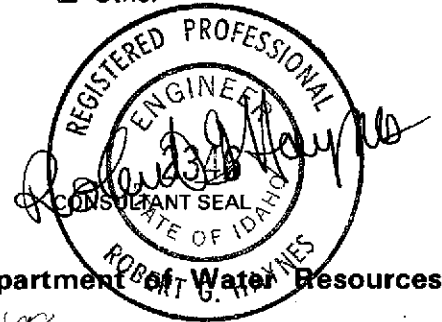
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.09 cfs	30 AF
Totals:			.09 cfs	30 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

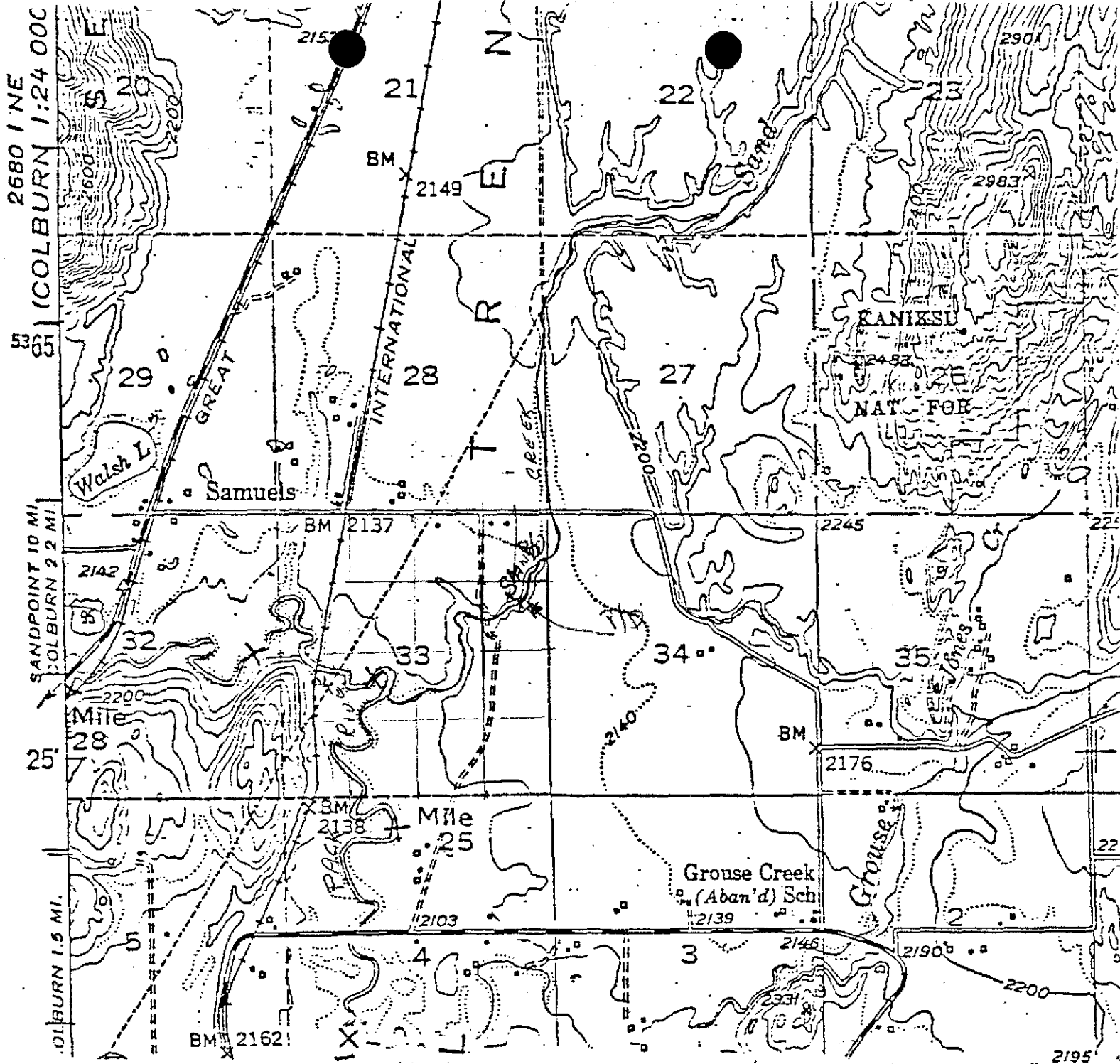
Field Examiner's Name Jennifer Arques
Signature Jennifer Arques
Certification Date 5/15/87
Field Report Preparation Date 8-13-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 12/16/88

REPRODUCED
APR 05 1989



PERMIT HOLDER RICHARD LUCAS

PERMIT # 96-7858

P D TWP 59N RGE 1W SEC 33 ~ 5ENE

P/U TWP 59N RGE 1W SEC 33 ~ 5ENE

APR 05 1989

SOURCE UNNAMED STREAM

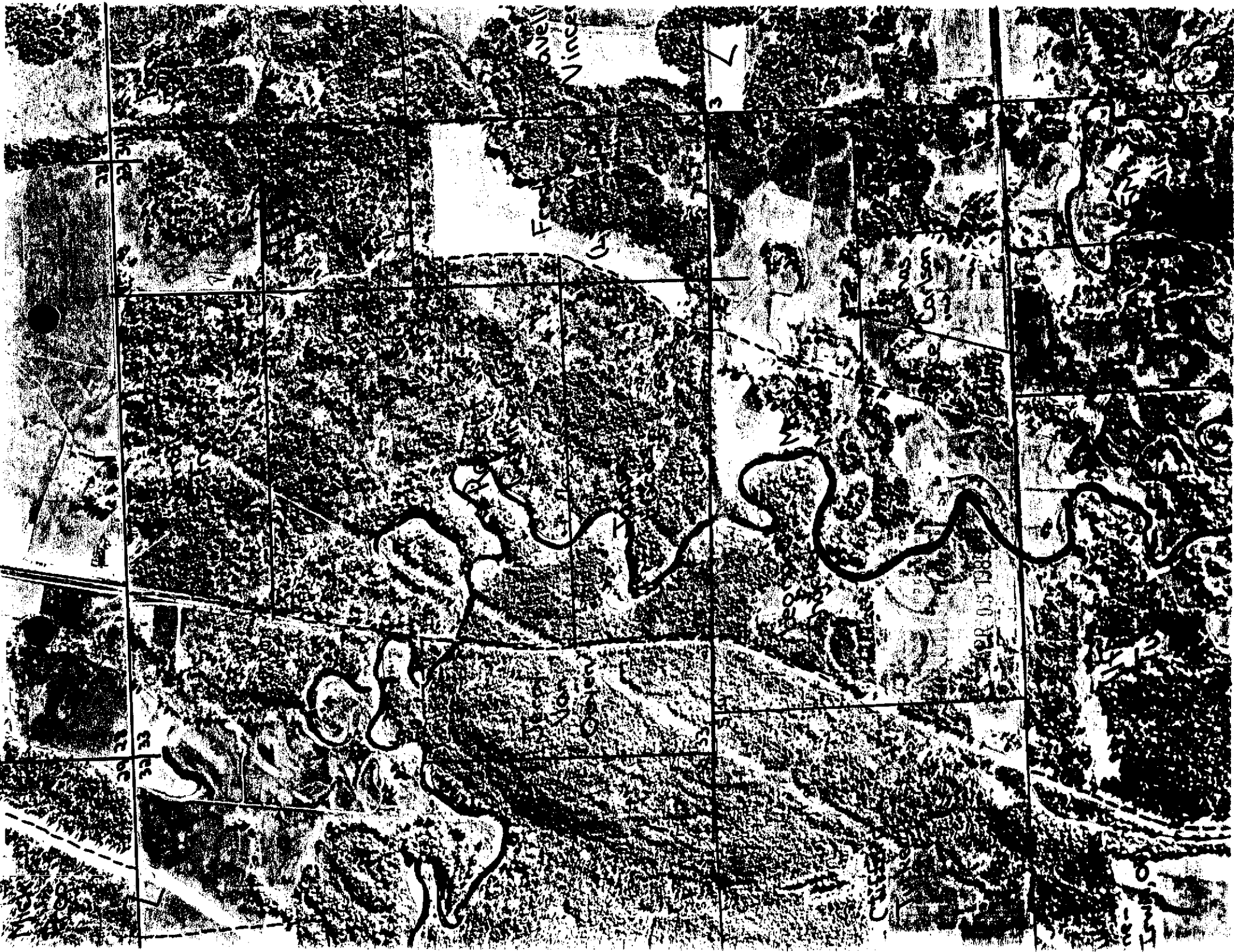
TRIBUTARY TO SAND CR.

MAP PLOT 33

IRR. ACRES 10

USGS QUAD C-7

SCALE 2" = 1MI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FEB - 8 1988

Yes No

PERMIT 96-7858

(X)() Quad Sheet

() () Photo PD/PU

Department of Water Resources

(X)() Aerial Photo Date Requested 5/86 by E

() (X) GL Plat

() (X) Copies of overlapping License Field Report Claim

() () Other (list)

EXAM COMPLETED BY JENNIFER PRIGRAVES / Sam King DATE 8/87

SR AGENT REVIEW E DATE 9/87

REGIONAL MANAGER REVIEW RYA DATE 1/28/88

ENTERED ON COMPUTER BY AM DATE 1/28/88

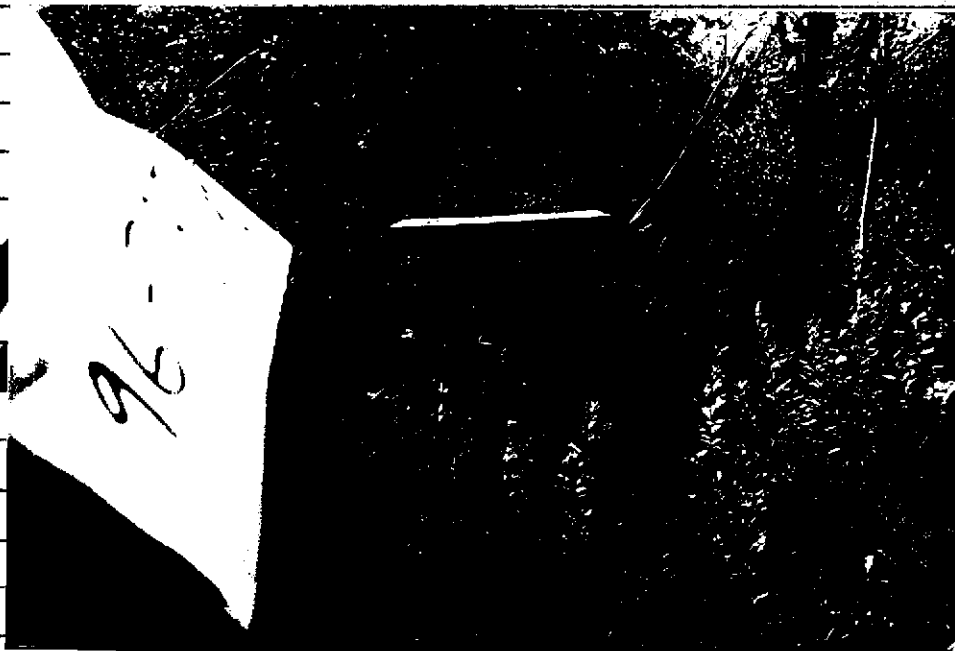
PRELIMINARY OVERLAP REVIEW BY Sam King DATE 7/87

96-7857 IS FOR ONE HOME ~ NO OVER LAP

96-7730 IS RECOMMENDED FOR CANCELLATION SINCE 7/85

8/6/87 HAS 122 AT THIS TIME HOWEVER EVERYTHING IS GREEN
AND THERE APPEARS TO BE A LARGE GULCH.

AUST 8/1 (UPM)



858



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7858

DATE

INITIALS

DATE	REMARKS / PHOTOS	INITIALS
12/12/86	MAKE SURE SOURCE IS CORRECT	<u>K</u>
8/6/87	~~PERMIT~~ NOT IRR VERIFY OR CANCEL - LET	<u>K</u>
	Appt. 4:00 8-11-87	
8-13-87	Assr. Office legal check: SENE Sec 33	
	TS9N RIW-25AC.	<u>J.A.</u>

MICROFILMED

APR 05 1989

July 9, 1986

Mr. Richard Lucas
400 Evergreen Rd.
Sandpoint, Id. 83864

Re: 96-7858

Gentlemen:

Enclosed is your Receipt No. 38042 in the amount of \$50.00 which represents the fee for the examination of your above-referenced permit.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

IDK/pms
Enc. - Receipt

RECEIVED

APR 05 1989

4/86

RECEIVED

JUL 14 1986

For Office Use Only
Fee Received \$30.00
Date 7/7/86
Receipt # 38042
Receipt by [Signature]
Sent to S.O. 7/9/86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUL 18 1986

1. Permit No. 96-7858

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources
Northern District Office

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RICHARD STEVEN LUCAS

3. Post Office Address: 400 EVERGREEN RD. SANDPOINT,
IDAHO 83864 Telephone No. 263-8952

4. Source of Water: LITTLE SAND CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs 5.20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 26, 1986

8. Person to contact to accompany the department representative during the field examination:

RICHARD S. LUCAS

(Name)

400 EVERGREEN RD. SANDPOINT,
IDAHO

(Address)

263-8952

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

APR 05 1989

JULY 2, 1986
Date

Richard S. Lucas
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Richard Steven Lucas
400 Evergreen Rd.
Sandpoint, ID 83864

Re: Permit No. 96-7858

May 12, 1986

CERTIFIED MAIL
138450

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 30 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7858

Name(s) of Permit Holder: RICHARD STEVEN LUCAS

Post Office Address: 400 EVERGREEN RD., SANDPOINT,
IDANO 83864 Telephone No. 208-263-8952

Source of Water: LITTLE SAND CREEK

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 10 ACRES (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: April 28, 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RICHARD STEVEN LUCAS
(Name)

400 EVERGREEN RD., SANDPOINT, IDANO 83864 208-263-8952
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

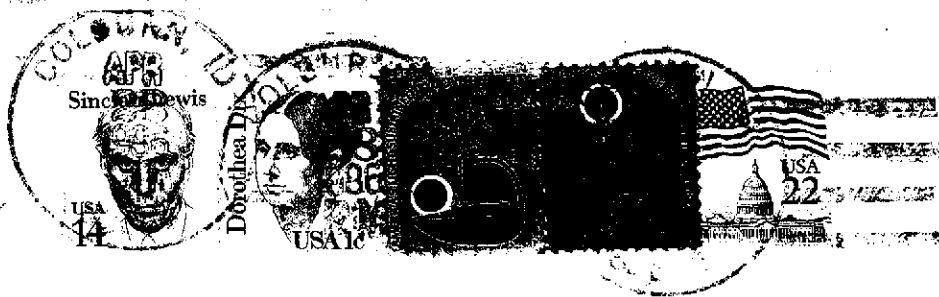
April 28, 1986
Date

Richard S. Lucas
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-13-86
my

RICHARD S. LUCAS
400 EVERGREEN RD.
SANDPOINT, IDAHO 83864



3

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

CERTIFIED

P 297 801 212

MAIL

● T A T E O F I D A H O ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138919

LUCAS, RICHARD STEVEN
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-7858

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 6, 1985

Richard Steven Lucas
670 Colburn Culver Rd.
Sandpoint, ID 83854

Dear Mr. Lucas:

Re: Permit No. 96-7858

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to May 1, 1986.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: Ext. of Time

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 96-7858

Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
Y Address same permit as on latest correspondence
Y Proof due date within six months of due date
Y Signature same as permit
- Source of water the same
N Permit holder named in Swan Falls lawsuit
Y Proceed diligently
N Is delay caused by litigation:
 Date lit. completed _____
 Date lit. began _____
 Period of delay _____
 New proof due date _____

ACTION: Recommend approval based on due diligence

Y Is the extension timely received?
N/A Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
Y Is there commencement of works?
 Cover letter _____
 Coding sheet _____
 Rolodex card updated and refiled _____

MICROFILMED

Reviewed by [Signature] Date: 6-5-1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

April 25, 1985

Richard Steven Lucas
670 Colburn Culver Rd.
Sandpoint, ID 83864

PERMIT NO. 96-7858

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

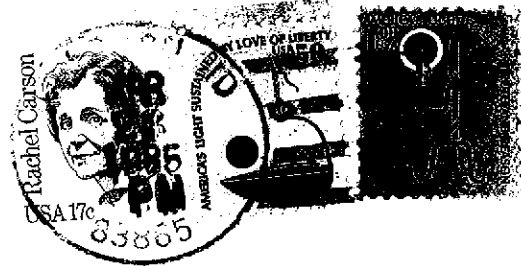
Enclosed is our receipt No. 36423.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

R. LUCAS
670 COLBURN CULVER RD.
SANDPOINT, IDAHO 83864



3

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL

CERTIFIED

P 297 801 193

MAIL

BOISE

IDAHO, 83720

POSTAGE WILL BE PAID BY ADDRESSEE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138809

LUCAS, RICHARD STEVEN
670 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7858 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LUCAS, RICHARD STEVEN
900 E. MAPLE
POST FALLS, ID 83854

MAY 14, 1980

RE: PERMIT NO. 96-7858

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7858

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☐ Affidavit of publication received. Date: 4/17/80

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

3/24/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Reid

Date: 4/21/80

STATE OFFICE REVIEW:

S.L. w/o cond.
☐ See attached sheet for more information.

By: Jim

Date: 4/29/80

96-2858-

LUCAS, RICHARD STEVEN

900 E. MAPLE, POST FALLS, ID 83854

Source: LITTLE SAND CREEK tributary to SAND CREEK

Date Filed: 03/24/1980

Amount: 0.20 CFS

Diversion Point: SENE Sec 33 T 59N R 01W, BONNER Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 33 T 59N R 01W FOR 10 ACRES

Diversion Means: PUMP AND PIPELINE.

MICROFILMED