



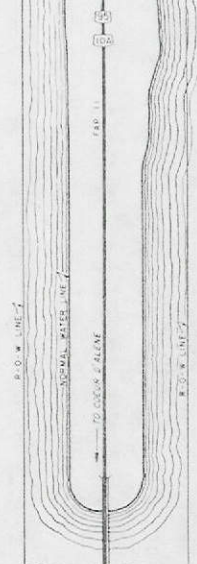
PEND OREILLE LAKE

T. 57N. R. 2W. BM.

LEGEND

- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED LOW TYPE
 - PAVED STREET
- OTHER
- CITY STREETS
 - PAVED (AS SURFACE TREATED)
 - SURFACED (NON DRAINAGE)
 - UNIMPROVED
 - DEDICATED (NOT PAVED)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - U.S. NUMBERED ROUTES
 - STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
- SCHOOL CHURCH POST OFFICE
HOSPITAL CITY HALL COURT HOUSE
COUNTY GARAGE

MICROFILMED



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Sandpoint

Total number of acres irrigated _____

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Sandpoint Phone _____
Post office address Sandpoint, Id.
2. Source of water supply Lake Pend Oreille which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 57N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 12.87 for Municipal purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 12.87 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 3 penless pumps & Westinghouse
motors (one @ 60hp, one @ 100hp and one @ 200hp. with intake
35' below high water. Water pumped directly to system or to (2) 2 million
gall. storage tanks.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served City of Sandpoint Kootenai Ponderosa and outlying areas. of number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Sally L. Cupan, Mayor
(Applicant)
City of Sandpoint

Proposed Priority 4/16/80

Received by KK Date 4/16/80 Time 12:45

Preliminary check by KK Fee \$ 155.00

Receipted by KK Date 4/16/1980 # 16928

Publication prepared by KK Date 4/17/80

Published in Sandpoint Daily Bee

Publication dates 4/23 - 4/30/80

Publication approved pm Date 5/9/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by B. A. Saylor

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7863, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 12th day of June, 1980.

B. A. Saylor
Chief, Division of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of App for Water Rights 96-7862-7863 as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 23 day of 4, 1980 and ending on the 30 day of 4, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 1 day of May, 1980.

Odell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7862

BRATTKUS, ARTHUR L. &-or
DONNA J.
STAR RT. BOX 148, HOPE, ID
83836

Source: TRESTLE CREEK
tributary to PEND OREILLE
LAKE

Date Filed: 04-11-1980

Amount: 0.04 CFS

Diversion Point: SENE Sec 16 T
57N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

Place of Use: SENE Sec 16 T
57N R 01E

Diversion Means: PUMP AND
PIPE.

96-7863

CITY OF SANDPOINT
SANDPOINT, ID 83864

Source: PEND OREILLE
LAKE tributary to PEND
OREILLE RIVER

Date Filed: 04-16-1980

Amount: 12.87 CFS

Diversion Point: SWNW Sec 23
T 57N R 02W, BONNER Co.

Use: MUNICIPAL (12.87 CFS)
from 01-01 to 12-31

Place of Use: CITIES OF
SANDPOINT, KOOTENAI &
PONDERAY

Diversion Means: THREE
PUMPS AND A PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before May 12, 1980.

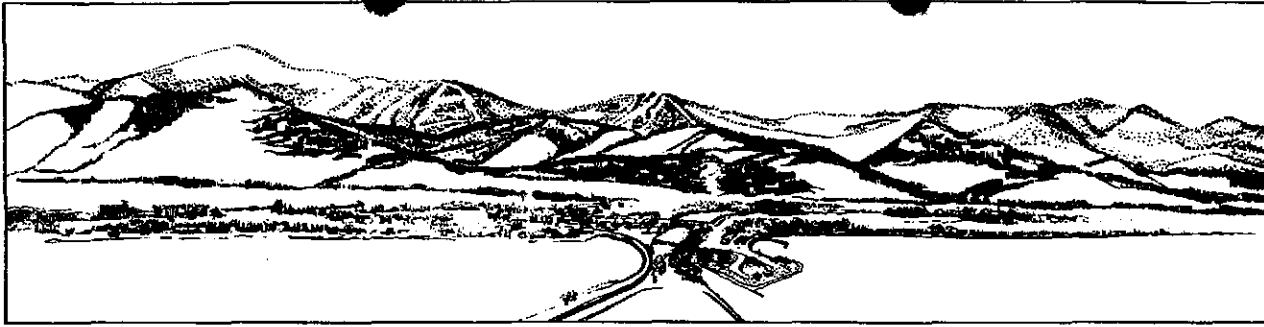
C. STEPHEN ALLRED

Director

Published 4-23 & 4-30-80.

RECORDED

Rec'd 5/5/80



CITY OF SANDPOINT • CITY HALL • SANDPOINT, IDAHO 83864 • FAX 208-263-3678

April 8, 1996

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

APR 10 1996

Department of Water Resources

Please update your mailing files to show the correction in the mailing address for the City of Sandpoint as of September 1995.

The correct address is: City of Sandpoint
1123 W. Lake Street
Sandpoint, ID 83864-1714

96-04180
07505
07691
07863

Thank you,

CITY OF SANDPOINT

Wanda Andrews

Wanda Andrews
Admin. Sec.

*Computer updated
4/11/96 SC*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1981

RE: Permit No. 96-7863

City of Sandpoint
110 Main
Sandpoint, ID 83864

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED
1981-1982

AUG 31 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7863

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-20-81 Accompanied by Employee Total Q measured 16.6

If source is surface water, estimate total flow of source _____

Methods of measurement *METER* Meets Permit requirements? *Yes*

Measurement calculations:

1400 gpm	96-7691-3.73	~~16.6 meas~~
2400 gpm	96-7505-4.80	~~8.5~~
3650 gpm	-8.53	~~8.1 not when combined~~
7450.00 gpm		
449.8		

CAPACITY

16.6 cfs

MEAS.

Allow 12.87 AS per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	Westinghouse	773B919513	Pearless	10X13 1/2 KI	M S Crameter	good	1400 gpm
	100	"	780B675639	"	15 CC	"	"	2400 gpm
	200	"	773B938633	"	12X12X20	"	"	3600 gpm

System Description 3 pumps & Motors with intake 35' below high water. Water pumped directly i

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

municipal

Irrigation requirement = AFA/Acre

Q (cfs)

12.87

V (afa)

FROM

TO

1-1

17-31

Total

12.87

Remarks *I have recommended 12.87 cfs because 96-7505 is for the City of Sandpoint only*

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

✓ Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

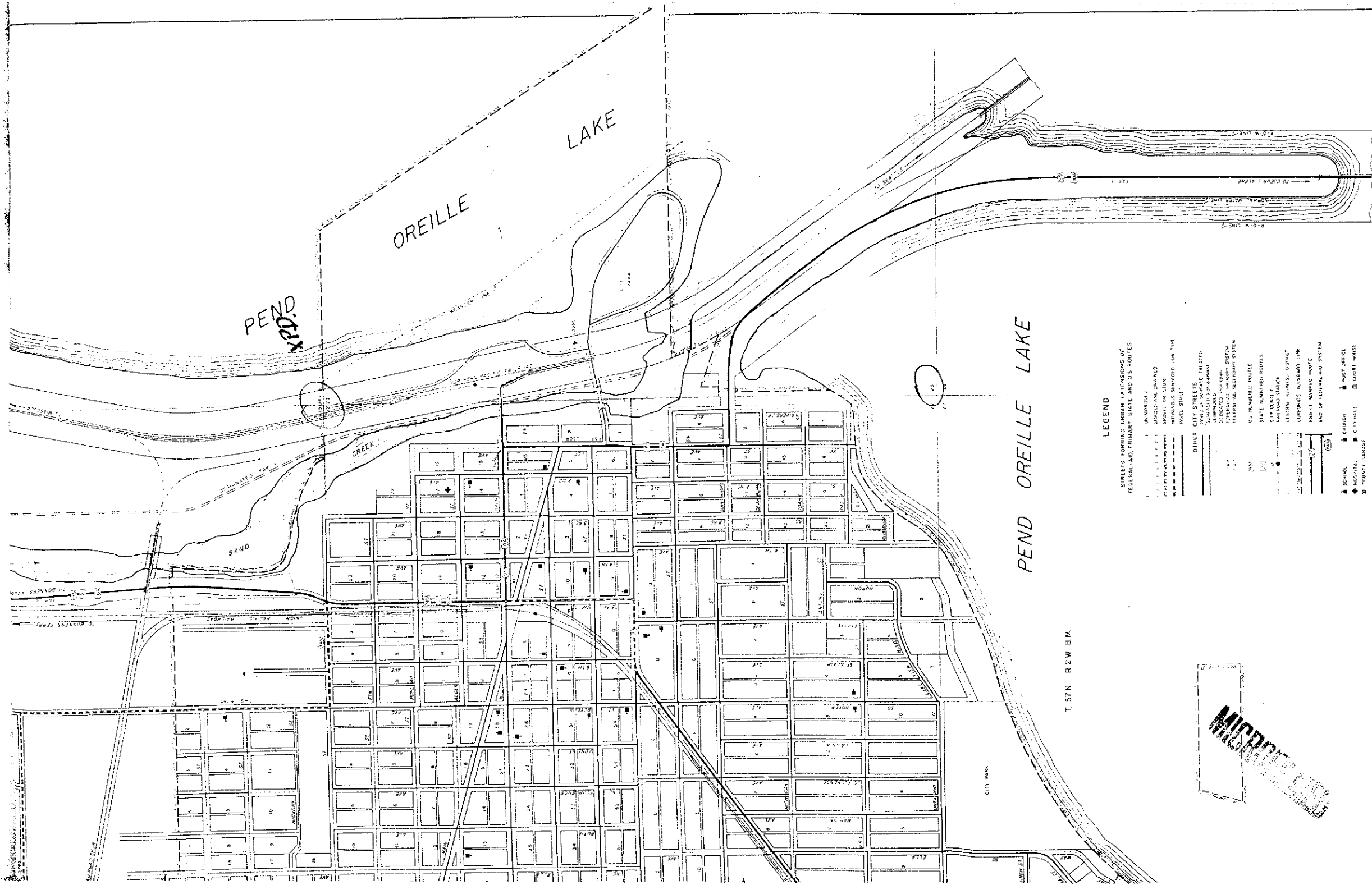
Checked by Bob Haynes

Approved by John

Date 8-26-81

Date 8/27/86

Date 07/15/11



**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 26, 1981

City of Sandpoint
110 Main
Sandpoint, Idaho 83864

RE: 96-7863

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

RECEIVED
MAY 27 1981
DEPT. OF WATER RESOURCES
NORTHERN REGION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7863

Name(s) of Permit Holder

City of Sandpoint

Post Office Address:

110 Main - Sandpoint, Idaho 83864

Tel. No. 263-3158

Source of Water:

Lake Pend Oreille

Extent of Use:

☒ Domestic

2540

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Water Assoc. (2)

approx. 250 households

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/81

Date

Mark Workman

Signature of Permit Holder

City of Sandpoint

City Hall - 110 Main Street

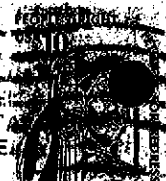
Sandpoint, ID 83864



FREEDOM TO SPEAK OUT
USA 2c



POST OFFICE
MAY 1981



RECEIVED
MAY 7 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF SANDPOINT
SANDPOINT, ID 83864

138173

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7863 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

City of Sandpoint
Sandpoint,
Idaho 83864

Dear Sirs,

RE: Permit No. 96-7863

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED MED

ROUTING SLIP

DATE <u>5/22/80</u>		TIME _____
TO: <u>DAVE T.</u>		REF. No. (if any) _____
FROM: (show title) <u>Jim</u>		_____
FOR YOUR:	REVIEW AND:	PER:
☐ Information	☐ Call Me ☐ See Me	☐ Our Conversation
☐ Approval	☐ Comment & Return	☐ Your Request
☐ Signature	☐ Take Proper Action	☐ Boss's Request
	☐ Draft a Reply for Me	

Please review this application
for place of use.

I don't believe that
Kootenai, Ponderay are
included in the
city of Sandpoint.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7863

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: KK

Date: 4/17/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/12/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/5/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/16/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 5/12/80

STATE OFFICE REVIEW:

- 04 OIC
use this condition → Water under this permit shall only be used within the City limits of SANDPOINT, KOOTENAI, and Ponderay. [DATE? WITHIN WRITE COVER LETTER]
☐ See attached sheet for more information.

By: [Signature]

Date: 5/22/80
6/6/80

MICROFILMED

96-2863-

CITY OF SANDPOINT

SANDPOINT, ID 83864

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Date Filed: 04/16/1980

Amount: 12.87 CFS

Diversion Point: SWNW Sec 23 T 57N R 02W. BONNER Co.

Use: MUNICIPAL (12.87 CFS) from 01/01 to 12/31

Diversion Means: THREE PUMPS AND A PIPE.

REPRODUCED
FROM
FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

Dave Johann
Division of Environment
2110 Ironwood Parkway
Coeur d'Alene, ID 83814

RE: 96-7863

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

City of Sandpoint

Sandpoint, Idaho 83864

RE: 96-7863

Gentlemen:

Enclosed is Receipt No. 16928 in the amount of \$155 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

RECEIVED