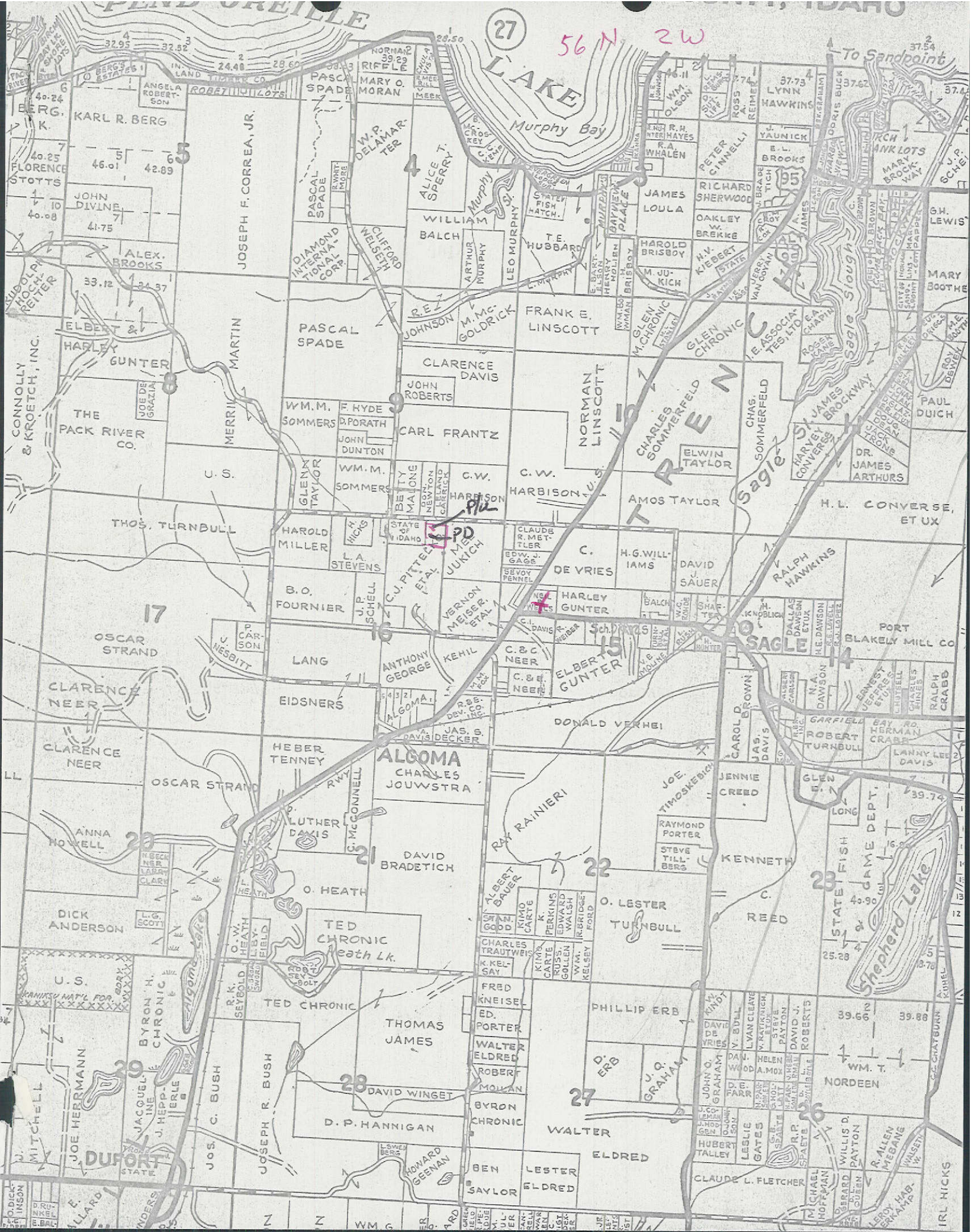






HIWAY 95 — SAGLE

DANIEL M. CARTER, JR.  
Sales Associate

BUS. (208) 263-7536  
RES. (208) 263-6078

P.O. BOX 261 SAGLE, IDAHO 83860

CB KGU 9351  
STA 13-15  
3

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



**MICROFILMED**

*X Carl J. Pittelko*  
(Applicant)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7875 Priority June 5, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that CARL PITTELKO  
of Sagle, Idaho, has complied with the terms and conditions of Permit  
No. 96-7875 issued pursuant to Application for Permit dated June 5, 1980,  
and has submitted proof to the Department of Water Resources on August 27, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|-------------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Domestic (1 unit) | from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet |                   |               |
|                   | from _____ at _____ cfs and _____                                                      |                   |               |
|                   | from _____ at _____ cfs and _____                                                      |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 16, Twp. 56N,  
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | Section          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56N  | 2W    | 16   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
July, 19 81.

Director

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl Pittello Phone 263-5598  
Post office address Rt 1 Box 310 A Eagle, Id.  
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 16 Township 56N  
Range 20W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" x 95' well with  
1 hp pump & pipeline  
starite submersible

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 16 Township 56N  
Range 20W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

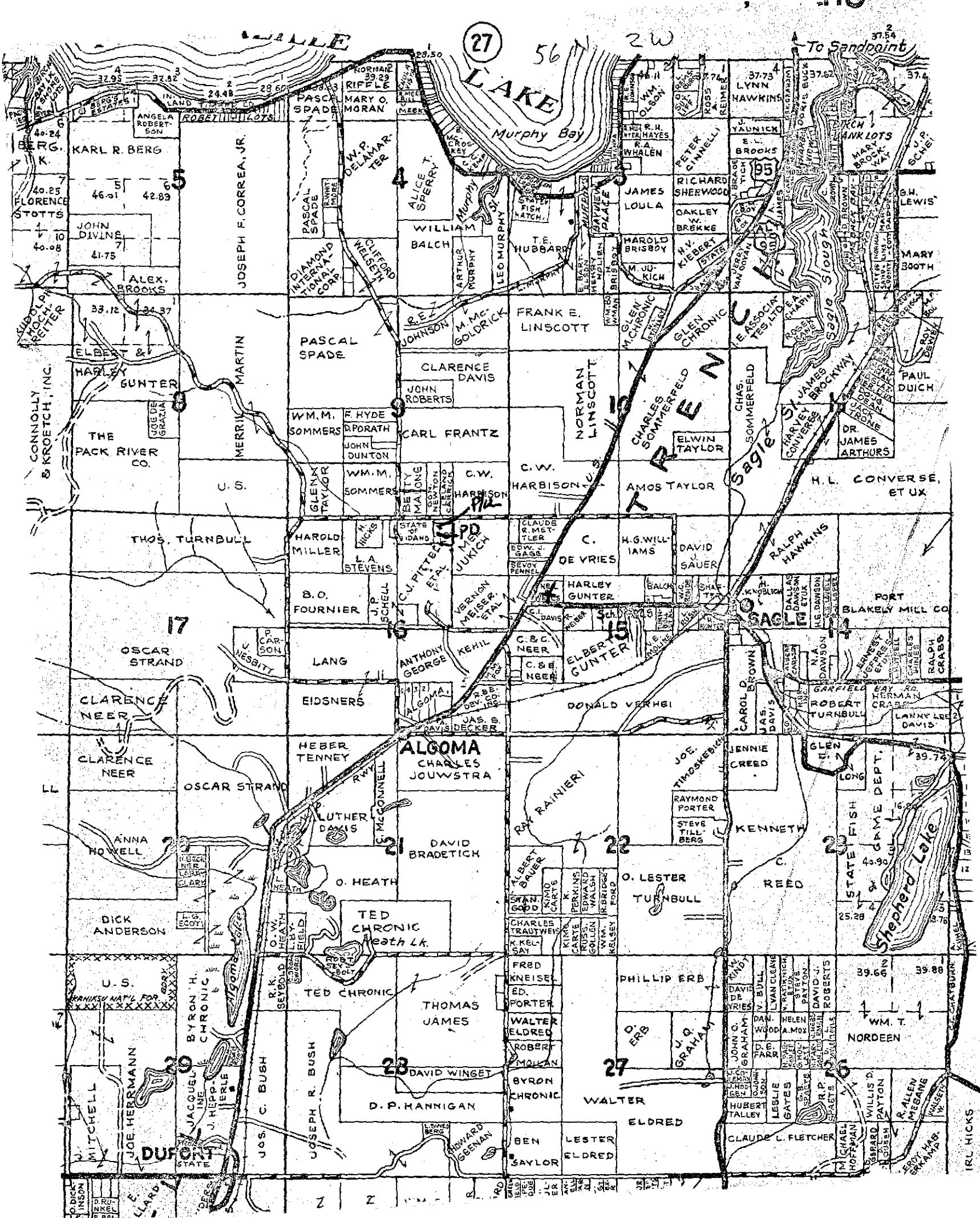
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

+ 100 ft place fuse

Sec 16

T 56 N R 2 W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Carl J Pittelko  
(Applicant)

Proposed Priority 6/5/80

Received by JK Date 6-5-80 Time 11:30 AM

Preliminary check by RA Fee \$ 20.00 (15206)

Received by JK Date 6-5-80

Publication prepared by mo Date 6/12/80

Published in Idaho State Daily Bee

Publication dates 6/18 & 25/80

Publication approved mo Date 7/11/80

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JK RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7875 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 81 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_

Witness my hand this 28<sup>th</sup> day of July , 19 80 .

J. Glen Saxton  
Director, Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 18 day of 6, 1980 and ending on the 25 day of 6, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 27 day of 6, 1980.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7875

PITTELKO, CARL

RT. 1, BOX 310A, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/05/1980

Amount: 0.04 CFS

Diversion Point: NWNE Sec 16 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 16 T 56N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

96-7876

AMES, MICKEY DUANE

P.O. BOX 1524, SANDPOINT, ID 83864

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date filed: 06/09/1980

Amount: 0.03 CFS

Diversion Point: SWNW Sec 17 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 10/20

Place of Use: SWNW Sec 17 T 58N R 01E FOR 1 ACRES

Diversion Means: MOTOR, DITCH, SPRINKLERS AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 7, 1980.

C. STEPHEN ALLRED  
Director

Publ. J-18,25-2t

MICROFILMED

RECEIVED

JUL 9 1980

Idaho Department of Water Resources  
Northern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

*Water Right*

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 18 day of 6, 1980 and ending on the 25 day of 6, 1980 and that said notice was published in said newspaper.

*Pete Thompson*

Subscribed and sworn to before me this 27 day of 6, 1980.

*Will M. Thompson*

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

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96-7875

PITTELKO, CARL

RT. 1, BOX 310A, SAGLE, ID 83860

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Date Filed: 06/05/1980

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Use: DOMESTIC

(0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 16 T 56N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

96-7876

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Use: IRRIGATION

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Place of Use: SWNW Sec 17 T 58N R 01E FOR 1 ACRES

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 7, 1980.

C. STEPHEN ALLRED  
Director

Publ. J-18,25-2t

MICROFILMED

RECEIVED

JUL 9 1980

Idaho Department of Water Resources  
Coeur d'Alene District Office



CB KGU 9351  
ST 13-15  
3



**REALTY**

HIWAY 95 — SAGLE

DANIEL M. CARTER, JR.  
Sales Associate

BUS. (208) 263-7536  
RES. (208) 263-6078

P.O. BOX 261 SAGLE, IDAHO 83860



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 30, 1981

Carl Pittelko  
Rt. 1, Box 310 A  
Sagle, ID 83660

Dear Mr. Pittelko,

RE: Permit No. 96-7875

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

JUL 20 1981

Department of Water Resources

96-7875

Permit No.

9-2

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 9-9-81 Accompanied by App Total Q measured •

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement Est/Calc. Meets Permit requirements? Yes

Measurement calculations: One home

| WELL/DIVERSION*<br>NO. | HP       | MOTOR<br>MAKE  | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS    |
|------------------------|----------|----------------|---------------------|--------------|--------------------|--------------------------|----------------------------|------------|
|                        | <u>1</u> | <u>Starite</u> |                     |              |                    |                          |                            | <u>Sub</u> |
|                        |          |                |                     |              |                    |                          |                            |            |
|                        |          |                |                     |              |                    |                          |                            |            |

System Description 6" x 95' well, pump & pipeline

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

|                 | Q (cfs)       | V (afa)      | FROM       | TO           |
|-----------------|---------------|--------------|------------|--------------|
| <u>Domestic</u> | <u>0.04</u> ✓ | <u>1.2</u> ✓ | <u>1-1</u> | <u>12-31</u> |
|                 |               |              |            |              |
|                 |               |              |            |              |
|                 |               |              |            |              |
|                 |               |              |            |              |
|                 |               |              |            |              |
|                 |               |              |            |              |
| Total           | <u>0.04</u>   | <u>1.2</u>   |            |              |

Remarks \_\_\_\_\_

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MAP (Attach Aerial Photo)

[illegible]

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE, 16, 56 N, 2W.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

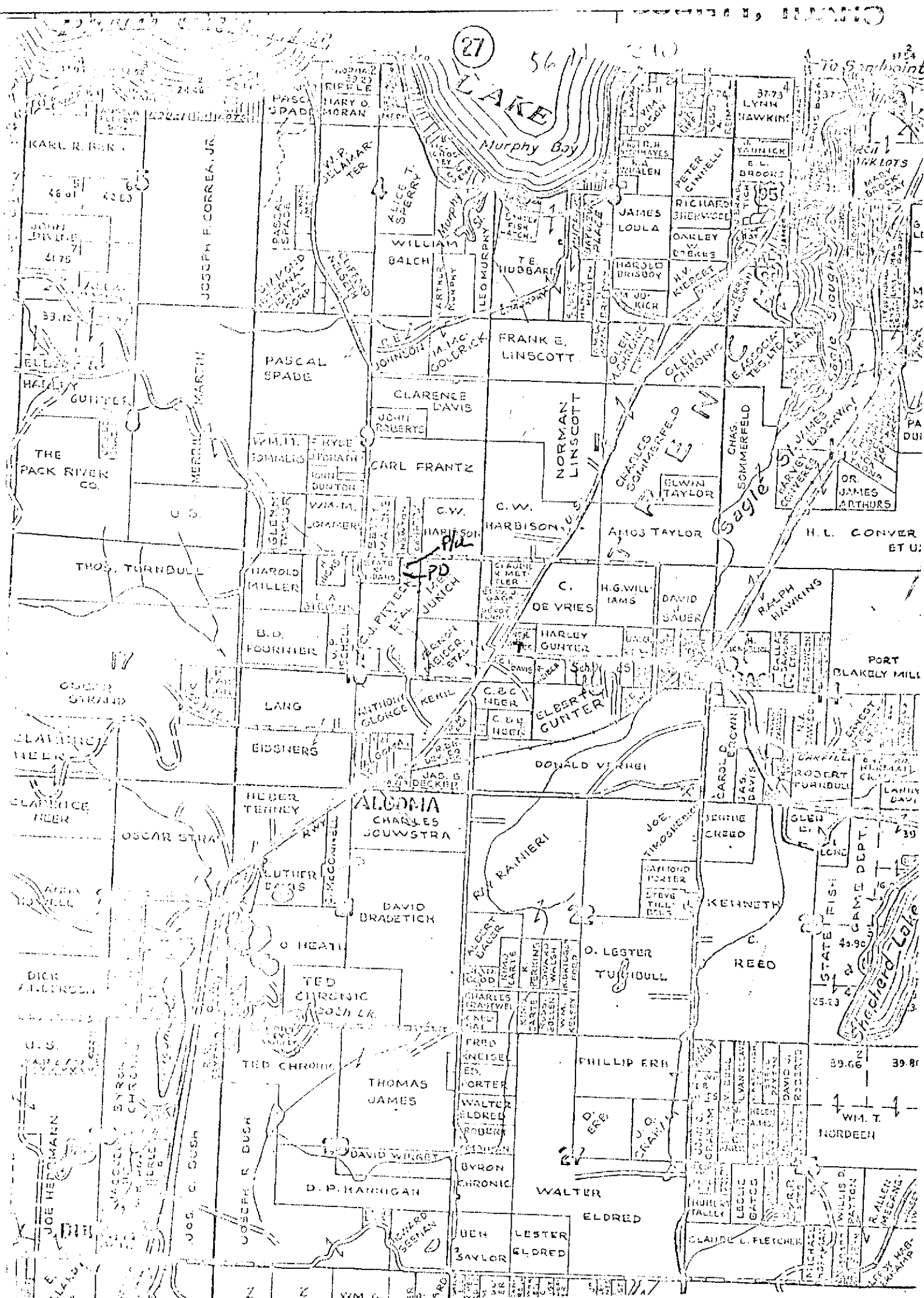
Date ~~7-10-81~~ 7-10-81

Date 7/13/81

Date 7/16/81

**MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



**MICROFILMED**

*Carl J. Pittelsh*  
(Applicant)

WATER RIGHT NUMBER 96-7875

OWNER LAST NAME - PITTELKO

FIRST NAME - CARL

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 310A

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SAGLE

STATE - ID ZIP CODE - 83860

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-05-1980 COUNTY - BONNER

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.2 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 16 56N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.2 .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 56N RNG 02W SEC 16 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1981 PERMIT/DENIED - 07-28-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP AND PIPELINE.

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7875.

Name(s) of Permit Holder: Carl J. Pittelko

Post Office Address: Rt. 1 Box 310 A Sagle, Idaho 83860

Tel. No. 263-5598

Source of Water: Drilled well and pump

Extent of Use: ☒ Domestic 1 household (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 August 1980  
Date

Carl J. Pittelko  
Signature of Permit Holder

RECEIVED

AUG 27 1980

Department of Water Resources

Carl J. Pittelko

Rt. 1 Box 310 A Sagle, Idaho

83860



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. \_\_\_\_\_

Name(s) of Permit Holder: Carl Pittelao

Post Office Address: Rt 1, Box 310 A, Sagle, Id.

Contact Don Carter Jr. Carter Realty

Source of Water: Ground

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-80  
Date

x Carl J Pittelao  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 16, 1980

Mr. Carl Pittelko  
Rt. 1 Box 310A  
Sagle, Idaho 83860

RE: 96-7875

Dear Mr. Pittelko:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

PITTELKO, CARL  
RT. 1 BOX 310A  
SAGLE, ID 83860

AUGUST 07, 1980

RE: PERMIT NO. 96-7875

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyA

APPLICATION NUMBER: 96-7875

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 7/7/80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/9/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/5/80 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RyA

Date: 7/14/80

MICROFILMED

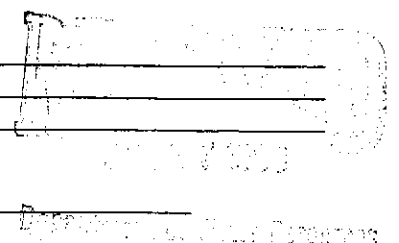
STATE OFFICE REVIEW:

SLW/o cond

- ☐ See attached sheet for more information.

By: RA

Date: 7/21/80



PITTELKO, CARL

RT. 1 BOX 310A, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/05/1980

Amount: 0.04 CFS

Diversion Point: NWNE Sec 16 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 16 T 56N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.