

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7878

Name(s) of Permit Holder(s): Jon F. + Connie L. Burkhardt

Post Office Address: Box 241 Hope ID. 83836

Tel. No. 264-5808

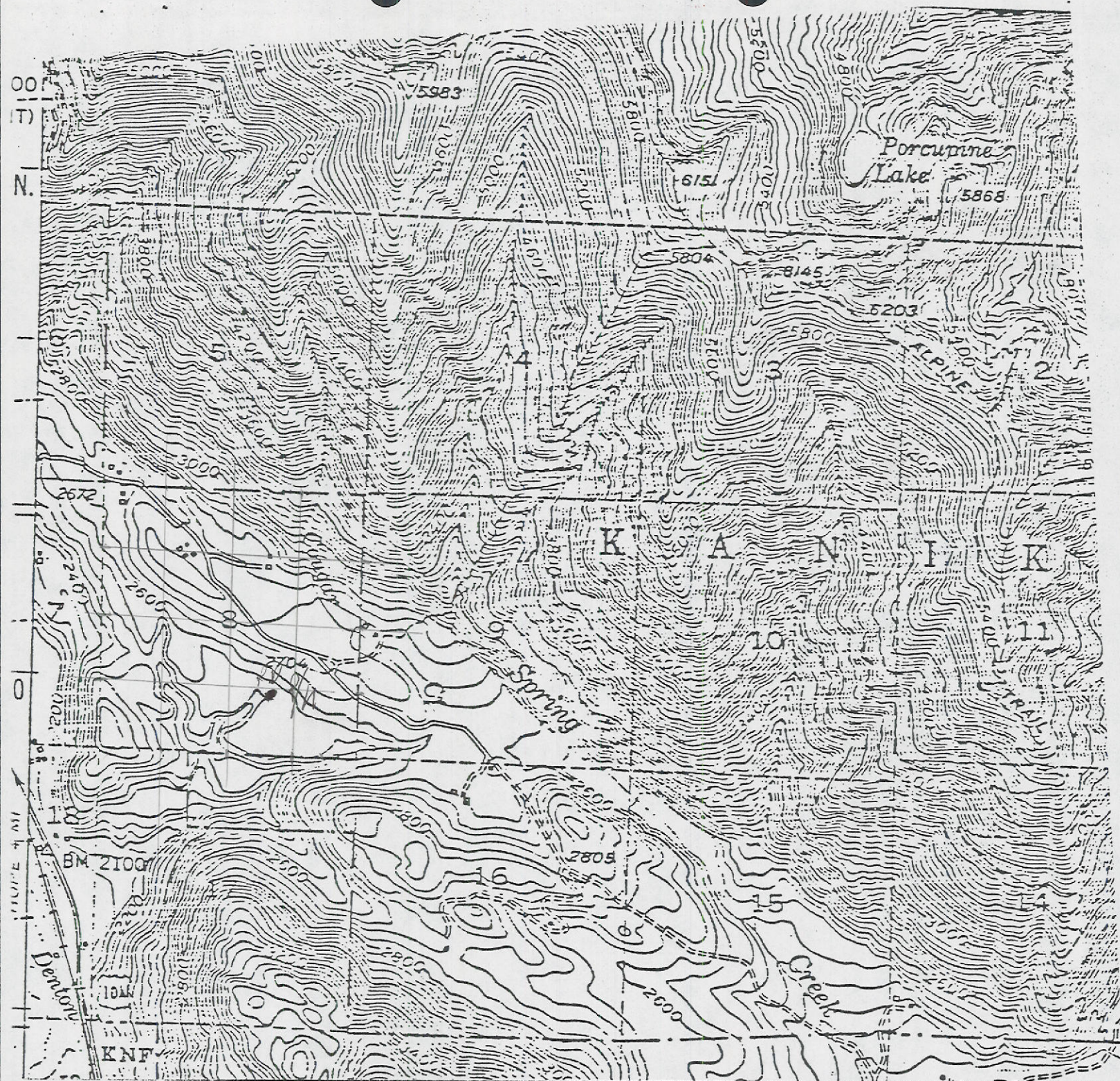
☒ I hereby certify that construction of diversion works for the above referenced permit began on June 10, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8/30/82
Date

Connie L. Burkhardt
Signature of Permit Holder



PERMIT HOLDER Jon F. BURKHART

PERMIT # 96-7878

P D TWP 56N RGE 2E SEC 8 SWSE

COUGAR CREEK RANCH

P/U TWP 56N RGE 2E SEC 8 SWSE

MICROFILMED

JUL 27 1988

SOURCE GROUNDWATER

TRIBUTARY TO —

MAP PLOT 31 IRR. ACRES —

USGS QUAD D-9 2"=1MI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FFR - 3 1988

PERMIT 96-7878

Yes No

(☒) () Quad Sheet

(☒) () Photo PD/PU

Department of Water Resources

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() (☒) Other (list) _____

EXAM COMPLETED BY Tom King

DATE 7/87

SR AGENT REVIEW

K DATE 8/87

REGIONAL MANAGER REVIEW RGH

DATE 1/28/88

ENTERED ON COMPUTER BY pm

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Kane - K

DATE 7/87



MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7878

Priority: June 18, 1980 Amount: .01 CFS 1.2 AFA

This is to certify, that JON F. BURKHART
CONNIE L. BURKHART

P.O. BOX 241
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 18, 1980, and has submitted proof to the Department of Water Resources on June 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	1.2 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWSE , Sec. 8, Township 56N, Range 2E Bonner County	

PLACE OF USE: Domestic

TWN RGE SEC

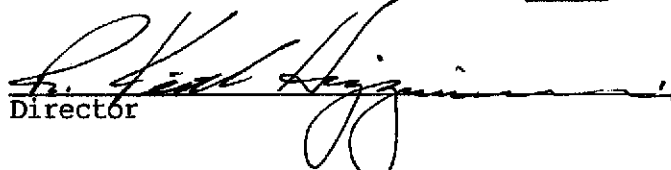
56N 2E 8 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of April, 1988.

MICROFILMED


Director

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jon F. & Connie L. Burkhardt Phone 264-5409
Post office address Box 241 Hope, Idaho 83836
2. Source of water supply well-groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 56 North
Range 2 East B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .01 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well-submersible
pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 60' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 56N
Range 2E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: _____

APPROPRIATE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Jon F. & Connie L. Burkhardt

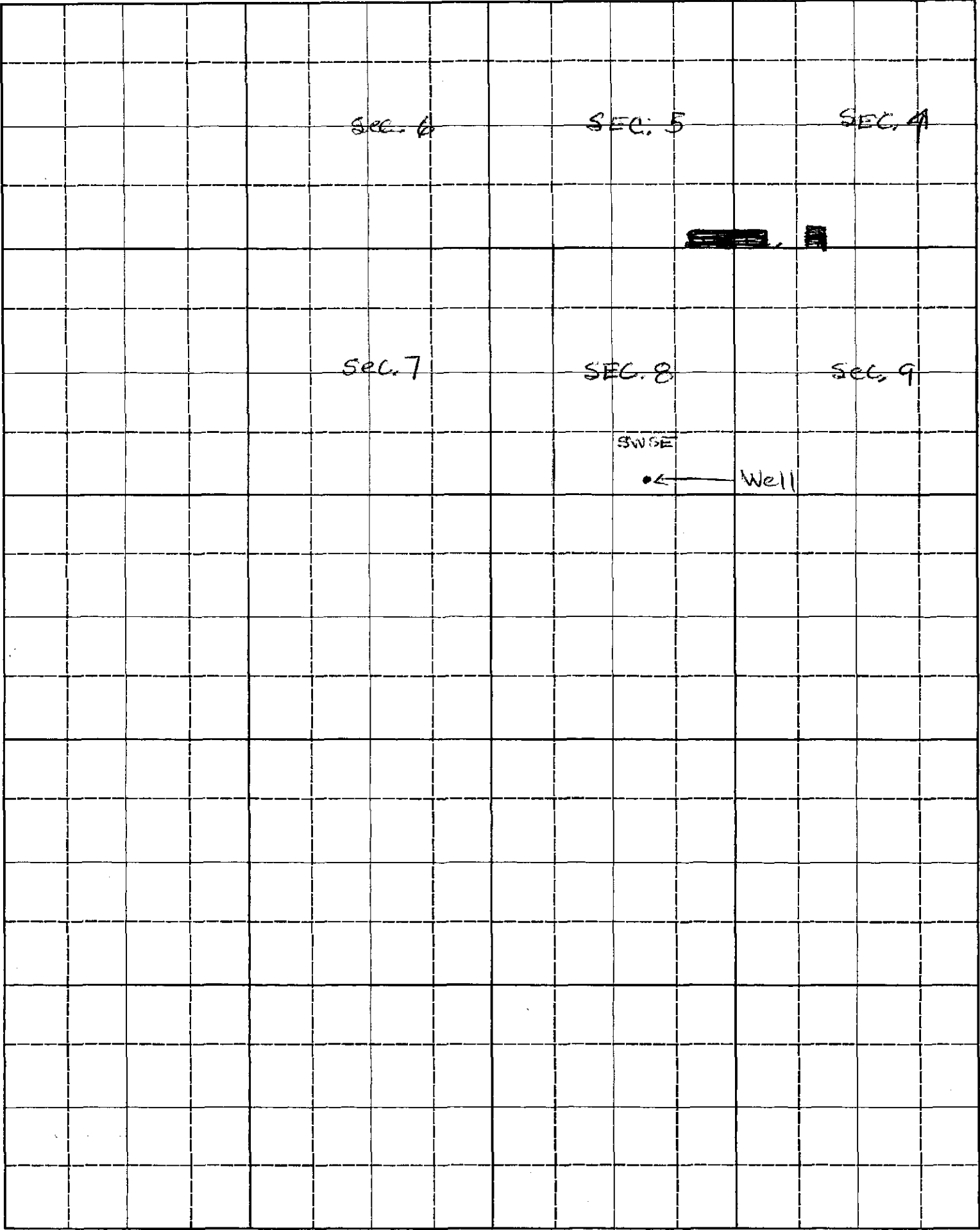
b. Who owns the land to be irrigated or place of use Jon F. & Connie L. Burkhardt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well is 60' deep - we will
use a submersible pump - the
water is for domestic use - 1
house - & garden.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 2 E - T. 56 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon F. Burkhardt
Connie L. Burkhardt
(Applicant)

Proposed Priority 6/18/80

Received by ms Date 6/18/80 Time noon

Preliminary check by KK Fee \$ 20.00

Received by ms Date 6/19/80 (15231)

Publication prepared by ms Date 6/19/80

Published in Sandpoint Daily Bee

Publication dates 6/26 & 7/3/80

Publication approved ms Date 7/11/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB RHA jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7878, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 28th day of July, 19 80.

J. Glen Saylor
Chief, Office of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of

That of Apple
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of 6, 1980 and ending on the 2 day of 7, 19 80 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 2 day of 7, 19 80.

Adel M. Thompson
Notary Public for Idaho,

Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

96-7877

JONES, RICHARD
RT. 1 BOX 239A, SAMUELS, ID 83862
Source: PACK RIVER tributary to PEND OREILLE LAKE
UNNAMED STREAM tributary to PACK RIVER
Date Filed: 06/13/1980
Amount: 0.06 CFS
Diversion Point: NENE SWNE Sec. 03 T 59N R 02W, BONNER Co.
Use: IRRIGATION (0.04 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
Diversion Means: PONDS AND PUMP.

96-7878

BURKHART, JON F. &-or CONNIE L.
P.O. BOX 241, HOPE, ID 83836
Source: GROUNDWATER
Date Filed: 06/18/1980
Amount: 0.01 CFS
Diversion Point: SWSE Sec. 08 T 56N R 02E, BONNER Co.
Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec. 08 T 56N R 02E
Diversion Means: WELL AND PUMP

96-7879

PHILLIPS, RICHARD H.
W. 3439 BEACON, SPOKANE, WA 99208
Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER
Date Filed: 06/13/1980
Amount: 0.16 CFS
Diversion Point: NESW Sec. 22 T 56N R 01W, BONNER Co.
Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31
Place of Use: NESW Sec. 22 T 56N R 01W
Diversion Means: PIPELINE

96-7880

WHITTLESLEY, KENNETH R. &-or HELENE.
HCR BOX 720, CLARK FORK, ID 83841
Source: CLARK FORK RIVER tributary to PEND OREILLE LAKE
Date Filed: 06/13/1980
Amount: 0.03 CFS
Diversion Point: LOT 07 Sec. 11 T 55N R 02E, BONNER CO.
Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01
Place of Use: LOT 07 (SESE) Sec 07 T 55N R 02E FOR 1 ACRES
Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 14, 1980.

C. STEPHEN ALLRED
Director

Publ. J-25, Jly-2-21

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7878

Name(s) of Permit Holder(s): Jon F. + Connie L. Burkhardt

Post Office Address: Box 241, Appleton, ID. 83436

Tel. No. 264-5808

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 10, 1982. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

8/30/82
Date

Connie L. Burkhardt
Signature of Permit Holder

Jon F. Berghout
Box 241
Hape, Id. 83836

MICROFILMED



DEC 22 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 2 1982

Department of Water Resources



JON F. & CONNIE L. BURKHART
P.O. BOX 241
HOPE, ID 83836

April 19, 1988

RE: Permit No. 96-7878

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7878

1. Owner: Don F. & Connie Burkhardt

Phone No. 264-5409

Current Address: Box 241 RR 10 83836

2. Accompanied by: SAME

EXAM. DATE: 7/21/87

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 27 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 60' WELL SUBMERSIBLE PUMP & PIPE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERGED		?			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	8	56N	2E	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	8															D		

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JUL 27 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1. *none*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one house 0.01

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one house

1.2

RECORDED

JUL 27 1988

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

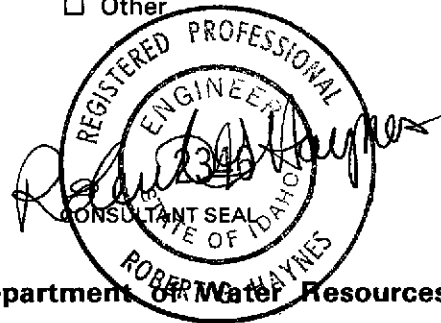
5. Finally, the fifth step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals to determine the effectiveness of the project and identify areas for improvement.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dorm B277C	1-1	12-31	0.07	1.2
Totals:			0.01	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

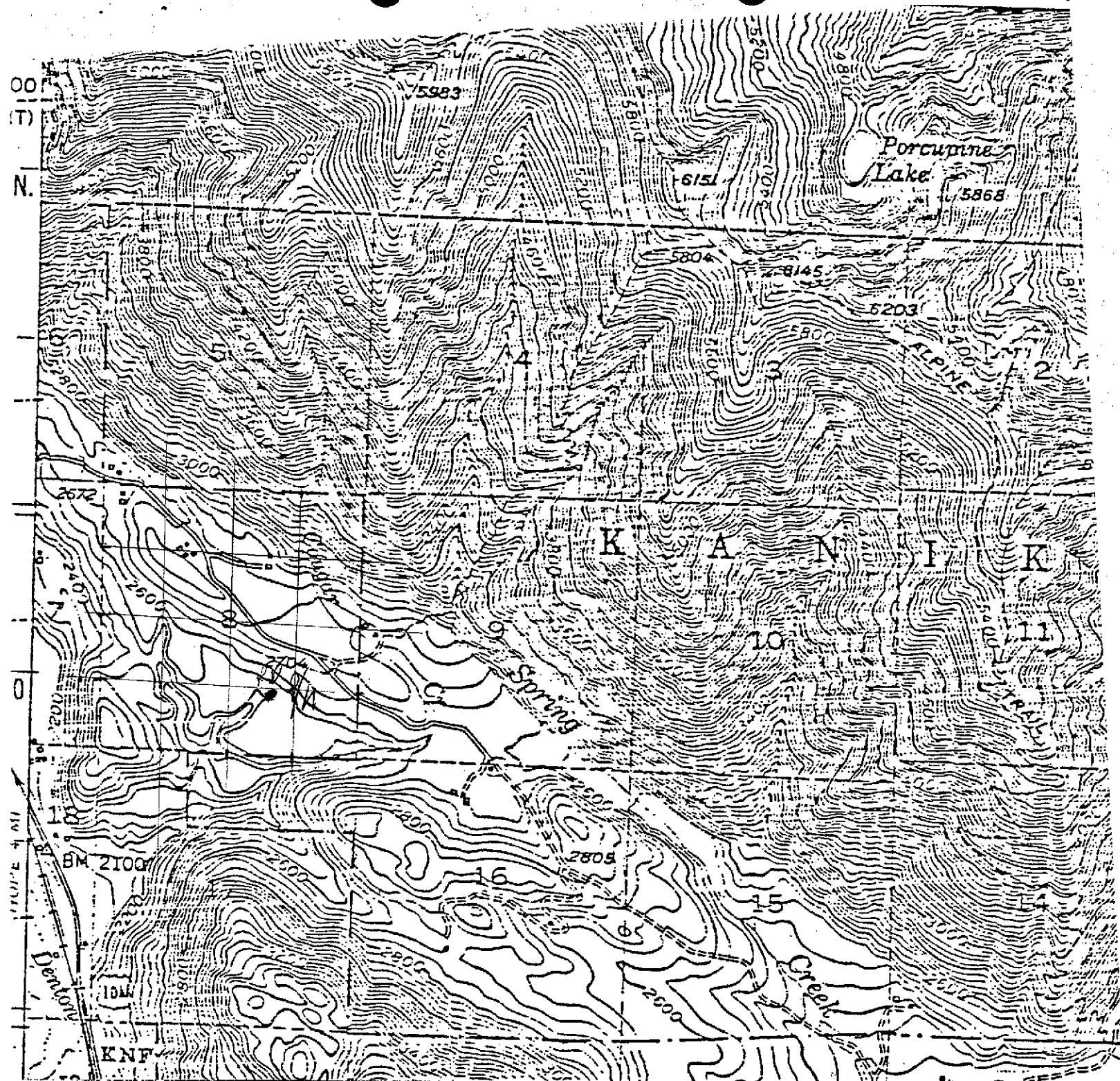
Field Examiner's Name Tom Dring
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 7/2/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REFILMED

JUL 27 1988



PERMIT HOLDER Jon F. BURKHART PERMIT # 96-7878

P D TWP 56N RGE 2E SEC 8 SW SE

P/U TWP 56N RGE 2E SEC 8 SW SE COUGOR CREEK RANCH

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JUL 27 1988

SOURCE GROUNDWATER TRIBUTARY TO —

MAP PLOT 31 IRR. ACRES — USGS QUAD D-9 2"=1MI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FFR - 3 1000

PERMIT 96-7878

Yes No

(☒) () Quad Sheet

(☒) () Photo PD/PU

Department of Water Resources

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() (☒) Other (list) _____

EXAM COMPLETED BY Tom King

DATE 7/87

SR AGENT REVIEW

2 DATE 8/87

REGIONAL MANAGER REVIEW

RYA

DATE 1/28/88

ENTERED ON COMPUTER BY

am

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY

Kane - 2

DATE 7/87

96-7878

UNRECORDED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 19, 1985

JON F. BURKHART
BOX 241
HOPE

ID 83836

RE: Permit No. 96-7878

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 4 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7878

Name(s) of Permit Holder: Jon F. + Connie L. Burkhardt

Post Office Address: Box 241 Hope, Id. 83836

Telephone No. 208-264-5808

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: August 4, 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jon F. Burkhardt
(Name)

Box 241 Hope, Id. 83836 208-264-5808
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/85
Date

Connie L. Burkhardt
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Burghart

Box 241

Hope, Id. 83836



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138975

BURKHART, JON F. & CONNIE L.
P.O. BOX 241
HOPE, ID 83836

PROOF DUE NOTICE

APRIL 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7878 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BURKHART, JON F. & CONNIE L.
P.O. BOX 241
HOPE, ID 83836

AUGUST 07, 1980

RE: PERMIT NO. 96-7878

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 142

APPLICATION NUMBER: 96-7878

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/14/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/9/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/15/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PyH Date: 7/14/80

STATE OFFICE REVIEW:

send receipt w/cover letter

SL w/o cond

- ☐ See attached sheet for more information.

By: RH Date: 7/21/80

MICROFILMED

96-2828-

BURKHART, JON F. &/or CONNIE L.

P.O. BOX 241, HOPE, ID 83836

Source: GROUNDWATER

Date Filed: 06/18/1980

Amount: 0.01 CFS

Diversion Point: SWSE Sec 08 T 56N R 02E, BONNER Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 08 T 56N R 02E

Diversion Means: WELL AND PUMP.

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