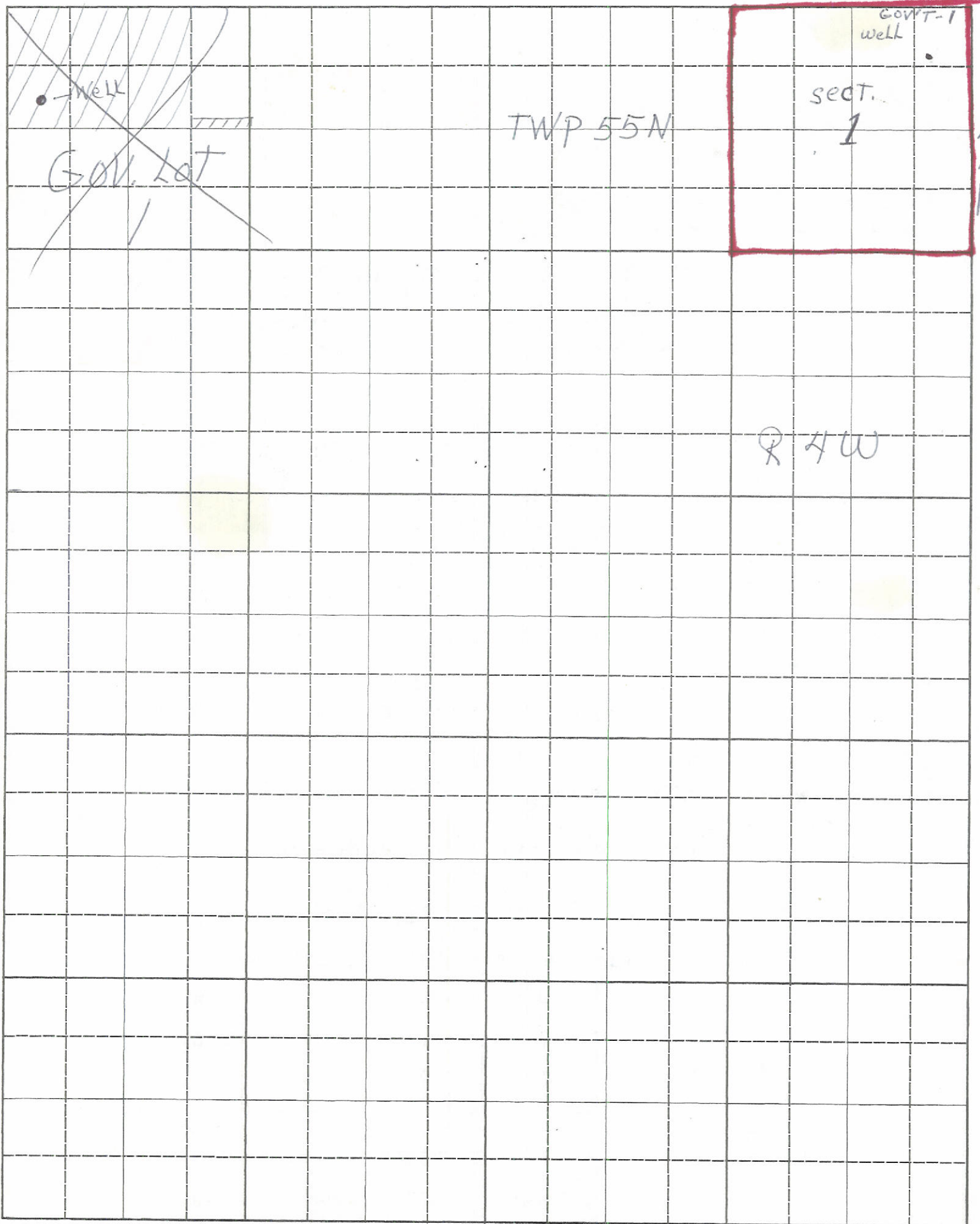


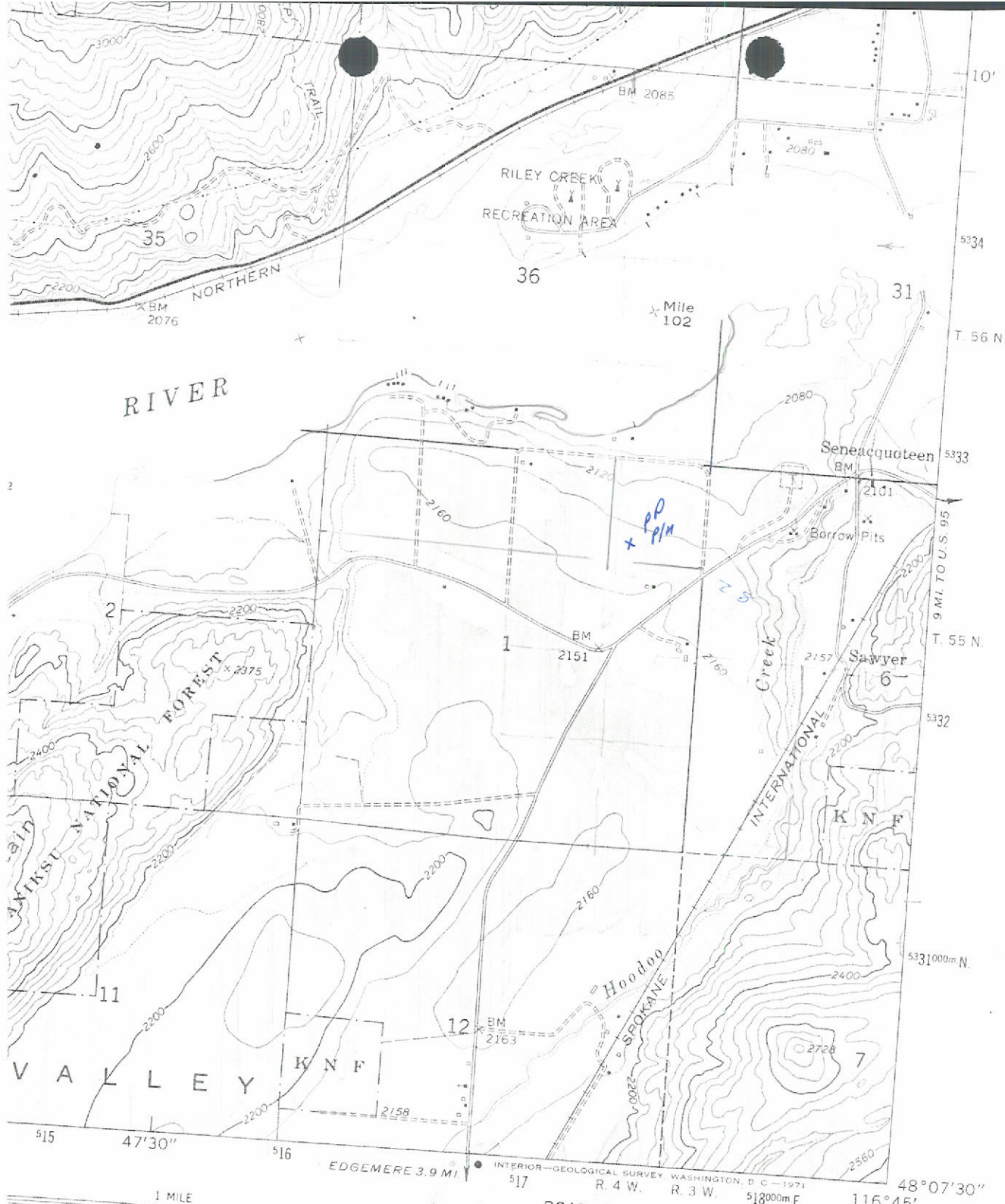
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E Steele Mildred J Steele  
(Applicant)



ROAD CLASSIFICATION  
Primary highway, all weather, hard surface  
Light-duty road, all weather, improved surface  
Unimproved road, fair or dry weather  
U. S. Route  
State Route

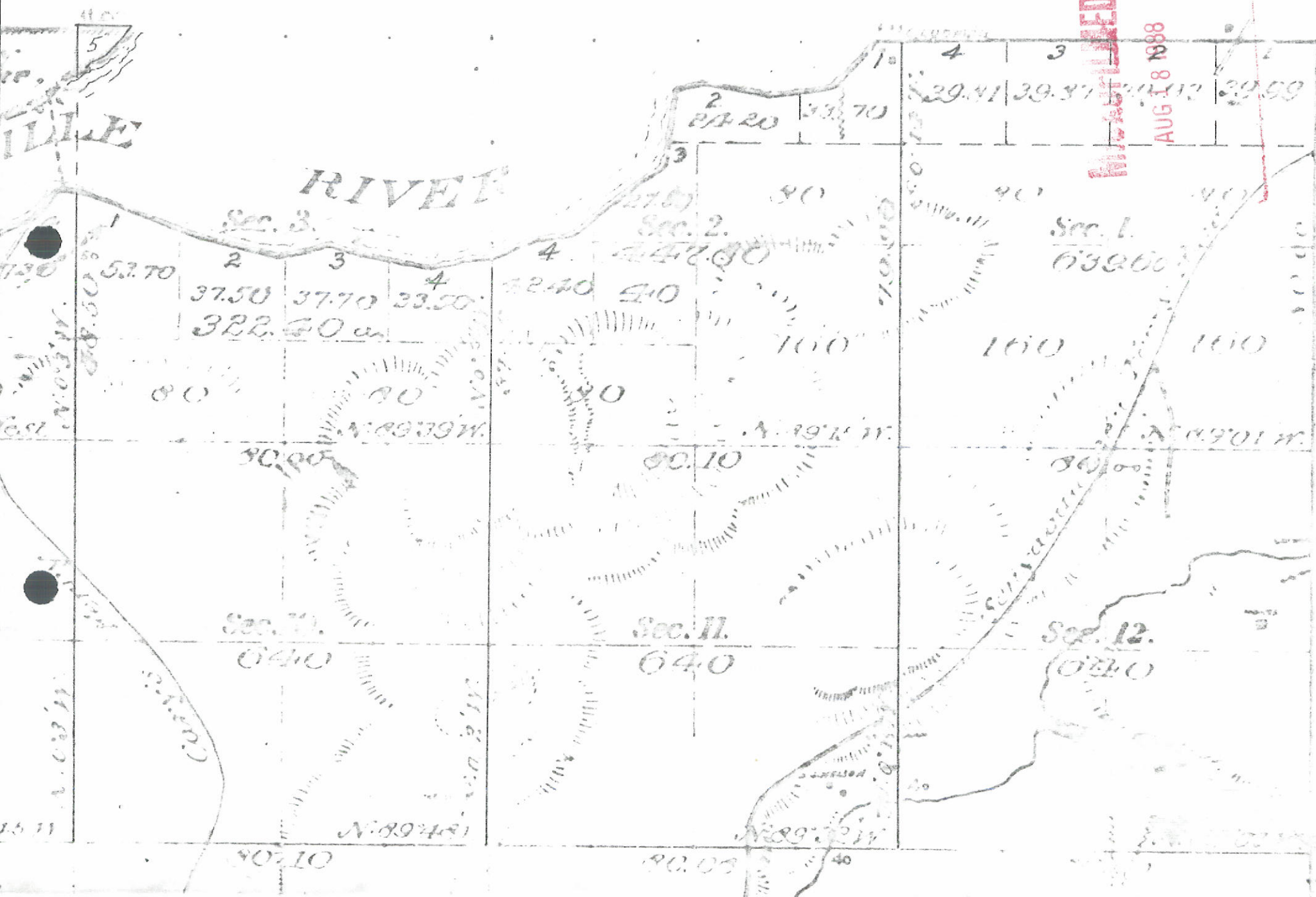
**FILED**  
AUG 18 1988  
CLERK OF DISTRICT COURT  
IDAHO

WASHINGTON, D. C. 20242  
ON REQUEST

LACLEDE, IDAHO  
N4807.5 W1

TWP. 55 N RGE. 4 W SEC. 1 MAP # D-4 MAP SCALE \_\_\_\_\_  
DATE OF EXAM 7/15/87 PERMIT # 96-7885

5881-7885





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7885

DATE

INITIALS



INDEXED

AUG 18 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-07885

Priority: July 2, 1980 Amount: 0.04 CFS 1.8 AFA

This is to certify, that RICHARD E. STEELE  
MILDRED T. STEELE

P.O. BOX 673  
FELTON, CA 95018

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 2, 1980, and has submitted proof to the Department of Water Resources on August 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.8 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NENE), Sec. 1, Township 55N, Range 04W  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 04W 1 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of July, 1988.

Director

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SEP 22 1982

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

|                     |         |
|---------------------|---------|
| For Office Use Only |         |
| Fee Received        | 15.00   |
| Date                | 9-23-82 |
| Receipt #           | 24714   |

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

AUG 30 1982

Department of Water Resources

Steele, Richard E & Mildred J of P.O. Box 673 Feltan  
(Name) (Address)

State of California, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Water of the State of Idaho No. 96-7885.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

Oct. 1, 19 82.

That he has heretofore performed the following work described under said permit:  
(This must be filled out! If no work has been completed put none.)

none

SEE ATTACHED LETTER

J.S.

Costing \$ none

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

My condition in moving to our property in Idaho was based upon my retirement & selling of my home. I have not been able to sell our home and unable to retire because of the economic problems of buying homes.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to Oct. 1, 19 85.  
(1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

Richard E Steele  
Mildred J. Steele

(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1985.

Signed this 13 day of October, 19 82.

David R. Tuttle  
Acting Chief, Operations Bureau

RECEIVED

commenced work

we are hopeful that we will be able to sell  
our home soon & retire then move to your state  
to build our home & improve the property. Until  
this happens we are waiting and hope you  
understand our situation & grant us a three  
year extension. Thank you.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard E & Mildred T. Steele Phone 408-335-7335  
Post office address P.O. Box 673 FELTON CAL. 95018
2. Source of water supply ground water which is a tributary of Gov. Lot #1 (NENE) RH 9-10-80
3. Location of point of diversion is NW 1/4 of Gov. Lot #1 of Section 1 Township 55N  
Range 4W B.M. Bonner County, additional points of diversion if any: NW 1/4 of Gov. Lot 1 and the W 1/2 NE 1/4 of Gov. Lot 1 Sec. 1 - township 55N. R4W
4. Water will be used for the following purposes:  
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump - submersable 1 hp.  
pipeline - no more than 1"  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 101 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses: G.L. 1 (NENE) RH 9-10-80  
a. If water is not for irrigation: NW 1/4 of Gov. Lot #1 & W 1/2 NE 1/4 of Gov. Lot #1  
(1) Give the place of use of water: NW 1/4 of Gov. Lot #1 of Section 1 Township 55N  
Range 4W B.M.  
(2) Amount of power to be generated: NONE horsepower under NONE feet of head.  
(3) List number of each kind of livestock to be watered NONE  
(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: NONE

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Steve J. and Teddy F. Erickson  
b. Who owns the land to be irrigated or place of use Same as above  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing purchase contract - 10 years 1979-1989

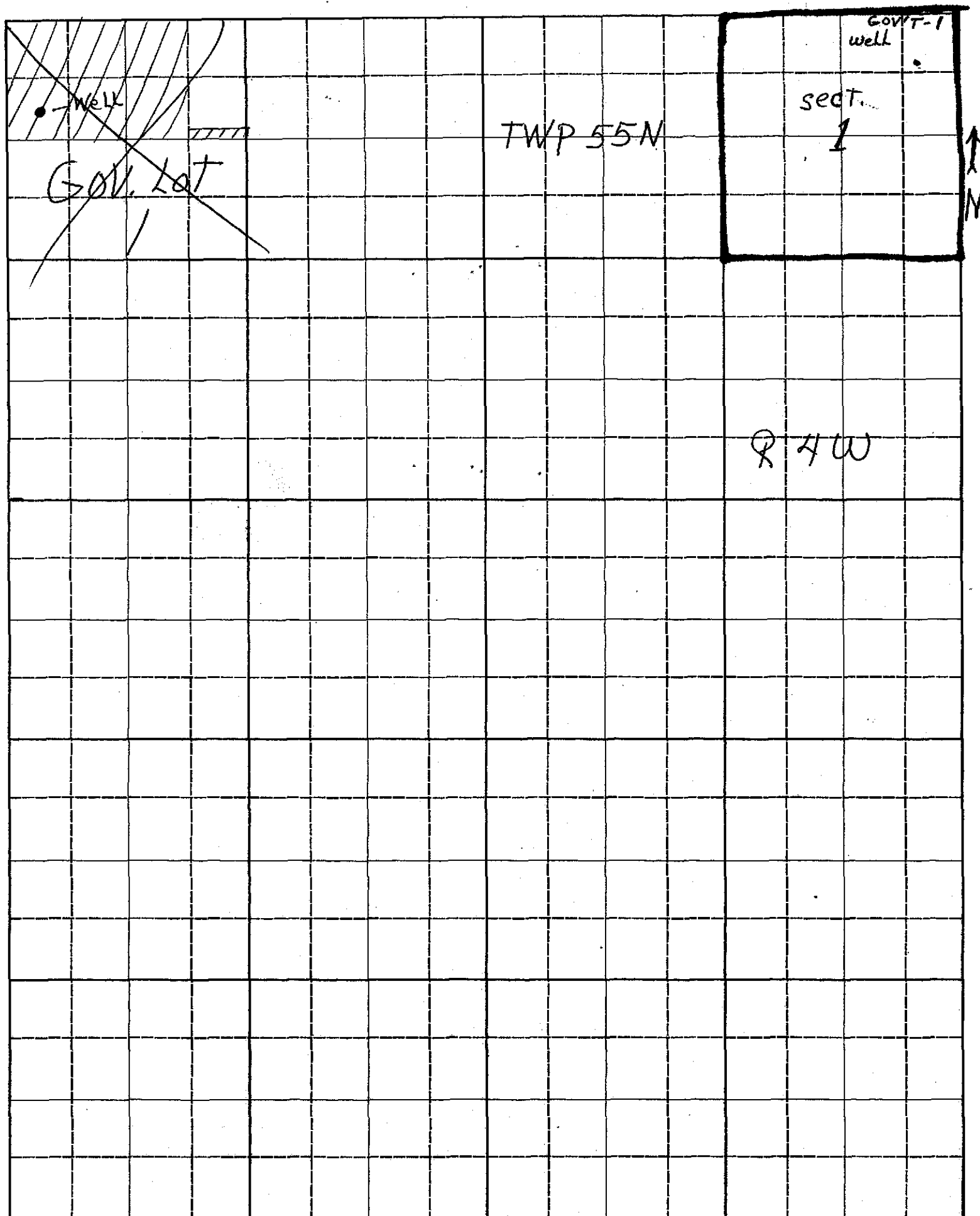
10. Remarks Well driller - Intermountain Drilling  
RT-1 Box 312  
Priest River, Idaho

Homes will be located within a 200' radius of the well and the septic system over 100' from well.

Plans for the homes have not been finalized as to the location on the property except that they will be in the general location of the 200' radius from the well.

Well is located approximately 200' from the west boundary line and 100' north of the south boundary line.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E. Steele Mildred J. Steele  
(Applicant)

Proposed Priority 7/2/80

Received by ms Date 7/2/80 Time 1pm  
Preliminary check by R/K Fee \$ 30.00  
Received by ms Date 7/3/80 (15291)  
Publication prepared by ms Date 7/3/80  
Published in West River Line  
Publication dates 7/10+17/80 8/13+20/80  
Publication approved ms Date 8/29/80  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RNA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7885, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 11<sup>th</sup> day of September, 19 80.

A. Glen Saylor  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson  
being duly sworn, says that he is the Publisher  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 14th day of August, 1980,  
and  
ending on the 21st day of August, 1980,  
and that said notice was published in said newspaper proper, and  
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

22 day of Aug, 1980

Adene M. Thompson

Notary Public for Idaho,  
Residing at Priest River, Idaho

NOTICE OF  
APPLICATION  
FOR WATER RIGHT  
Notice is hereby given that  
the following application(s)  
have been submitted to ap-  
propriate the public waters  
of the State of Idaho:  
Application No. 97-7150  
FOOTE, WILLEA  
RT. 1 BOX 524, PRIEST  
RIVER, ID 83856  
Source: GROUNDWATER  
Date Filed: 08/04/1980  
Amount: 0.08 CFS  
Diversion Point: LOT 05 Sec  
27 T 56N R 05W, BONNER  
Co.  
Use: DOMESTIC (0.08 CFS)  
from 01/01 to 12/31  
Place of Use: LOT 05 LOT 06  
Sec 27 T 56N R 05W  
Diversion Means: WELL,  
PUMP AND PIPELINE.  
Application No. 96-7885  
STEELE, RICHARD E.  
&/or MILDRED T.  
P.O. BOX 673, FELTON, CA  
95018  
Source: GROUNDWATER  
Date Filed: 07/02/1980

Amount: 0.04 CFS  
Diversion Point: LOT 01 Sec  
01 T 55N R 04W, BONNER  
Co.  
Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31  
Place of Use: LOT 01 Sec 01  
T 55N R 04W  
Diversion Means: PUMP  
AND PIPELINE.  
If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 4055 Gov't Way,  
Coeur d'Alene, Id., 83814 on  
or before September 2, 1980.  
C. STEPHEN ALLRED  
Director  
Published in Priest River  
Times 8/14, 8/21/80.

OK  
8/9/80

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AUG 20 1980

Idaho Department of Water Resources  
Coeur d'Alene, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of NOTICE OF APPLICATION FOR WATER RIGHT as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 9 day of 7, 1980 and ending on the 16 day of 7, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 28 day of July, 1980.

William Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7885

STEELE, RICHARD E. &/or MILDRED T.  
P.O. BOX 673, FELTON, CA 95018

Source: GROUNDWATER

Date Filed: 07/02/1980

Amount: 0.04 CFS

Diversion Point: LOT 01 Sec 01 T 55N R 04W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 01 T 55N R 04W

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 28, 1980.

C. STEPHEN ALLRED  
Director

Publ. Jly 9, 1980

wrong page

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AUG 7 1980

Department of Water Resources  
Northern District Office

MICROFILMED

July 19, 1988

RICHARD E. STEELE  
MILDRED T. STEELE  
P.O. BOX 673  
FELTON, CA 95018

RE: PERMIT NO. 96-07885

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**NOT REFILED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

AUG 03 1987

**A. GENERAL INFORMATION**

Permit No. 96-7885

1. Owner: RICHARD E. & MILDRED STEELE

Phone No. 408-335-7335

Current Address: POB 673 FELTON, CA. 95018

2. Accompanied by: MAN SHANE STEELE

EXAM. DATE: \_\_\_\_\_

Address: POB 1439

PERMIT PRIEST RIVER ID  
83856

Phone No. 263-6083

Relationship to Permit Holder: NEPHEW

3. Source: GW

tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 101' WELL, SUB. PUMP & PIPE

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| SUBMERSIBLE                           |            | 1/2 |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 1          |     | NE  | NE  | 1    | 55N  | 4W   | BONNER | MAP                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55N  | 4W   | 1    | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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AUG 18 1998

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: *none*

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E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*2 DOMESTIC  
ONE HOME + ONE SHOP (RESTROOM FACILITIES)*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*ONE HOME 1.2  
RESTROOM = .6  
1.8*

AUG 18 1988

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

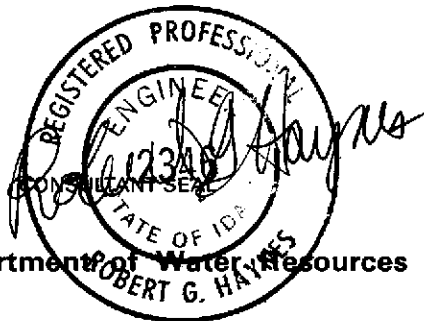
| Beneficial Use | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------------|------------------------------|--------------------------|
|                | From          | To           |                              |                          |
| <u>Pom (2)</u> | <u>1-1</u>    | <u>12-31</u> | <u>0.04</u>                  | <u>1.8</u>               |
|                |               |              |                              |                          |
|                |               |              |                              |                          |
|                |               |              |                              |                          |
| Totals:        |               |              | <u>0.04</u>                  | <u>1.8</u>               |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Tom King  
Signature Tom King  
Certification Date 5/15/87  
Field Report Preparation Date 7/16/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

96-7885  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index 7 12/17/86 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index 7 12/17/86 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? \_\_\_\_\_ (Initial and date)  
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

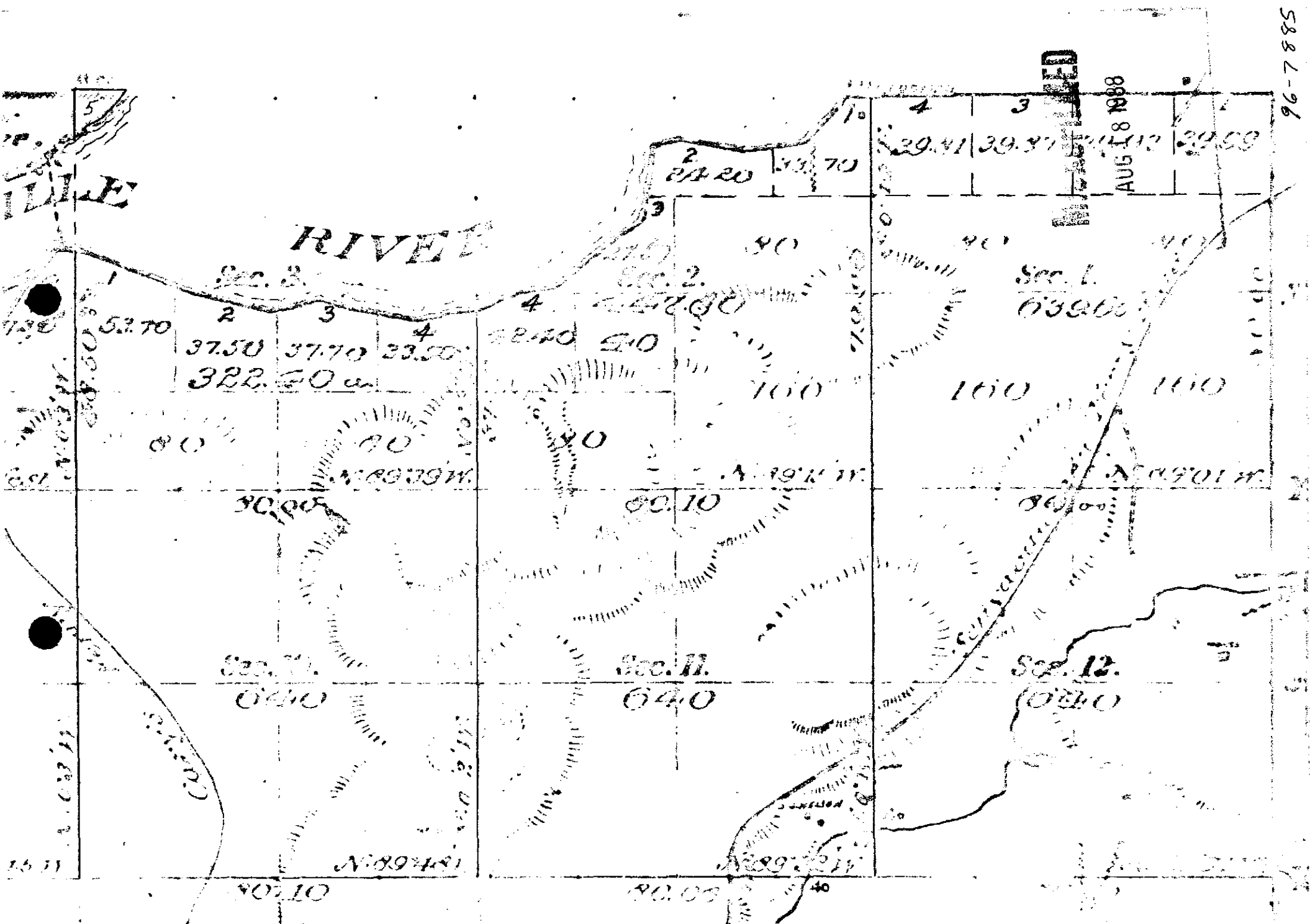
- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent JK 7/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office RGH 7/30/87 (Initial and date)  
Exam Date Entered in Computer 7/30/87 (Initial and date)  
Exam sent to State Office 7/31/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



5881-7885





# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7885

DATE

INITIALS



RECEIVED

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

NOVEMBER 18, 1985

RICHARD STEELE  
P. O. BOX 673  
FELTON CA 95018

RE: Permit No. 96-7885

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

MAILED

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7885

Name(s) of Permit Holder: Richard E. Steele & Mildred T. Steele

Post Office Address: POB 673

Felton, Ca. 95018 Telephone No. 408-335-7335

Source of Water: Well

Extent of Use:

Domestic 2 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: July 1983

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald E. Steele  
(Name)

POB 1439 Priest River, Id. 83856 208-263-6083  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-7-85  
Date

Richard E. Steele  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

RICHARD STEELE  
PO BOX 673  
FELTON CA 95018



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138258

STEELE, RICHARD E. & MILDRED T.  
P.O. BOX 673  
FELTON, CA 95018

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7885 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

October 20, 1982

Richard and Mildred Steele  
P. O. Box 673  
Felton, CA 95018

Dear Mr. and Mrs. Steele:

Re: Permit No. 96-7885

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1985.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enc: Ext. of Time

Permit # 96-7885

RECEIVED

Steel

P.O. Box 673

SEP 22

Yreka, Calif.

Department of Water Resources

9-20-82

State of Idaho

Dept. of Water resources

Water Distribution Supervisor

% Jim Johnson

Dear Sir:

With the original water rights application we indicated that we had a well drilled by Intermountain Drilling Co. of Priest River, Idaho. This well has been drilled but no further work has been accomplished, because I'm not putting the pump & system in until we move onto the property. I'm enclosing the \$15.00 filing fee and would appreciate it that the extension be granted.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 1, 1982

RE: Permit No. 96-7885

Richard E. & Mildred T. Steele  
P.O. Box 673  
Felton, CA 95018

Dear Mr. and Mrs. Steele:

Thank you for responding to our letter of June 30, 1982, by submitting a request for an extension of time in which to submit proof to beneficial use of water under the above referenced permit.

However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request form that no work had been done. Therefore, based upon this information rather than officially acting on your request we are returning it with the suggestion if you still plan to develop the water as intended you refile for a new permit.

If you have additional information concerning the permit or wish us to act officially on your extension request, please return the form with a \$15.00 filing fee before September 30, 1982.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure



## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

EXTENSION OF TIME

September 23, 1982

Richard E. Steele & Mildred T. Steele  
P. O. Box 673  
Felton, CA 95018

PERMIT NO. 96-7885

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 24713

Roberta Garrett  
Records Supervisor

Enclosure

RECEIVED  
SEP 24 1982  
DEPT. OF WATER RESOURCES

September 1, 1982

RE: Permit No. 96-7885

Richard E. & Mildred T. Steele  
P.O. Box 673  
Felton, CA 95018

Dear Mr. and Mrs. Steele:

Thank you for responding to our letter of June 30, 1982, by submitting a request for an extension of time in which to submit proof to beneficial use of water under the above referenced permit.

However, Idaho Code, allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request form that no work had been done. Therefore, based upon this information rather than officially acting on your request we are returning it with the suggestion if you still plan to develop the water as intended you refile for a new permit.

If you have additional information concerning the permit or wish us to act officially on your extension request, please return the form with a \$15.00 filing fee before September 30, 1982.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED  
SEP 11 1982  
WATER DIVISION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
138517

STEELE, RICHARD E. & MILDRED T.  
P.O. BOX 673  
FELTON, CA 95018

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7885 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

RECEIVED

March 24, 1982

RE: Permit No. 96-7885

Richard E. Steele  
P.O. Box 673  
Felton, CA 95018

Dear Mr. Steele:

Thank you for your letter of March 18, 1982 in reference to water permit 96-7885. Your proof due date is not until October 1, 1982. Therefore you need not request an extension of time in which to submit proof to beneficial use at this time. Sixty days before October 1, 1982, the Department will send you a letter which includes the request for extension of time form. You can submit your request at that time.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw



RECEIVED

MAR 18 1982

Department of Water Resources

E. E. Steele  
P.O. Box 623  
Stan, Calif.  
95018

State of Idaho  
Department of Water Resources

Dear Sirs;

On July of 1980 I applied for and was granted an approval of my application for water rights permit. I had hopes of being on the property and having the water system in, but due to the economic situation of our economy I am not able to retire and make the move up to Idaho. I would like to request an extension of the permit to Oct. 1, 1984. My retirement was based upon selling my California home & using this to develop in Idaho. I'm sure that the real estate situation is the same in your state as in ours.

MICROFILMED

II

I hope you will understand my situation and grant the extension.

Thank you for your considerations.

Sincerely  
Richard Steele

Water rights application for permit (96-7885)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

STEELE, RICHARD E. & MILDRED T.  
P.O. BOX 673  
FELTON, CA 95018

SEPTEMBER 24, 1980

RE: PERMIT NO. 96-7885

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7885

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9/2/80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/27/80 ✓  
☒ Application published correctly. If not, record action taken: Re-adv - wrong papers ✓  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 7/2/80 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: RJA Date: 9/7/80

STATE OFFICE REVIEW: submit receipt w/ cover letter Comments 3, 8A

- SLW/cord  
☐ See attached sheet for more information.  
By: Robyn Date: 9/10/80

96-2885-

STEELE, RICHARD E. &/or MILDRED T.

P.O. BOX 673, FELTON, CA 95018

Source: GROUNDWATER

Date Filed: 07/02/1980

Amount: 0.04 CFS

Diversion Point: LOT 01 Sec 01 T 55N R 04W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 01 T 55N R 04W

Diversion Means: PUMP AND PIPELINE.

**MICROFILMED**

3/79

IDENT. NO.

IDENT. NO. 96-7885

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

Initials

Date \_\_\_\_\_

Item

Mo

7/1/80

Original form entered



7/3/80

Edit Report Correct

Date Protested

Date of Hearing

und

9/22/80

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

**Amendment Approved**

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office