



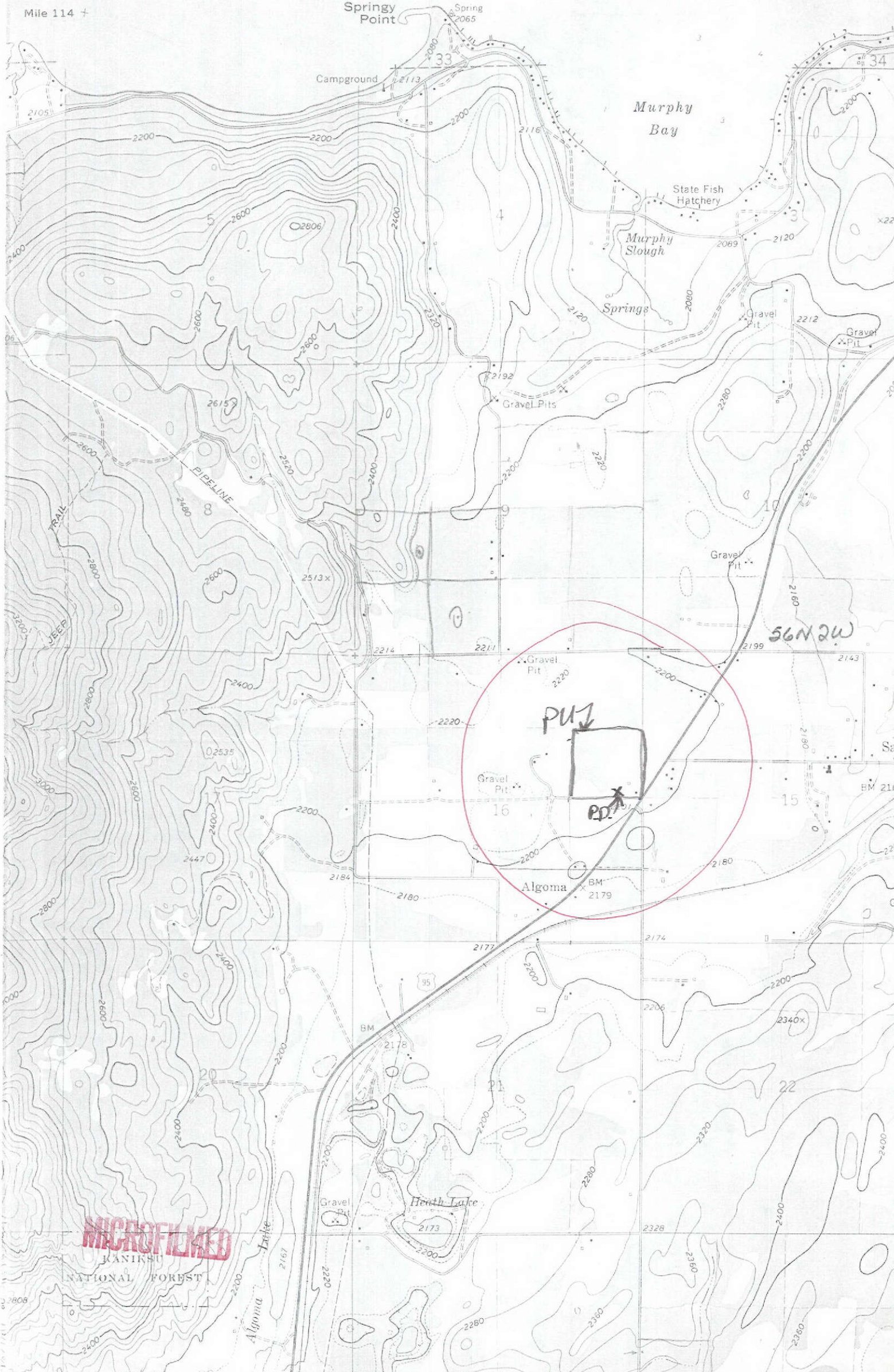
PEND OREILLE

NORMAL POOL ELEVATION 2062

RIVER

Mile 114 +

Mile 115 +



MICROFILMED
NATIONAL FOREST

Bob Pitts Well Drilling

415 S. Ella St.

No. **6798** Sandpoint, Idaho Dep. **63064**

Date **7-21** 19**71**

Time **11:00 AM**

Address **P.O. Box 5825 Pine, Nev. 89503**

TAP

SOLD BY		CASH	C. O. D.	CHARGE	ON ACCT.	MOSE. RETD.	PAID OUT
QUAN.	DESCRIPTION	PRICE		AMOUNT			
1	100' of 1 1/2" casing						
2	5' of 1 1/2" casing						
3	10' of 1 1/2" casing						
4	10' of 1 1/2" casing						
5	10' of 1 1/2" casing						
6	10' of 1 1/2" casing						
7	10' of 1 1/2" casing						
8	10' of 1 1/2" casing						
9	10' of 1 1/2" casing						
10	10' of 1 1/2" casing						
11	10' of 1 1/2" casing						
12	10' of 1 1/2" casing						
13	10' of 1 1/2" casing						
14	10' of 1 1/2" casing						
15	10' of 1 1/2" casing						
16	10' of 1 1/2" casing						
17	10' of 1 1/2" casing						
18	10' of 1 1/2" casing						

RECEIVED

7-21-71

PAID BY DEBITAL, INC.

Total

Customer's
Order No.

6798

Rec'd
By

413825

Rediform
SH 32

KEEP THIS SLIP FOR REFERENCE

10%

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7886 Priority July 3, 1980 Amount 0.06 cfs

THIS IS TO CERTIFY, that Vernon M. & Alberta L. Meiser
of Reno, Nevada, has complied with the terms and conditions of Permit
No. 96-7886 issued pursuant to Application for Permit dated July 3, 1980,
and has submitted proof to the Department of Water Resources on June 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.1 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>0.03</u> cfs and	<u>11.7</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>21.7</u> acre feet
(174 units)			
Commercial	from <u>January 1-</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>2.1</u> acre feet
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
35.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Twp.
56N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	16				12													12

Total number of acres irrigated 12

Commercial use is an office.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon M. & Alberta L. Meiser Phone 702-359-0303

Post office address P.O. Box 5805, Reno, NV 89513

2. Source of water supply ground water which is a tributary of --

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 56 N

Range 2W B.M. Bonner County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

(Mobile Home Park & Travel Trailers)

Amount .027 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

(Commercial)

Amount .010 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .027 for irrigation purposes from April to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .064 cubic feet per second and/or b. 46.32 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

3 PH pump for well

b. Height of storage dam N/A feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage N/A to inclusive.
2" in 8" casing (Month/Day) (Month/Day)

c. Proposed well diameter is 1 inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed June of 1971 (Bob Pitts Well Drilling), See our 6/5/80 letter.
5 years (minimum 1 year - maximum 5 years).

Allow 1 yr. J.J. 8-21-80

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 56N

Range 2W B.M. & SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N Range 2W, B.M.

(2) Amount of power to be generated: N/A horsepower under feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: See Remarks Paragraph 10.

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	R2W	15							2½										
56N	R2W	16				9½													

Total number of acres to be irrigated 12.0

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Vernon M. & Alberta L. Meiser

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

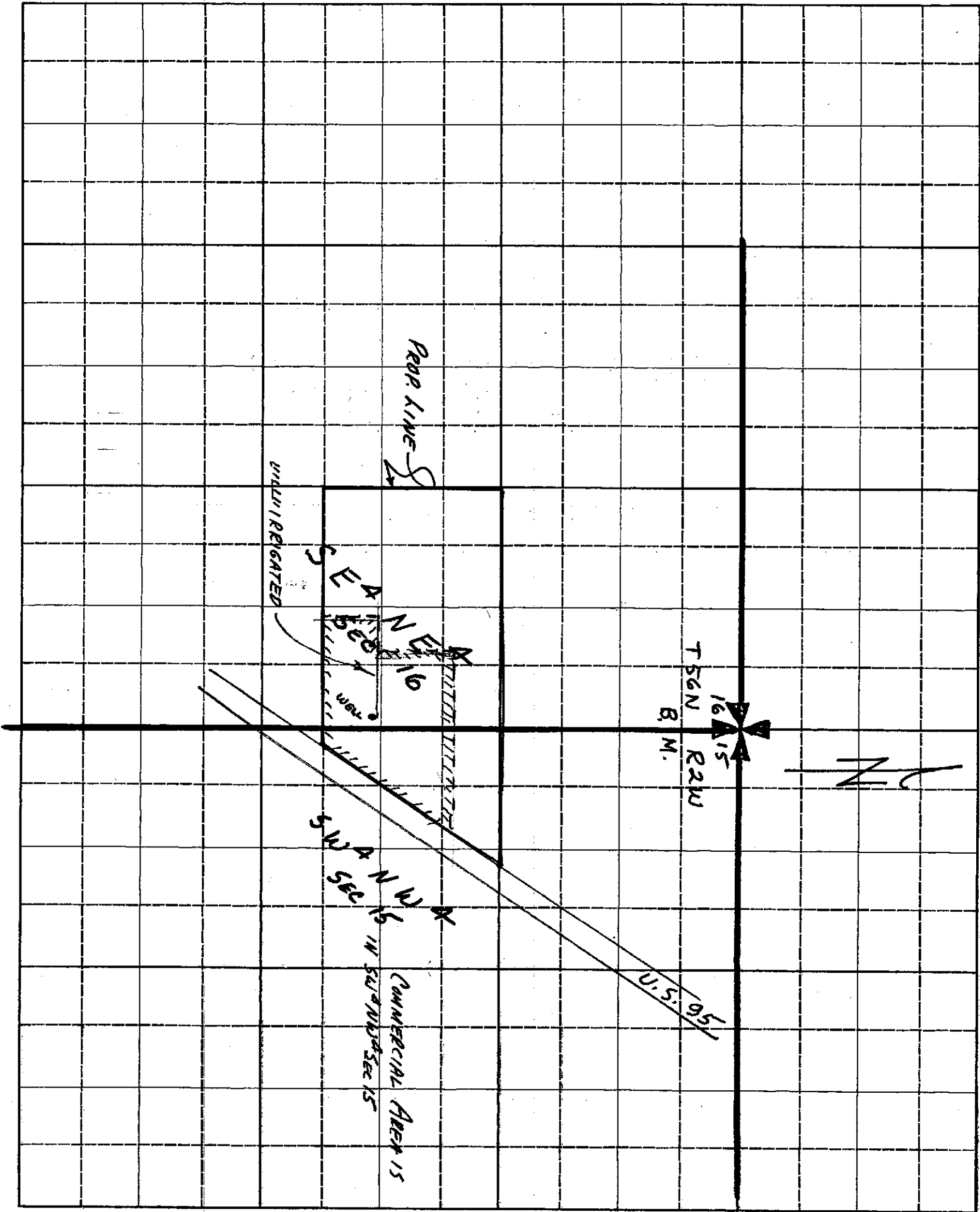
10. Remarks Item 4:

Domestic use will serve approximately 90 families plus 84 transient travel trailers.

Commercial use is for highway frontage development involving approximately 6230 g.p.d.

Irrigation use is for lawns and landscaping.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal $\frac{1}{4}$ mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. Jensen
(Applicant)

Proposed Priority:

Received by

Date _____

Time

Preliminary check by

Fee :

Received by

Date _____

Publication prepared by

Date _____

Published in

Publication dates

Publication approved

Date _____

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date: _____

Recommended for

approval

denial

by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

of Idaho No.

96-7886

approved

1. Approval of said application is subject to the following limitations and conditions:

- a. **SUBJECT TO ALL PRIOR WATER RIGHTS.**

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1981.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this

25 th day of

August

, 19 80

A. Glen Saxton

Chief, Criminal Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of NOTICE
OF APPLICATION FOR WATER RIGHT
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of 7, 1980 and ending on the 23 day of 7, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 28 day of July, 1980.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7886

MEISER, VERNON M. &/or ALBERTAL.

P.O. BOX 5805, RENO, NV. 89513

Source: GROUNDWATER

Date Filed: 07/03/1980

Amount: 0.07 CFS

Diversion Point: SENE Sec 16 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 10/15

COMMERCIAL (0.01 CFS) from 01/01 to 12/31

DOMESTIC (0.03 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 56N R 02W SENE Sec 16 T 56N R 02W FOR 12 ACRES

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene Id, 83814 on or before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

Published July 16 and 23, 1980

RECEIVED
AUG 7 1980

AUG 7 1980

May 4, 1983

RE: Water Right No. 96-7886

Vernon M. & Alberta L. Meiser
Box 5805
Reno, NV 89513

Dear Mr. and Mrs. Meiser:

Enclosed is a copy of your Water Right License No. 96-7886.

You should be aware that the amount licensed is not sufficient to cover the uses that have been identified. The Department's field examiner measured your system and found you were diverting 0.1 cfs, the amount on the license is for only 0.06 cfs. The reason for the license being issued at 0.06 cfs is because the permit you filed only requested 0.06 cfs.

Since you are using much more water than you have a water right for, you should consider filing a new permit for the amount not licensed. An Application for Permit form and instructions are enclosed.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1983

RE: Permit No. 96-7886

Vernon M. & Alberta L. Meiser
Box 5805
Reno, NV 89513

Dear Mr. and Mrs. Meiser:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7886, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 35.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 56N, Rge. 2W, Bonner County

Beneficial use: Irrigation of 12 acres, domestic use for 174 units and
commercial use for an office within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 56N, Rge. 2W

Priority date established: July 3, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES

8/25/80

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 96-7886

Name(s) of Permit Holder:

V.M. Meiser dba TRAVEL AMER. PARKS

Post Office Address:

Box 5805 - Reno Nev 89513PROJ. LOC. U.S. 95, 6 MI. S/O SANDPOINT, IDTel. No. 702-359-0303

Source of Water:

8" - 108' well

Extent of Use:

- ☒ Domestic 31 PRESENT, 59 FWT. (number of households) + 84 TRAVEL TRLRS
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 12 (acres) Landscaping
☒ Other Comm. Frontage for development.

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a statement of the extent to which the above numbered permit has been developed.

MICROFILMED

6/23/81

Date

V. M. Meiser

Signature of Permit Holder

Vm memo

Box 5805 Reno NV

89513

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 26 1981

MICROFILMED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

*Your ltr.
6/19/81*

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

ask No Date 6/29

96-7886
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) 7-9-81 on site 8-9 AM - No one showed

EXAMINATION

Date 7-9-81 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement Calc. Meets Permit requirements? —

Measurement calculations: $0.064(1.9835)(365) = 46.33 \text{ AF}$
 $8.8(3)80\% = 2.1 \text{ cfs}$
 $2.33(80) + 30(60) = 0.1 \text{ cfs}$
CAPACITY OK
90 Hookups for Mobile homes
84 " " " Transient
Approx 12 Ac of grass
in small plots,
 $12(3) = 36 \text{ AF} / 1.03(1.98) = 11.75$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 8" x 130' Well, 3 HP pump & Motor with pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<i>Irrigation</i>	<i>0.03</i> ✓	<i>11.78</i> 11.7	<i>4-1</i>	<i>10-15</i>
<i>Domestic</i>	<i>0.03</i> ✓	<i>46.33</i> 21.7	<i>1-1</i>	<i>12-21</i>
<i>Commercial</i>	<i>0.01</i> ✓	<i>11.7</i> 2.1	<i>1-1</i>	<i>12-31</i>
Total	<i>0.06</i> ✓	<i>46.33</i> 35.5		

Remarks 100' from various lawn sp. systems
Well casing ± 34'-5' above cone floor

$\text{Dom } V = 174 \text{ units} \times .6 = 104.4 \text{ AF}$
 $.03 \times 1.9835 \times 365 = 21.7 \text{ AF}$
 $\text{Irr } V = 12 \text{ Ac} \times 3.0 = 36.0 \text{ AF}$
 $.03 \times 1.9835 \times 197 = 11.7 \text{ AF}$
 $\text{Com } V = .01 \times 448.8 \times 60 \times 10 \text{ hrs} = 2692.8 \text{ gals}$
 $2692.8 \times 251 \text{ days} (52 \text{ wk} \times 5 \text{ day} - 9 \text{ holidays})$
 $= 675892.8 = 2.1 \text{ AFA}$
 325900

Commercial is office w/ rest room facilities - no use found in SWNN

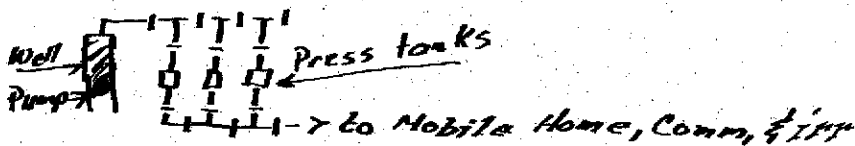
MICROFILMED

June 3-4-83

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NE, 16, 56N, 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 56N	2W	16				12x													12

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 7-14-81

Date 7/15/81

Date 1-27-83

MICROFILMED

RIVER

OREILLE

5

Mile 114 $\frac{1}{2}$

Spring
Point
2065

Campground

Murray
Bay

State Fish Hatchery

Murphy Slough

Springs

Gravel Pits

PIPELINE

—

Gravestone

1

put

•

~~Algora~~

217

55

Heidi-Luke

Grav

National Forest

A topographic map of the study area, showing contour lines and elevation. The map is oriented vertically, with the top of the page representing the northern part of the study area. The contour lines are labeled with elevations in meters, ranging from 100 to 150. The map shows a series of peaks and valleys, with the highest elevation being 150 meters. The map is labeled with 'Topographic map of the study area' and 'Elevation in meters'.



Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill

DATE 6/30/81

TO Field Examiner for 96-7886 - Tom King

SUBJECT

For a field exam on this one please contact

Mr. Harry Mitchell, 263-6522

SIGNATURE

TRAVEL AMERICA PARKS

LOCATION: LAKE PEND OREILLE, U.S. HWY. 95, 5 MILES SOUTH OF SANDPOINT, IDAHO (208) 263-6522
MAIN OFFICE: POST OFFICE BOX 5805, RENO, NEVADA (702) 323-2789

RECEIVED

JUN 26 1981

Department of Water Resources

June 23, 1981

Dave
David Tuthill Jr., P.E.
Supervisor, Water Allocation Division

Permit # 96-7886 (8/25/80)

Dear Mr. Tuthill:

Enclosed is our "statement of development" card dated 6/23/81, as is a recently located well driller's report, dated 6/1/71, of which you could not find a copy in your files, filled out by Bob Pitts, #168.

Kindly have your representatives arrange a time to meet Mr. Harry Mitchell our Sandpoint, park manager, who may be reached at 263-6522, should you wish a field inspection.

Thank you, Mr. Bryan and Mr. King for past courtesies.

Very truly yours,

TRAVEL AMERICA PARKS

Vern Meiser
Vernon M. Meiser
Owner

VMM/rt

Enclosures

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

TRAVEL AMERICA PARKS

Name

U. M. Meiser

Address

SAGLE, IDAHO

Owner's Permit No.

96-7886

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole

8

inches

Total depth

110

feet

Casing schedule:

☐ Steel

☐ Concrete

Thickness

230

inches

Diameter

inches

From

feet

To

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was a packer or seal used?

☒ Yes

☐ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☐ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

108

feet to

18

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☐ No

Size of gravel

Placed from

feet to

feet

Surface seal?

☐ Yes

☐ No

To what depth

18

feet

Material used in seal

☐ Cement grout

☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Present address

Box 106, Rte 3,

Sand point

7. WATER LEVEL

Static water level

58

feet below land surface

Flowing?

☐ Yes

☒ No

G.P.M. flow

Temperature

92

F.

Quality

good

Artesian closed-in pressure

p.s.i.

Controlled by

☐ Valve

☐ Cap

☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

40

Draw Down

8'

Hours Pumped

2 1/2

9. LITHOLOGIC LOG

Hole Diam.

8

Depth

From

1

To

4

Material

Yes

4

13

13

58

58

108

X

10.

Work started

5-2-71

finished

6-1-71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Pitts Drilling

168

Driller's or Firm's Name

Address

Signed By

Bob Pitts

Number

67

MICROFILMED

County

1/4 Sec. 16 T. 56 N/S. R. 2 E/W

June 19, 1981

Vernan M. Miser
P. O. Box 5805
Reno, NV 89513

Dear Mr. Miser:

Pursuant to your telephone conversation with Charles Bryan of this office, enclosed is the statement of beneficial use postcard.

If your project is completed and you wish to complete this requirement of your permit, complete and return the postcard.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

WATER RIGHT NUMBER 96-7886

OWNER LAST NAME - MEISER
OWNER LAST NAME - MEISER
ADDRESS LINE 1 - P.O. BOX 5805
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - RENO

STATE - NV ZIP CODE - 89513

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 07-03-1980 COUNTY - BONNER

TOTAL DIV. RATE -

.06

.0700 -CFS

TOTAL DIV. VOLUME - 35.5 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 16 56N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 11.7 .00 AFA

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2.1 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 21.7 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 56N RNG 02W SEC 16 TRACT SENE LOT

AC 10/2

USE - IRRIGATION

X → PLACE OF USE - TWN 56N RNG 02W SEC 15 TRACT SWNW LOT

AC 02

DECREE NAME -

DATE -

TOTAL ACRES

12

REMARKS -

office 174 Homes.

NON IRRIG USE - C/STORES, D/MOBILE HOME PARK OF 90 HOMES AND 84 TRAVEL TRAILERS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1981 PERMIT/DENIED - 08-25-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PUMP.

IDENT. NO.

License update

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MEISER, VERNON M. & ALBERTA L.
P.O. BOX 5805
RENO, NV 89513

SEPTEMBER 24, 1980

RE: PERMIT NO. 96-7886

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7886

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

☒ Signature. see letter dated 7/10/80
☒ Fee. \$5.00 too much

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required. see WOK now

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Exchange of checks

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JK Date: 7/14/80

PROCESSING:

☐ Yes ☐ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: 8/4/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/7/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

✓ 7/3/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: JK Date: 8/11/80

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW to cond 04 CORRECT item 7

☐ See attached sheet for more information.

By: Robyn Date: 8/21/80

96-2886

MEISER, VERNON M. &/or ALBERTA L.

P.O. BOX 5805, RENO, NV 89513

Source: GROUNDWATER

Date Filed: 07/03/1980

Amount: 0.07 CFS

Diversion Point: SENE Sec 16 T 56N R 02W, BONNER Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 10/15
COMMERCIAL	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 56N R 02W SENE Sec 16 T 56N R 02W
FOR 12 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 14, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 96-7886

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

July 11, 1980

Mr. Vernon M. Meiser
Travel America Parks
P.O. Box 5805
Reno, Nevada 89513

Re: 96-7886

Dear Mr. Meiser:

Thank you for your letter of July 8, 1980, enclosing the correct filing fee for the above-referenced Application for Permit.

Enclosed is your first check # 92-58 in the amount of \$35.00.

You should be hearing from our Boise office on this matter in about 45 days, after the application has been processed.

If you have any questions, please contact us.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Check

P.S. Did you realize that the Zip Code on your checks is incorrect?

MICROFILMED

TRAVEL AMERICA PARKS

LOCATION: LAKE PEND OREILLE, U.S. HWY. 95, 5 MILES SOUTH OF SANDPOINT, IDAHO (208) 263-6522

MAIN OFFICE: POST OFFICE BOX 5805, RENO, NEVADA (702) 323-2789

July 8, 1980

Mr. Tom King
Idaho Department of Water Resources
Route 5, Box 203 - Suite 1
Coeur d'Alene, Idaho 83814

RECEIVED

JUL 11 1980

Department of Water Resources
Northern District Office

Subject: Water Rights Permit

Dear Mr. King:

As per our telephone conversation today, enclosed please find check #2797 in the amount of \$30.00. This check replaces check #2793 which was made out in error for \$35.00.

Please return check #2793 to:

Travel America Parks
P.O. Box 5805
Reno, NV 89513

Very truly yours,
TRAVEL AMERICA PARKS

Vernon M. Meiser
Owner

Enclosure

MICROFILMED
MICROFILMED

June 13, 1980

Mr. Vernon M. Meiser
Travel America Parks
P. O. Box 5805
Reno, Nevada 89513

Dear Mr. Meiser:

A search of the Department's records does not reveal a groundwater right in the name of Vernon M. Meiser or Travel America Parks.

I am enclosing an Application for Permit and instructions to enable you to develop water rights to the well.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Instructions

MICROFILMED

TRAVEL AMERICA PARKS

LOCATION: LAKE PEND OREILLE, U.S. HWY. 95, 5 MILES SOUTH OF SANDPOINT, IDAHO (208) 263-6522

MAIN OFFICE: POST OFFICE BOX 5805, RENO, NEVADA ~~XXXXXX~~
89513 702-359-0303

June 5, 1980

RECEIVED
JUN 9 1980

Idaho Department of Water Resources
Northern Region
Route 5, Box 203
4055 Government Way
Coeur d'Alene, Idaho 83814

Idaho Department of Water Resources
Northern District Office

Subject: Water Right for Existing Well

Dear Sirs:

After reading your ad in the Sandpoint, Idaho, paper we wish to ascertain that your office has on record our well drilled in June of 1971 to supply our overnight and permanent trailer facility.

According to our records it was drilled by Bob Pitts Well Drilling of Sandpoint and is 130 feet deep with a 2" pipe. Your permit records would have been made in the name of Vernon M. Meiser, Travel America Parks, or the well driller. We are enclosing a copy of our purchase order to Bob Pitts as well as his bill to us.

The State of Idaho, Department of Health has been periodically inspecting the well as required by statute.

Sincerely,

TRAVEL AMERICA PARKS

Vernon M. Meiser
Owner

VMM:kd

CC: Donna Mitchell, Park Manager, P.O. Box 179, Sagle, Idaho 83860

Encl: Bob Pitts purchase order & billing

MICROFILMED

TRAVEL AMERICA PARK

Sandpoint, Idaho

Mailing Address:

P.O. Box 5805
Reno, Nevada 89503

Mr. Robert Pitts
415 South Ella
Sandpoint, Idaho 83864

5/17/71

Dear Mr. Pitts,

This is to accept your proposal dated April 22, 1971 for an 8" diameter well, 130' deep, to supply 30 to 40 gallons per minute at 40 to 60 PSI, and including a 500-gallon pressure storage tank, etc., as outlined in the bid proposal.

Total price for bid item #1, \$3,997.50, sales tax included, for an operating well, 130' deep.

Alternate A: for each foot more or less, add or deduct the sum of \$12.50 per linear foot.

Bid item #1 is predicated upon a five horse-power pump being required. This may be subject to change depending upon the more precise availability of water.

Please start as soon as possible but program your work such that our representative may be at the job site to observe the testing on or about May 31st or June 1st, following which the precise pump equipment will be ordered.

Very truly yours,

TRAVEL AMERICA PARK

Vernon M. Meiser
Partner

well 130' actually drilled, 2" Pipe, 40± gpm flow

MICROFILMED

Bob Pitts Well Drilling
415 S. Ella St.

TAP

No. *89503* Dept. *63004*

Date *21* 1971

Time *11:00 AM*

Address *PO Box 5826 Pine Bluff, Ark. 71603*

SOLD BY		CASH	C. O. D.	CHARGE	ON ACCT.	MOSE. RETD.	PAID OUT	
QUAN.	DESCRIPTION						PRICE	AMOUNT
1	<i>1" x 1/2" x 10' of drilling</i>							
2	<i>5' of 1" x 1/2" x 10' of drilling</i>							
3	<i>1" x 1/2" x 10' of drilling</i>							<i>31.50</i>
5	<i>1" x 1/2" x 10' of drilling</i>							<i>50 -</i>
6	<i>1" x 1/2" x 10' of drilling</i>							<i>25 -</i>
8								<i>342.50</i>
9	<i>Means</i>							<i>325.00</i>
10	<i>100 ft of 6" plastic pipe</i>							<i>249.50</i>
11	<i>135 ft setting screen & developing</i>							
12	<i>at 12.00 on h.</i>							<i>302.50</i>
14	RECEIVED							<i>101.25</i>
15								<i>4239.50</i>
16	<i>1971</i>							
17	<i>PAID BY DEPOSIT, INC.</i>							
18	<i>Total</i>							<i>4239.50</i>
Customer's Order No.		<i>89503</i>				Rec'd By		<i>413825</i>
SH 82		KEEP THIS SLIP FOR REFERENCE <i>70%</i>						

MICROFILMED

TRAVEL AMERICA PARKS

LOCATION: LAKE PEND OREILLE, U.S. HWY. 95, 5 MILES SOUTH OF SANDPOINT, IDAHO (208) 263-6522

MAIN OFFICE: POST OFFICE BOX 5805, RENO, NEVADA ~~702-326-2730~~

89513

702-359-0303

July 1, 1980

Mr. Tom D. King
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Northern Region
Route 5, Box 203 - Suite 1
4055 Government Way
Coeur d'Alene, Idaho 83814

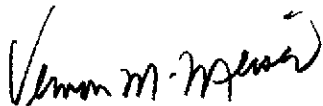
Subject: Groundwater Right Application

Dear Mr. King:

As per your letter of June 13, 1980, we are forwarding your "Application for Permit To Appropriate the Public Waters of the State of Idaho" with our application fee of \$35.00.

Sincerely,

TRAVEL AMERICA PARKS



Vernon M. Meiser
Owner

VMM:kd

Encl: Application
Check

RECEIVED

JUL 3 1980

Department of Water Resources
Northern District Office

MICROFILMED