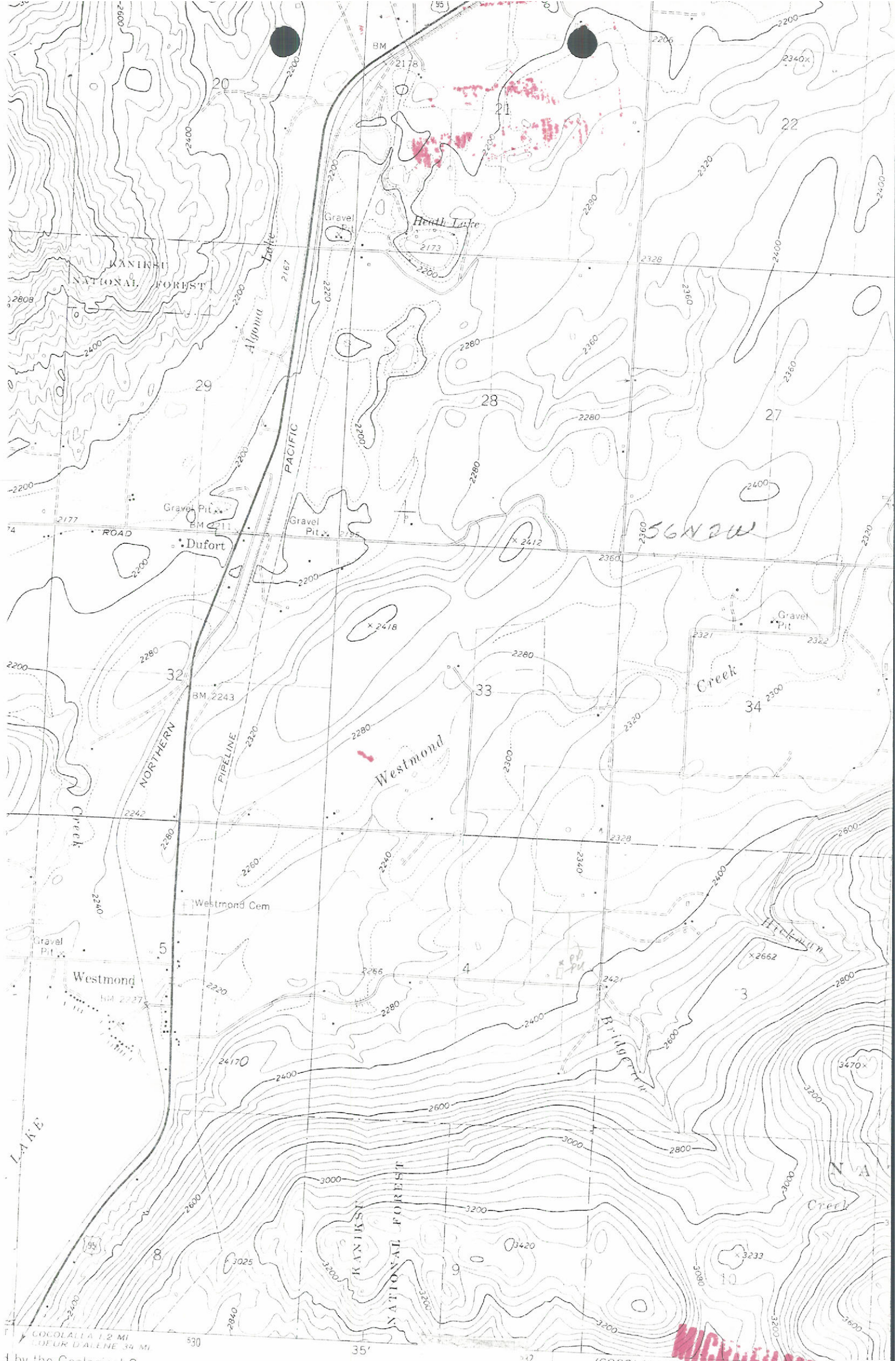




MICROFILMED
FEB 10 1989

TWP. 55N RGE. 8W SEC. 4 MAP # D-6 MAP SCALE _____
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 96-7889



MICROFILMED

FEB 10 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07889

Priority: July 11, 1980 Amount: 0.02 CFS 3.0 AFA

This is to certify, that JOHN HINTZ
BETTY HINTZ

3940 DURFORD RD.
SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 11, 1980, and has submitted proof to the Department of Water Resources on May 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	3.0 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 4, Township 55N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	02W	4	SENE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1989.

Acting for the Director

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FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Betty or John Hintz Phone 263-5971

Post office address Rt. 1, Box 274 Sagle, Idaho 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 55N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years. (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

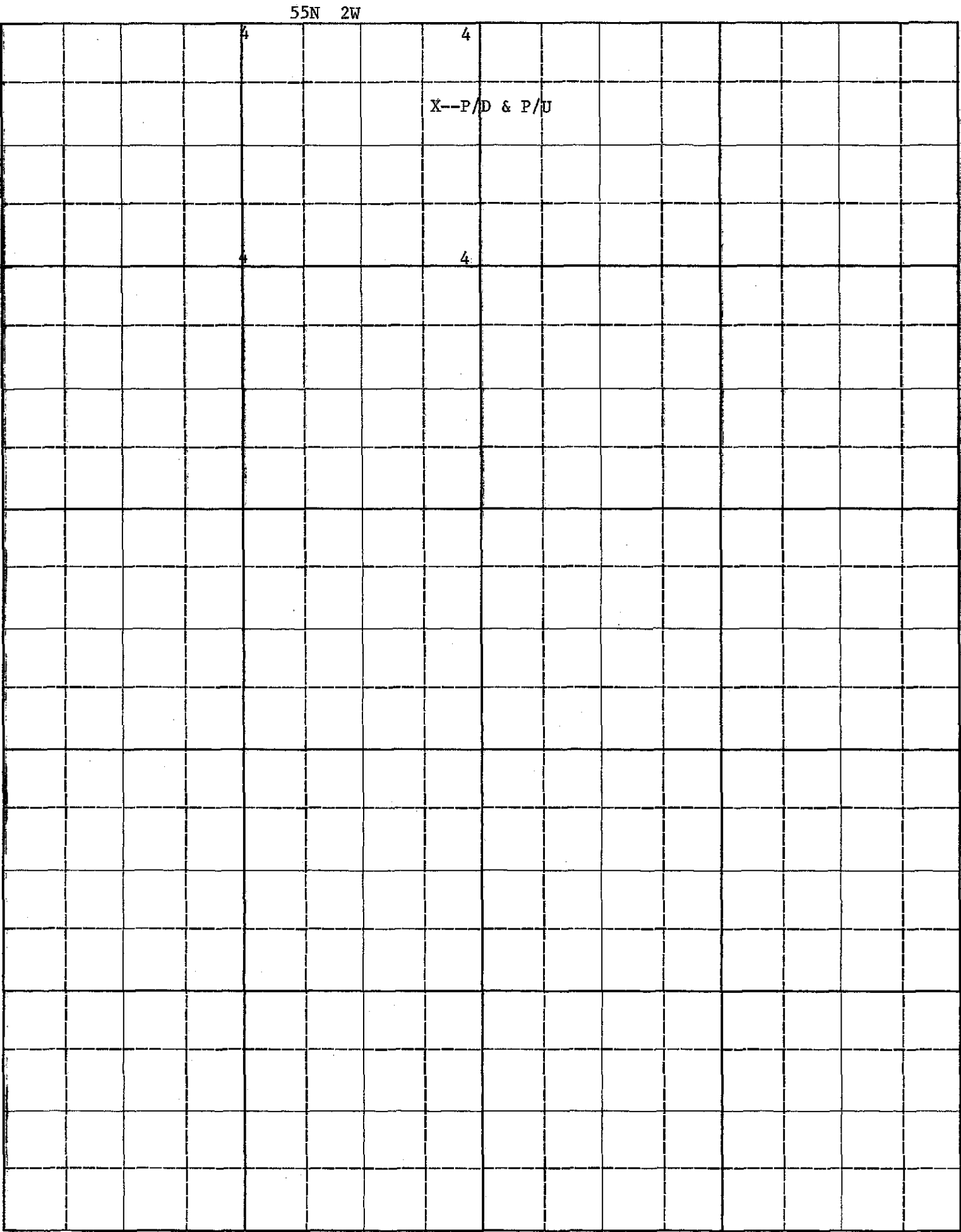
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Kintz
(Applicant)

Proposed Priority 7/11/80
Received by RA Date 7/11/80 Time 3:00 PM
Preliminary check by JR Fee \$ 30.00
Receipted by RA Date 7/11/80 # 15301
Publication prepared by me Date 7/17/80
Published in Sandpoint Daily Bee
Publication dates 7/23 + 30/80
Publication approved me Date 8/1/80
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7889, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of August, 1980.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of NOTICE OF APPLICATION FOR WATER RIGHT as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 23 day of 7, 1980 and ending on the 30 day of 7, 19 80 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 31 day of July, 19 80.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7887

HARRIS, ELLIS F.
717 DALTON AVE., COEUR D'ALENE, ID 83814
Source: UNNAMED STREAM tributary to PACK RIVER

Date Filed: 07/14/1980

Amount: 0.02 CFS

Diversion Point: NENE Sec 03 T 59N R 02W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15

Place of Use: NENE Sec 03 T 59N R 02W FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE.

96-7888

MAKI, DOUGLAS &/or VICTORIA

2109 S. RICHARD ST., CASPER, WY 82601

Source: GROUNDWATER

Date Filed: 07/10/1980

Amount: 0.07 CFS

Diversion Point: SWSE Sec 19 T 59N R 01E, BONNER Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 19 T 59N R 01E FOR 1 ACRES

Diversion Means: WELL AND PUMP.

96-7889

HINTZ, JOHN &/or BETTY
RT. 1 BOX 274, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 07/11/1980

Amount: 0.06 CFS

Diversion Point: SENE Sec 04 T 55N R 02W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 04 T 55N R 02W FOR 2 ACRES

Diversion Means: WELL AND PUMP.

96-7890

MAKI, DOUGLAS &/or VICTORIA

2109 S. RICHARD ST., CASPER, WY 82601

Source: GROUSE CREEK tributary to PACK RIVER

Date Filed: 07/10/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 19 T 59N R 01E, BONNER Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01; STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 19 T 59N R 01E FOR 20 ACRES

Diversion Means: PUMP, PIPELINE AND SPRINKLERS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 11, 1980.

C. STEPHEN ALLRED
Director

Published 7/23 & 7/30/80.

[Signature]

RECEIVED

AUG 2 1980

Idaho Department of Water Resources
Coeur d'Alene District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7889

Name(s) of Permit Holder(s): Betty or John Hintz

Post Office Address: 3940 DurFord Rd.
Sagle, Id. 83860 Tel. No. 263-5971

☒ I hereby certify that construction of diversion works for the above referenced permit began on June of 1980. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

5/13/85

Date

Betty Hintz
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

MAY 17 1985



RECEIVED

MAY 18 1985

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

January 31, 1989

JOHN HINTZ
BETTY HINTZ
3940 DURFORD RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07889

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NO. 30 FILMED
FEB 10 1989

January 4, 1989

JOHN HINTZ
BETTY HINTZ
3940 DURFORD RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07889

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 30 1985

96-7889
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one acre 0.02

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\quad 3 \quad} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad \quad \quad} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\quad 3 \quad} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: 96-7471
- c) Analysis: 96-7471 Different well ALSO FOR DOMESTIC ONLY

NOT FILMED

FEB 10 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7889		0.02			

4. Permit Holder: Betty or John Hinz
 Address: 3940 Duford Rd, Eagle, ID. 83860 / 615 E. Walnut
Burbank CA 91501

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>4-1</u>	<u>11-1</u>	<u>0.02</u>	<u>3.0</u>

Allowable Maximums: 0.02 3.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SE</u>	<u>NE</u>	<u>4</u>	<u>55N</u>	<u>2W</u>	<u>Banner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	24W	4				1													1
Total Acres																			1

9. Recommended Conditions/Remarks: _____

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FEB 10 1989

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature [Signature]

Date 8/23/85

Checked in Regional Office by Bob Haynes

Date 8/27/85

Approved in State Office by _____

Date _____

RECEIVED

Department of Water Resources

Permit No. 96-7889

Phone No. 011-26109611

1. Owner: BETTY & R JOHN HINTZ Phone No.
Current Address: 3940 DUFORD RD 'S AGLE ID. 83860

2. Accompanied by: _____ EXAM. DATE: _____
Address: _____ Phone No. _____

Relationship to Permit Holder: RENTOR

3. Source: $G(u)$ tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2 HP			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 120' WELL, SUBPUMP & PIPE TO FROST FREE RIZER 3/4" HOSE
LAWN SPRINKLERS

NOT IRR @ TIME OF EXAM

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	none						

7. Measurements *none* ☐ Additional data/computation sheets attached

none
one above

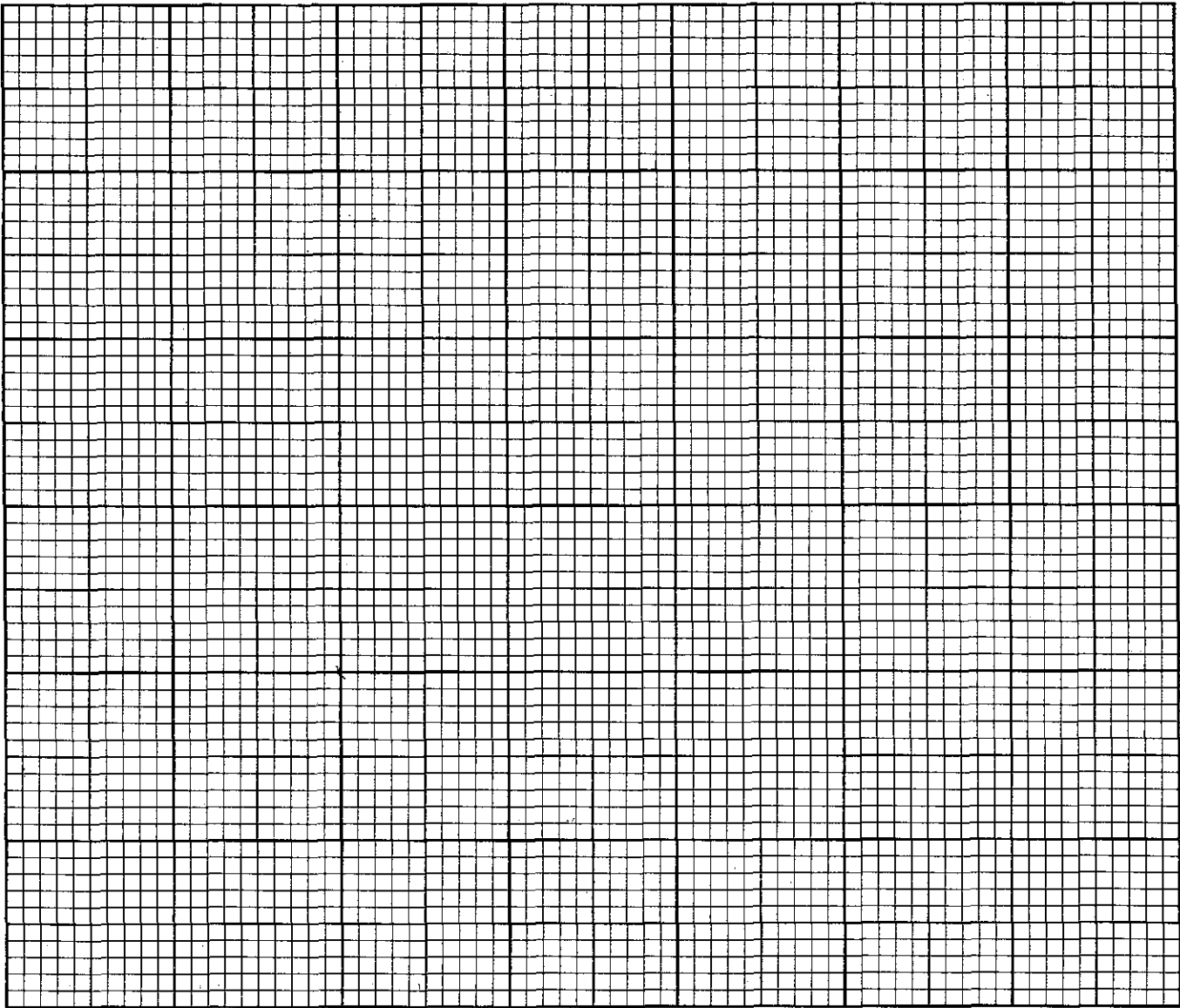
8. Point(s) of Diversion: Indicate Method of Determination *map / Assessment*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MAP/ASSESSOR

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. Domestic from 96-7471 - Different Well only
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature J.R.K. Date 8/2/85
- Consultant's License Number
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination

Date

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FEB 10 1989

CONSULTANT SEAL



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FEB 10 1989

TWP. 65N RGE. 8W SEC. 4 MAP # D-6 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 96-7889

1 by the Geological Survey
SCALE 1:2 MI
GRAPHIC SCALE 1:2 MI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7471 Priority Sept. 13, 1976 Amount 0.04 cfs

✓ THIS IS TO CERTIFY, that WENDELL B. &/or SUSAN F. OLSON
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7471 issued pursuant to Application for Permit dated September 13, 1976
and has submitted proof to the Department of Water Resources on October 29, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 55 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	2 W	4				X													

Total number of acres irrigated _____

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FEB 10 1989

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
December, 19 76.

Director



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FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

JOHN HINTZ
3940 DUFFORD RD.
SAGLE ID 83860

RE: Permit No. 96-7889

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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FEB 10 1989

RECEIVED

MAY 17 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 13 1985

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7889

Name(s) of Permit Holder: Betty or John Hintz

Post Office Address: 3940 Durford Rd. Sagle, Id. 83860

Telephone No. 263-5971

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation Two _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July 11, 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Joe or Thelma Herman - 263-5971
(Name)

3940 Durford Rd. Sagle, Id. 83860
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/13/85
Date

Betty Hintz
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

10/11/2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HINTZ, JOHN & BETTY
RT. 1 BOX 274
SAGLE, ID 83860

AUGUST 28, 1980

RE: PERMIT NO. 96-7889

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7889

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 96-7471 Domestic Use -
for 1 Unit No overlap 8/21/80 RH
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/11/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/7/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/11/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/11/80

STATE OFFICE REVIEW:

SLW/ocend

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/21/80



Department of Water Resources
MICROFILMED

96-2889

HINTZ, JOHN &/or BETTY

RT. 1 BOX 274, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 07/11/1980

Amount: 0.06 CFS

Diversion Point: SENE Sec 04 T 55N R 02W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 04 T 55N R 02W FOR 2 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED