

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

Yes No

(X)() Quad Sheet

(X)() Photo PD/PU

()(X) Aerial Photo Date Requested _____ by _____

()(X) GL Plat

()(X) Copies of overlapping License Field Report Claim

()(X) Other (list) _____

FEB - 3 1988

PERMIT 96-7894

Department of Water Resources

EXAM COMPLETED BY Jan King

DATE 2/21/87

SR AGENT REVIEW

DATE 8/87

REGIONAL MANAGER REVIEW PMH

DATE 1/28/88

ENTERED ON COMPUTER BY Jan King

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Jan King

DATE 7/87

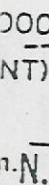
no overlap

MR FRANK HAS Two more homes
NEAR BY



MICROFILMED

JUL 27 1988



PERMIT # 96-7894

MICROFILMED

JUL 27 1900

TRIBUTARY TO

USGS QUAD D-9

SCALE $Z'' = 1/41$

March 22, 2004

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION RECEIVED**MAR 23 2004**

IN THE MATTER OF THE APPLICATION OF	)	CASE NO. SPL-W-04-1	Department of Water Resources
SPIRIT LAKE EAST WATER COMPANY	)		
REQUESTING AUTHORITY TO INCREASE	)	NOTICE OF APPLICATION	
ITS HOOK UP FEES FOR WATER SERVICE	)		
	)	NOTICE OF MODIFIED	
	)	PROCEDURE	
	)		
<u>WR 96-7849</u>	)	ORDER NO. 29451	

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that on January 14, 2004, Spirit Lake East Water Company filed an Application requesting that the Commission authorize it to increase the hook up fee it charges new customers connecting to its water system from \$650 to \$2,500.

YOU ARE FURTHER NOTIFIED that the Company contends that this increase is necessary because: 1) the Company has not increased its hook up fee since 1983; and 2) the Company currently pays more than \$650 to perform water system hook ups as shown by its average costs for hook up fees for the last two years, 2002-2003, which are \$2,100 per hook up. In addition, the Company has included a 20% contingency to its actual costs to provide security against future unanticipated costs and increased costs to materials and services. The Company alleges that its actual costs with the contingency equal approximately \$2,500 per hook up.

NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter and will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Idaho Public Utilities Commission's Rules of Procedure, IDAPA 31.01.01.201 through .204.

YOU ARE FURTHER NOTIFIED that any person desiring to state a position on this Application may file a written comment in support or opposition with the Commission on or before **April 30, 2004**. The comment must contain a statement of reasons supporting the comment. Persons desiring a hearing must specifically request a hearing in their written comments. In addition, Spirit Lake may file reply comments with the Commission on or before

NOTICE OF APPLICATION
 NOTICE OF MODIFIED PROCEDURE
 ORDER NO. 29451

May 7, 2004. Written comments and reply comments concerning this Application shall be mailed to the Commission and the Applicant at the addresses reflected below:

Commission Secretary
Idaho Public Utilities Commission
PO Box 83720
Boise, ID 83720-0074

Robert J. Boyle
Spirit Lake East Water Company
15807 E. Indiana Ave.
Spokane Valley, WA 99216
E-mail: admin@hansonind.com

Street Address for Express Mail:

472 W. Washington Street
Boise, ID 83702-5983

These comments should contain the case caption and case number shown on the first page of this document. Persons desiring to submit comments via e-mail may do so by accessing the Commission's home page located at www.puc.state.id.us. Click the "Comments and Questions" icon, and complete the comment form, using the case number as it appears on the front of this document. These comments must also be sent to the Applicant at the e-mail address listed above.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its Order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

YOU ARE FURTHER NOTIFIED that the Application, together with supporting workpapers and exhibits, have been filed with the Commission and are available for public inspection during regular business hours at the Commission offices.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code and that the Commission may enter any final Order consistent with its authority under Title 61.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

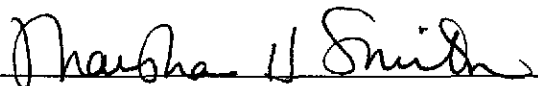
ORDER

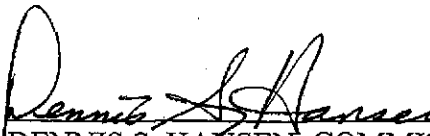
IT IS HEREBY ORDERED that the Application of Spirit Lake East Water Company shall be processed by Modified Procedure, IDAPA 31.01.01.201-.204. Persons interested in submitting written comments in this matter should do so on or before April 30, 2004.

IT IS FURTHER ORDERED that Spirit Lake East Water Company may file reply comments on or before May 7, 2004.

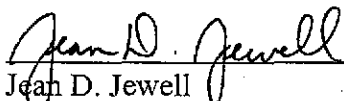
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 22nd day of March 2004.


PAUL KJELLANDER, PRESIDENT


MARSHA H. SMITH, COMMISSIONER


DENNIS S. HANSEN, COMMISSIONER

ATTEST:


Jean D. Jewell
Commission Secretary

O:SPLW0401_jh

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7894

Priority: August 14, 1980 Amount: .02 CFS 1.4 AFA

This is to certify, that DOUGLASS C. FRANK
EVELYN DE R. FRANK

P.O. BOX 232
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 14, 1980, and has submitted proof to the Department of Water Resources on September 6, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	1.2 afa
Domestic	01/01 to 12/31	.02 cfs	.2 afa
	Totals	.02 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 8, Township 56N, Range 2E
Bonner County

PLACE OF USE: Stockwater

TWN RGE SEC

56N 2E 8 NWNW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of May, 1988.

MICROFILMED

JUL 27 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DOUGLASS C. FRANK AND EVELYN dR. FRANK Phone 208-264-5371

Post office address P.O. Box 232, HOPE, IDAHO, 83836

2. Source of water supply Groundwater RH 9-30-80 which is a tributary of WELL & PUMP

3. Location of point of diversion is SE NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 56 N

Range 2E B.M. BONNER County, additional points of diversion if any:

NORTH OF COUNTY ROAD - SPRING CREEK

4. Water will be used for the following purposes:

Amount .02 cfs for LIVESTOCK purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for DOMESTIC purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMPING INTO 1" PLASTIC PIPE AS MAIN DISTRIBUTOR W/ NW FREEZE HYDRANTS

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 5 years RH 9-20-80
use is COMPLETED years (minimum 1 year - maximum 5 years). - DOMESTIC - 5 YRS.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE NW* $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 56

Range 2E B.M. BOISE

(2) Amount of power to be generated: DNA horsepower under feet of head.

(3) List number of each kind of livestock to be watered 1-12 HEAD CATTLE AND
2-5 HEAD HORSES

(4) Name of municipality to be served DNA, or number of families to be supplied with domestic water 1-2.

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

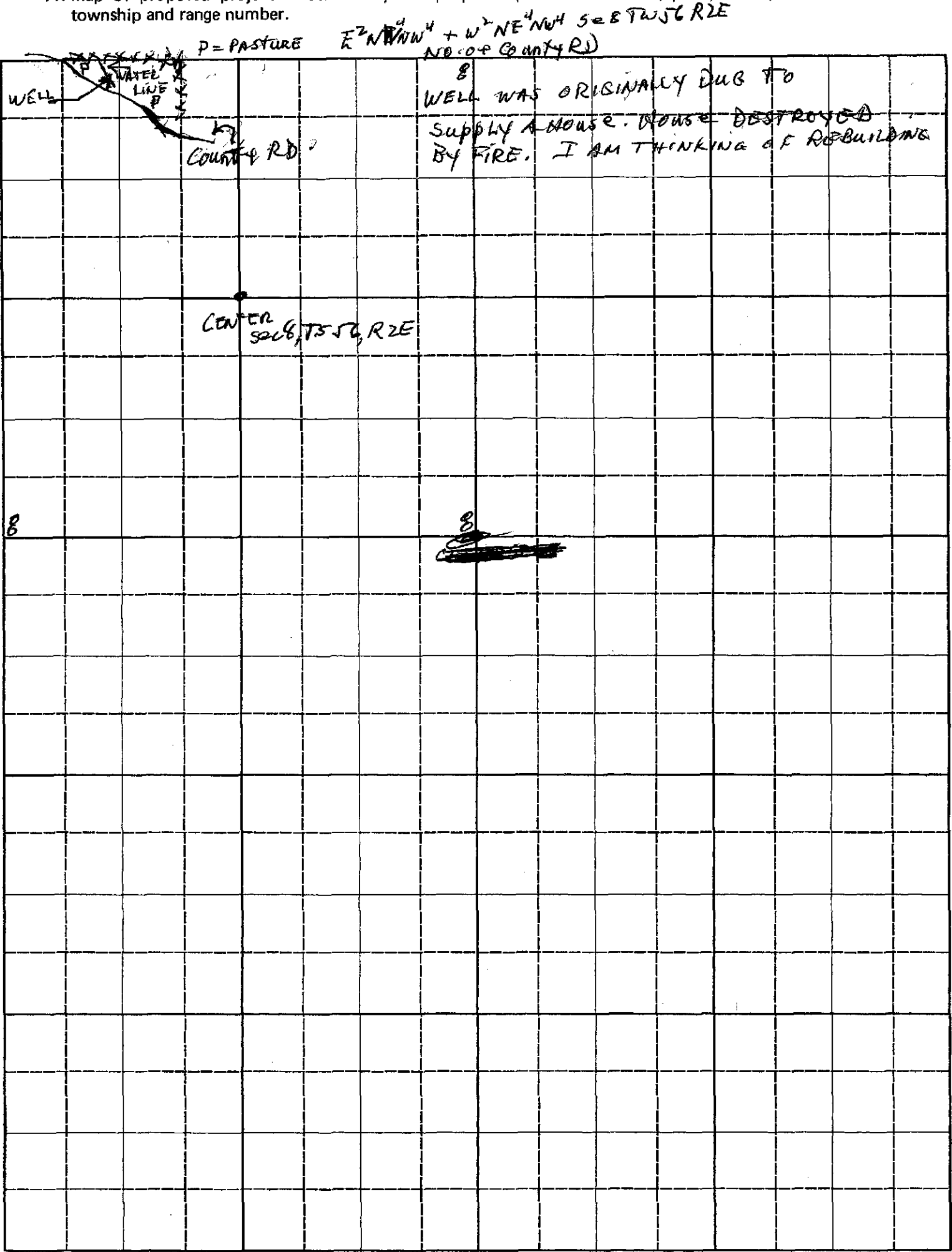
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Engelwood R. Frank
Charles C. Frank
(Applicant)

Proposed Priority 8/14/80
Received by RYA Date 8/14/80 Time 11:15 AM
Preliminary check by JK Fee \$ 30.00
Received by mm Date 8/14/80 (15353)
Publication prepared by mm Date 8/21/80
Published in Starpoint Daily Bee
Publication dates 8/27 - 9/3/80
Publication approved mm Date 9/5/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA PK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7894 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 2nd day of October, 1980.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Application

for Water Right
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27 day of 8, 1980 and ending on the 3 day of 8, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 9, 1980.

Edith M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7894

FRANK, DOUGLASS C.
&/or EVELYN DE R.
P.O. BOX 232, HOPE, ID
83836

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec
08 T 56N R 02E, BONNER
Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31;
DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NENW NWNW
Sec 08 T 56N R 02E

Diversion Means: WELL,
PUMP AND PIPELINE.

96-7895

DOEPPER, PAUL W.
LAKEVIEW LANDING,
BAYVIEW, ID 83803

Source: NORTH GOLD
CREEK tributary to PEND
OREILLE LAKE

Date Filed: 08/20/1980

Amount: 0.04 CFS

Diversion Point: SENW Sec
03 T 53N R 01W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec 03 T
53N R 01W

Diversion Means: COLLEC-
TION BOX AND
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED
Director

Published 8/27 & 9/3/80.

MILKHAU LIMITED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 96-7894

Name(s) of Permit Holder(s): DOUGLASS C. & EVELYN deR. FRANK

Post Office Address: PO BOX 232, HOPE, ID, 83836
Tel. No. 208-264-5301

☐ I hereby certify that construction of diversion works for the above referenced permit began on JULY 4, 1982. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit. and HOUSE IS COMPLETED

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

* THIS CONFIRMS THE DOMESTIC USE SECTION
12-7-82 Evelyn deR. Frank
12-7-82 Douglas C. Frank
Date Signature of Permit Holder

*Note: A financing difficulty is not an acceptable reason.

D. C. FRANK

P.O. Box 232

HOPE, ID, 83836



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

DEC 9 1982
Department of Water Resources

May 11, 1988

DOUGLASS C. & EVELYN DE R. FRANK
P.O. BOX 232
HOPE, ID 83836

RE: Permit No. 96-7894

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1988

April 15, 1988

DOUGLASS C. & EVELYN DE R. FRANK
P.O. BOX 232
HOPE, ID 83836

RE: Permit No. 96-7894

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7894

1. Owner: DOUGLAS OR EVELYN FRANK

Phone No. 264-5371

Current Address: FRR 232 HOPE, ID. 83826

2. Accompanied by: SAME

EXAM. DATE: 7/21/87

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

JUL 27 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 300' WELL SUBMERSIBLE PUMP & PIPELINE TO HOME
& STOCK TANK.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		3			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	8	56N	2E	ROMA	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	8						50											

Do not use this space

JUL 27 1988

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one horse 0.07
3 HORSES 0.02

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one horse
stock

1.2
0.2

MICROFILMED

JUL 27 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1-1	12-31	0.02	0.2
DOM	1-1	12-31	0.02	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name TOM KING

Signature [Signature]

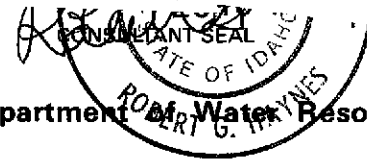
Certification Date _____

Field Report Preparation Date 7/21/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Permit to ↑
limits to 0.02 cfs.
kw
4/4/87

ALLOW
1.4 AFA
kw



MICROFILMED

JUL 27 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

none

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>STOCK</i>	<i>1-1</i>	<i>12-31</i>	<i>0.02</i>	<i>0.2</i>
<i>DOM</i>	<i>1-1</i>	<i>12-31</i>	<i>0.02</i>	<i>1.2</i>
Totals:			<i>0.04</i>	<i>1.2</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

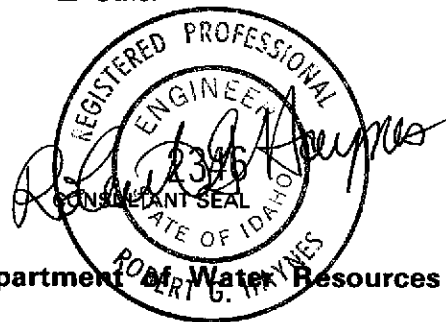
J. AUTHENTICATION

Field Examiner's Name *TOM KING*

Signature *[Signature]*

Certification Date _____

Field Report Preparation Date *9/21/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FEB - 9 1988

PERMIT 96-7894

Yes No

(X)() Quad Sheet

(X)() Photo PD/PU

Department of Water Resources

() (X) Aerial Photo Date Requested _____ by _____

() (X) GL Plat

() (X) Copies of overlapping License Field Report Claim

() (X) Other (list) _____

EXAM COMPLETED BY

Jan King

DATE

7/21/87

SR AGENT REVIEW

R

DATE

8/87

REGIONAL MANAGER REVIEW

PYA

DATE

1/28/88

ENTERED ON COMPUTER BY

Jan King

DATE

1/28/88

PRELIMINARY OVERLAP REVIEW BY

Jan King

DATE

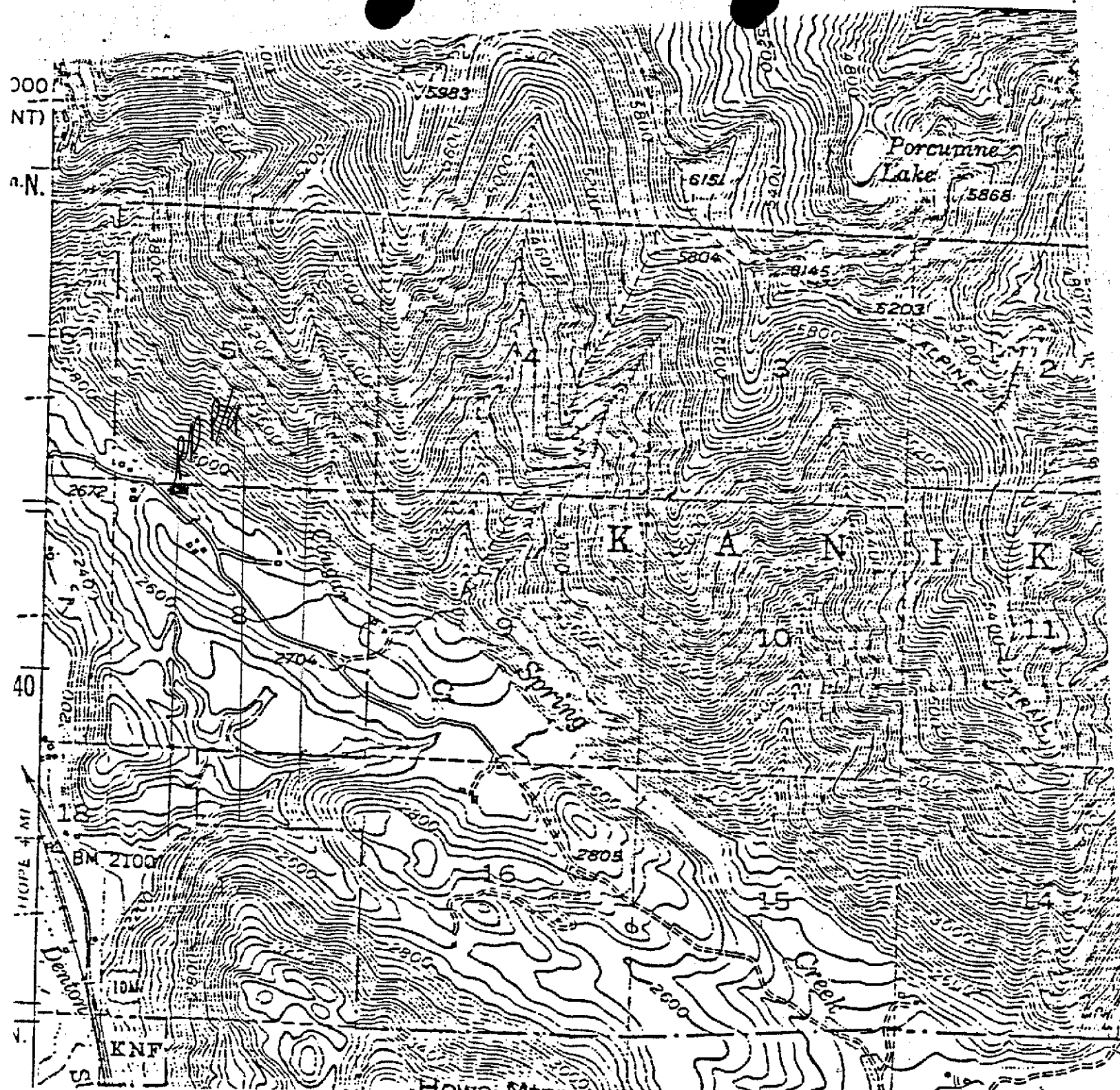
7/87

no overlap

MR FRANK HAS Two more homes NEAR BY

MICROFILMED

JUL 27 1988



PERMIT HOLDER FRANK DOUGLASS

PERMIT # 96-7894

P D TWP 56N RGE 2E SEC 8 NW NW

MICROFILMED

P/U TWP 56N RGE 2E SEC 8 N² NW

JUL 67 1900

SOURCE GROUNDWATER

TRIBUTARY TO

MAP PLOT 31 IRR. ACRES -

USGS QUAD D-9

SCALE 2"=1MI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

DOUGLASS FRANK
P. O. BOX 232
HOPE ID 83836

RE: Permit No. 96-7894

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 6 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7894

Name(s) of Permit Holder: FRANK, DOUGLASS C. & EVELYN AER.

Post Office Address: P.O. BOX 232, HOPE IDA, 83836

Telephone No. 208-264-5371

Source of Water: WELL

Extent of Use:

Domestic ONE (number of households)

Stockwater 4 HORSES, 4 COWS, 6 SHEEP (number and type of stock)

Irrigation None Intended (acres)

Other/Remarks I ASKED FOR EXTENSION FOR A SECOND

FAMILY BUT I HAD TO ABANDON THAT IDEA

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DOUGLASS C. FRANK
(Name)

P.O. BOX 232, HOPE ID, 83836 208-264-5371
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-2-85
Date

Douglas C. Frank
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138261

FRANK, DOUGLASS C. & EVELYN DE R.
P.O. BOX 232
HOPE, ID 83836

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7894 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FRANK, DOUGLASS C. & EVELYN DE R.
P.O. BOX 232
HOPE, ID 83836

OCTOBER 23, 1980

RE: PERMIT NO. 96-7894

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7894

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/15/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8/14/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: JK

Date: 9/17/80

STATE OFFICE REVIEW:

return receipt w/ cover letter Con item 2, 7, 8A/
SLW/0 cond

- ☐ See attached sheet for more information.

By: Rebyn

Date: 9/30/80

96-2894

FRANK, DOUGLASS C. &/or EVELYN DE R.

P.O. BOX 232, HOPE, ID 83836

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec 08 T 56N R 02E, BONNER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NENW NWNW Sec 08 T 56N R 02E

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED