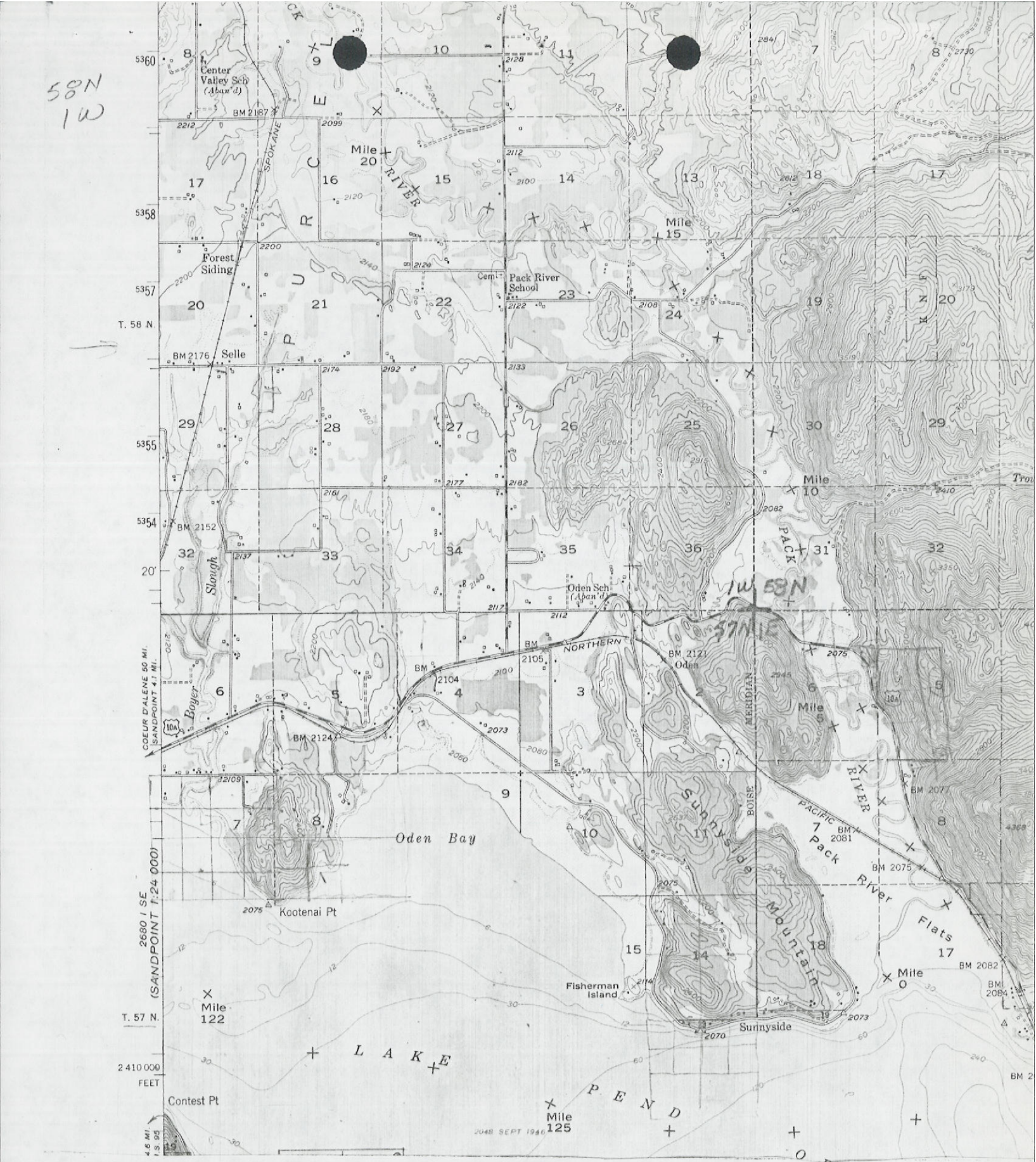
TWP. 57N RGE. 1W SEC. 4 MAP # C-57 MAP SCALE _____

DATE OF EXAM 7/1/86

MICROFILMED

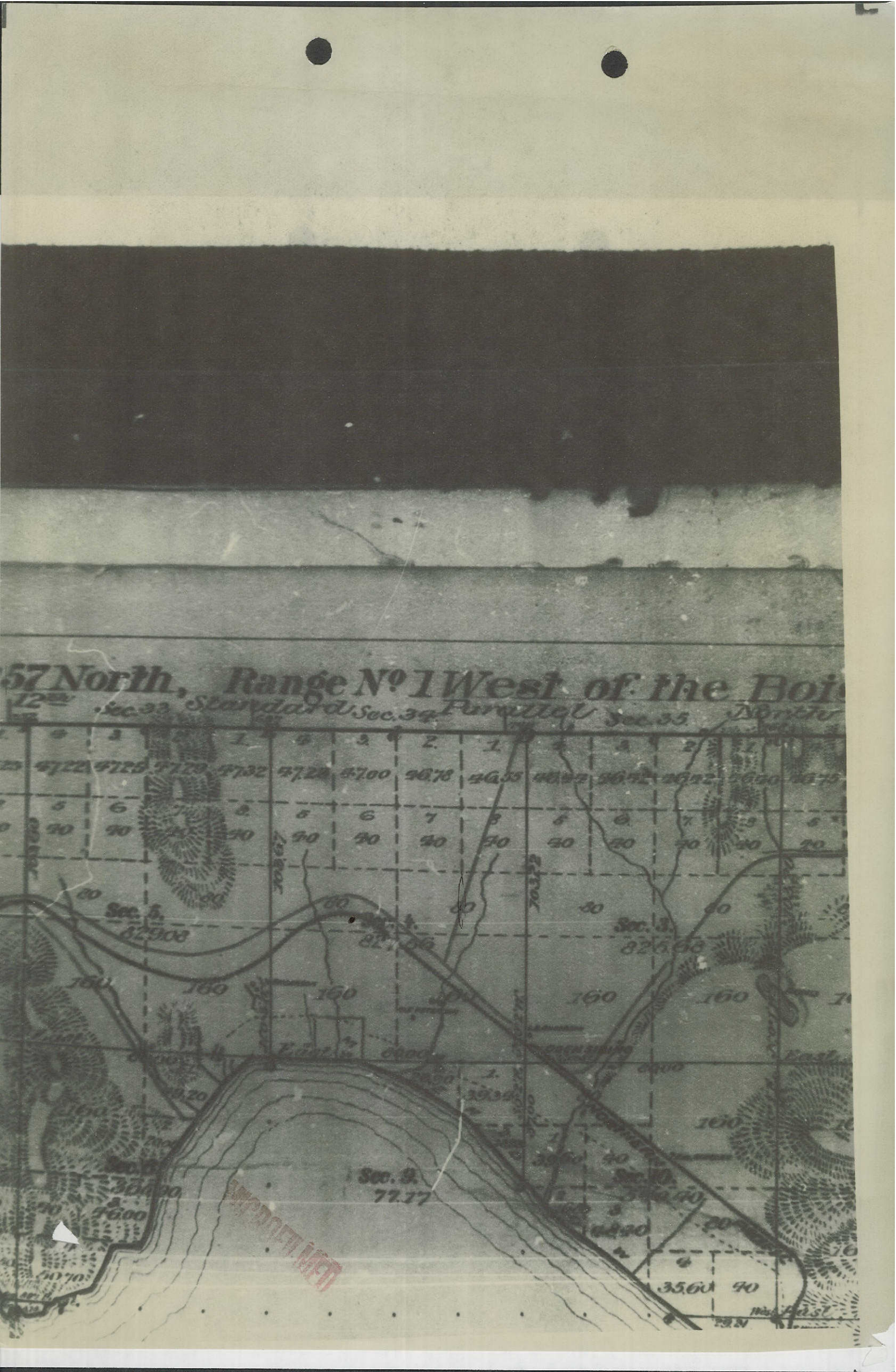
PERMIT # 96-7902



TWP. 57N RGE. 1W SEC. 4 MAP # C-7 MAP SCALE _____

DATE OF EXAM 7/1/86 PERMIT # 96-7902

ABANDONED


57 North, Range No 1 West of the Boi
12th
Sec. 33
Standard
Sec. 34
Parallel
Sec. 35
North
Sec. 5.
Sec. 3.
Sec. 9.
72.77
35.60
90

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7902 Priority September 23, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Harold &/or Lucille E. Kibler

of Sandpoint, Idaho, has complied with the terms and conditions of Permit No. 96-7902 issued pursuant to Application for Permit dated September 23, 1980, and has submitted proof to the Department of Water Resources on October 15, 1985, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.03 cfs of water from a spring, tributary to Pend Oreille Lake, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from March 15	to November 15	at 0.02 cfs	and	3.0 acre feet
	from	to	at cfs	and	
	from	to	at cfs	and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.0 acre feet per year, said waters to be diverted within the SE¼NW¼ Section 4, Twp 57N, Rge 1W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1W	4								1									1

Total number of acres irrigated 1

RECEIVED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Acting for the Director Bobby D. Fleenor

AS
JIM

Form 202
3/78

Ident. No. 96-7902

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lucille E. and/or Harold Kibler Phone 263-3458

   Post office address Rt. 1 Box 550 Sandpoint, Idaho 83864

2. Source of water supply Spring which is a tributary of Lake Pend Oreille

3. Location of point of diversion is SE ¼ of NW ¼ of Section 4 Township 57N

   Range 1W B.M. Bonner County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 0.02 (cfs or acre-feet per annum) for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. _____

   pump, pipeline, sprinklers and pond

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

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MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	R1W	4								1									1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

None

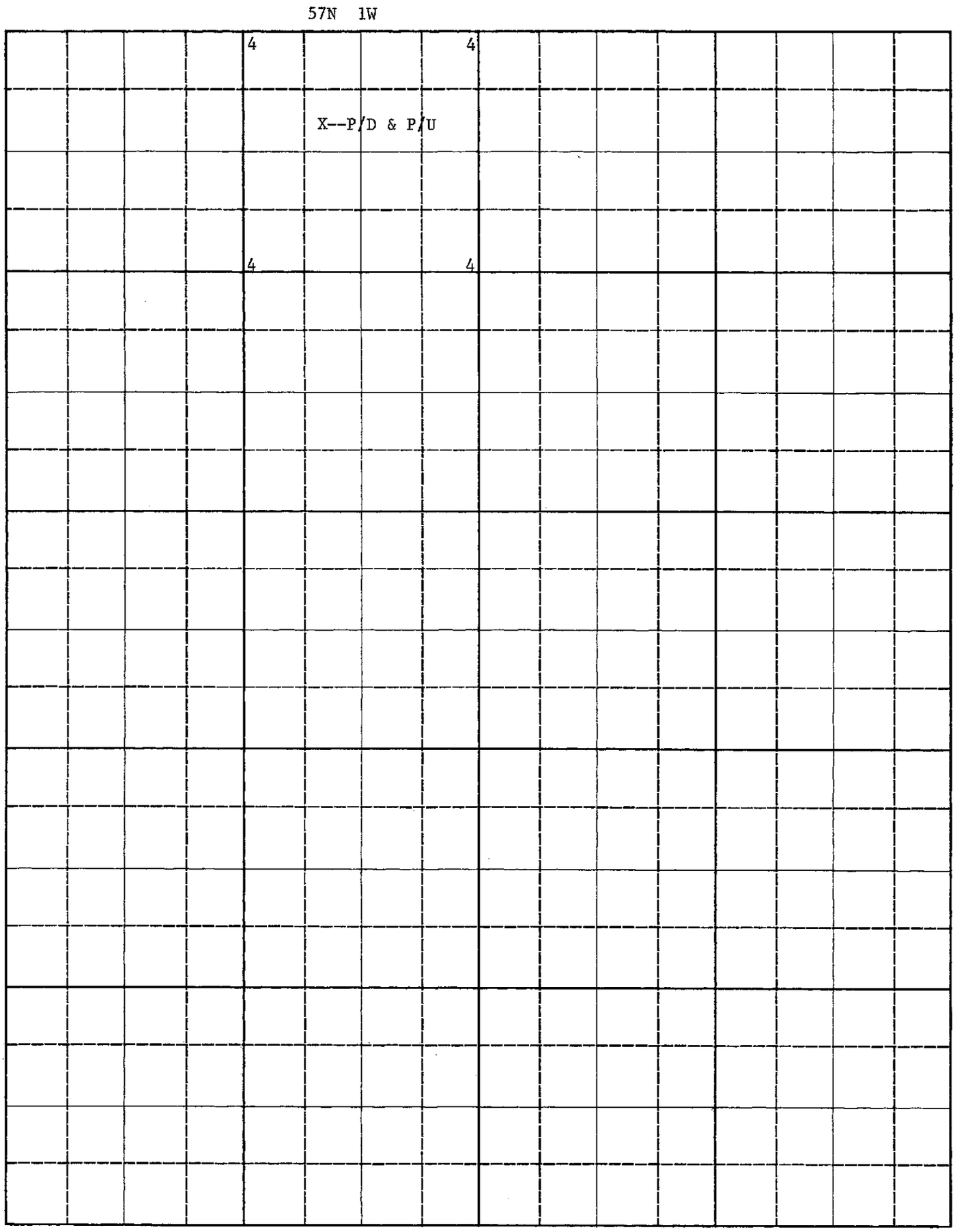
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucille E. Kibler
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 9-23-1980

Received by mm Date 9/23/80 Time 11:00 am

Preliminary check by JH Fee $ 30.00

Receipted by mm Date 9/23/80 (15416)

Publication prepared by mm Date 9/25/80

Published in Sandpoint Daily Bee

Publication dates 10/1-8/80

Publication approved mm Date 11/13/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RyH RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7902, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 6th day of December, 19 80.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Builetin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of Application for Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of 10, 1980 and ending on the 8 day of 10, 19 80 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Nov, 1980.

Edna M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted to appropriate the public waters of the State of Idaho.

96-7902
KIBLER, HAROLD &/or LUCILLE E.
RT. 1 BOX 550, SANDPOINT, ID 83864
Source: SPRING tributary to PEND OREILLE LAKE
Date Filed: 09/23/1980
Amount: 0.02 CFS
Diversion Point: SENW Sec 04 T 57N R 01W, BONNER, Co.
Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15
Place of Use: SENW Sec 04 T 57N R 01W FOR 1 ACRES
Diversion Means: PUMP AND SPRINKLERS

96-7905
BETHEL, B. R. &/or JUNE R.
P.O. BOX 318, HOPE, ID 83836
Source: RISER CREEK tributary to PEND OREILLE LAKE
Date Filed: 09/24/1980
Amount: 0.20 CFS
Diversion Point: SWNW Sec 06 T 56N R 02E, BONNER Co.
Use: IRRIGATION (0.08 CFS) from 03/15 to 11/15
DOMESTIC (0.12 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec 06 T 56N R 02E FOR 10 ACRES
Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before OCTOBER 20, 1980.

C. STEPHEN ALLRED
Director

Published 10/1 & 10/8, 1980
Department of Water Resources

OK
11/13/80

RECEIVED
NOV 18
Department of Water
Northern Region

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 96-7902

Harold &/or Lucille E. Kibler
8640 Sunnyside Rd.
Sandpoint, ID 83864

Dear Mr. and Mrs. Kibler:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

n 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7902
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 14 1986
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments/Orders with conditions of approval
- [X] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KK 7/8/86 (Initial and date)

Overlap? ☐ yes [X] no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KK 7/8/86 (Initial and date)

Overlap? ☐ yes [X] no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes [X] no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- [X] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/1/86 [signature] (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent K 7/10/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RWH 7/10/86 (Initial and date)
Exam Date Entered in Computer [illegible] 7/9/86 (Initial and date)
Exam sent to State Office [illegible] 7/11/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
5/86

RECEIVED
JUL 14 1986
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7902

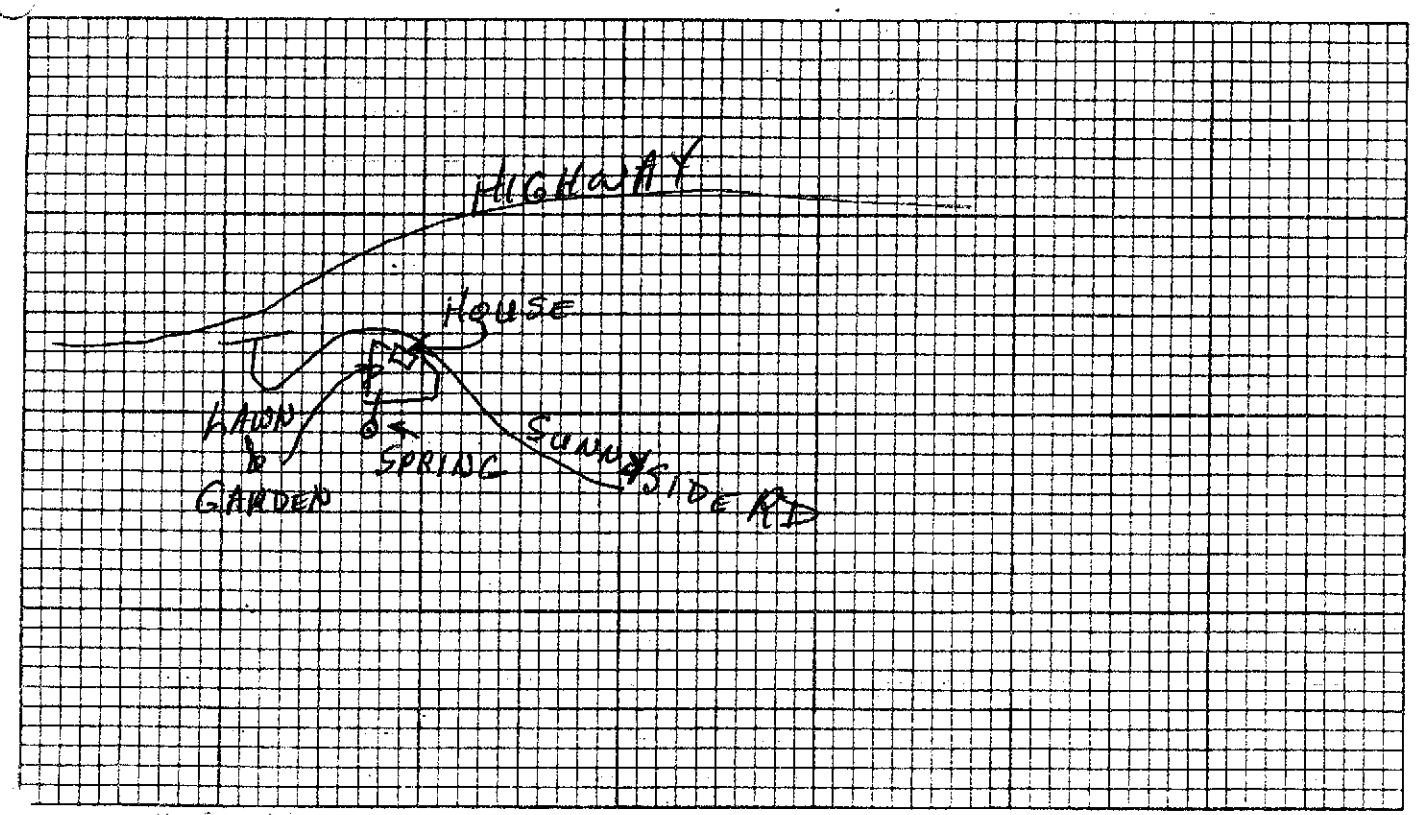
1. Owner: Harold & Lucille Kibler Phone No. 263-3458
   Current Address: 8640 Sunnyside RD. Sandpoint, ID 83864
2. Accompanied by: _____ EXAM. DATE: 7/1/86
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Spring tributary to Lake Pend Oreille ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☐ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

RECEIVED

FIGURE A, cont.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is a spring or unnamed stream it is almost in the backwaters of Lake Pend Oreille. Area at diversion is the wet land of the lake. Section 4 is longer than one mile going N to S 2" input 1" output with 10 gal storage tank ~~Pump~~ ~~with~~. Several bullets are used to water the garden & lawn with lawn sprinklers

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Johnson	1/3	MOD 3725852	unreadable	
			Ser 50		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	4	57N	1W	Bonner	Map & Odometer

✓

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1W	4								1									1 ✓
																			1

Do not use this space

Do not use this space

). FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Estimated 1 acre irrigation at 0.02 cfs.

. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Estimated 0.02 cfs for 1 acre irrigation

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8(.33)(67)}{2.23(20)+10} = 0.03 \text{ cfs.}$$

. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = 3.0 X 1 = 3 AF/ANN

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 0.02 X 245 X 1.98 = 9.7

V = Smaller of V_{IR} and V_{DR} = 3 AF/ANN.

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	MAR 15	NOV 15	0.02	3.0 ✓
Totals:			0.02	3.0 ✓

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Reviewed by S.S 8-19-86

J. AUTHENTICATION

Field Examiner's Name: KENNETH KNOBLOCK

Signature: [signature]

Certification Date: 7/8/86

Field Report Preparation Date: 7/8/86

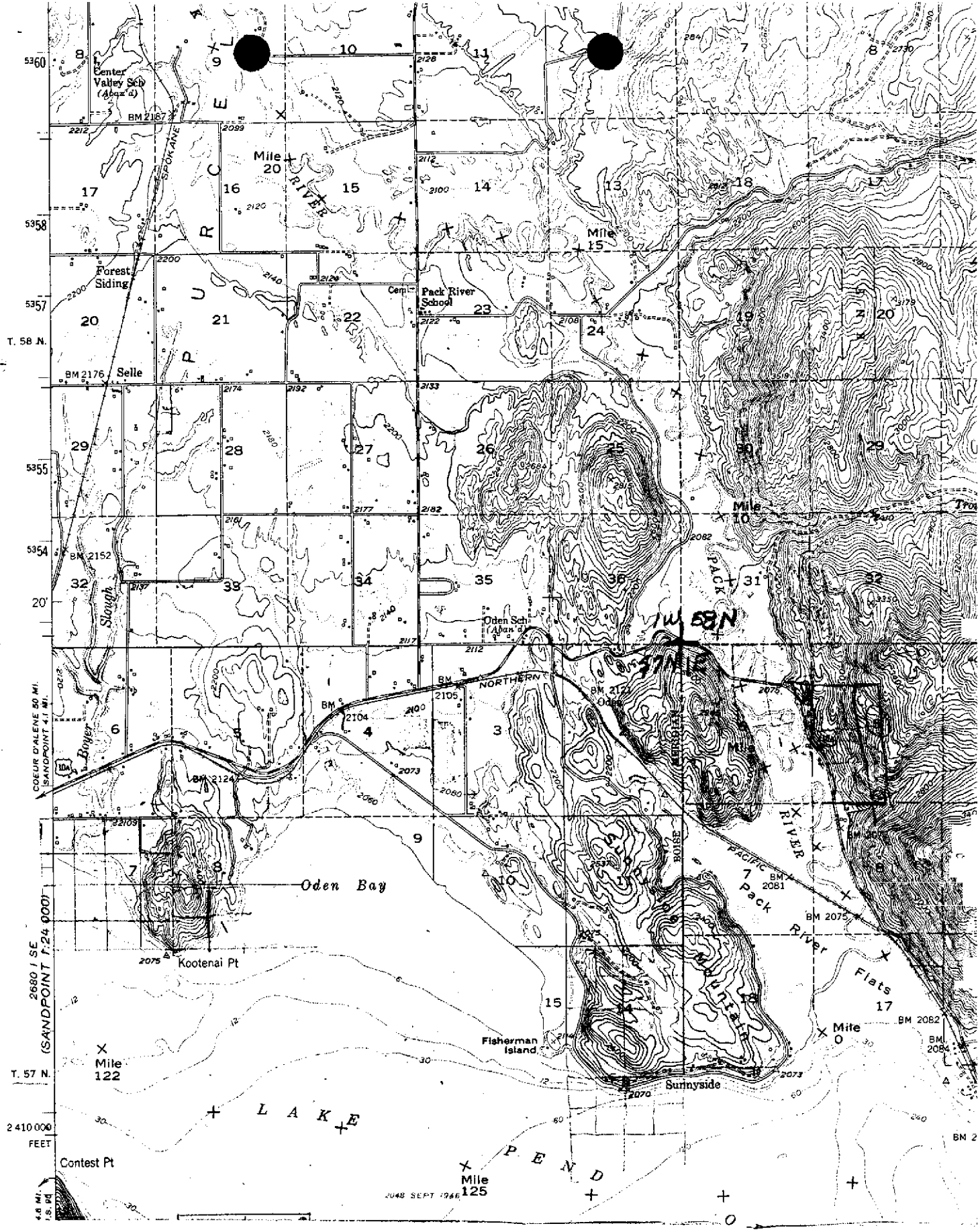
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

TWP. 57N RGE. 1W SEC. 4 MAP # C-57 MAP SCALE _____

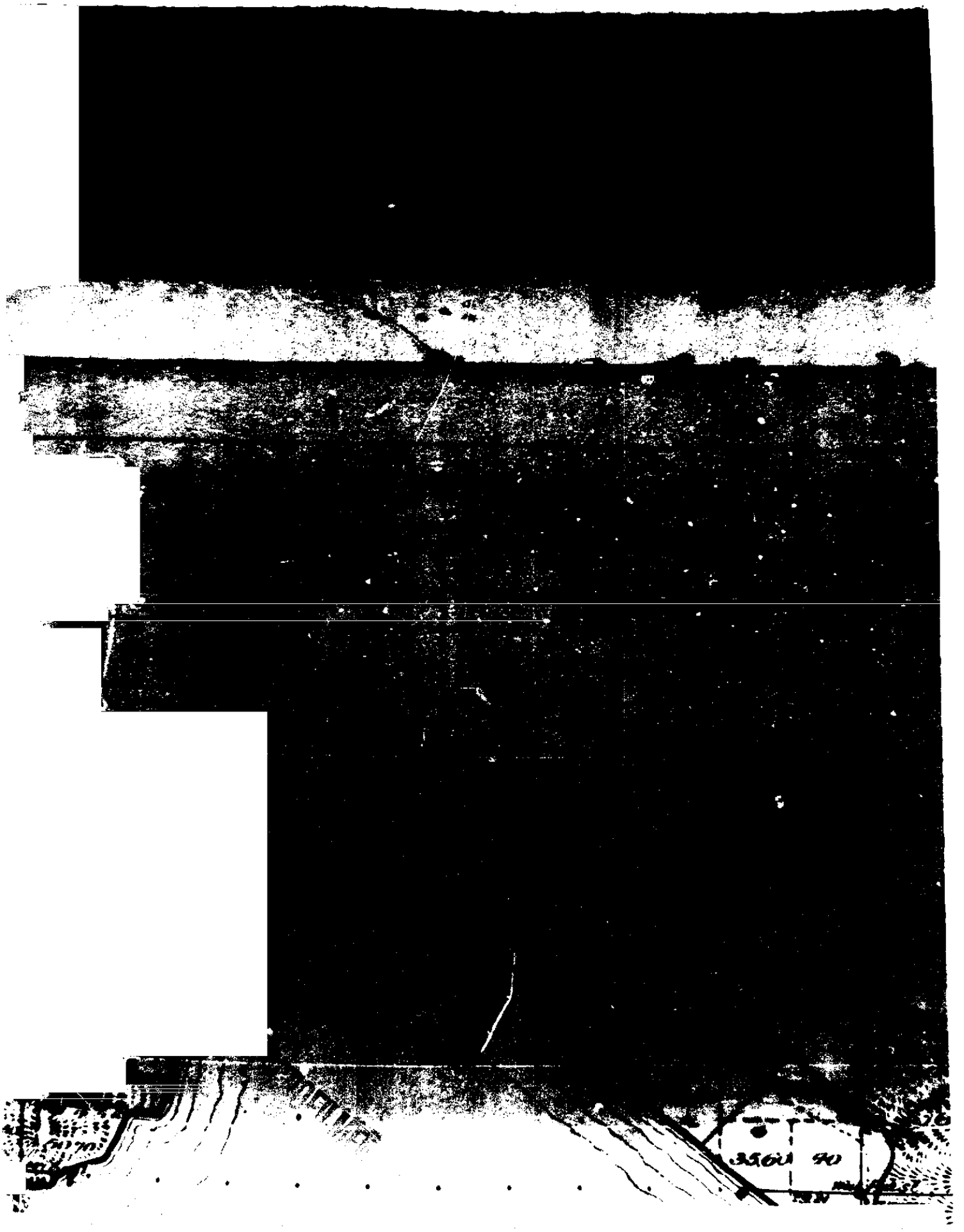
DATE OF EXAM 7/1/86

PERMIT # 96-7902



TWP. 57N RGE. 1W SEC. 4 MAP # C-7 MAP SCALE _____

DATE OF EXAM 7/1/86 PERMIT # 96-7902


3560 90

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

HAROLD KIBLER
8640 SUNNYSIDE RD.
SANDPOINT ID 83864

RE: Permit No. 96-7902

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Form 217
12/84

RECEIVED
OCT 15 1985
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-1902

Name(s) of Permit Holder: Harold & Lucille Kibler

Post Office Address: 8640 Sunnyside Rd. Sandpoint Idaho 83864

Telephone No. 263-3458.

Source of Water: No Name Creek.

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: June - 1983

Measuring Device: Required? ☐ Yes ☑ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☑ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Harold Kibler
(Name)

8640 Sunnyside Rd. Sandpoint Idaho
(Address) (Telephone Number)

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The above information is a true statement of the extent to which the above numbered permit has been developed.

9 Oct 85
Date

Harold Kibler.
Signature of Permit Holder (and Title, if appropriate)

1-23-86

Place Stamp Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138401

KIBLER, HAROLD & LUCILLE E.
RT. 1 BOX 550
SANDPOINT, ID 83864

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7902 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KIBLER, HAROLD & LUCILLE E.
RT. 1 BOX 550
SANDPOINT, ID 83864

DECEMBER 23, 1980

RE: PERMIT NO. 96-7902

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF APPLICATION NUMBER: 96-7902

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
- Final date for protests: 10/20/80 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 11/13/80 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

✓ 9/23/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RMA Date: 11/17/80

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STATE OFFICE REVIEW:

SW w/o cond

☐ See attached sheet for more information.

By: Kobyn Date: 12/3/80

Department of Water Resources

96-2902

KIBLER, HAROLD &/or LUCILLE E.

RT. 1 BOX 550, SANDPOINT, ID 83864

Source: SPRING tributary to PEND OREILLE LAKE

Date Filed: 09/23/1980

Amount: 0.02 CFS

Diversion Point: SENW Sec 04 T 57N R 01W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15

Place of Use: SENW Sec 04 T 57N R 01W FOR 1 ACRES

Diversion Means: PUMP AND SPRINKLERS.

MICROFILMED