

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-8085

RITZENTHALER, JOHN
MILLSAP LOOP RD., POST
FALLS, ID 83854

Source: SPRING tributary to UN-
NAMED STREAM

Date Filed: 09/25/1988

Amount: 0.04 CFS

Diversion Point: SENE Sec 24 T
50N R 06W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 24 T 50N
R 06W

Diversion Means: DEVELOPED
SPRING, PUMP AND
PIPELINE.

98-7904

MC KENNA, WILLIAM A.

Rt. 1 BOX 87C, ATHOL, ID 83801

Source: SPRING tributary to
SINKS

Date Filed: 09/22/1988

Amount: 0.04 CFS

Diversion Point: SESW Sec 29 T
53N R 02W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 29 T 53N
R 02W

Diversion Means: SPRING BOX
AND PUMP.

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

Director of the Idaho Department
of Water Resources, 4855 Gov't

Way, Coeur d'Alene, Id, 83814, on
or before OCTOBER 20, 1989.

C. STEPHEN ALLRED
Director

Legal 422
Oct. 2, 9, 1989

STATE OF IDAHO,
County of Kootenai, } ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application for
Water Right

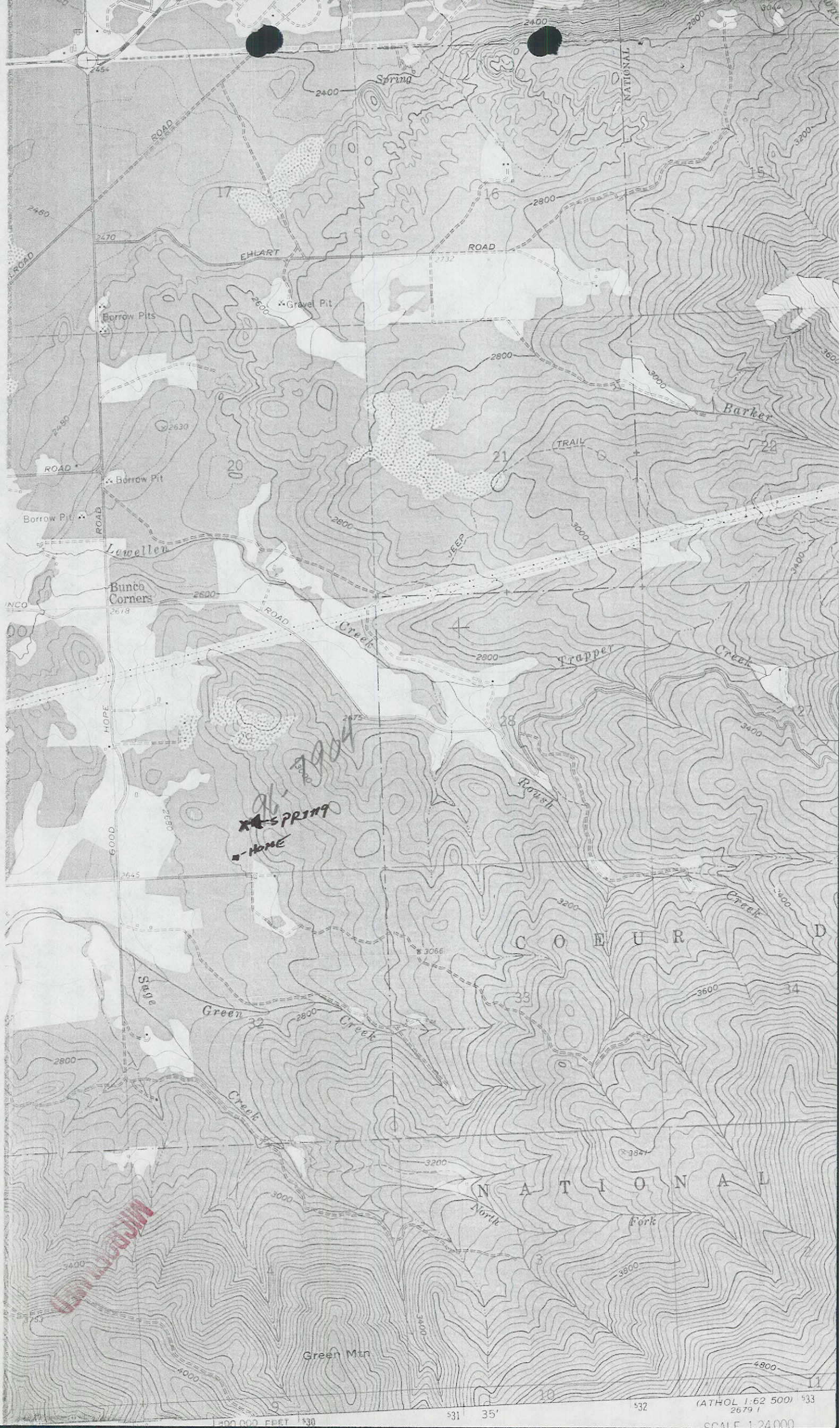
of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks,
commencing on the 2nd day of Oct, 1988, and
ending on the 9th day of Oct, 1988, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 9th day of Oct,
1988.

Roberta Z. Zander
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED



7904
SPRING
HOME

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7904 Priority September 22, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that William & Barbara Haldaman
of Athol, ID, has complied with the terms and conditions of Permit
No. 96-7904 issued pursuant to Application for Permit dated September 22, 1980,
and has submitted proof to the Department of Water Resources on September 22, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan to Dec 31	at .04 cfs	and 1.2 acre feet
	from to	at cfs	and
	from to	at cfs	and

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SESW Section 29, Twp 53N,
Rge 2W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	2W	29																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	96 7904	William A. McKenna	0.04
Assignment	96-7904	William & Barbara Haldaman	0.04

MICROFILMED

OK
Juni

RECEIVED

State of Idaho
Department of Water Resources

DEC 22 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, William & Judy McKenna, hereby assign to William & Barbara HALDAMAN
of R#1 Box 87-C Nunn Rd. Athol, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7904
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

DEC 17 1980

Department of Water Resources
Northern District Office

Made this 17 day of December, 19 80.

[Signature]
Permit Holder

Judy A. McKenna
Spouse of Permit Holder

State of Idaho)
County of Boone) ss.

On this 17th day of December, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal

[Signature]
Notary Public residing at

Hayden Lake Idaho

My commission expires:

1/1/81

ASSIGNED TO:
William & Barbara Haldaman
Route #1, Box 87-C Nunn Road
Athol, Idaho 83801
Dec. 22, 1980

Ident. No. 96-7904

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William A. McKenna Phone _____

Post office address Rt. 1 Box 87C Athol, Idaho 83801

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 53N

Range 2W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring Box and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 53N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

07-04-2014 10:00 AM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

DECLASSIFIED

Proposed Priority 9/22/80
Received by RYA Date 9/22/80 Time 10:00AM
Preliminary check by JR Fee \$ 30⁰⁰
Receipted by RYA Date 9/22/80 # 15411
Publication prepared by me Date 9/25/80
Published in Coeur d'Alene Press
Publication dates 10/2-9/80
Publication approved me Date 10/10/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7904, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of November, 19 80.

A. Glen Saxton
Chief Engineer

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

98-8283

RITZENTHALER, JOHN
MILLSAP LOOP RD., POST
FALLS, ID 83854

Source: SPRING tributary to UN-
NAMED STREAM

Date Filed: 09/28/1988

Amount: 0.05 CFS

Diversion Point: SENE Sec 34 T
6N R 06W, KOOTENAI Co.

Use: STOCKWATER (0.05 CFS)
from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 34 T 6N

R 06W

Diversion Means: DEVELOPED
SPRING, PUMP AND
PIPELINE.

98-7904

MC KENNA, WILLIAM A.
Rt. 1 BOX 87C, ATHOL, ID 83801

Source: SPRING tributary to
SINKS

Date Filed: 09/28/1988

Amount: 0.04 CFS

Diversion Point: SESEW Sec 29 T
6N R 02W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESEW Sec 29 T 6N
R 02W

Diversion Means: SPRING BOX
AND PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 6888 Gov't
Way, Coeur d'Alene, ID, 83814, on
or before OCTOBER 20, 1988.

C. STEPHEN ALLRED
Director

Legal 423
Oct. 2, 9, 1988

STATE OF IDAHO, } ss.
County of Kootenai,

John Ritzenthaler being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application for
Water Right

of which the annexed is a printed copy, was published in the regular Times issue of said newspaper for 2 consecutive weeks, commencing on the 2nd day of Oct, 1988, and ending on the 9th day of Oct, 1988, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

John Ritzenthaler
Subscribed and sworn to before me this 9th day of Oct, 1988.

Robert J. Zander
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

No Overlapping rights

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4, 29, 53N, 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	2W	29												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8-3-81

8/18/81

10/27/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 3, 1981

RE: Permit No. 96-7904

William & Barbara Haldaman
Route #1, Box 86C, Nunn Road
Athol, ID 83801

Dear Mr. and Mrs. Haldaman:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

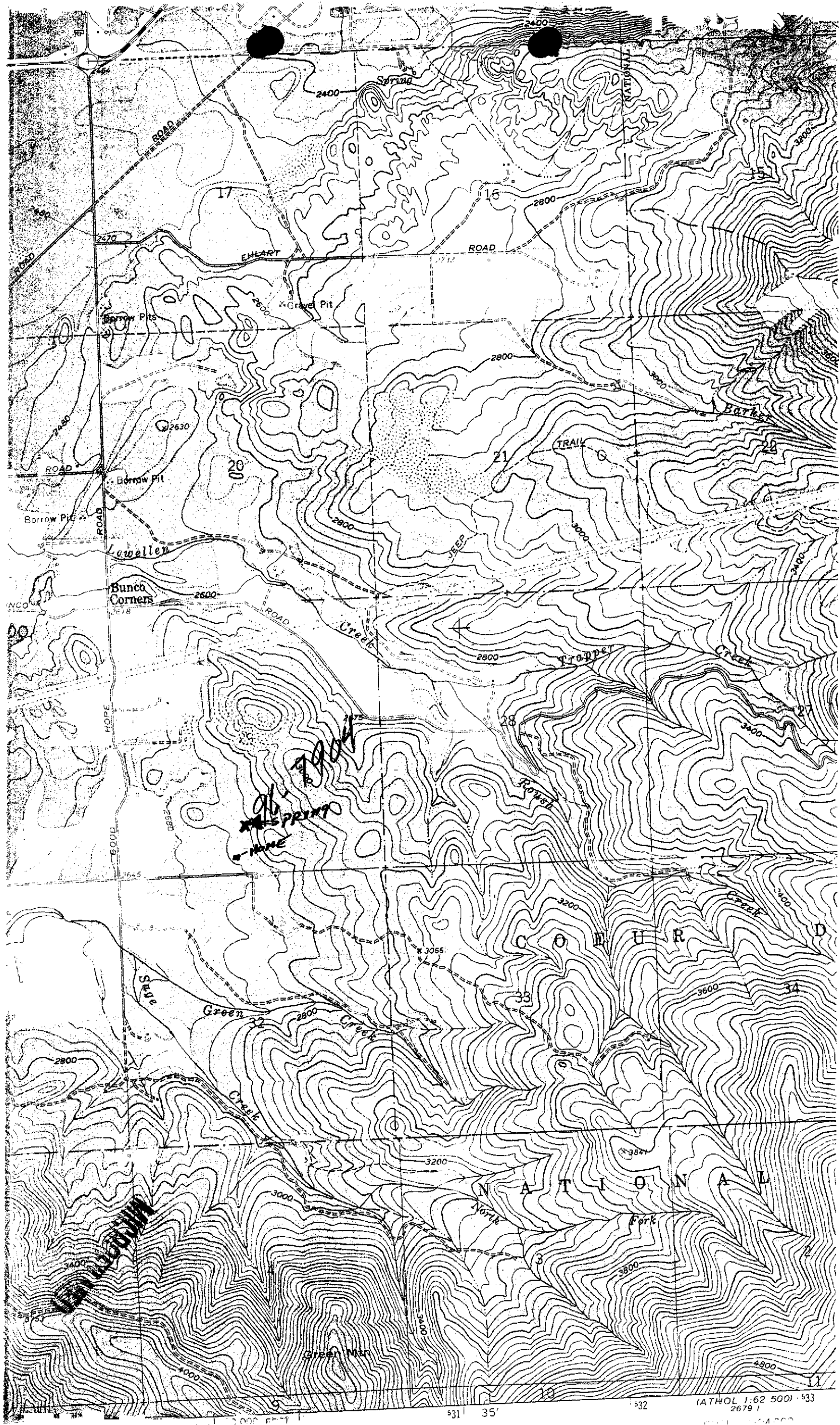
Sincerely,

JIM JOHNSON

Water Distribution Supervisor

Enclosure

RECEIVED
DEC 10 1981
WATER RESOURCES



1904
96
PRINT
NAME

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7904

Name(s) of Permit Holder: William Haldaman

Post Office Address: Rt. 1 Box 86C Nunn Road

Athol, Id.

Tel. No. 683-3142

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/17/80

Date

Department of Water Resources
Northern District Office

Northern District Office

Signature of Permit Holder

January 7, 1980

William and Barbara Haldaman
Route 1, Box 87-C, Nunn Road
Athol, ID 83801

Dear Mr. and Mrs. Haldaman:

Re: Permit No. 96-7904

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. Enclosed is a copy of the permit for your records.

This office also acknowledges receipt of the statement of beneficial use postcard. Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office Coeur d'Alene, Idaho.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED
JAN 10 1980
FISH AND GAME
IDAHO

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

33 02 01 02

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7904.

Name(s) of Permit Holder: William Haldaman

Post Office Address: Rt. 1 Box 86C Nunn Road

Athol, Id. Tel. No. 683-3142

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/17/80

Date

Department of Water Resources
Northern District Office

W. Haldaman
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 15, 1980

Mr. William McKenna
Rt. 1 Box 87C
Athol, Idaho 83801

RE: 96-7904

Dear Mr. McKenna:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7904.

Name(s) of Permit Holder: William A McKenna

Post Office Address: Rt 1 Box 87-C

Athol ID Tel. No. _____

Source of Water: unnamed spring

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/22/80
Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC KENNA, WILLIAM A.
RT. 1 BOX 87C
ATHOL, ID 83801

DECEMBER 01, 1980

RE: PERMIT NO. 96-7904

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11/11/80

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7904

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/20/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/22/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

SLW/cord

- ☐ See attached sheet for more information.

By: R. Ryan Date: 11/5/80

96-2904-

MC KENNA, WILLIAM A.

RT. 1 BOX 87C, ATHOL, ID 83801

Source: SPRING tributary to SINKS

Date Filed: 09/22/1980

Amount: 0.04 CFS

Diversion Point: SESW Sec 29 T 53N R 02W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 29 T 53N R 02W

Diversion Means: SPRING BOX AND PUMP.

RECEIVED
JAN 10 1981