

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION Ecological Systems, Inc.

Permit No. 96-0 2976 263-

1. Owner: EverPure Corporation

Phone No. 772-72527606

Current Address: P.O. Box 2059 Sandpoint ID 83864

2. Accompanied by: Joe Lapham

EXAM. DATE: 6/26/90

Address: Same

Phone No. 2637606

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

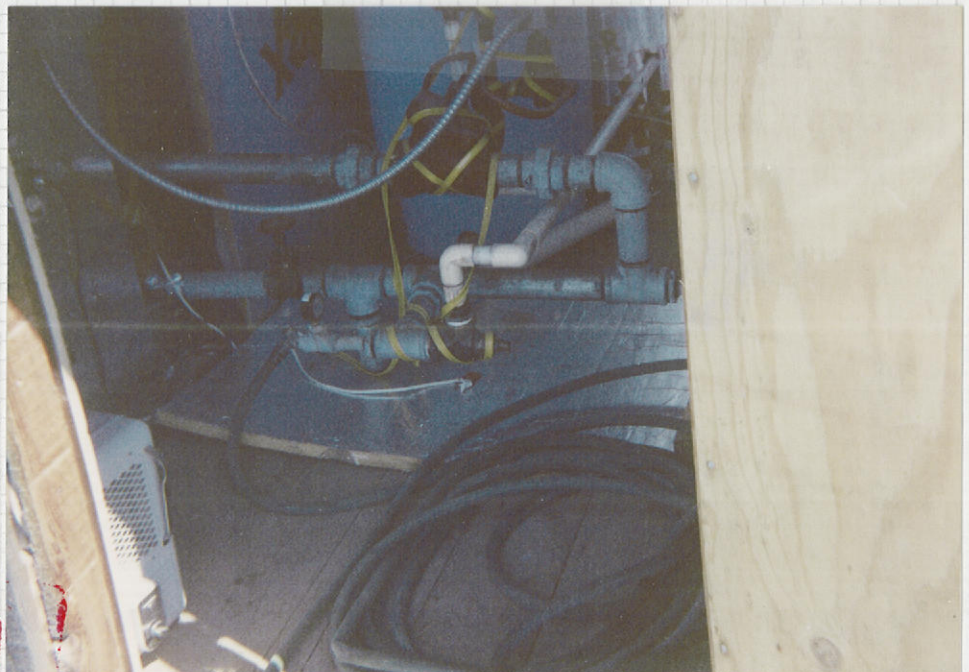
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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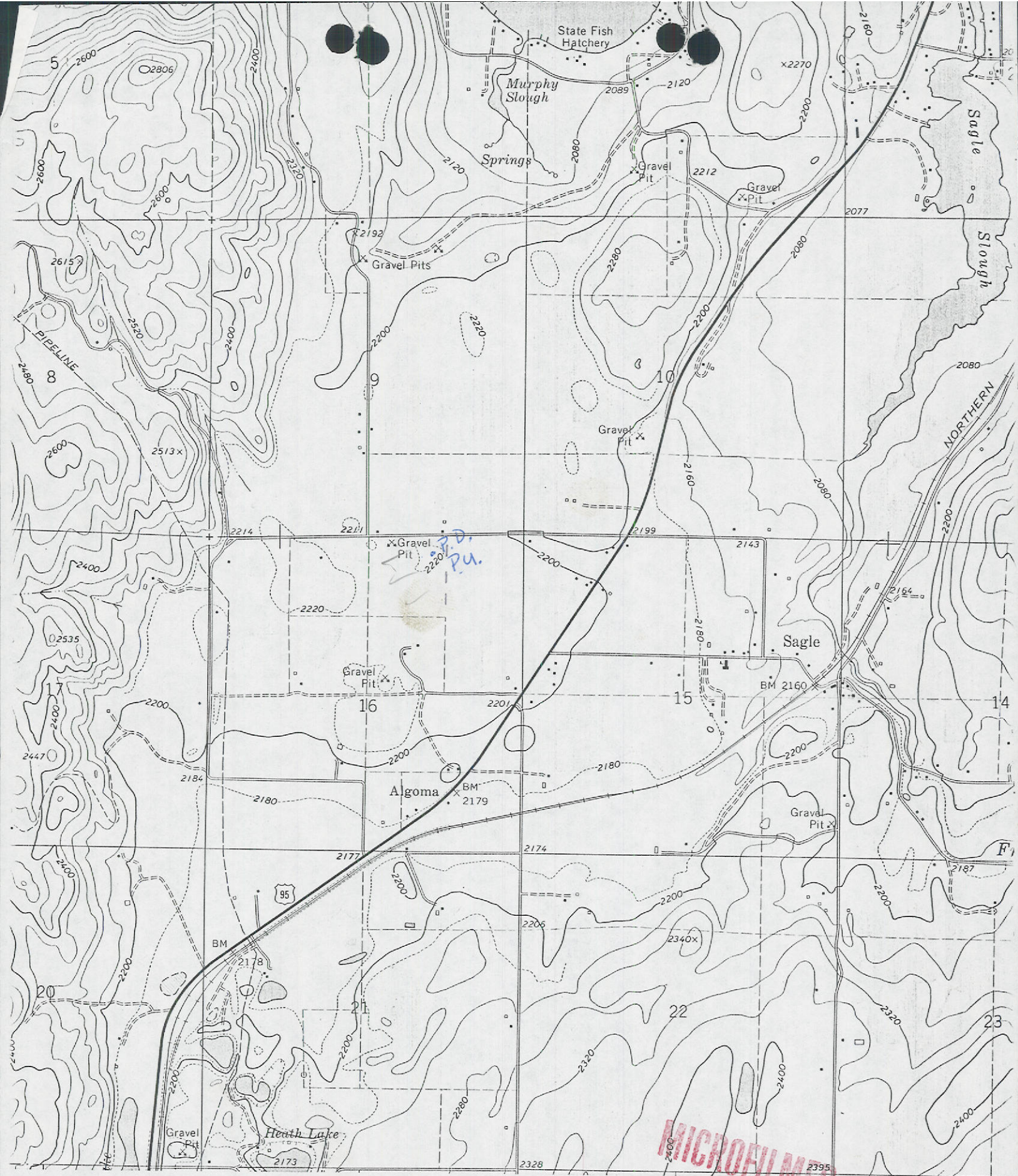
Scale: 1" = JUN 12 1992

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



EVERPURE CORP
PD: T56N, R2W, SEC.16, NWNE
PU:
SOURCE: GROUNDWATER^

QUAD: D-6

PERMIT #96-07916
GL: ^
ACRES: 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7916
Name(s) of Permit Holder(s): EVERPURE INC
Post Office Address: POB 934, SANDPOINT
Tel. No. 863-6581

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3/1/81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

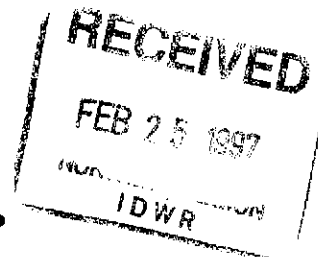
*Note: A financing difficulty is not an acceptable reason.

7/7/82
Date

[Signature]
Signature of Permit Holder

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 96-7916
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Gary Callahan-Mountain Pacific, LLC
PO Box 2073 Sandpoint Id. 83864

4. New Owner/Claimant(s) Sagle Valley Water & Sewer District
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 901
City, State and ZIP Code Sagle Idaho 83860-0901
New Telephone Number (208) 265-2527

5. Date you acquired the property 24 June 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 27 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Loretta Miller, Secretary/Treasurer

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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JAN 12 1997

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07916

Priority: July 28, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 42.3 AF

This is to certify, that EVERPURE CORP
PO BOX 2059

SANDPOINT ID 83864 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 18, 1980; and has submitted Proof of Beneficial Use on November 12, 1985. An examination indicates that the works have a diversion capacity of .330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.17 CFS	25.5 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	16.8 AF
	Totals	0.20 CFS	42.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 16, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	16	NWNE	8.5		8.5

Total number of acres irrigated: 8.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

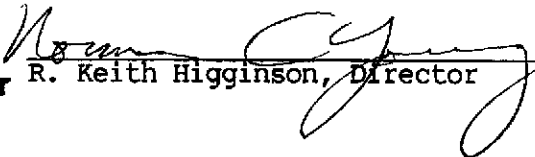
WATER RIGHT NO. 96-07916

CONDITIONS/REMARKS:

6. Domestic use is for 28 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of MARCH, 1992.

Acting for


R. Keith Higginson, Director

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JUN 12 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 96-7916 IN THE NAME OF)
EVERPURE CORP.)

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 96-7916 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 96-7916 to appropriate the public waters of the State of Idaho with a proposed priority of NOVEMBER 18, 1980.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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JUN 12 1992

4. The license examination fee was received on
FEBRUARY 23, 1989, 982 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 96-7916 should be advanced 982 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 96-7916 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 96-7916 is advanced to JULY 28, 1983.

Dated this 21st day of October, 1991.

A. Shaw Saylor
Chief, Water Allocation/Bureau

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JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant EVERPURE CORPORATION (V. David Welch, President) Phone 263-6581
Post office address P.O.Box 934, Sandpoint, Idaho 83864

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is N W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 16 Township 56 N

Range 2 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3/15 to 11/15^{TK} - 11/26/80 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" X 225' well with a 10 HP pump
and pipe line to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 225 feet.
Static water level - 82'

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 16 Township 56 N

Range 2 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 28.

(5) If water is to be used for other purposes describe: domestic irrigation of 12 acres.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

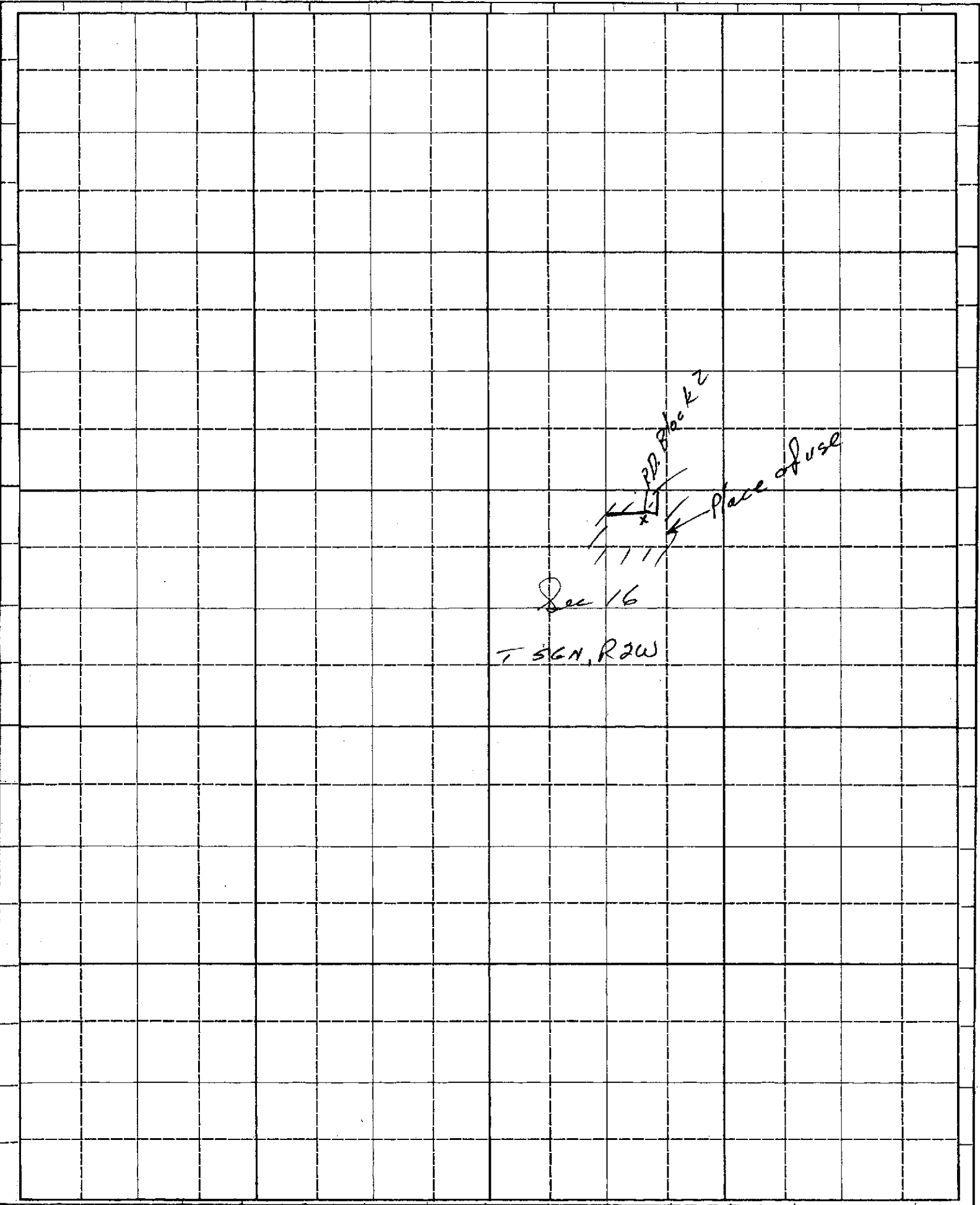
b. Who owns the land to be irrigated or place of use- Robert E. Barry, Harold Murray & Eleanor Ellis

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contract.

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten Signature]

(Applicant)

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Proposed Priority 11/18/80

Received by JK Date 11-18-80 Time 1:00 PM
Preliminary check by JK Fee \$ 30⁰⁰
Receipted by JK Date 11-19-80 (15473)
Publication prepared by ms Date 11/26/80
Published in Sandpoint Daily Bee
Publication dates 11/3 & 10/80
Publication approved ms Date 1/7/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ASD RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7916, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22 day of January, 19 81.

David R. Tuttle
Acting Chief, Permit Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice

of Application

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 3 day of 12, 1980 and ending on the 10 day of 12, 1980 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 31 day of Dec, 1980.

Abel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the state of Idaho:

96-7916

EVERPURE CORP.
P.O. BOX 934, SANDPOINT,
ID. 83864

Source: GROUNDWATER

Date Filed: 11/18/1980

Amount: 0.20 CFS

Diversion Point: NWNE Sec 16
16 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.20
CFS) from 03/15 to 11/15

DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 16
T 56N R 02W FOR 12 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before December 22, 1980.

C. STEPHEN ALLRED

Director

Published 12/3 and
12/10/1980

Department of Water Resources

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95-2916-

EVERPURE CORP.

P.O. BOX 934, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 11/18/1980

Amount: 0.20 CFS

Diversion Point: NWNE Sec 16 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15
DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 16 T 56N R 02W FOR 12 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SAGLE VALLEY WATER & SEWER DISTRICT
PO BOX 901
SAGLE ID 83860-0901

RE: OWNERSHIP OF WATER RIGHT 96-07916

Dear Water Right Holder(s):

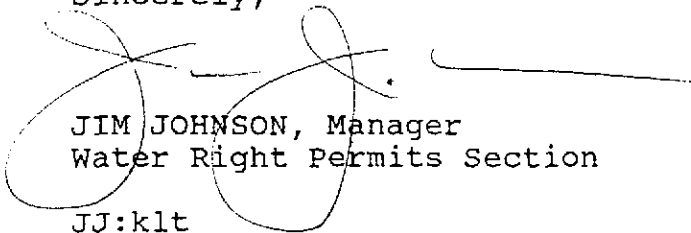
I have modified our computer records and filed the ownership change document in the above referenced permanent water right file to reflect the ownership change of the water right to you.

Please note all water right owners are required to report any change in water right ownership and any change of mailing address to the department. If you sell the water right or change your mailing address you should report the change with the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee.

You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208)327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

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JAN 12 1998

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FEB 25 1997
IDWR

SAGLE VALLEY WATER & SEWER DISTRICT
P.O. Box 901 *** Sagle, Idaho 83860

February 24, 1997

RECEIVED

208-265-2527
lmmiller@netw.com

FEB 28 1997

State of Idaho Department of Water Resources
Suite 210 - 1910 Northwest Blvd.
Coeur d'alene, Idaho 83814-2615

Department of Water Resources

Dear Dianne;

I am returning the form for Notice of Change of Water Rights, which you sent to me on February 12. If any of the information is lacking please let me know.

The following is additional information or questions on some of the listed requirements:

1. I do not know the Water Rights Number. Mr. Beardslee had sent me a sheet entitled "Water Right Profile Report", which I included with my letter of January 24th. Is the number on this report? .
2. Also I sent copies of the warranty deed and other documents of our purchasing the water system with the above letter, so you already have these on file.
3. Name and address of former owners: Our water system was previously owned by a partnership, named: Goldan, Inc., 2614 N. 4th, #604, Coeur d'alene, Id. 83814. This partnership was dissolved prior to our purchasing the system, and was then owned solely by Gary Callahan, as listed.
6. As stated in #3, we acquired only the Sagle Valley Estates water system, which is located on lot #2 of the Sagle Valley Estates plat map, (which was included with the papers sent with previous letter)
7. The board of directors for the Sagle Valley Water & Sewer District are:
President: - Jim Foster - 121 Meadowlark Dr., Sagle, Id. 83860 208-263-5943
Vice Pres. - Robert Hess - P.O. Box 861, Sandpoint, Id. 83864 208-263-5228
Secretary - Loretta Miller - P. O. Box 1106, Sagle, Id. 83860 208-265-2527
Greg Eilerman - 83 Meadowlark Ln., Sagle, Id. 83860 208- 263-0993
K. Reed Walker - 151 Robin Dr., Sagle, Id. 83860 208-263-6002

I hope this will answer all the questions satisfactorily. If anything further is needed please let me know.

Sincerely,

Loretta Miller

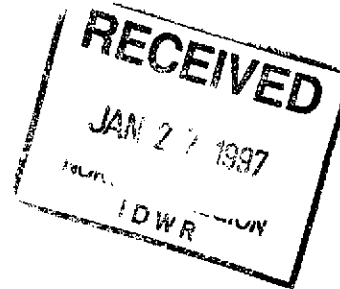
Loretta Miller, Secretary
Sagle Valley Water & Sewer District

MICROFILMED
JAN 12 1998

SAGLE VALLEY WATER & SEWER DISTRICT
P.O. Box 901
Sagle, Idaho 8386

January 24, 1997

208-265-2527
lmmiller@netw.com



Mr. Al Beardslee,
Idaho Department of Water Resources
1910 Northwest Blvd., Suite #210
Coeur d'Alene, Idaho 83814-2615

Dear Mr. Beardslee;

It has been sometime since I contacted you last fall regarding having the water rights for our water system transferred into our name. I don't believe that when we purchased the system last June, 1996 that there was any papers or mention of purchasing the license for the water rights. We would like to do this and have it transferred into our name, so there will be no conflicts in the future.

I would appreciate if you would get the procedure started on this, or let me know what has to be done, or who to contact. One of our board members, Robert Hess, went to the title company that handled our purchase, and they made copies of several of the quit claim and warranty deeds showing the transfer of titles. I hope this is what you need, if not let know.

Thank you for you help.

Sincerely;

Loretta Miller, Secretary

cc: Brian Patton, Water Resource Engineer
Water Planning Bureau, Boise, Id.

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JAN 12 1998

408917

MICHAEL C. STEWART
Attorney at Law
513 North Fourth Avenue
Sandpoint, Idaho 83864
Phone (208) 263-5664

Sandpoint Title Insurance
FILED BY _____
'92 JUL 14 PM 2:38
15.00
RECORDED
COUNTY BY mk DEP.
RECEIVED
JAN 27 1997
IDWR

WARRANTY DEED

FOR VALUE RECEIVED, E.S.I., INC., an Idaho corporation, the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY unto MOUNTAIN PACIFIC LAND CO., INC., a Montana corporation, the Grantee, of P.O. Box 2073, Sandpoint, Idaho 83864, the following described real property situate in the County of Bonner, State of Idaho, to wit:

PARCEL 1:

All that portion of the Northwest Quarter of the Northeast Quarter of Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, lying South of the South line of Meadowview Drive, or the Westerly extension of the South line of Meadowview Drive, according to the plat of Sagle Valley Estates, recorded in Book 3 of Plats, page 152;

EXCEPT all that portion of the East half of the Southeast quarter of the Northwest Quarter of the Northeast Quarter of said Section 16, lying South of the South line of Meadowview Drive, as shown on said plat of Sagle Valley Estates.

• PARCEL 2:

That portion of the Northwest Quarter of the Northeast Quarter of Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the North quarter corner of said Section 16; thence North 88 degrees 33' 38" East along the North line of said Northwest Quarter, a distance of 803.09 feet; thence South 01 degrees 32' 44" East, 275.23 feet to the True Point of Beginning of this description; thence continuing along said line 250.23 feet to the North line of Sagle Valley Estates according to the plat thereof, recorded in Bonner County, Idaho; thence North 88 degrees 33' 38" East along said North line, a distance of 463.65 feet to a point on the

WARRANTY DEED MICROFILMED

JAN 12 1998

AFTER RECORDING:
MAIL TO GRANTEEES

408917

Westerly right of way of Carter Drive as shown on said Sagle Valley Estates; thence North 0 degrees 11' 50" East along said right of way, a distance of 250.23 feet; thence South 88 degrees 33' 38" West, 471.26 feet to the true point of beginning.

Similar Lot X
PARCEL 3:

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Commencing at the North quarter corner of said Section 16; thence South 0 degrees 23' 55" East, a distance of 1202.55 feet; thence North 88 degrees 33' 29" East, a distance of 30.00 feet to the point of beginning; thence North 0 degrees 23' 55" West, a distance of 216.00 feet; thence North 88 degrees 33' 29" East, a distance of 225.23 feet; thence South 0 degrees 23' 55" East, a distance of 216.00 feet; thence South 88 degrees 33' 29" West, a distance of 225.23 feet to the point of beginning.

Will Lot X
PARCEL 4:

Lot 2 of Sagle Valley Estates, according to the plat thereof, recorded in Book 3 of Plats, Page 152, records of Bonner County, Idaho.

PARCEL 5:

Lot 2, less the East 14.0 feet, and all of Lots 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, and 19 of Shelby Acres, in Section 30, Township 56 North, Range 3 West, Boise Meridian, Bonner County, Idaho, according to the plat thereof, recorded in Book 3 of Plats, Page 146, records of Bonner County, Idaho.

SUBJECT TO an easement and conditions contained therein:

Recorded:	November 28, 1960
Book/Page:	28 of Misc./Page 63
In favor of:	The State of Idaho
For:	A road and incidental purposes
Affects:	Parcel 1

SUBJECT TO an easement and conditions contained therein:

Recorded:	June 8, 1940
Book/Page:	62 of Deeds/Page 439
In favor of:	Mountain States Power Company
For:	Pole Line and incidental purposes
Affects:	Parcel 1

SUBJECT TO an easement and the conditions contained therein:

WARRANTY DEED MICROFILMED

JAN 12 1958

Return to: Gary Finney
N 101-1st Ave
Lpt

17631 ✓

361469

WARRANTY DEED

RECEIVED
JAN 27 1987
IDWR

KNOW ALL MEN BY THESE PRESENTS, That Grantors, EVERCLEAR, INC., an Idaho corporation, a/k/a EVERCLEAR CORPORATION, an Idaho corporation, and EVERPURE, INC., an Idaho corporation, and ESTATE of V. DAVID WELCH, deceased, by CHARLOTTE A. WELCH, personal representative, and CHARLOTTE A. WELCH, a widow and surviving spouse, for value and consideration received, do hereby GRANT, BARGAIN, SELL and CONVEY unto the Grantee, E.S.I., INC., an Idaho corporation, of 2910 West Oden Bay Road, Sandpoint, Idaho, the following described real property situate in the County of Bonner, State of Idaho, to-wit:

See attached Exhibit "1"

SUBJECT TO any protective covenants and/or easements, but omitting restrictions, if any, based on race, color, creed or national origin, recorded September 10, 1980 as Instrument No. 232626 in Book 87 of Miscellaneous, records of Bonner County, Idaho.

SUBJECT TO any restrictions contained on the face of the Plat of said Addition.

SUBJECT TO an easement as delineated and/or dedicated on the face of the Plat for the purpose of Drainage easement affecting five (5) feet each side of all lot lines.

SUBJECT TO an Agreement and the terms and conditions thereof for the purpose of, among other things, providing for sewage treatment, between Everclear Corporation, an Idaho corporation, and Sagle Valley Investments, dated May 29, 1980, recorded October 29, 1980 as Instrument No. 234704 in Book 88 of Miscellaneous, Page 514, records of Bonner County, Idaho.

SUBJECT TO an Agreement and the terms and conditions thereof for the purpose of domestic water system between Everpure Corporation, an Idaho corporation, and Sagle Valley Investments, dated December 11, 1980, recorded March 3, 1981 as Instrument No. 239210 in Book 90 of Miscellaneous, Page 273, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of perpetual easement and right of way for electric power transmission lines and appurtenant signal lines and incidental purposes executed by John P. Sharp and Elizabeth Sharp, as Grantors, and The United States of America, as Grantee, dated December 12, 1949, recorded December 17, 1949 as Instrument No. 1306, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of water line easement executed by Paul H. Reno and Marilyn J. Reno, as Grantors, and Laclede Water District, as Grantee, dated June 8, 1976, recorded June 28, 1976 as Instrument No. 201776 in Book 72 of Miscellaneous, records of Bonner County, Idaho.

SUBJECT TO an Agreement and the terms and conditions thereof for the purpose of providing for sewage treatment between Everclear Corporation, an Idaho corporation, and Rad Investments and Builders, dated November 23, 1979, recorded March 25, 1980 as Instrument No. 226262 in Book 85 of Miscellaneous, Page 231, records of Bonner County, Idaho.

SUBJECT TO any Assessments for the Laclede Water District, if any, which are excluded from the coverage afforded hereby.

SUBJECT TO an easement with terms and conditions for the purpose of right of way 30 feet on each side of a centerline, executed by Guy S. Moore, et. al., as Grantor, and Grant E. Erickson, a bachelor, as Grantee, recorded August 31, 1962 as Instrument No. 86879, records of Bonner County, Idaho.

WARRANTY DEED

MICROFILMED
JAN 12 1988

Assignment by Grant Deed to the County of Bonner, State of Idaho, recorded October 8, 1964, as Instrument No. 97683, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of electric transmission and distribution lines, executed by Clayton H. Kvenvold and Mabel I. Kvenvold, as Grantors, and Pacific Power and Light Company, as Grantee, recorded September 22, 1970 as Instrument No. 129612 in Book 41 of Miscellaneous, Page 545, records of Bonner County, Idaho.

SUBJECT TO an Agreement and the terms and conditions thereof for the purpose of providing for sewage treatment between Everclear Corporation, an Idaho corporation, and Paragon Properties, a joint venture, dated October 24, 1979, recorded November 3, 1980 as Instrument No. 234888 in Book 88 of Miscellaneous, Page 619, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of electric transmission and distribution lines, executed by Ones F. Page, as Grantor, and Northern Idaho Rural Electrical Rehabilitation, as Grantee, dated July 1, 1939, recorded January 8, 1940 as Instrument No. 47 in Book 62 of Deeds, Page 70, records of Bonner County, Idaho.

SUBJECT TO a perpetual right of way and easement to overflow, flood and submerge a portion of the herein described property, upon the terms and provisions therein set forth under the Judgment on Declaration of Taking by the United States of America, recorded September 11, 1952, as Instrument No. 43313, in Book 14 of Judgments, Page 155, records of Bonner County, Idaho.

SUBJECT TO an Agreement and the terms and conditions thereof for the purpose of wastewater collection and treatment facility affecting all lots in Swan Shores between Everclear Corporation, an Idaho corporation, and Clarence Davis and Lois Davis; and William Nordeen and Elma Nordeen, dated September 11, 1979, recorded February 8, 1980 as Instrument No. 224826, records of Bonner County, Idaho.

SUBJECT TO any reservations and/or exceptions contained in Warranty Deed, dated November 21, 1979, recorded November 21, 1979, in Book 188 of Deeds, as follows:

"Provided, that in the event said tract of land is not used for sewer treatment facilities or ceases to be used for such purposes, then the same shall revert to and belong to the grantors, their heirs, assigns and personal representatives."

SUBJECT TO any assessments for the Town of East Hope, if any, which are excluded from the coverage afforded hereby.

SUBJECT TO an easement with terms and conditions for the purpose of an easement for spur tract, executed by Donovan Hopka Ninniman Company, as Grantor, and Northern Pacific Railway Company, as Grantee, recorded January 31, 1919 as Instrument No. 42975 in Book 6 of Miscellaneous, Page 218, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of ingress and egress, executed by Charles E. Butts and Thelma J. Butts, husband and wife, as Grantors, and Harvie Cox, as Grantee, recorded August 10, 1948 in Book 77 of Deeds, Page 271, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of electric power line, executed by Chas. E. Butts, as Grantor, and Mountain States Power Company, a Delaware corporation, as Grantee, dated May 2, 1947, recorded May 3, 1947 as Instrument No. 23964 in Book 15 of Miscellaneous, Page 231, records of Bonner County, Idaho.

SUBJECT TO an easement with terms and conditions for the purpose of right of way, executed by Charles E. Butts and Thelma J. Butts, as Grantors, and Bill D. Carmack, as Grantee, recorded September 29, 1953 as Instrument No. 47135 in Book 86, Page 375, records of Bonner County, Idaho.

WARRANTY DEED

361469

SUBJECT TO an easement with terms and conditions for the purpose of placing buried telephone cables, executed by Vernon B. Enders and Fern V. Enders, as Grantors, and General Telephone Company of the Northwest, as Grantee, dated May 19, 1977, recorded June 14, 1977, as Instrument No. 187738 in Book 66 of Miscellaneous, Page 107, records of Bonner County, Idaho.

SUBJECT TO all existing, future or potential common law abutter's rights or easements of access to, from and between the Federal Highway and the abutting lands, as condemned by the United States of America in United States District Court for the District of Idaho, Northern Division, Case No. 2-67-34. Judgment on Declaration of Taking, Page 350, records of Bonner County, Idaho. Access to subject lands has been provided by the construction of a frontage road abutting the Southerly line of said land and adjacent to said highway.

SUBJECT TO an easement with conditions disclosed by Instrument in favor of James W. Berry and Joyce L. Berry, husband and wife, for ingress, egress and utilities, disclosed by Warranty Deed, dated July 15, 1981, recorded July 16, 1981 as Instrument No. 244582 in Book 203 of Deeds, Page 337, records of Bonner County, Idaho.

SUBJECT TO the Contract of Sale for sewer hookups as the same may affect the subject property, by and between James W. Berry and Joyce L. Berry, husband and wife, as Sellers, and Everclear Corporation, an Idaho corporation, as Buyer; and the terms and conditions thereof, recorded February 9, 1982, as Instrument No. 252012, in Book 95 of Miscellaneous, Page 529, records of Bonner County, Idaho.

Amendment to Contract of Sale recorded May 13, 1985, as Instrument No. 302492, in Book 120 of Miscellaneous, Page 154, records of Bonner County, Idaho.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named Grantors hereby covenant that the above described premises are free from all encumbrances, and that they, and their heirs, executors, and assigns will warrant and defend the above premises against all lawful claims and demands whatsoever, EXCEPT easements and rights of way existing or of record.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands on this 8th day of May, 1989.

EVERCLEAR, INC.

Charlotte A. Welch
By: Charlotte A. Welch

EVERPURE, INC.

Charlotte A. Welch
By: Charlotte A. Welch

ESTATE OF V. DAVID WELCH

Charlotte A. Welch
By: Charlotte A. Welch
Personal Representative

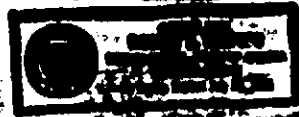
Charlotte A. Welch
CHARLOTTE A. WELCH

STATE OF Arizona)
County of Maricopa) ss.

On this 8th day of May, 1989, before me, the undersigned Notary Public, personally appeared CHARLOTTE A. WELCH, known to me to be the PRESIDENT of the corporation that executed the instrument and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Robert S. Thomas
Notary Public - State of _____
Residing at: _____
My Commission Expires: _____

WARRANTY DEED



361469

STATE OF Arizona
County of Maricopa

On this 8th day of May, 1989, before me, the undersigned Notary Public, personally appeared CHARLOTTE A. WELCH, known to me to be the President of the corporation that executed the instrument and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Robert E. Travers
Notary Public - State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Arizona
County of Maricopa

On this 8th day of May, 1989, before me, the undersigned Notary Public, personally appeared CHARLOTTE A. WELCH, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of V. David Welch, and acknowledged to me that she executed the same as such personal representative.

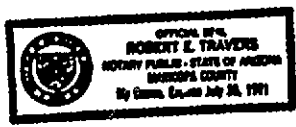


Robert E. Travers
Notary Public - State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Arizona
County of Maricopa

On this 8th day of May, 1989, before me, the undersigned Notary Public, personally appeared CHARLOTTE A. WELCH, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Robert E. Travers
Notary Public - State of _____
Residing at: _____
My Commission Expires: _____



FILED at First American Title
BOOK _____ OF _____
PAGE _____ FEB 22 1989
CLIFF CHAPIN
RECORDER DEPUTY
COUNTY OF MARICOPA, ARIZ.

WARRANTY DEED

JAN 12 1990

Parcel 1
Lots 7, 14, 19, 20, 26, 27, 28, and 29, of Eagle Valley Estates, according to the plat thereof, recorded in Book 3 of Plats, page 132, records of Bonner County, Idaho.

361469

PARCEL 2:

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Commencing at the North Quarter corner of said Section 16; thence South 0°23'55" East a distance of 1202.55 feet; thence North 88°33'29" East a distance of 30.00 feet; to the Point of Beginning; thence North 0°23'55" West a distance of 216.00 feet; thence North 88°33'29" East a distance of 225.23 feet; thence South 0°23'55" East a distance of 216.00 feet; thence South 88°33'29" West a distance of 225.23 feet to the Point of Beginning.

PARCEL 3:

A parcel of land in Government Lot 2, Section 30, Township 56 North, Range 3 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of Section 30, Township 56 North, Range 3 West; thence South 17°41'18.8" East, 2059.58 feet to the True Point of Beginning; thence South 89°07'47.6" East, 322.67 feet; thence South 00°01'21" West, 135.00 feet; thence North 89°07'47.6" West, 322.67; thence North 00°01'21" East, 135.00 feet to the True Point of Beginning.

LESS any portion conveyed under that right of way deed recorded December 20, 1979, Instrument No. 223262, records of Bonner County, Idaho.

PARCEL 4:

A parcel of land located in Section 36, Township 57 North, Range 3 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southeast corner of Section 36, Township 57 North, Range 3 West; thence North 38°15'34" West, 3126.94 feet to the True Point of Beginning; thence West, 10.00 feet; thence South, 7.78 feet; thence South 13°45'26" East, 304.70 feet; thence South 43°32'44" East, 74.34 feet; thence South 50°47'22" West, 61.46 feet; thence South 07°30'07" West, 158.68 feet; thence North 81°10'29" East, 256.81 feet; thence North 31°10'52" West, 165.37 feet; thence North 39°36'17" West, 79.08 feet; thence South 48°35'15" West, 47.28 feet; thence North 43°32'44" West, 68.22 feet; thence North 13°45'26" West, 296.97 feet; thence North, 5.37 feet; thence West, 10.00 feet to the True Point of Beginning.

PARCEL 5:

A parcel of land located in Section 34, Township 57 North, Range 3 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Northwest corner of Lot 30 of the Swan Shores Subdivision, recorded as Instrument No. 214390, page 132, Book 3 of Plats of the records of Bonner County, Idaho; thence North 54°22'02" West, 75 feet to the True Point of Beginning; thence North 35°37'58" East, 145 feet; thence North 54°22'02" West, 209 feet; thence South 35°37'58" West, 209 feet; thence south 54°22'02" East, 209 feet; thence North 35°37'58" East, 64 feet to the True Point of Beginning.

PARCEL 6:

A parcel of land located in Government Lot 5 and 6, Section 1, Township 56 North, Range 1 East, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the Southeast one-sixteenth corner of said Section 1; thence North 89°28'55" West, 266.34 feet to the Easterly right-of-way line of U.S. Highway 10-A; thence North 29°34'38" West, 437.97 feet along the Easterly right-of-way line to the True Point of Beginning; thence North 29°34'38" West, 359.34 feet along the easterly right-of-way line of said highway to a point opposite Station 75 + 02.92 of said highway survey; thence North 80°33'48" East, 144.35 feet along the Southerly line of a 50 foot highway access right-of-way; thence South 32°20'54" East, 94.13 feet; thence South 28°10'32" West, 45.20 feet; thence South 35°40'44" East, 239.55 feet; thence South 80°33'48" West, 135.60 feet to the True Point of Beginning.

JAN 12 1988



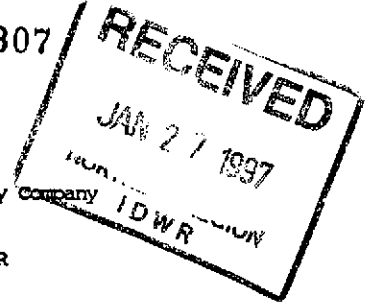
14763

Return to grantee

INSTRUMENT NO.

487307

WARRANTY DEED



For Value Received MOUNTAIN PACIFIC LLC, an Idaho Limited Liability Company

The grantor(s), do(es) hereby grant, bargain, sell and convey unto SAGLE VALLEY WATER AND SEWER DISTRICT, A MUNICIPAL CORPORATION

the grantee(s), whose current address is P.O. BOX 901, SAGLE, ID 83860

the following described premises, in Bonner

County Idaho, to-wit:

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6th, 1996

MOUNTAIN PACIFIC LLC, an Idaho Limited Liability Company

By: [Signature]

STATE OF

) SS.

COUNTY OF

On this ____ day of _____, 19 ____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public in and for said County and State

Residing at:
Commission Exp:

RECORDING DATA:

Sanpacific Life Insurance
'96 JUN 24 PM 3 12
RECORDED
COUNTY OF BONNER
ID. DEP.

MICROFILMED

JAN 12 1998

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

PARCEL 1

Lot 2 of SAGLE VALLEY ESTATES, according to the plat thereof, recorded in Book 3 of Plats, Page 152, records of Bonner County, Idaho.

• PARCEL 2

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Commencing at the North quarter corner of said Section 16; thence South 0 degrees 23' 55" East, a distance of 1202.55 feet; thence North 88 degrees 33' 29" East, a distance of 30.00 feet to the point of beginning; thence North 0 degrees 23' 55" West, a distance of 216.00 feet; thence North 88 degrees 33' 29" East, a distance of 225.23 feet; thence South 0 degrees 23' 55" East, a distance of 216.00 feet; thence South 88 degrees 33' 29" West, a distance of 225.23 feet to the point of beginning.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1996.

EASEMENTS AND RESTRICTIONS CONTAINED ON THE FACE OF THE PLAT.

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: EVERPURE CORPORATION, AN IDAHO CORPORATION

AND: SAGLE VALLEY INVESTMENTS
DATED/RECORDED: DECEMBER 11, 1980/MARCH 3, 1981
INSTRUMENT NO: 239210
PURPOSE: DOMESTIC WATER SYSTEM
AFFECTS: PARCEL 1

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

BETWEEN: EVERCLEAR CORPORATION, AN IDAHO CORPORATION

AND: SAGLE VALLEY INVESTMENTS
DATED/RECORDED: MAY 29, 1980/OCTOBER 29, 1980
INSTRUMENT NO: 234704
PURPOSE: AMONG OTHER THINGS, PROVIDES FOR SEWAGE TREATMENT
AFFECTS: PARCEL 1

WARRANTY DEED

J:14763EXA/PAGE 2

MICROFILMED

JAN 12 1988

484507

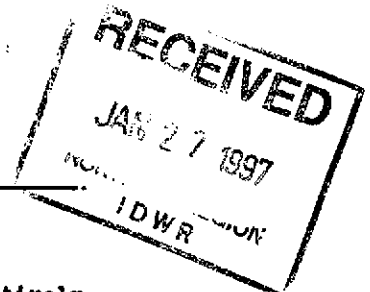
FILED BY *Mtn Pacific LLC*

AFTER RECORDING MAIL TO:

Mountain Pacific LLC
307 N. Second Ave.
Sandpoint, ID 83864

'96 MAY 2 PM 4 36

600
MARIE SCOTT
RECORDER OF BONNER
COUNTY BY *ps* DEP.



QUIT CLAIM DEED

THE GRANTOR, MOUNTAIN PACIFIC LAND CO. INC., an Administratively Dissolved Montana Corporation, for and in consideration of transfer to the sole officer, director and shareholder's Limited Liability Company,

conveys and quit claims to MOUNTAIN PACIFIC LLC, an Idaho Limited Liability Company, the GRANTEE,

the following described real estate situated in the County of Bonner, State of Idaho, together with all after acquired title of the grantor herein:

PARCEL 1

Lot 2 of SAGLE VALLEY ESTATES, according to the plat thereof, recorded in Book 3 of Plats, page 152, records of Bonner County, Idaho.

• PARCEL 2

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County Idaho, more fully described as follows:

Commencing at the North quarter corner of said Section 16; thence South 0 degrees 23' 55" East, a distance of 1202.55 feet; thence North 88 degrees 33' 29" East, a distance of 30.00 feet to the point of beginning; thence North 0 degrees 23' 55" West, a distance of 216.00 feet; thence North 88 degrees 33' 29" East, a distance of 225.23 feet; thence South 0 degrees 23' 55" East, a distance of 216.00 feet; thence South 88 degrees 33' 29" West, a distance of 225.23 feet to the point of beginning.

That Mountain Pacific Land Co. Inc. is administratively dissolved as a Montana State Corporation. That the Last Annual Report of Mountain Pacific Land Co. Inc. was filed on April 21, 1991, that the last registered agent of the Corporation was Gary Callihan. That the President of the corporation was Gary Callihan and the Secretary was open. That the sole Directors of the Corporation were Gary Callihan and Gordon Sorenson, and a copy of the resignation of Gordon Sorenson is attached hereto. That the purpose of this deed is to transfer out of the Corporation assets as necessary to wind-up and liquidate it's business affairs. The Grantee herein is the successor in interest to the Grantor.

That the forgoing is a Quit Claim Grant, but has the personal warrantee of the last remaining officer director and shareholder of the Grantor, who is executing this document in his legal capacity as the last officer, director and shareholder of Mountain Pacific Land Co. Inc..

MICROFILMED

QUIT CLAIM DEED - 1

JAN 12 1998

489507

Dated this 2nd day of May, 1996.

Mountain Pacific Land Co. Inc.

Gary M. Callihan
Gary M. Callihan, President

Gary M. Callihan
Gary M. Callihan, the sole officer,
director and shareholder of Mountain
Pacific Land Co. Inc.

STATE OF IDAHO)
COUNTY OF BONNER)

On this 2nd day of May, 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared Gary M. Callihan, to me known to be the former President of the corporation that executed the foregoing instrument and acknowledged that said instrument was the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Juanita Bayne
Notary Public in and for the State
of Idaho residing in Sandpoint
My commission expires 9/15/2000

STATE OF IDAHO)
County of Bonner) ss.

On this 2nd day of May, 1996, before me, the undersigned, a Notary Public for the State of IDAHO, personally appeared Gary M. Callihan, known to me to be the person that executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Juanita Bayne
NOTARY PUBLIC IN THE STATE OF IDAHO
Residing at: Sandpoint
Commission expires: 9/15/2000

MICROFILMED

QUIT CLAIM DEED - 2 JAN 12 1998

Return to STI

INSTRUMENT NO.

487305



QUITCLAIM DEED

For Value Received LEO J. MCGAVICK AND JOAN R. MCGAVICK, husband and wife

do hereby convey, release, remise and forever quit claim unto MOUNTAIN PACIFIC LLC, an Idaho Limited Liability Company

the following described premises, to-wit:

IN THE STATE OF IDAHO, COUNTY OF BONNER

PARCEL 1

Lot 2 of SAGLE VALLEY ESTATES, according to the plat thereof, recorded in Book 3 of Plats, Page 152, records of Bonner County, Idaho.

PARCEL 2

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

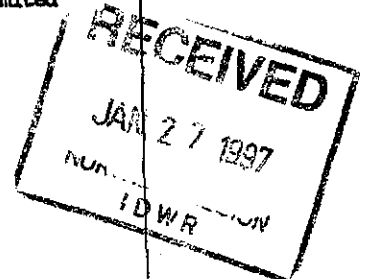
Commencing at the North quarter corner of said Section 16; thence South 0 degrees 23' 55" East, a distance of 1202.55 feet; thence North 88 degrees 33' 29" East, a distance of 30.00 feet to the point of beginning; thence North 0 degrees 23' 55" West, a distance of 216.00 feet; thence North 88 degrees 33' 29" East, a distance of 225.23 feet; thence South 0 degrees 23' 55" East, a distance of 216.00 feet; thence South 88 degrees 33' 29" West, a distance of 225.23 feet to the point of beginning.

together with their appurtenances

Dated June 20th, 1996

LEO J. MCGAVICK

JOAN R. MCGAVICK



STATE OF IDAHO

COUNTY OF Kootenai

On this 20th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared LEO J. MCGAVICK AND JOAN R. MCGAVICK

known or identified to me to be the person(s) whose names here subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public in and for said County and State
Residing at
Commission Expires 3/3/99

MICROFILMED

JAN 12 1998

RECORDING DATA:

Scanned by Life Insurance
96 JUN 24 PM 3 11
MARIE SCOTT
RECORDER OF BONNER
COUNTY IDAHO
PS DEP.



Return to STI

INSTRUMENT NO.

487306

QUITCLAIM DEED

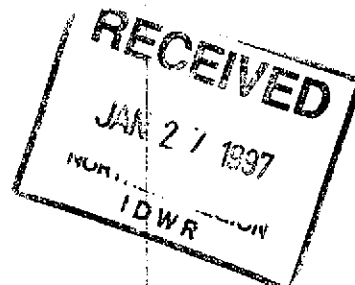
For Value Received DAROLD J. SAUER AND DIANNA SAUER, husband and wife

do hereby convey, release, remise and forever quit claim unto MOUNTAIN PACIFIC LLC, an Idaho Limited Liability Company

the following described premises, to-wit:

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No:



together with their appurtenances.

Dated June 13th, 1996

Darold J. Sauer
Dianna Sauer

STATE OF Idaho)
COUNTY OF Bonner) SS

On this 13th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Darold J. Sauer & Dianna Sauer

known or identified to me to be the person(s) whose names ~~is~~ are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra G. Fedak
Notary Public in and for said County and State

Residing at Sage
Commission Exp 7-25-2000

MICROFILMED

JAN 12 1998

RECORDING DATA:

RECORDED
COUNTY OF BO DEP.
JAN 24 PM 3 11
SANDERSON LIFE INSURANCE

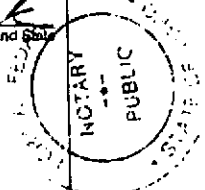


EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

PARCEL 1

Lot 2 of SAGLE VALLEY ESTATES, according to the plat thereof, recorded in Book 3 of Plats, Page 152, records of Bonner County, Idaho.

PARCEL 2

A tract of land located in Section 16, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Commencing at the North quarter corner of said Section 16; thence South 0 degrees 23' 55" East, a distance of 1202.55 feet; thence North 88 degrees 33' 29" East, a distance of 30.00 feet to the point of beginning; thence North 0 degrees 23' 55" West, a distance of 216.00 feet; thence North 88 degrees 33' 29" East, a distance of 225.23 feet; thence South 0 degrees 23' 55" East, a distance of 216.00 feet; thence South 88 degrees 33' 29" West, a distance of 225.23 feet to the point of beginning.

QUITCLAIM DEED
J:14763EXA/PAGE 2

MICROFILMED

JAN 12 1968

March 9, 1992

EVERPURE CORP
C/O V DAVID WELCH
7318 VIA DEL LA MONTANA
SCOTTSDALE AZ 85258

RE: WATER RIGHT NO. 96-07916

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUN 12 1992

October 15, 1991

EVERPURE CORP
PO BOX 2059
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-07916

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUN 12 1992

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 96-7916

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 10-OCT-1991

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 18 1980	322
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	FEBRUARY 23 1989	1149
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		982 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 18 1980	322
Total Days Late:		982 DAY(S)
New Priority Date:	JULY 28 1983	209

MICROFILMED
JUN 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION Ecological Systems, Inc.

1. Owner: EverPure Corporation Permit No. 96-07916 263-
2910 W. Odeh Bay Rd Phone No. 772-7252 7606
Current Address: P.O. Box 2059 Sandpoint ID 83864
2. Accompanied by: Joe Lapham EXAM. DATE: 6/26/90
Address: Same Phone No. 2637606
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



MICROFILMED

Scale: 1" = JUN 12 1992

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 7 1/2 hp submersible pump & carries water to 3 homes and 25 other sites by means of a 4 inch line. ~~There~~ There is an 86 gallon pressure tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
5418.	Frank. Elec.	7 1/2	2822019202	Super 6	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	16	56N	2W	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	16		D.															
				9															9

Do not use this space

JUN 12 1992

JUN 1 2 1992

Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{(8.8)(75)(70\%)}{(2.3)(20) + 92'} = \frac{46.2}{138} = 0.33$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8.54 \times 3.0 = 25.6 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .2 \times 245 \times 1.9835 = 97.2 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 25.6 \text{ AFA}$

2. Volume Calculations for Other Uses:

Lot size is $115' \times 175' = 20,125 \text{ ft}^2 \times .66 \text{ (amt of lot for lawn \& garden)} = 13,282.5 \text{ ft}^2$
 $13,282.5 \text{ ft}^2 \times 28 \text{ Lots} = 371,910 \text{ ft}^2$
 $371,910 \text{ ft}^2 \div 43,560 = 8.54 \text{ acres irrigated}$

$.6 \times 28 = 16.8 \text{ AFA for Household use on 28 homes}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

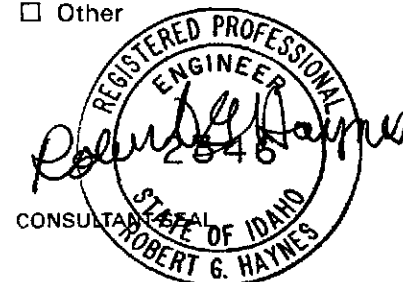
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.20	16.8
Irrigation	3/15	11/15	0.20	25.6 27 TDK
Totals:			0.20	42.4 43.8 TDK

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

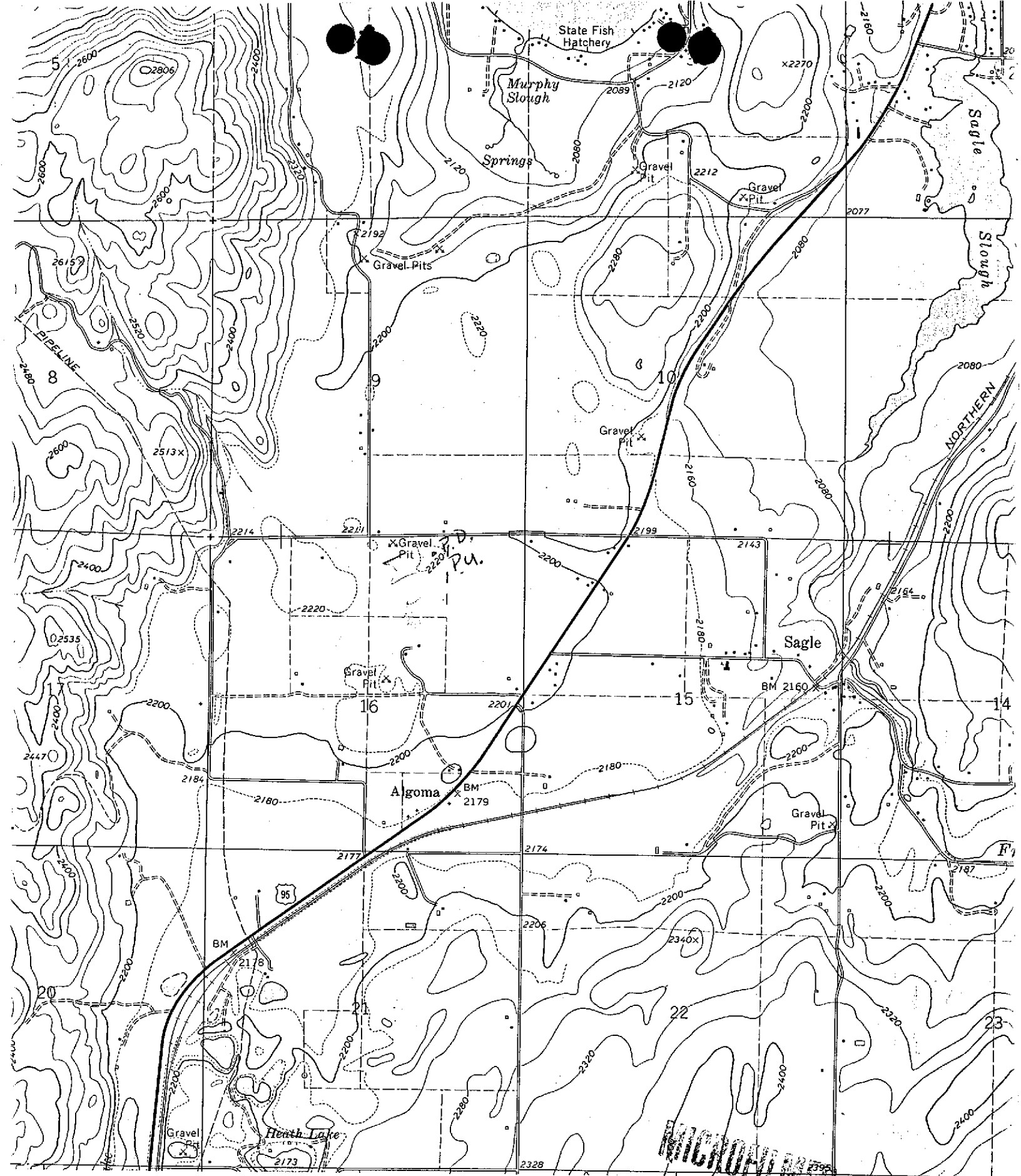
Field Examiner's Name Theresa J Bright
Signature Theresa J Bright
Certification Date 4/16/90
Field Report Preparation Date 6/26/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 12 1992



MICROFILMED
JUN 12 1992

EVERPURE CORP
PD: T56N, R2W, SEC.16, NWNE
PU:
SOURCE: GROUNDWATER

QUAD: D-6

PERMIT #96-07916
GL: ^
ACRES: 12

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

E. S. I.
Joe Lapham
2910 W. Oden Bay Road
Sandpoint, ID 83864

June 28, 1990

RE: Permit Nos. 96-07916 and 96-08392

Dear Mr. Lapham:

Enclosed are the proof of beneficial use form and the instructions for Permit No. 96-08392. I have also enclosed a copy of the Application Permit so that you can double check that it is indeed the system you have purchased from Elberta Walker. Please return the completed form and a copy of your purchase agreement to this office.

Please send me a copy of the agreement for the purchase of the Everpure Corporation for the Permit No. 96-07916 file.

During our phone conversation this morning, I referred you to the Idaho Public Utilities Commission. The phone number of their office in Boise is (208) 334-0300.

If I can be of any further assistance, please contact me.

Sincerely,

Theresa J. Bright
Field Examiner

Enclosures

MICROFILMED

JUN 12 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7916
Name(s) of Permit Holder(s): EVERPURE INC
Post Office Address: POB 934, SANDPOINT
Tel. No. 863-6581

☒ I hereby certify that construction of diversion works on the above referenced permit began on 3/1/81 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

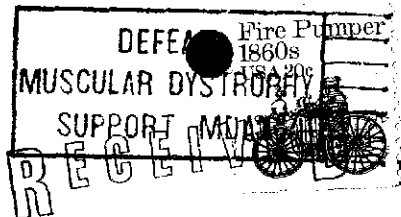
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/7/82
Date

[Signature]
Signature of Permit Holder

V. David Walsh Assoc., Inc.
P.O. Box 934
Sandpoint, Idaho 83864



JUL 12 1982

Department of Water Resources



JUN 12 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

FEB 23 1989

EVERPURE CORPORATION
P. O. Box 2059
Sandpoint, Idaho 83864

Department of Water Resources

Rita Fleck
Department of Water Resources
1301 N. Orchard
Boise, Idaho 83705

Re: Permit #96-7916
Examination Fee Info

Dear Rita:

Enclosed please find our examination form and fee for our permit.

I apologize for the delay with this. Mr. David Welch (the owner) passed away suddenly December 16, 1986. With the ensuing confusion afterward, some of the paperwork was overlooked or misplaced. His widow, Charlotte Welch, is now owner of the company. She has moved out of Sandpoint and I am trying to clear up loose ends for her.

I will be taking care of bookwork etc. to do with the company and will be the contact for this. I appreciate your help with this. Please feel free to contact me if additional information is needed. Thank you.

Sincerely,

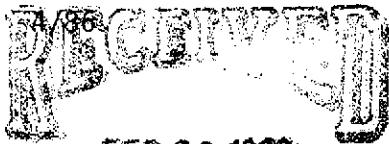
Kathy M. Conley

Kathy M. Conley
(208) 772-7252

Enc.

MICROFILMED

JUN 12 1992



FEB 23 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 2/24/89
Receipt # 0005561
Receipt by CP
Sent to S.O. _____

Department of Water Resources

EXAMINATION FEE INFORMATION

1. Permit No. 96-7916

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EVERPURE CORPORATION

3. Post Office Address: P. O. Box 2059

Sandpoint, Idaho 83864 Telephone No. 208-772-7252

4. Source of Water: ground water

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 12 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

approx. 1980

8. Person to contact to accompany the department representative during the field examination:

Kathy Conley

(Name)

2033 St. Emilion Drive
Coeur d'Alene, ID 83814

(Address)

208-772-7252

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

February 15, 1989

Date

Kathy M. Conley JUN 12 1992
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

96-7916
EVERPURE CORP.
P.O. BOX 934
SANDPOINT, ID 83864

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

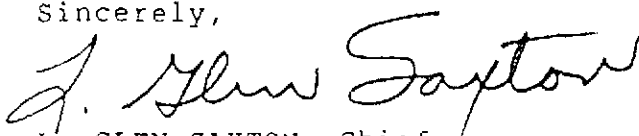
You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,


L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

JUN 12 1992

jf



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

96-7916
EVERPURE CORP.
P.O. BOX 934
SANDPOINT, ID 83864

Mailing address:
Statehouse
Boise, Idaho 83720

138520

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 10, 1986

EVERPURE CORPORATION
P.O. BOX 934
SANDPOINT ID 83864

RE: Permit No. 96-7916

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 12 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7916

Name(s) of Permit Holder EVERPURE CORP.

Post Office Address: P.O. Box 934, SANDPOINT, IDAHO 83864

Telephone No. (208) 263-6581

Source of Water: SUBSURFACE - WELL

Extent of Use:

Domestic 29 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: ~~11/2~~ 2/81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David Welch

(Name)

Box 934 Sandpoint, Idaho

(Address)

(208) 263-6581

(Telephone Number)

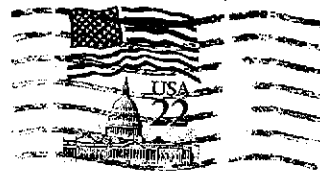
MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/6/85
Date

David Welch FOR EVERPURE CORP - Pres
Signature of Permit Holder (and Title, if appropriate)

Box 934
Sandpoint
83864



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1985

138482

EVERPURE CORP.
P.O. BOX 934
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-7916

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EVERPURE CORP.
P.O. BOX 934
SANDPOINT, ID 83864

FEBRUARY 04, 1981

RE: PERMIT NO. 96-7916

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JKAPPLICATION NUMBER: 96-7916

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: JKDate: 12/5/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 12/22/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/18/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

By: JKDate: 1/12/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/cond of

- ☐ See attached sheet for more information.

By: JKDate: 1/21/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 5, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 96-7916

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/fms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 2, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 96-7916

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 19, 1980

Everclear Inc.
PO Box 934
Sandpoint, Id. 83864

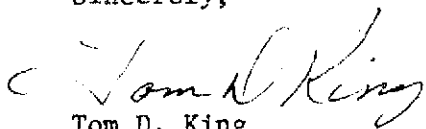
Gentlemen:

Enclosed is your receipt #15473, in the amount of \$ 30.00, for your Application for Permit to appropriate the public ground waters of the State of Idaho. You will also find enclosed your check # 92-58 in the amount of \$30.00 and the Application for Permit to appropriate water from Pend Oreille River.

We are returning the application to allow you to make the changes necessary to make the map and items # 3, # 8.a.1 and # 8.b, agree.

If you have any problems with the Application or any other questions relating to water rights, please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: Receipt
Check
App.

MICROFILMED