

Alternate
Diagram

PARKE

STATE
LAND

#28

PEIGHTAL

McBRIDE

KRUPP

STOCK
TANK

STOCK TANK

25 - 50

Booster
pump
#2
Teel

PRESSURE
TANK

KRUPP

STOCK
TANK

S/E 1/4 SECTION 29 T4N54N R4W

~~T4N54N~~ BOISE MERIDIAN.

BONNER COUNTY

MICROFILMED

MAR 22 1991

PERMIT # 96-7917

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7917
Name(s) of Permit Holder(s): 1
Post Office Address: P.O. BOX 555 SPIRIT LAKE, ID
83869 Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-7-82
Date

Richard Krupp
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07917

Priority: November 24, 1980

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 6.7 AF

This is to certify, that RICHARD A. KRUPP
P.O. BOX 555

SPIRIT LAKE, ID 83869 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 24, 1980; and has submitted Proof of Beneficial Use on October 23, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	6.0 AF
	Totals	0.06 CFS	6.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 54N, Range 04W
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

54N 04W 28	NWSW	SWSW
29	NESE	

PLACE OF USE: DOMESTIC
TWN RGE SEC

54N 04W 29	SENE	NESE	SESE
------------	------	------	------

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

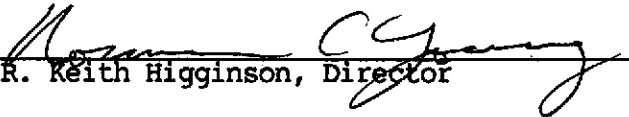
WATER RIGHT NO. 96-07917

CONDITIONS/REMARKS:

5. Stockwater use is for 30 head; domestic use is for 5 homes with irrigation of lawns.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

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JAN 17 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07917

APPROVED

Department of Water Resources

Date of Priority: November 24, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
6.7 AF

Comes now
P.O. BOX 555
SPIRIT LAKE, ID 83869

RICHARD A. KRUPP

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-07917, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	6.0 AF
	Totals	0.06 CFS	6.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 29, Township 54N, Range 04W
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

54N 04W 28	NWSW	SWSW
29	NESE	

PLACE OF USE: DOMESTIC
TWN RGE SEC

54N 04W 29	SENE	NESE	SESE
------------	------	------	------

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonner County, this 15th day of January, 1991.

MICROFILMED

MAR 22 1991

Richard A. Krupp
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07917

FOR DEPARTMENT USE ONLY

#C019437

Preliminary check by SW Fee = \$20.00 Received by SW Date 1/17/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07917 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 30 head; domestic use is for 5 homes with irrigation of lawns.

Witness my hand this 27TH day of FEBRUARY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RICHARD A. KRUPP Phone 623-3073
Post office address BOX 555 SPIRIT LAKE, ID 83869
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 54N
Range 4W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from 2 JAN to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NE
SE SE
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 54N
Range 4W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 HEAD OF STOCK

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	46	29				1/2									1			1	2 1/2

Total number of acres to be irrigated 2 1/2

c. Describe any other water rights used for the same purposes as described above. NONE

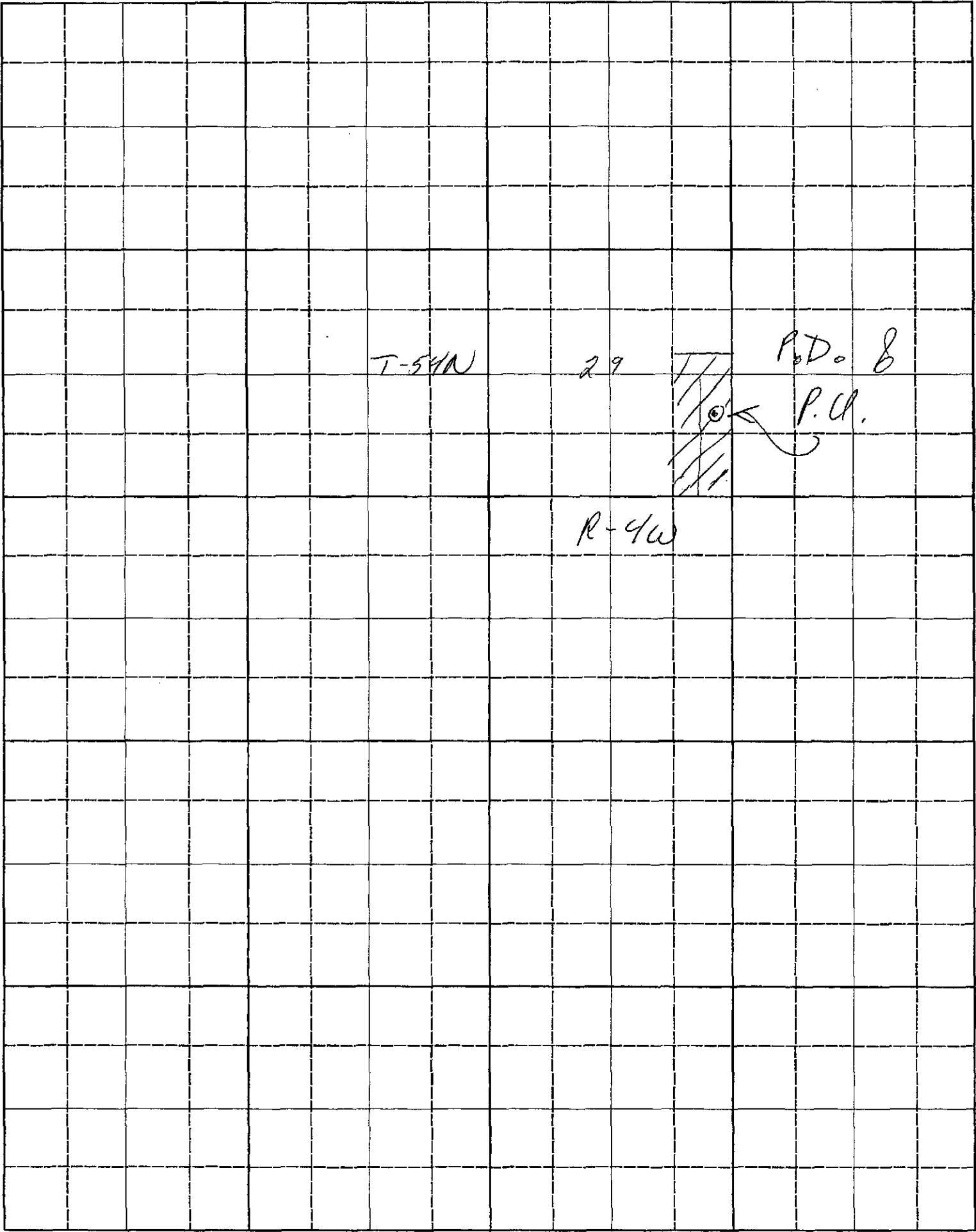
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT & WATER USERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS SUPPLYING WATER
5 PEOPLE ARE TAKING WATER FROM THE WELL.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Krupp
(Applicant)

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Proposed Priority 11/24/80

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Received by KK Date 11/24/80 Time 9:00 A

Preliminary check by JK Fee \$ 30.00

Receipted by KK Date 11/24/80 # 15478

Publication prepared by ms Date 11/26/80

Published in West Virginia

Publication dates 12/4 + 11/80

Publication approved ms Date 12/17/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7917, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 31st day of December, 1980.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Applications No. 96-7915 Burr
No. 96-7917 Krupp

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 4th day of December, 1980, and

ending on the 11th day of December, 1980, and that said notice was published in said newspaper proper, and not in supplement form.

Subscribed and sworn to before me this

15 day of Dec, 1980

Adam M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7915
BURR, PATRICK C. &/or
GAYLE M.
P.O. BOX 1384, PRIEST
RIVER, ID 83856
Source: UNNAMED
STREAM tributary to CUR-
TIS CREEK
Date Filed: 11/20/1980
Amount: 0.16 CFS

Diversion Point: SENW Sec 29 T 55N R 04W BONNER Co.
Use: IRRIGATION (0.12 CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 29 T 55N R 04W FOR 6 ACRES
Diversion Means: PUMP AND PIPELINE.

Application No. 96-7917
KRUPP, RICHARD A.
P.O. BOX 555, SPIRIT
LAKE, ID 83869
Source: GROUNDWATER
Date Filed: 11/24/1980
Amount: 0.06 CFS
Diversion Point: NESE Sec 29 T 54N R 04 W, BONNER Co.
Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SENE NESE SESE Sec 29 T 54N R 04 W FOR 3 ACRES
Diversion Means: WELL AND PUMP.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before DECEMBER 22, 1980.

C. STEPHEN ALLRED
Director

Published in Priest River Times 12/4 and 12/11/1980
Department of Water Resources

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DEC 17 1980
Department of Water Resources
Northern District Office

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February 28, 1991

RICHARD A. KRUPP
P.O. BOX 555
SPIRIT LAKE, ID 83869

RE: WATER RIGHT NO. 96-07917

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

MAR 2 2 1991

January 10, 1991

RICHARD A. KRUPP
P.O. BOX 555
SPIRIT LAKE, ID 83869

RE: WATER RIGHT NO. 96-07917

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

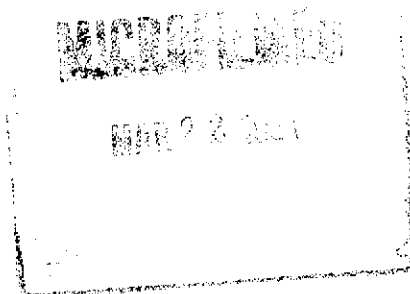
If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure



LICENSE REVIEW CHECKLIST

Permit No. 96-7917

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok

Limited by capacity ✓

Total volume Limited by flow ✓

Chart checked for AF rate/ac include w/ domestic

Capacity Actual measurement checked ✓

Theoretical checked ✓

If greater than permit, check for other rts ✓

Source Changed? yes no ✓

If so, is memo needed to clarify? ✓

P/D Verify with map ✓ permit ✓

More than one per $\frac{1}{4}$? Remember remark ✓

Check p/d overlap ✓

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap ✓

Remarks More than one p/d in $\frac{1}{4}$ ✓

Description of non-irrig uses ✓

Special overlap condition ✓

Conditions -

Measuring device ✓
W.Master control ✓
Overlap ✓
Water quality ✓
Other ✓

Dates/Misc. -

Water Dist ✓
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed ✓

Filed - needs amended ✓

Add'l fee required ✓

Not filed - ✓

Not needed ✓

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ✓

Back of field report signed? ✓

Reviewer J. Curtis Date 12/21/90 Review time 7 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-07917

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4) ✓
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8) Could have labeled PU's better

Department of Water Resources

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature JK

Date 8/25/89

Alternate
Diagram

PARKER

STATE
LAND

#28

PEIGHTAL

McBRIDE

KRUPP

STOCK
TANK

25 - 50

STOCK TANK

Booster
pump
#2
Teel

PRESSURE
TANK

KRUPP

STOCK
TANK

S/E 1/4 SECTION 29 T4N54N R4W

~~T4N54N~~ BOISE MERIDIAN.

BONNER COUNTY

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MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 22 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Richard A Krupp Permit No. 96-7917
Current Address: Box 555 Spirit Lake Id 83869 Phone No. _____
2. Accompanied by: Same EXAM. DATE: 7/24/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Non

☐ Copies Attached
2. Other water rights with same point of diversion: Non

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

450 foot well with central pressure tank system feeding fire home with domestic and 3 stock troughs. The whole system is buried PVC pipe. A booster pump is located at the southernmost Krupp place. *

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 (well)	submersible	5	—	—	—
#2 (Booster)	~~Booster~~ Teal	1/2	—	Teal	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	29	54N	4W	Bonner	Map

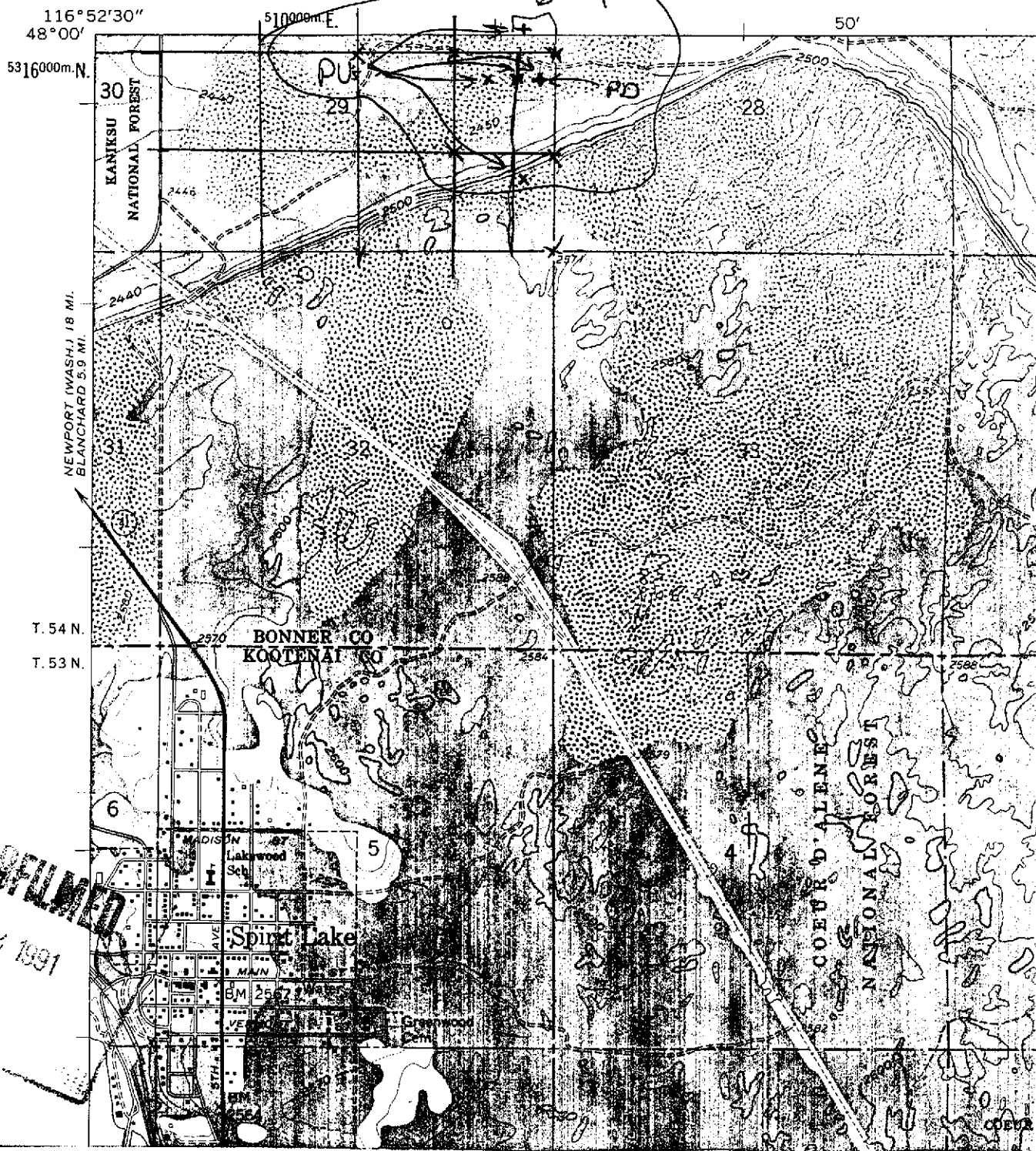
6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	4W	29				D									D			D	
"	"	28									S	S							

(SANDPOINT 1:125,000)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
MAR 24 1991

TWP. 54 N RGE. 4W SEC. 29 MAP # E4 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 96-7917

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

System potential

$$Q = \frac{8.8(7)(5)}{2.3(25) + 430} = .063 \text{ cfs}$$

Static water level = 430'
Pressure = 25 psi

2. Alternate Method for Checking Purposes:

Limited to .05 cfs by permit
Stock 0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1/4 acre irrigation with each home (checked)

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{4} \times 3 = 3.75 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 275 = 19.4 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.8 \text{ afa}$$

2. Volume Calculations for Other Uses:

5 home domestic 5(0.6 afa) = 3 afa
Stock 30 head beef → 0.7 afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No stock was mentioned on permit in SW 1/4 of section 28 and the following because of this ~~to~~ should be added:

NWSW and SWSW S. 28 T 54N R 4W

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.04 cfs	3.8 afa
STOCK	1/1	12/31	0.02 cfs	0.7 afa
DOMESTIC (5)	1/1	12/31	0.06 cfs	3 afa
Totals:			0.06 cfs	7.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

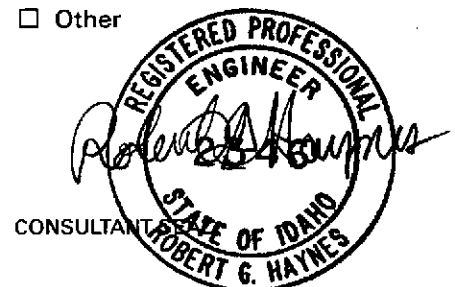
J. AUTHENTICATION

Field Examiner's Name Louis Sukovaty

Signature [Signature]

Certification Date 2/17/89

Field Report Preparation Date 2/24/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SE
12/21/90

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MAR 22 1989

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 54N, Rge. 4W,
Sec. 29, Qtr./Qtr. NESE or Lot _____
2. Owner Richard A. Krupp
Address Box 555, City Spirit Lake, State ID
3. Approx. date of well construction 1973
Well Driller ?
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 1'
6. Well depth (ft) 450' Flowing — Temp. —
Access port —
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 430'
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

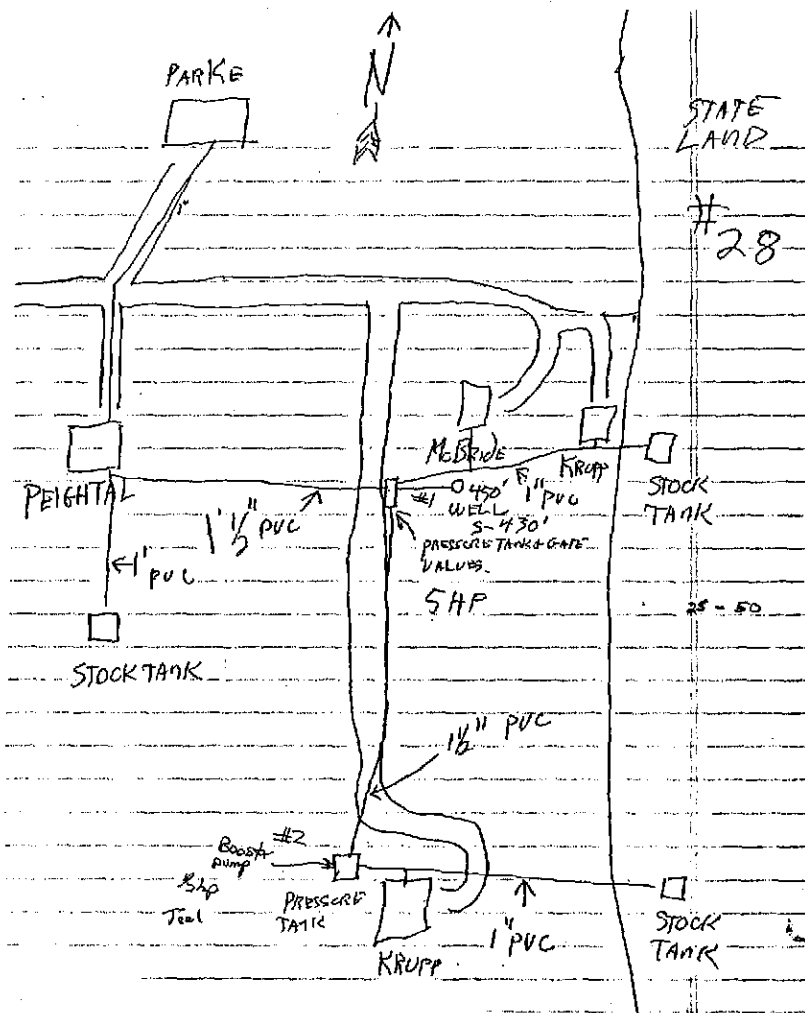
MICROFILMED

MAR 22 1991

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED
MAR 22 1991

Inspected by Tim Dulaney

Date 7/24/89



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 2, 1986

Mr. Richard Krupp
Box 555
Spirit Lake, Id. 83869

Re: 96-7917

Dear Mr. Krupp:

This is to acknowledge receipt of the Examination Fee Information sheet for the above-referenced permit.

Also, enclosed is your Receipt No. 32106 in the amount of \$50.00 which represents the fee for the examination of your permit.

If you have any questions, please contact me at my office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

MAR 22 1991

4/86

For Office Use Only
 Fee Received RLH
 Date 5/30/86
 Receipt # 32106
 Receipt by RLH
 Sent to S.O. 6/2/86

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 EXAMINATION FEE INFORMATION

RECEIVED
 JUN 4 1986

1. Permit No. 96-7917

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RICHARD KRUPP

3. Post Office Address: BOX 555 SPIRIT LAKE, IDAHO 83869

Telephone No. 208-623-3093

4. Source of Water: WELL

5. Extent of Use:

Domestic 5 (No. of households) Stockwater 50 ^{CATTLE} (No. and type of stock)

Irrigation 5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.14 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11/24/80

8. Person to contact to accompany the department representative during the field examination:

RICHARD KRUPP

(Name)

MAR 22 1991

BOX 555 SPIRIT LAKE, ID 83869

(Address)

208-623-3093

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 29, 1986
 Date

Richard Krupp
 Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7917
Name(s) of Permit Holder(s): 1
Post Office Address: P.O. BOX 555 SPICER LAKE, ID
83869 Tel. No.

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on JUL 11 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-7-82
Date

Richard King
Signature of Permit Holder

BOX 555

SPIRIT LAKE, ID

83869

REGISTERED

MAR 22 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



REGISTERED

JUL 13 1982

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

96-7917
KRUPP, RICHARD A.
P.O. BOX 555
SPIRIT LAKE, ID 83869

138521

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

RICHARD A. KRUPP
P.O. BOX 555
SPIRIT LAKE ID 83869

RE: Permit No. 96-7917

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 23 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7917

Name(s) of Permit Holder: Richard A. Krupp

Post Office Address: P.O. Box 555, Spirit Lake, Idaho 83869

Telephone No. 208-623-3093

Source of Water: well

Extent of Use:

Domestic five (number of households)

Stockwater 30 beef cows & calves (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

(well drilled and in use in 1973, permit applied for in 1980)

Indicate the date water was first diverted and beneficially used under this permit: 1973

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination

Richard Krupp

(Name)

(Address)

208-623-3093

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 19/ 1985
Date

Richard A. Krupp
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

1-23-86
1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138405

KRUPP, RICHARD A.
P.O. BOX 555
SPIRIT LAKE, ID 83869

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7917 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KRUPP, RICHARD A.
P.O. BOX 555
SPIRIT LAKE, ID 83869

JANUARY 08, 1981

RE: PERMIT NO. 96-7917

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7917

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 12/22/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 11/24/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Reyn

Date: 11/22/80

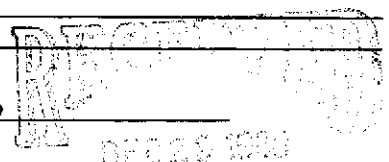
MICROFILMED

STATE OFFICE REVIEW:

- Slw/ocand 04
☐ See attached sheet for more information.

By: Reyn

Date: 12/31/80



96-2912_

KRUPP, RICHARD A.

P.O. BOX 555, SPIRIT LAKE, ID 83869

Source: GROUNDWATER

Date Filed: 11/24/1980

Amount: 0.06 CFS

Diversion Point: NESE Sec 29 T 54N R 04W, BONNER Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SENE NESE SESE Sec 29 T 54N R 04W FOR 3 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED