



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7918 Priority December 8, 1980 Amount 0.07 cfs

THIS IS TO CERTIFY, that Neil R. or June I. Wells
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7918 issued pursuant to Application for Permit dated December 8, 1980,
and has submitted proof to the Department of Water Resources on March 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from June 1 to October 1</u>	<u>at 0.06 cfs and</u>	<u>6.0 acre feet</u>
<u>Commercial</u>	<u>from January 1 to December 31</u>	<u>at 0.07 cfs and</u>	<u>1.2 acre feet</u>
<u>Domestic</u> (22 units)	<u>from January 1 to December 31</u> (both dates inclusive)	<u>at 0.07 cfs and</u>	<u>13.2 acre feet</u>

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, Twp.
56N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	15						2											2

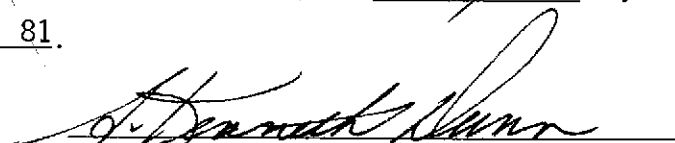
Total number of acres irrigated 2

Commercial use is an office.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant NEIL R. OR JUNE I. WELLS Phone 263-4303
Post office address ALPINE TRAILER PARK, BOX 301, SAGLE, IDAHO 83860
2. Source of water supply GROUND WATER which is a tributary of
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M. BONNER County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.07 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for IRRIGATION purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.07 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 - 1 HP. SUB. PUMP & well

- b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 137 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 28.

(5) If water is to be used for other purposes describe: 21 mobile home spaces,
PLUS OFFICE PLUS OWNERS RESIDENCE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	15						2											2

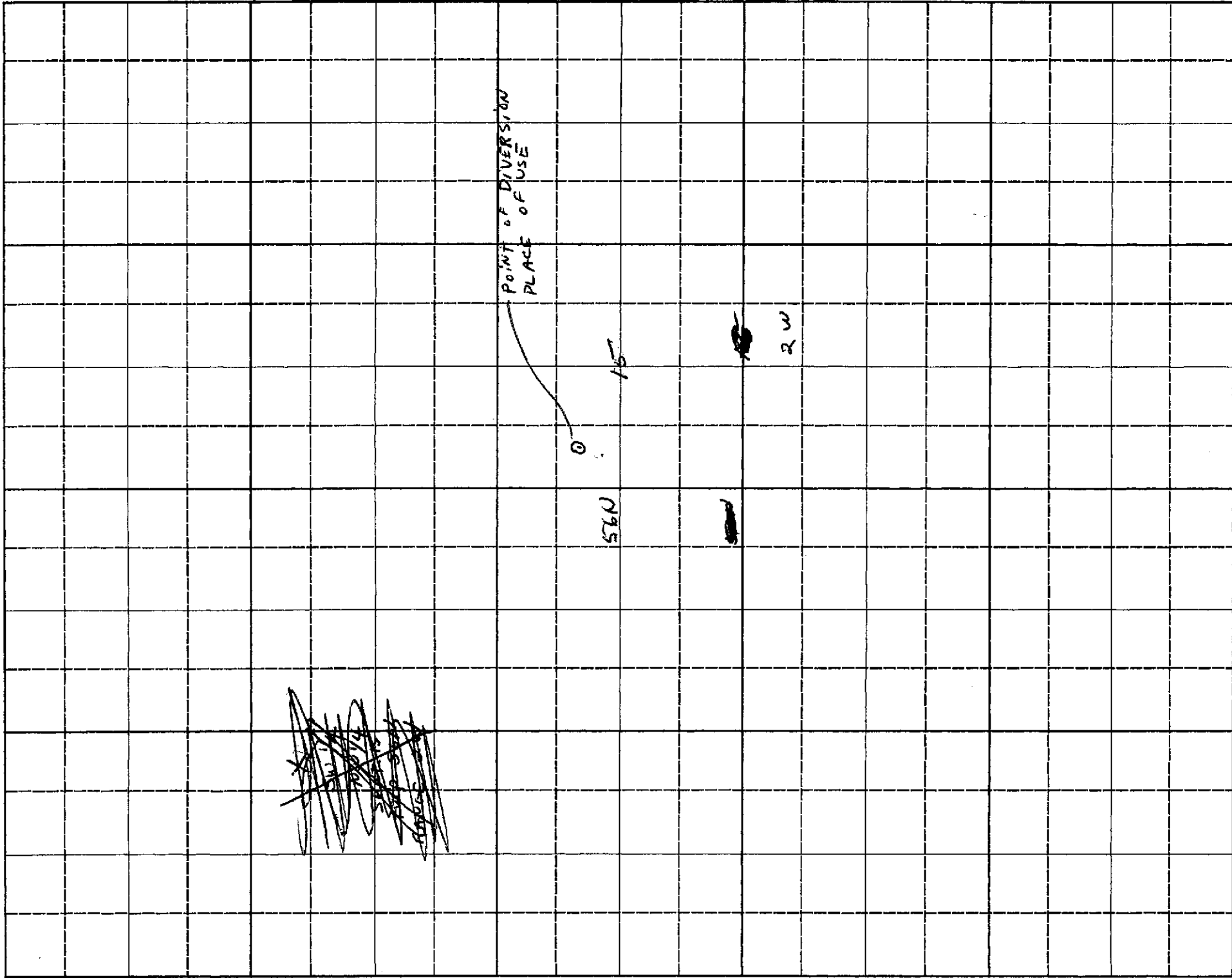
Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. 96-7240

9. a. Who owns the property at the point of diversion NEIL R. AND JUNE I. WELLS
b. Who owns the land to be irrigated or place of use NEIL R. AND JUNE I. WELLS
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ^{SECOND} THIS WELL HAS BEEN IN OPERATION SINCE 5-18-78, ALONG WITH OUR FIRST WELL (LIC. OF WATER RIGHT NO. 96-7240) AND AS A STANBY WELL.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Neal R. Walker
(Applicant)

Proposed Priority 12/8/80

Received by KK Date 12/2/80 Time 2:00 pm (short fee)
Preliminary check by JK Fee \$ 30.00
Received by JK Date 12/15/80 (15489)
Publication prepared by JK Date 12/18/80
Published in Argonaut Bee
Publication dates 12/24 & 31/80 / Re-adv. 1/14 & 21/81
Publication approved JK Date 1/2/81 / 2/1/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RSR RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7918, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of March, 19 81.

A. Glen Saxton
Director

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of Application for Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 14 day of 1, 1981 and ending on the 21 day of 1, 19 81 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 28 day of Jan, 19 81.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7918

WELLS, NEIL R. &/or JUNE I.

ALPINE TRAILER PARK, BOX 301, SAGLE, ID 83860

Source: GROUNDWATER

Date filed: 12/08/1980

Amount: 0.07 CFS

Diversion Point: SWNW Sec 15 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 06/01 to 10/01

COMMERCIAL (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.07 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 56N R 02W FOR 2 ACRES

Diversion Means: WELL AND PUMP.

96-7924

HUTTER, RICHARD F.

RT. 3 BOX 174E, SANDPOINT, ID 83864

Source: UNNAMED STREAM tributary to SYRINGA CREEK

Date Filed: 12/31/1980

Amount: 0.09 CFS

Diversion Point: NWSW Sec 09 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.09 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 09 T 57N R 02 W FOR 3 ACRES

Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Published Jan. 14, 21, 1981

Department of Water Resources

RECEIVED

FEB 11 1981

Department of Water Resources
Northern District Office

RECEIVED

Department of Water Resources
Northern District Office

SECRET

January 28, 1982

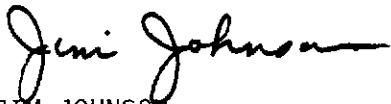
RE: Permit No. 96-7918

Neil R. or June I. Wells
Alpine Trailer Park
Box 301
Sagle, ID 83860

Dear Mr. and Mrs. Wells:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW, 15, 56N, 2W

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

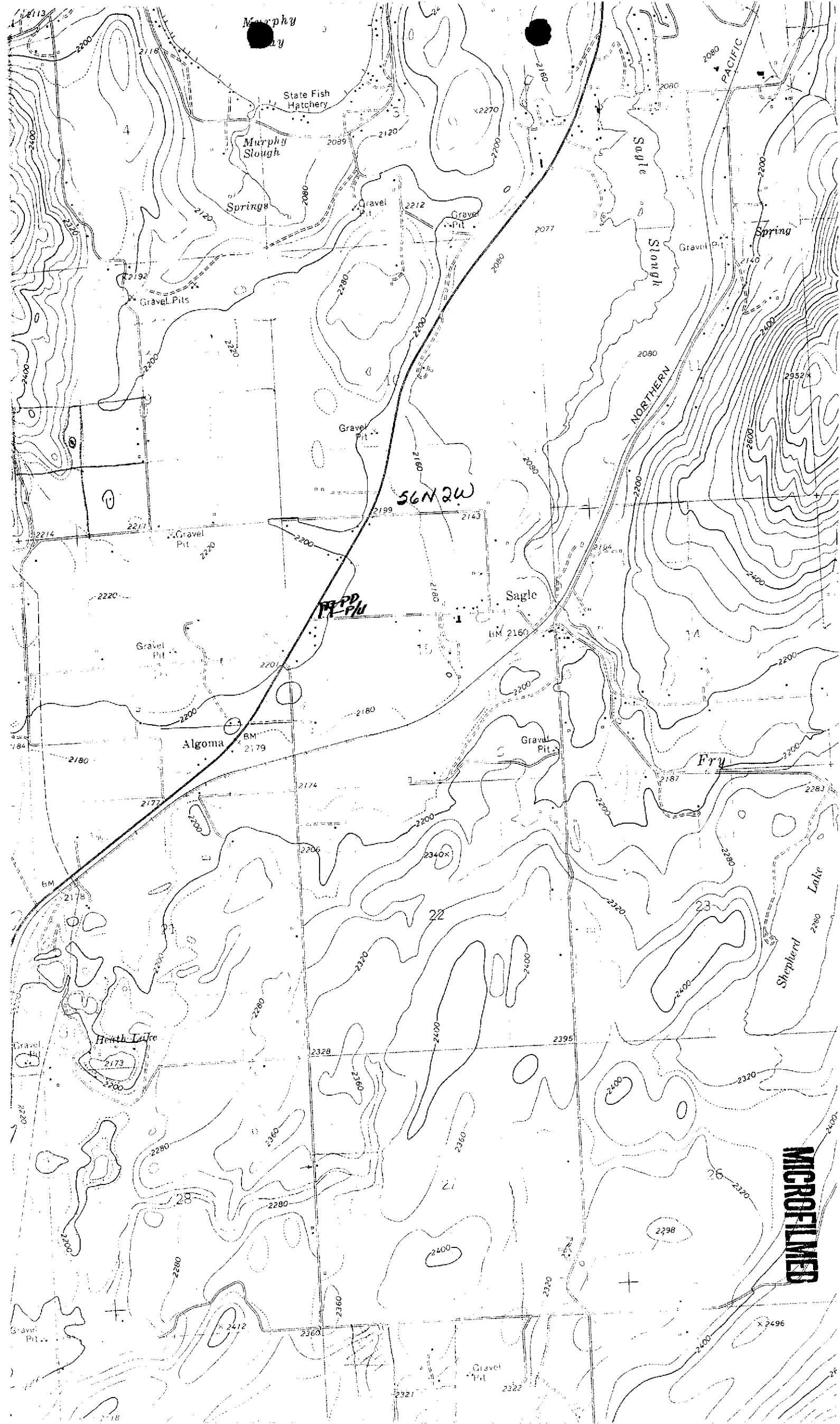
☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

Date

PROFITABLE



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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 26, 1981

Mr. Neil Wells
Alpine Trailer Park
Box 301
Sagle, Id. 83860

RE: 96-7918

Dear Mr. Wells:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7918.

Name(s) of Permit Holder: Neil R. or June L. Wells

Post Office Address: Alpine Trailer Park - Box 301

Sagle, Idaho Tel. No. 263-4303
83860

Source of Water: Ground water - (well)

Extent of Use: ☒ Domestic 21 (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 2 (acres)

☒ Other trailer park office plus
owner's residence

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-18-81
 Date

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Neil R Wells
 Signature of Permit Holder

Mr. & Mrs. Neil R. Wells
Alpine Trailer Park
P. O. Box 301
Sagle, ID 83860



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WELLS, NEIL R. & JUNE I.
ALPINE TRAILER PARK
BOX 301
SAGLE, ID 83860

MARCH 10, 1981

RE: PERMIT NO. 96-7918

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 96-7918

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 96-7240 No Overlap
☒ Yes ☐ No* In form for advertising. this is a supplement
☐ Yes ☒ No Final date for protests: 2/2/81 well.
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/11/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/8/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SKH Date: 2/17/81

STATE OFFICE REVIEW:

SKH/cond at

- ☐ See attached sheet for more information.

By: Kelvin Date: 3/2/81

96-2918

WELLS, NEIL R. &/or JUNE I.

ALPINE TRAILER PARK, BOX 301, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 12/08/1980

Amount: 0.07 CFS

Diversion Point: SWNW Sec 15 T 56N R 02W, BONNER Co.

Use: IRRIGATION	(0.06 CFS)	from 06/01 to 10/01
COMMERCIAL	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.07 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 56N R 02W FOR 2 ACRES

Diversion Means: WELL AND PUMP.

RECORDED

December 10, 1980

Mr. Neil R. Wells
Alpine Trailer Park
Box 301
Sagle, Idaho 83860

Dear Mr. Wells:

We are returning your Check No. 92-325 and your Application for Permit for clarification of Item No. 8,b.

In this item, you show one acre of irrigation within the NWNW, Section 15; and one acre within the SWSW, Section 15. The map, however, shows the place of use (irrigation) within the SWNW, Section 15.

Please clarify this item (or map) and return the application and check to this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

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December 4, 1980

Mr. Neil R. Wells
Alpine Trailer Park
Box 301
Sagle, Idaho 83860

Dear Mr. Wells:

The filing fee to appropriate 0.07 c.f.s. of the public waters is \$30.00. We are, therefore, returning your Application for Permit and your Check No. 92-325 in the amount of \$20.00.

If the water from this well is to be used for irrigation of lawns, garden, etc., you must so indicate in Item No. 4. You may be allowed up to 0.03 c.f.s. per acre for this purpose, if the total irrigated acreage is less than five acres. If this changes Item No. 5.a., please make the appropriate change. In the case of irrigation, you must also complete Item No. 8.b. If this water is not to be used for irrigation of any type, then please so indicate in Item No. 10.

Since you have another water right that is being used for the same purpose, you must complete Item No. 9.c. I have taken the liberty of completing this item in pencil, but it must be done by you in ink.

You must also complete Item No. 6.a. and cross out the incorrect map in the upper left-hand corner of Item No. 11.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant NEIL R. OR JUNE I. WELLS Phone 263-4303
Post office address ALPINE TRAILER PARK, BOX 301, SABLE, IDAHO 83860
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 137 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 28.

(5) If water is to be used for other purposes describe: 21 mobile home spaces,
PLUS OFFICE PLUS OWNERS RESIDENCE

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51N	2W	15						1					1						2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. 96-7240

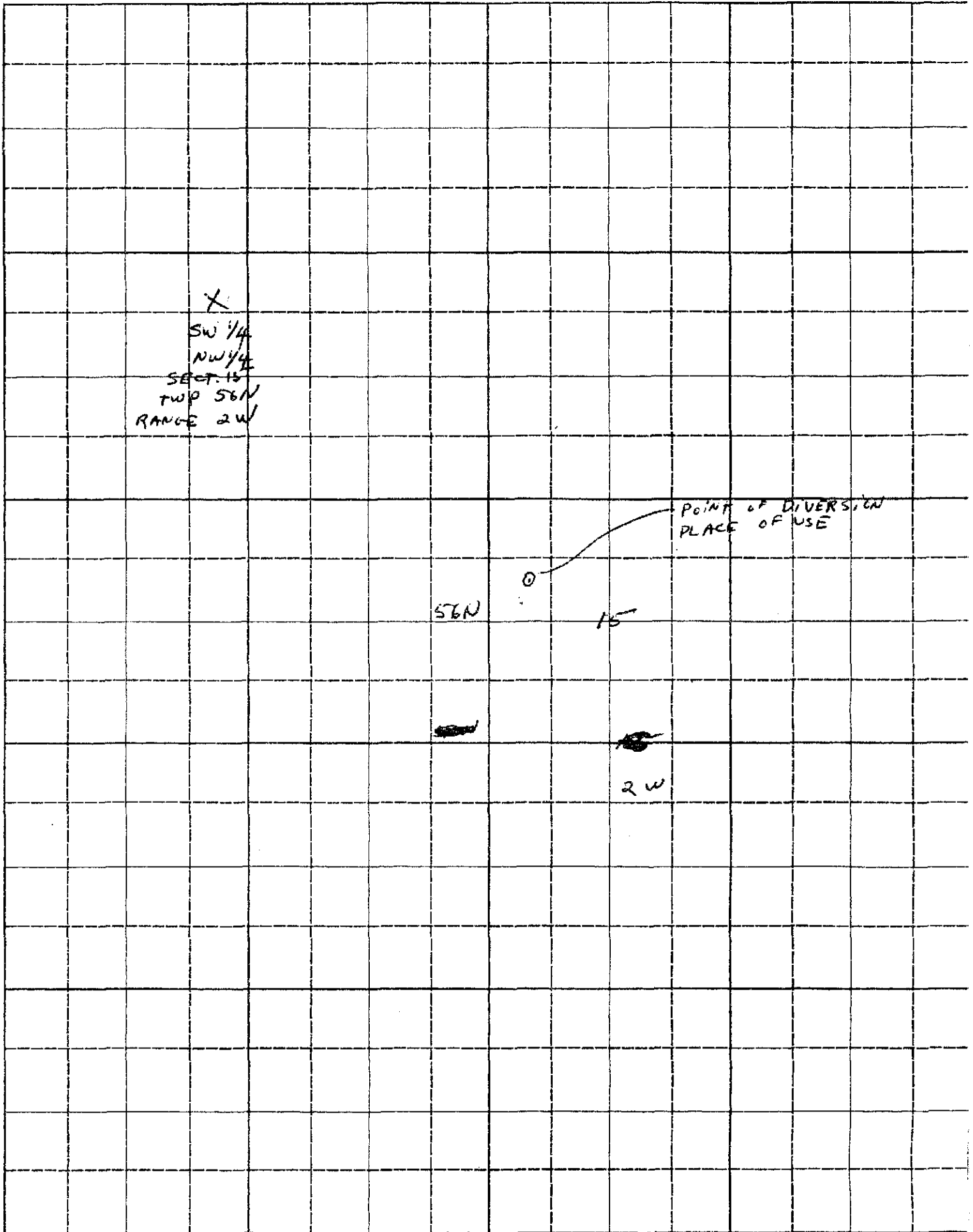
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b. Who owns the land to be irrigated or place of use NEIL R. AND JUNE I. WELLS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks THIS ^{SECOND} WELL HAS BEEN IN OPERATION SINCE 5-18-78, ALONG WITH OUR FIRST WELL (LIC. OF WATER RIGHT NO. 96-7240) AND AS A STANBY WELL.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil R. Wells
(Applicant)

RECORDED

Received by Date 12/2/80 Time 2:00 pm (photofee)
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this day of , 19 .

Director

RECEIVED