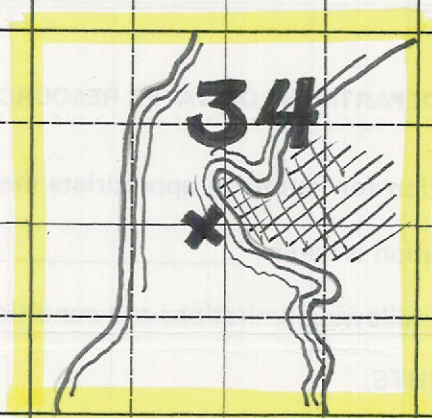


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



x POINT OF DIVERSION
 PLACE OF USE

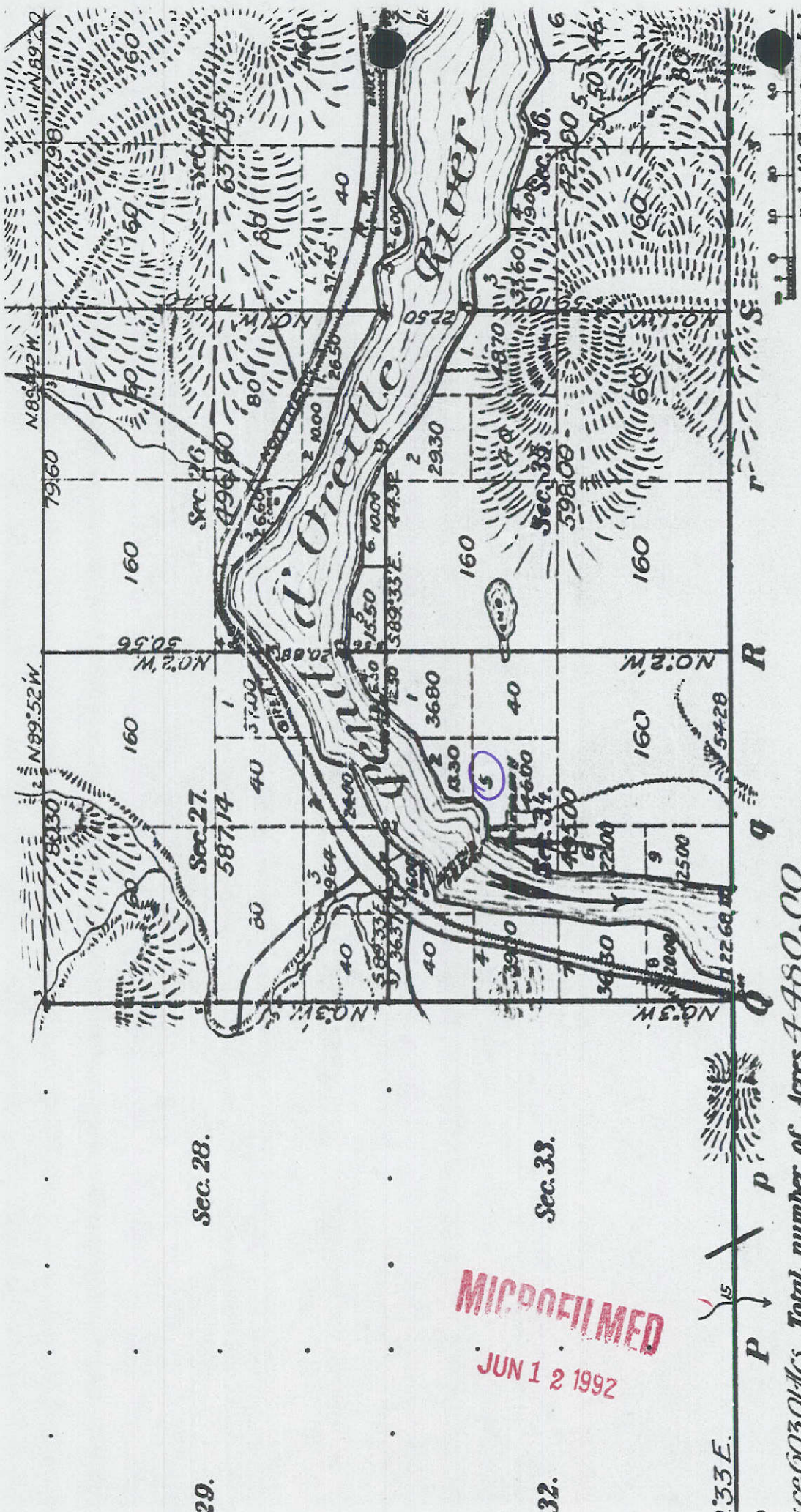
SEC 34, T 57N, R 3W, B.M.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CLARENCE I. DAVIS, PRES
(Applicant)

MICROFILMED



The above Map of Township 1.257. N. 01
 Boise Meridian, Idaho
 notes of the survey thereof on file in this Office
 Surveyor General's Office.
 Boise City, Idaho
 May 14th 1891

Amount of Survey M. Ch. & Lk.	When Surveyed	Mean Declination
12 73 70	Sept. 29 th 1882	21° 59' E.
7 65 71	.	.

ce 60301 Mcs., Total number of Acres 4480.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 263-0010

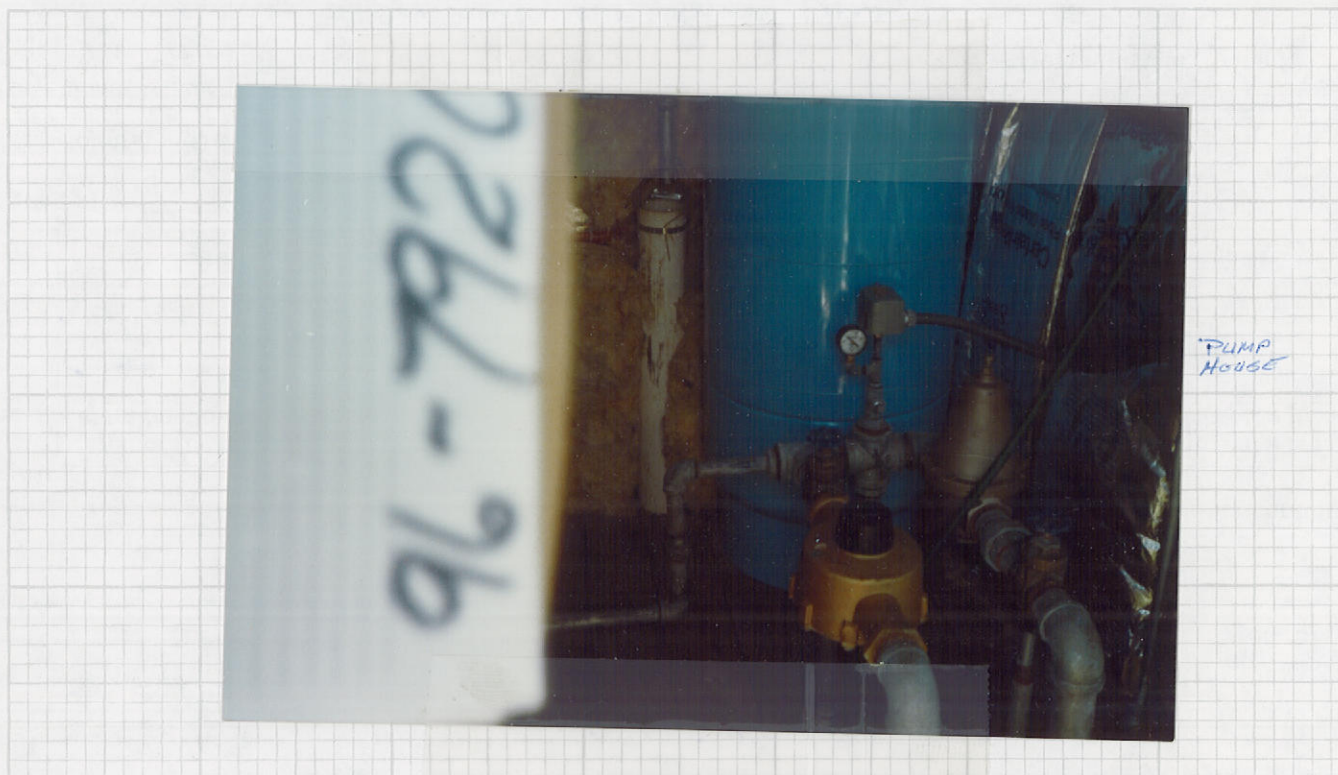
1. Owner: SWAN SHORES WATER ASSN Phone No. 263-0010
Current Address: BOX 305 SAGLE, ID. 83860
2. Accompanied by: NONE EXAM. DATE: 10-90 1/10/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: PEND OREILLE R. tributary to COLUMBIA R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

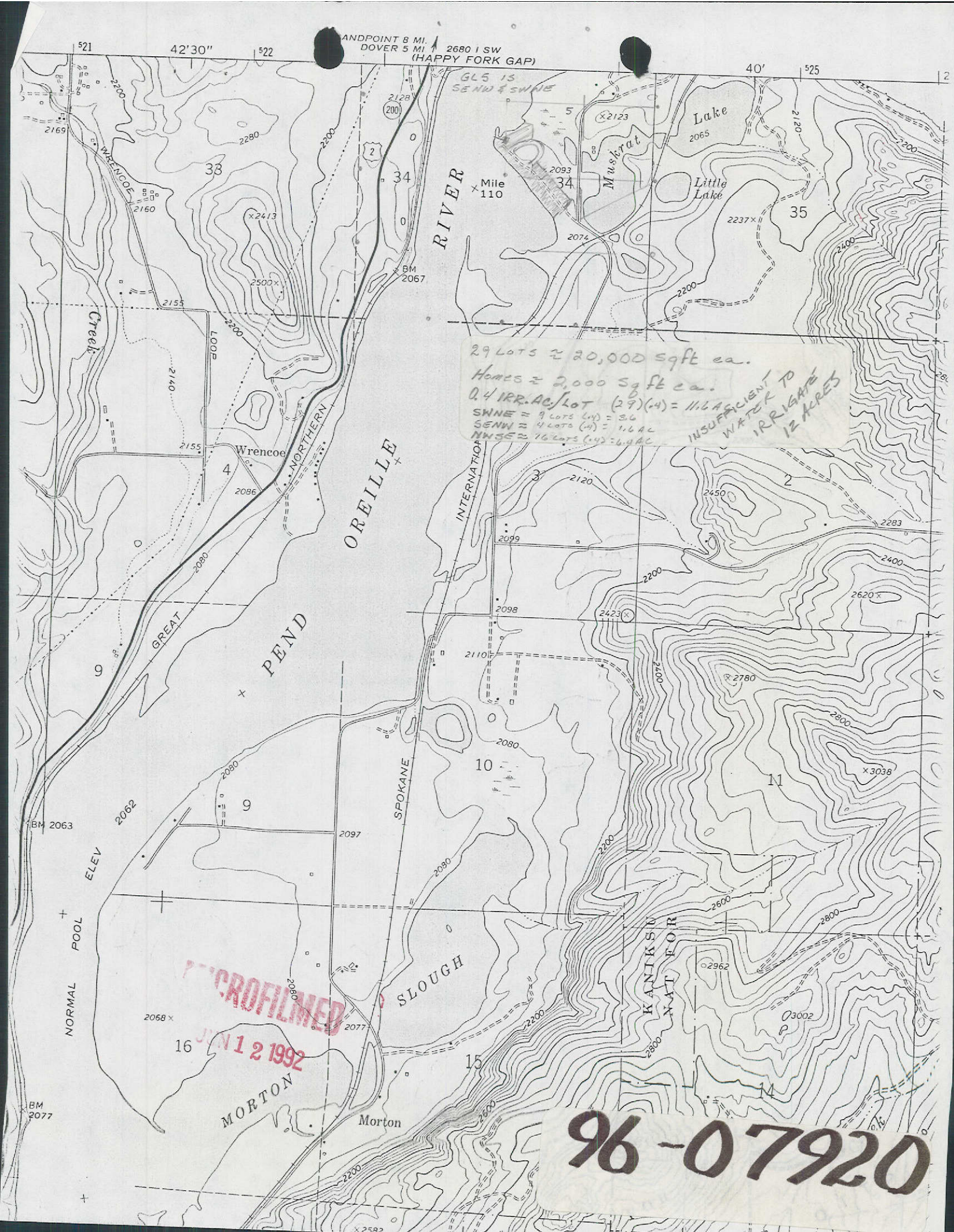
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) - SEE PLANS ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 12 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07920

Priority: December 13, 1980

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

34.8 AF

This is to certify, that SWAN SHORES WATER ASSN
PO BOX 305

SAGLE ID 83860

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 18, 1980; and
has submitted Proof of Beneficial Use on March 3, 1986. An examination indicates
that the works have a diversion capacity of .180 cfs of water from:

PEND OREILLE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	34.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SENW), Sec. 34, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 02W 34 Lot 5(SWNE) Lot 5(SENW) NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 29 homes (including irrigation of lawns).

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07920

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1992.

Acting for R. Keith Higginson, Director

RECORDED
JUN 12 1992

State of Idaho
Department of Water Resources

RECEIVED
MAR 25 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07920

Department of Water Resources

APPROVED

Date of Priority: December 13, 1980

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

34.8 AF

Comes now
PO BOX 305
SAGLE ID 83860

SWAN SHORES WATER ASSN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-07920, and requests that the permit be changed as follows:

Source: PEND OREILLE RIVER

tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	34.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SENW), Sec. 34, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

57N 02W 34 Lot 5(SWNE) Lot 5(SENW) NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sandpoint, this 23 day of March, 1992.

MICROFILMED

JUN 12 1992

Clarence L Davis
(Signature)

State of Idaho
Department of Water Resources

RECEIVED
MAR 25 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07920

Department of Water Resources

FOR DEPARTMENT USE ONLY

#C023626

Preliminary check by SC Fee = \$20.00

Receipted by cl bibeo Date 3/25/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07920 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 29 homes (including irrigation of lawns).

Witness my hand this 21 day of APRIL, 19 92.

Norman C Young
R. Keith Higginson, Director

RECORDED
JUN 12 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7920 IN THE
NAME OF SWAN SHORES WATER ASSOCIATION

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1986; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 3, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7920 be REINSTATED and the priority advanced to December 18, 1980.

Dated this 15th day of May, 1986.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Swan Shores Water Association Phone 263-6581 or 263-3961
Post office address P.O.Box 934, Sandpoint, Idaho 83864
2. Source of water supply Pend Oreille River which is a tributary of COLUMBIA RIVER - pms
-0- 12/24/80
3. Location of point of diversion is S E $\frac{1}{4}$ of N W $\frac{1}{4}$ of Section 34 Township 57N
Range 3W B.M. Bonner County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

- Amount 0.15 CFS for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) Irrigation RH 2-3-81
- Amount 0.05 for Lawn & Garden purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump, reservoir,
filter, chlorinator, booster pump, pressure tanks.

- b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW & SE $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 34 Township 57N
Range 2W B.M. NW & NE S E

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 29

(5) If water is to be used for other purposes describe: Domestic irrigation of 15 acres.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:
LAWN & GARDEN

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	24	34			5+	5+									2½+	2½+			15 acres

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Clarence Davis & William Nordeen

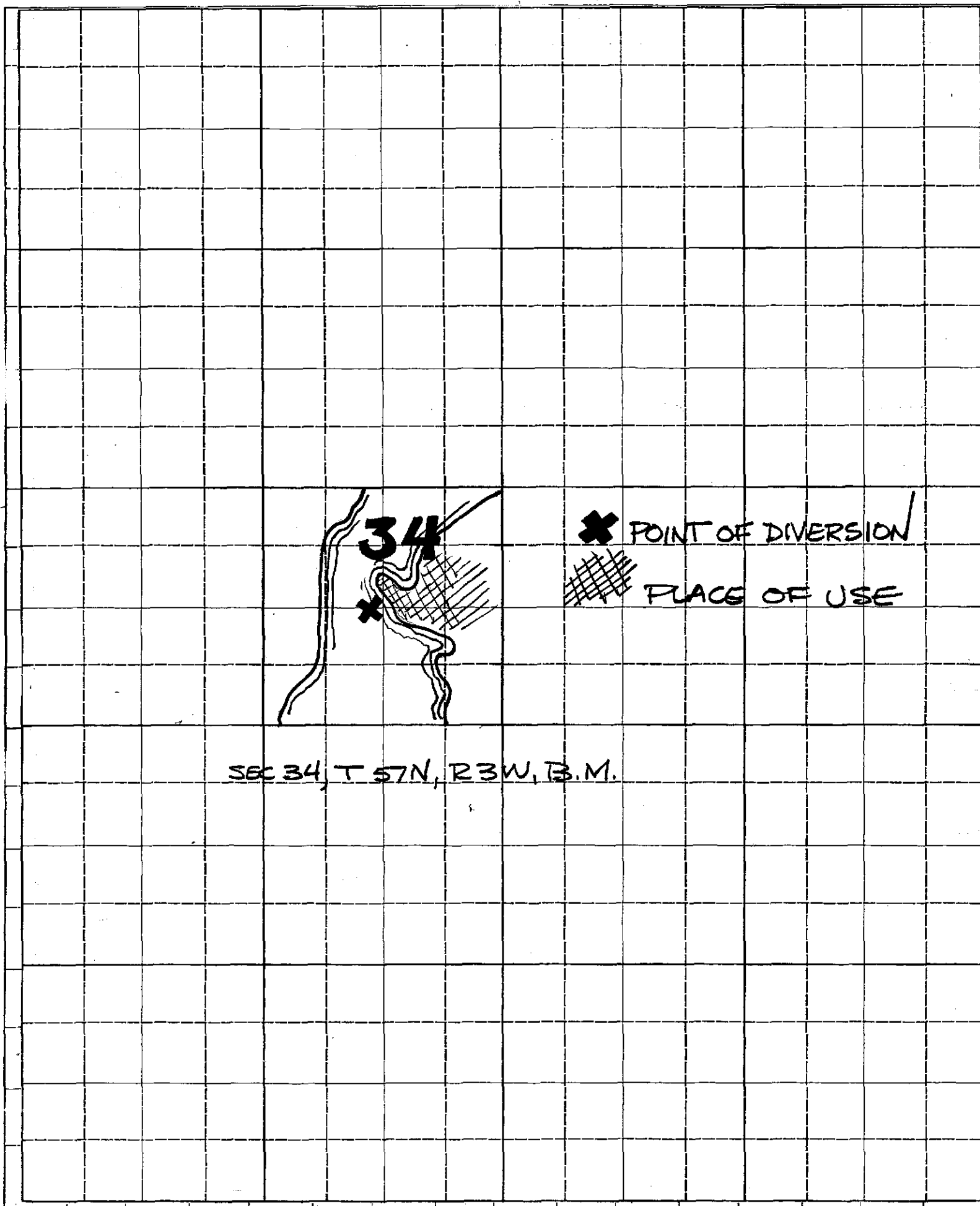
b. Who owns the land to be irrigated or place of use Swan Shores Subdivision (same as above presently)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owners are developers of the subdivision receiving water.

10. Remarks _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

CLARENCE I. DAVIS, PRES
(Applicant)

MICROFILMED

Proposed Priority

11/18/80

Received by

JK

Date

12/17/80
12/5/80

Time

1:00 PM
1:00 PM

Preliminary check by

JK

Fee \$

30.00

Received by

ms

Date

12/18/80 (15500)

Publication prepared by

ms

Date

12/24/80

Published in

Sandpoint Daily Bee

Publication dates

12/31/80 & 1/5/81

Publication approved

ms

Date

1/7/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

RA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7920, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3 day of February, 19 81.

David R. Tuttle
Acting

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of notice of

application for water right

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 31 day of

12, 1980 and ending on the 7 day of 1,

19 81 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 8 day

of Jan, 19 81.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

96-7919

SHIPPY, MARGARET L.
P.O. BOX 121, WHITE
BIRD, ID 83554

Source: RAPID LIGHT-
NING CREEK tributary to
PACK RIVER

Date Filed: 12/10/1980

Amount: 0.06 CFS

Diversion Point: SENE
Sec 17 T 58N R 01E, BON-

NER Co.

Use: IRRIGATION (0.02
CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SENE Sec 17 T
58N R 01E FOR 1 ACRES

Diversion Means: PUMP
AND PIPELINE.

96-7920

SWAN SHORES WATER
ASSOCIATION

P.O. BOX 934, SANDPOINT,
ID 83864

Source: PEND OREILLE
RIVER tributary to
COLUMBIA RIVER

Date Filed: 11/18/1980

Amount: 0.20 CFS

Diversion Point: SENW Sec
34 T 57N R 03W, BONNER
Co.

Use: IRRIGATION (0.05
CFS) from 05/01 to 09/30

DOMESTIC (0.15 CFS) from
01/01 to 12/31

Place of Use: SWNE SENE
NESE NWSE Sec 34 T 57N R
02W FOR 14 ACRES

Diversion Means: PUMPS,
RESERVOIR, FILTER,
CHLORINATOR AND
TANKS.

96-7922

JUSTICE, MILDRED

RT. 1 BOX 56, SAGLE, ID
83860

Source: GROUNDWATER

Date Filed: 12/23/1980

Amount: 0.06 CFS

Diversion Point: NWNE Sec
02 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.02
CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 02
T 56N R 02W FOR 1 ACRES

Diversion Means: WELL,
PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JANUARY 19, 1981.

C. STEPHEN ALLRED
DIRECTOR

Published 12/31 & 1/7/81

Idaho Department of Water Resources.

RECEIVED

JAN 8 1981

Department of Water Resources
Bonneville District Office

RECEIVED

April 22, 1992

SWAN SHORES WATER ASSN
PO BOX 305
SAGLE ID 83860

RE: WATER RIGHT NO. 96-07920

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
JUN 12 1992

MEMORANDUM

TO: File 96-7920

FROM: Sharla

DATE: January 28, 1992

RE: Water Uses

The application for permit originally applied for 0.15 cfs for domestic purposes and 0.05 cfs for irrigation. Item 5 on the application listed domestic irrigation of 15 acres. Item 4 on the application stated that 29 homes would be served by the water right.

Rather than issue a license for an irrigation component at a low rate of flow, it is more logical to issue the license for the capacity of the system of 0.18 cfs for domestic purposes for 29 homes. Volume will be calculated to reflect irrigation of lawn and garden with each of the 20 domestic units.

MICROFILMED

JUN 12 1992

March 9, 1992

SWAN SHORES WATER ASSN
PO BOX 305
SAGLE ID 83860

RE: WATER RIGHT NO. 96-07920

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

JUN 12 1992

WR0749NP
No. L96-07920

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/06/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SWAN SHORES WATER ASSN PO BOX 305 SAGLE ID 83860	12/13/1980	DOMESTIC	01-01 12-31	0.15 CFS	34.8 AFA
TOTAL DIVERSION:					0.15 CFS	34.8 AFA

Water Source: PEND OREILLE RIVER

Tributary to: COLUMBIA RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.18 CFS

Point(s) of Diversion: T57N R03W S34 Lot 5 (SE NW)

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE									
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
57N	02W	34	:	:	:	05-D	:	:	:	05-D	:	:	:	:	:

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-07920

Conditions of Approval:

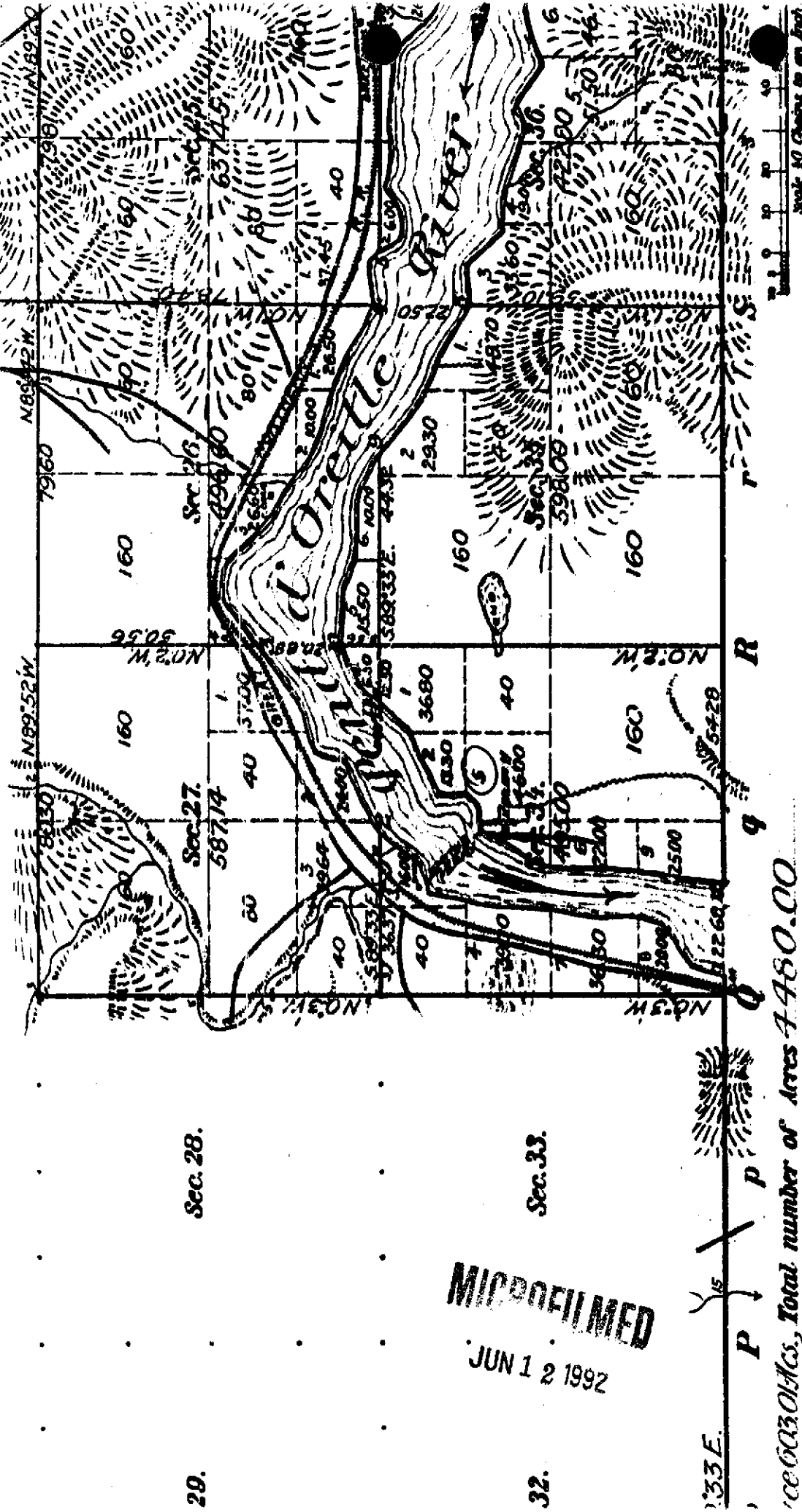
004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.

Remarks: Domestic use is for 29 homes (including irrigation of lawns).

Dates: App. Received: 11/18/1980 Priority Date: 12/13/1980 (Priority Date Advanced.)
Proof Due Date: 02/01/1986 Proof Made Date: 03/03/1986 (Proof Received Late.)
Exam Made Date: 06/20/1991 Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/06/92 CURTIS



ce 6030165, Total number of Acres 7480.00

	Amount of Survey M. Ch.	When Surveyed	Mean Declination
92	12 73 70	Sept. 29 th 1823	21° 59' E.
.	7 65 71	.	.

The above Map of Township 1. 25 57. N. 10.
 Boise, Meridian, Idaho
 notes of the survey thereof on file in this Office
 Surveyor General's Office.
 Boise City, Idaho
 May 14th 1894

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 96-7920

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 10-OCT-1991

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 18 1980	322
EXAM FEE NOTICE		
Exam Fee Notice Date:	MAY 12 1986	132
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	JULY 11 1986	192
Days Late:		25 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 18 1980	322
Total Days Late:		25 DAY(S)
New Priority Date:	DECEMBER 13 1980	347

MICROFILMED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 220720

1. Owner: SWAN SHORES WATER ASSN Phone No. 263-0010
Current Address: BOX 305 SAGLE, ID. 83860
2. Accompanied by: NONE EXAM. DATE: ~~10-90~~ 1/10/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: PEND OREILLE R. tributary to COLUMBIA R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) - SEE PLANS
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED
JUN 12 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THREE FEET OF ^{PERFORATED} 1/6" PVC IN RIVER WITH SUBMERSIBLE PUMP
1" ^{TDK} ~~PIPE~~ LINE TO FILTER & CL₂; THEN TO 1,000 ^{gal.} CONC. TANK WITH
4" PVC TO SECOND 1,000 gal. CONC TANK; THEN BY SUBMERSIBLE
PUMP WITH 2" GALV. IRON PIPE TO PRESSURE TANK; THEN BY 2" GIP
TO 4" PVC & RESIDENCES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		1/2			
BOOSTER		2 HP			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		SE	NW	34	57N	3W	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination ^{FLAWS}

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	3W	34			GLS 420					GLS 120							3 80		642

MICROFILMED

JUN 12 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *IRRIGATED ACRES CALCULATIONS*
FROM COLT IND. HYDRAULIC HANDBOOK / 2" every 21 days ~ 14 HRS/day
 $1.8(1.7)1.43 = 4.37 \text{ gal/AC}$ $\therefore .05 \text{ cfs}(448.8) = 22.44 \text{ gpm}$ $\therefore \frac{2.3}{4} = 5.5 \text{ ACRES} \sim \text{TOTAL}$

2. Alternate Method for Checking Purposes:

$$\frac{28(.5)80\%}{20(\text{OPEN FLOW})} = 0.18 \text{ cfs MAX DIV. RATE}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave. PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{6 \times 2}{105} \times \frac{3}{152} = \frac{3618}{152} \text{ TDK}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.5}{152} \times 15 = \frac{15}{152}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{15}{152} \text{ TDK}$

2. Volume Calculations for Other Uses:

$$29 \text{ Humes (16)} = 17.4$$

MICROFILMED
JUN 12 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IRRIGATION IS FOR LAWN & GARDEN

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	MAY 1	SEPT 30	0.05	15.0
Dsm	1-1	12-31	0.18	17.4
Totals:			0.18	32.4

2. Recommended Amendments

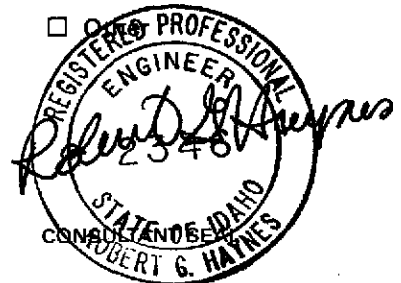
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

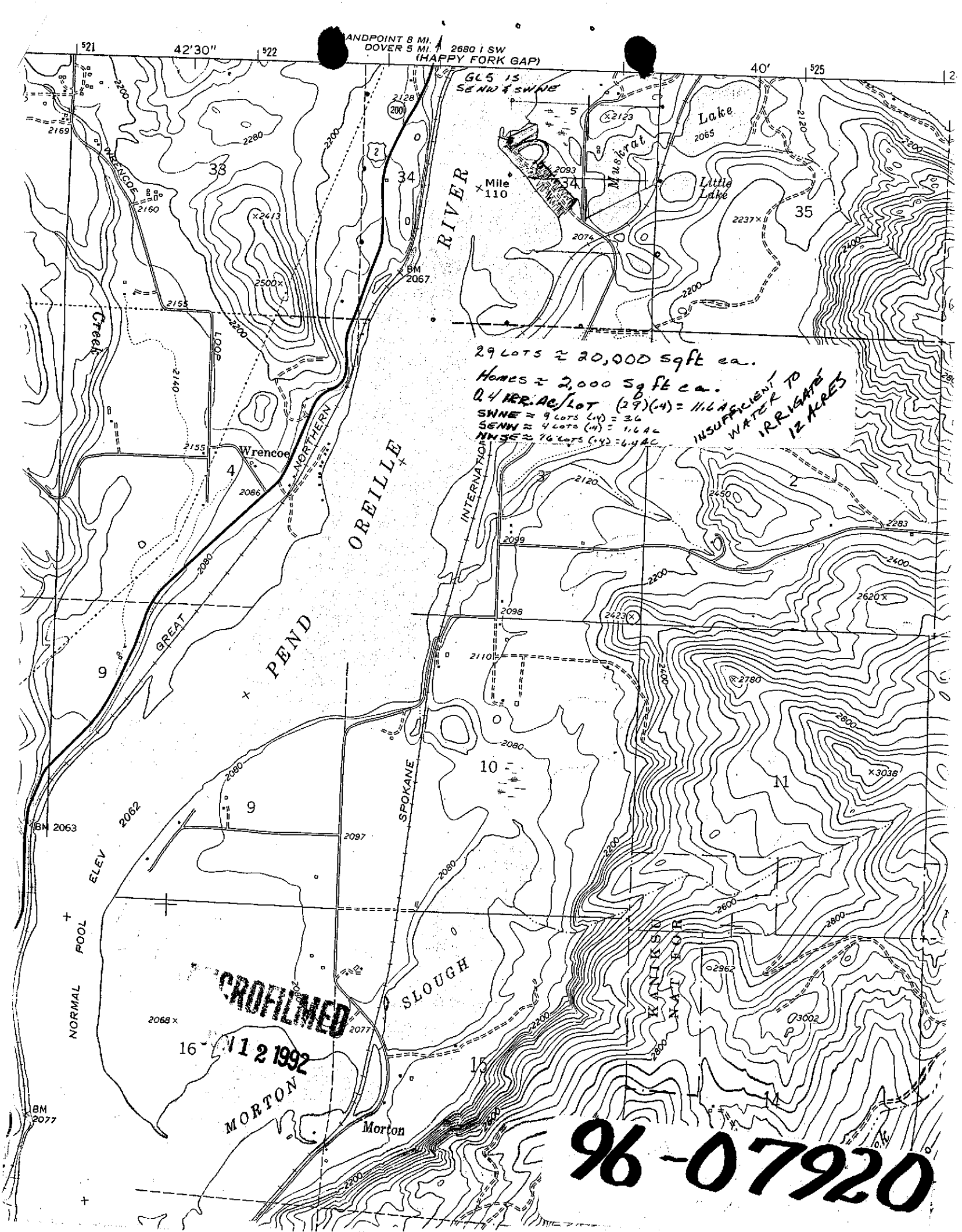
J. AUTHENTICATION

Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/18/90
Field Report Preparation Date 1/11/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUN 12 1992



August 11, 1986

Mr. Clarence Davis
Swan Shores Water Assn.
Box 309
Sagle, Id. 83860

Re: 96-7920

Dear Mr. Davis:

Enclosed is your Receipt No. 38079 in the amount of \$50.00 which represents the fee for the examination of your above-referenced permit.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

RECEIVED

JUN 12 1992

4/86

For Office Use Only
Fee Received \$50.00
Date 8/7/86
Receipt # 58079
Receipt by [Signature]
Sent to S.O. 8/11/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

AUG 10 1986

1. Permit No. 96-7920

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CLARENCE DAVIS Pres. SWAN SHORES WATER ASSOC.

3. Post Office Address: Box 305

Sagle, Idaho 83860 Telephone No. 263-0010

4. Source of Water: PEND OREILLE RIVER

5. Extent of Use:

Domestic 29 (No. of households) Stockwater X (No. and type of stock)

Irrigation 15 Acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .2 cfs 15 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1st 1980

8. Person to contact to accompany the department representative during the field examination:

Sevoy Penvel Sevoy Management Company, Inc.
(Name)

P.O. Box 59 Sandpoint, Idaho 83864 263-4735 OR 263-8506
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/4/86
Date

Clarence L Davis (Pres.)
Signature of Permit Holder (and title, if appropriate)

Sevoy

MANAGEMENT COMPANY

SEVOY PENNEL — Owner

Box 59 • Sandpoint, Idaho 83864 • (208) 263-4735

August 5, 1986

REAL ESTATE • DEVELOPMENT • PROPERTY MANAGEMENT

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Sevoy Pennel

SALES ASSOCIATE

Attn: Bob

Dear Bob:

McGOVERN REALTY AND INSURANCE

325 South Marion
Sandpoint, Idaho 83864
Bus. (208) 263-5185

P.O. Box 59
Sandpoint, Idaho 83864
Res. (208) 263-4735

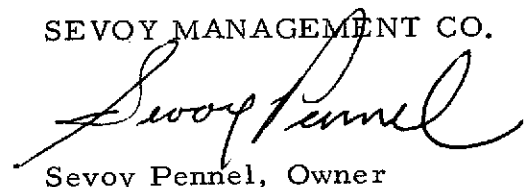
Enclosed are the plans for the Swan Shores Subdivision Water Association. Also enclosed is the application for permit renewal and a check in the amount of \$50.00.

Please contact me when the time comes for a representative to make a field examination of the system.

Thank you for your help.

Sincerely,

SEVOY MANAGEMENT CO.



Sevoy Pennel, Owner

SP:blp

Enclosures

Sevoy

MANAGEMENT COMPANY

Timber Stumpage — Buy or Sell
Logging Inspection • Rental Management
Contracts Purchased • Notary Service

Box 59 • Sandpoint, Idaho 83864 • (208) 263-4735

Sandpoint Fire & Safety Equipment



FIRE EXTINGUISHERS
SALES • SERVICE • REFILLS
MOBILE SERVICE



HWY 95 SOUTH
P.O. BOX 383
SAGLE, IDAHO 83860

FILED

2 1992

SEVOY PENNEL - Owner
(208) 263-8506

Timber Stumpage — Buy or Sell • Logging Inspection • Rental Management • Contracts Purchased • Notary Service



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

Clarence Davis, Pres.
Swan Shores Water Assoc.
P. O. Box 305
Sagle, ID 83860

RE: Permit No. 96-7920

May 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted and the permit reinstated by the enclosed order, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7920

DATE: 5-13-86

Date proof received

62

Mar. 3

Proof due

- 32

Feb. 1

Number of day proof late

30

Priority date

+ 322

Nov. 18, 1980

New priority date

352

Dec 18, 1980

Remarks:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 8 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7920

Name(s) of Permit Holder: Swan Shore Water Association

Post Office Address: P.O. Box 305 Sagle, Idaho 83860

Telephone No. 263-0010

Source of Water: Pend Oreille, River

Extent of Use:

Domestic 2 households connected (number of households)
water system installed for 29

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Clarence L Davis

(Name)

P.O. Box 305 Sagle, Idaho 83860

(Address)

208-263-0010

(Telephone Number)

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The above information is a true statement of the extent to which the above numbered permit has been developed.

2/26/85
Date

Swan Shore Water Association
Clarence L Davis (Pres.)
Signature of Permit Holder (and Title, if appropriate)

5-13-86
MD

Clarence Harris
P.O. Box 305
Sagle, Idaho 83860



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 13, 1986

SWAN SHORES WATER ASSOCIATION
P.O. BOX 934
SANDPOINT, ID 83864

P. O. Box 162
Sagle, ID 83860

LAPSE NOTICE

RE: PERMIT NO. 96-7920

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SHOWING THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE FORM OR THE EXTENSION REQUEST FORM MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 2-19-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above

[Signature]

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INTER-DEPARTMENT MEMO — 1

DATE 12-16-1985

FROM

Pete Fleck

TO

File 96-7920

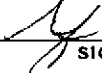
SUBJECT

Returned B/V Notice

The Bonner County Assessor's Office has an address of P.O. Box 162, Sagle, ID 83860. for Clarence L. Davis, President of Swan Shores Water Assoc.

I've forwarded the notice to this address

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SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

REASON CHECKED
☐ Forward E. filed
☐ Insufficient address
☒ Undelivered
☐ Attention change known
☐ No such street number
☐ No such box number
☐ No mail receptacle
S.D.

RECEIVED

DEC 8 1985

Department of Water Resources

Unknown

CLAIM CHECK
NO.

802856

☐ HOLD

DATE

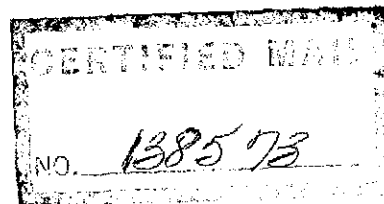
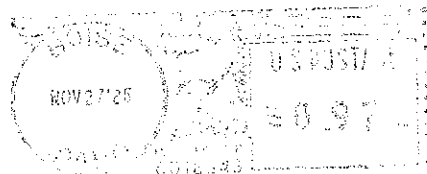
11-2-9

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

SWAN SHORES WATER ASSOCIATION
P.O. BOX 934
SANDPOINT, ID 83864

138573

PROOF DUE NOTICE

RE: PERMIT NO. 96-7920

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SWAN SHORES WATER ASSOCIATION
P.O. BOX 934
SANDPOINT, ID 83864

FEBRUARY 11, 1981

RE: PERMIT NO. 96-7920

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7920

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm

Date: 12/30/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/19/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/7/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/18/80 ✓ Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: pm

Date: 1/19/81

STATE OFFICE REVIEW:

Con item 4, return receipt w/cover letter

- ☐ See attached sheet for more information.

By: Robyn

Date: 2/3/81

MICROFILMED

96-2920_

SWAN SHORES WATER ASSOCIATION

P.O. BOX 934, SANDPOINT, ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

Date Filed: 11/18/1980

Amount: 0.20 CFS

Diversion Point: SENW Sec 34 T 57N R 03W, BONNER Co.

Use: IRRIGATION	(0.05 CFS)	from 05/01 to 09/30
DOMESTIC	(0.15 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENE NESE NWSE Sec 34 T 57N R 02W FOR 14 ACRES

Diversion Means: PUMPS, RESERVOIR, FILTER, CHLORINATOR AND TANKS.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 30, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene Idaho 83814

RE: 96-7920

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,


Robert G. Haynes, P.E.
Regional Supervisor

RGH/fms

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION



John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 10, 1980

V. David Welch Associates, P.E.
P. O. Box 934
Sandpoint, Idaho 83864

Gentlemen:

We are returning Everclear Incorporated's Check No. 92-58 in the amount of \$30.00 and the Application of Swan Shores Water Assn. for clarification of the place of use and signature.

① In Item No. 8.a.1., you have identified the only area to be served with domestic water as being within the SWNE, Section 34. From this statement, we assume no homes will be built within the SENW, SENE, NESE nor the NWSE, Section 34.

② In Item No. 8.b., you list the irrigated acreage as being within the S $\frac{1}{2}$ NE and the N $\frac{1}{2}$ SE, Section 30. From this statement, we assume no irrigation will take place within the SENW, Section 30.

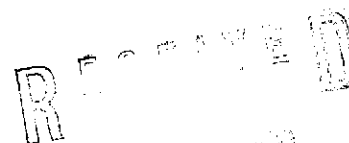
③ Please clarify these statement and have Mr. Davis sign the application prior to re-submitting.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check



Department of Water Resources
Northern District Office

Item 1 - modified
Item 2 - this is correct
Item 3 - modified

96-7920

December 10, 1980

V. David Welch Associates, P.E.
P. O. Box 934
Sandpoint, Idaho 83864

Gentlemen:

We are returning Everclear Incorporated's Check No. 92-58 in the amount of \$30.00 and the Application of Swan Shores Water Assn. for clarification of the place of use and signature.

In Item No. 8.a.1., you have identified the only area to be served with domestic water as being within the SWNE, Section 34. From this statement, we assume no homes will be built within the SENW, SENE, NESE nor the NWSE, Section 34.

In Item No. 8.b., you list the irrigated acreage as being within the SENE and the NWSE, Section 30. From this statement, we assume no irrigation will take place within the SENW, Section 30.

Please clarify these statement and have Mr. Davis sign the application prior to re-submitting.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

RECEIVED
DEC 11 1980
FBI - SPOKANE