

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of Notice of Application for water right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31 day of 12, 1980 and ending on the 7 day of 1, 1981 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 8 day of Jan, 1981.

Pete Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

96-7919

SHIPPY, MARGARET L.
P.O. BOX 121, WHITE BIRD, ID 83554

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date Filed: 12/10/1980

Amount: 0.06 CFS

Diversion Point: SENE Sec 17 T 58N R 01E, BON-

NER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15 DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 17 T 58N R 01E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE.

96-7920

SWAN SHORES WATER ASSOCIATION

P.O. BOX 934, SANDPOINT, ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

Date Filed: 11/18/1980

Amount: 0.20 CFS

Diversion Point: SENW Sec 34 T 57N R 03W, BONNER Co.

Use: IRRIGATION (0.05 CFS) from 05/01 to 09/30 DOMESTIC (0.15 CFS) from 01/01 to 12/31

Place of Use: SWNE SENE NESE NWSE Sec 34 T 57N R 02W FOR 14 ACRES

Diversion Means: PUMPS, RESERVOIR, FILTER, CHLORINATOR AND TANKS.

96-7922

JUSTICE, MILDRED

RT. 1 BOX 56, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 12/23/1980

Amount: 0.06 CFS

Diversion Point: NWNE Sec 02 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15 DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 02 T 56N R 02W FOR 1 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JANUARY 19, 1981.

C. STEPHEN ALLRED
DIRECTOR

Published 12/31 & 1/7/81
Idaho Department of Water Resources

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RECEIVED

JAN 6 1981

Department of Water Resources
Northern District Office



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7922 Priority December 23, 1980 Amount .06 cfs

THIS IS TO CERTIFY, that MILDRED JUSTICE

of Sagle, Idaho, has complied with the terms and conditions of Permit No. 96-7922 issued pursuant to Application for Permit dated December 23, 1980, and has submitted proof to the Department of Water Resources on April 3, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .06 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.02</u> cfs and <u>3</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and <u>1.2</u> acre feet	
(1 unit)	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 56N, Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	2													1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of July, 19 81.

MICROFILMED

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mildred Justice Phone 263-7687

Post office address Rt 1, Box 56, Sayre, Id. 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: AKA

2nd Add. Birch HAWEN, Lot 2

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 172 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2		1															1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X-P.D
7/4

SEC 2
T56NR2W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Mildred Paulsen Justice
(Applicant)

WILSON

Proposed Priority 12/23/80

Received by pm Date 12/23/80 Time 1:30 pm
Preliminary check by RAH Fee \$ 30.00
Receipted by pm Date 12/24/80 (15504)
Publication prepared by pm Date 12/24/80
Published in Sandpoint Daily Bee
Publication dates 12/31/80 & 1/7/81
Publication approved pm Date 1/7/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7922, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3 day of February, 19 81.

David R. Tutthill
Acting Chief Engineer

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State of Idaho

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notice of publication in the case of Notice of Application for water right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31 day of 12, 1980 and ending on the 2 day of 1, 19 81 and that said notice was published in said newspaper

Pete Thompson

Subscribed and sworn to before me this 8 day of Jan, 19 81

Adam M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho.

MICROFILMED

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DOMESTIC (0.15 CFS) from 01/01 to 12/31
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96-7922

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RT. 1 BOX 56, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 12/23/1980
Amount: 0.06 CFS
Diversion Point: NWNE Sec 02 T 56N R 02W, BONNER Co.

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C. STEPHEN ALLRED
DIRECTOR

Published 12/31 & 1/7/81

Idaho Department of Water Resources

Department of Water Resources
Bonner District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Mildred Justice
Rt. 1, Box 56
Sagle, ID 83860

Dear Ms. Justice,

RE: Permit No. 96-7922

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

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RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 16 1981

Department of Water Resources

96-7922

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-9-81 Accompanied by App & Mr. Total Q measured 0.05
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? Yes

Measurement calculations: 4 Rain bird 20 x 3/16 Nozzle @ 35 psi = $\frac{4(5.84)}{448.8} = 0.05$

One home

$$V = 1 \text{ ac} \times 3.0 = 3.0$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								5

System Description 6" x 172' Well, pump & pipe

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.02</u> ✓	<u>3.0</u> ✓	<u>3-15</u>	<u>11-15</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.06</u> ✓	<u>4.2</u> ✓		

Remarks Also irr from Lake

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE, 2, 56 N, 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

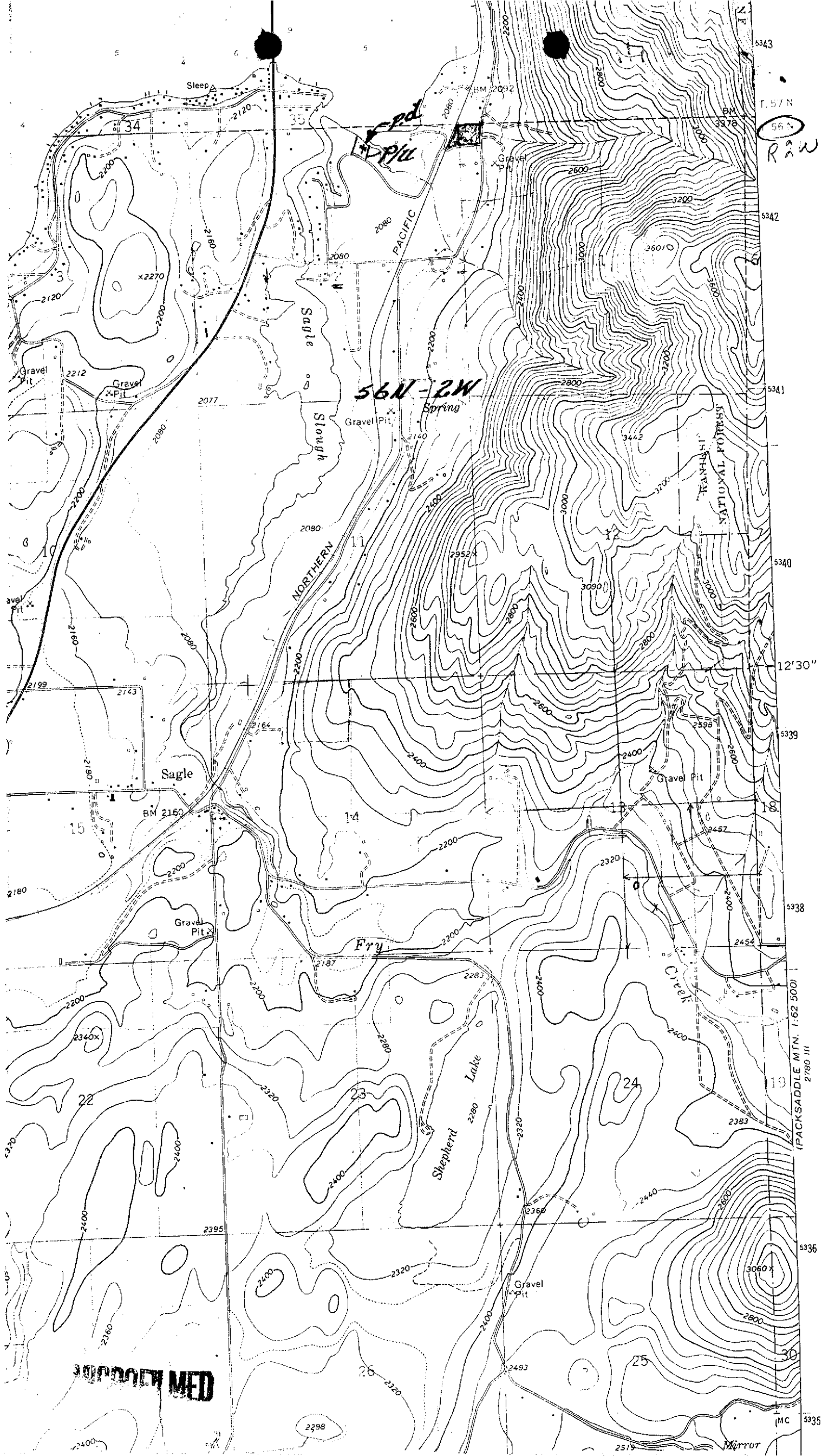
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature J King
Checked by Bob Haynes
Approved by Kein

Date 7-10-81
Date 7/13/81
Date 7/16/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 26, 1981

Ms. Mildred Justice
Rt. 1 Box 56
Sagle, Id. 83860

RE: 96-7922

Dear Ms. Justice:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES *MA*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7922

Name(s) of Permit Holder: MILDRED JUSTICE

Post Office Address: ROUTE I BOX 56

SAGLE, IDAHO 83860 Tel. No. 263-7687

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic 0.04 CFS (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation 0.02 CFS (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APRIL 1, 1981
Date

Mildred Justice
Signature of Permit Holder

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MILDRED JUSTICE

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 5 1981

Department of Water Resources

Mildred Justice
Route 1 Box 56
Sagle Idaho 83860

APR
1
PM



Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

March 17, 1981

Ms. Mildred Justice
Route 1, Box 56
Sagle, ID 83860

Dear Ms. Justice:

Re: Permit No. 96-7822

Pursuant to your letter of February 26, 1981, enclosed is the statement of beneficial use postcard.

To fulfill the requirement of beneficial use, please complete the postcard and return it to this office.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED

Feb. 26, 1981

Dear Sir,

Would you please send me a "Proof of Application of Water to beneficial use" form so that I may fill it out. Thank you.

My identification number is 96-7922

Sincerely,
Mildred Justice
Route 1 Box 56
Sagle Idaho
83860

RECEIVED

MAR 2 1981

Department of Water Resources

MICROFILMED

Mildred Justice
Route I Box 56
Sagle Idaho
83860

RECEIVED
JUN 11 1970

Department of Water Resources
Statehouse

Boise, Idaho 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUSTICE, MILDRED
RT. 1 BOX 56
SAGLE, ID 83860

FEBRUARY 11, 1981

RE: PERMIT NO. 96-7922

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-7922

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/19/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/23/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 1/19/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
SW/O cord

- ☐ See attached sheet for more information.

By: Feburn Date: 2/3/81

MICROFILMED

96-7922

JUSTICE, MILDRED

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Source: GROUNDWATER

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