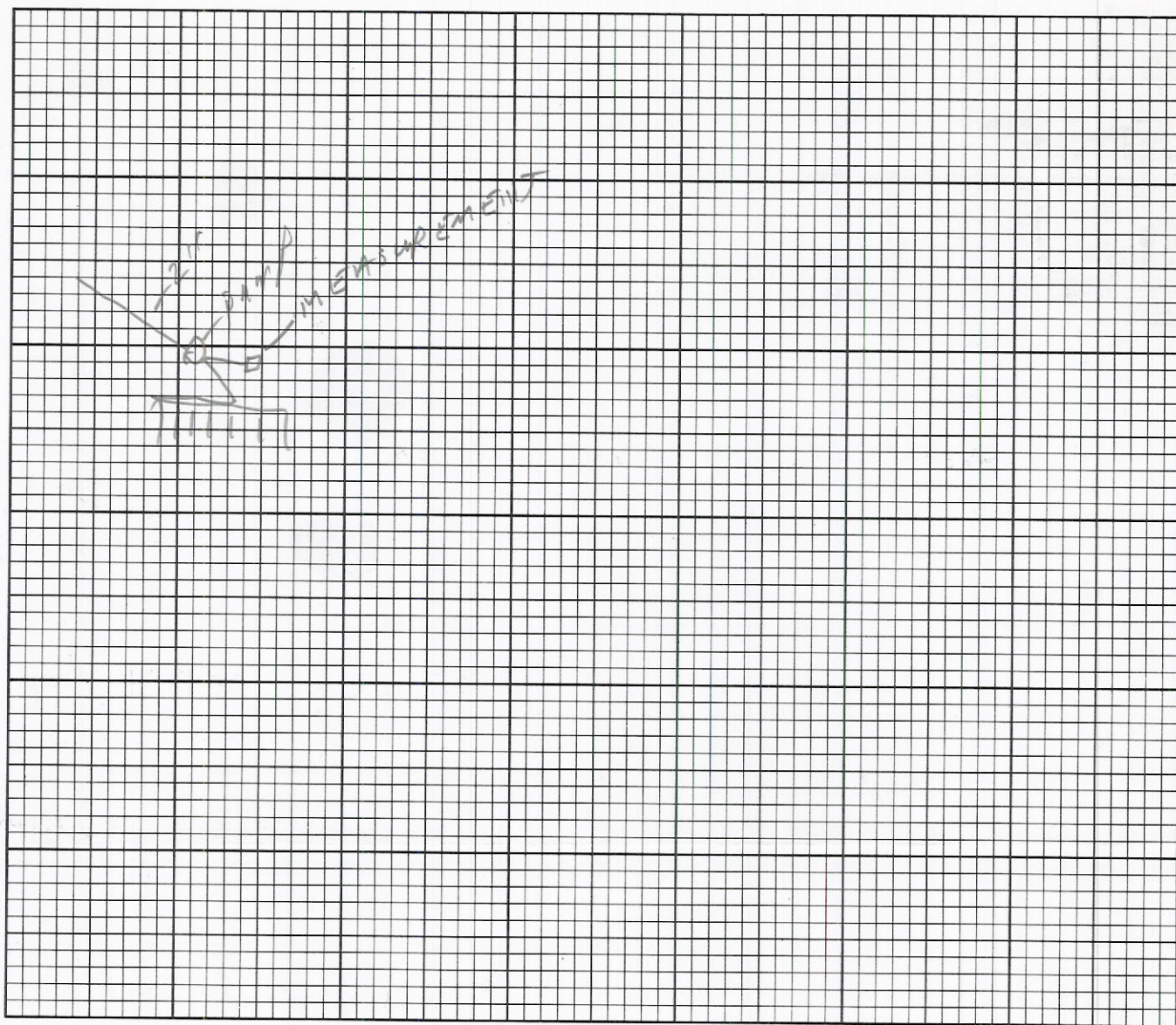


10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sally Date 6/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

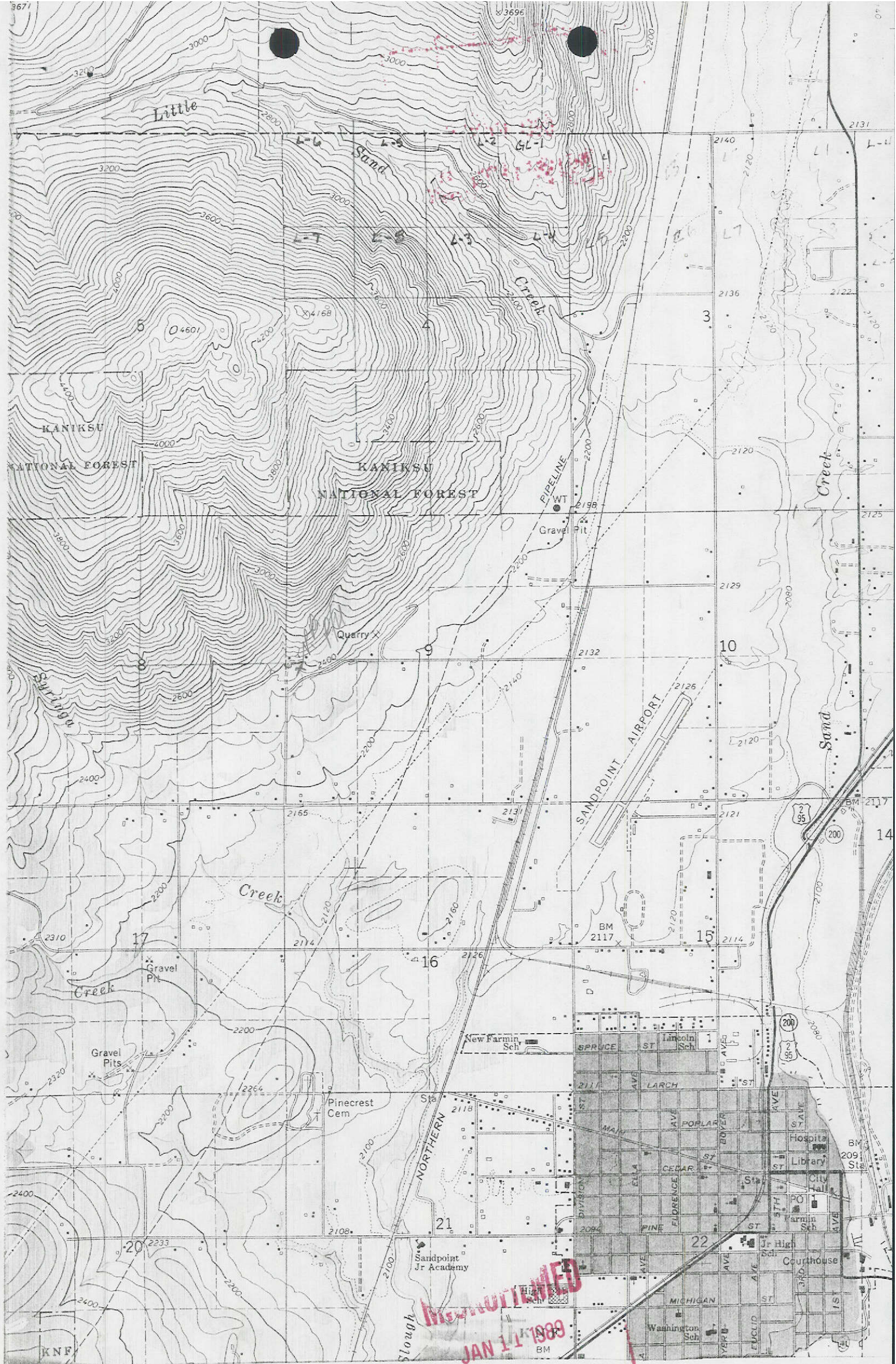
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

JAN 11 1989



TWP. 57N RGE. 2W SEC. 9 MAP # C-56 MAP SCALE

DATE OF FIELD EXAM 1/13/85

FIELD REPORT MAP PERMIT # 96-7924

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07924

Priority: December 31, 1980 Amount: 0.09 CFS 9.0 AFA

This is to certify, that RICHARD F. HUTTER
RT. 3 BOX 174E

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 31, 1980, and
has submitted proof to the Department of Water Resources on January 25, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .090 cfs of water from:

UNNAMED STREAM tributary to SYRINGA CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	9.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 9, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	9	NWSW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07924

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of DECEMBER, 1988.

Acting for the Director



MICROFILMED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard F. Hutter Phone 263-1854

Post office address Rt 2, Box 174-E, Sandpoint.

2. Source of water supply Unnamed Stream which is a tributary of Syringe Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 57 N

Range 2W B.M. Bonar County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	24W	9										3							3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

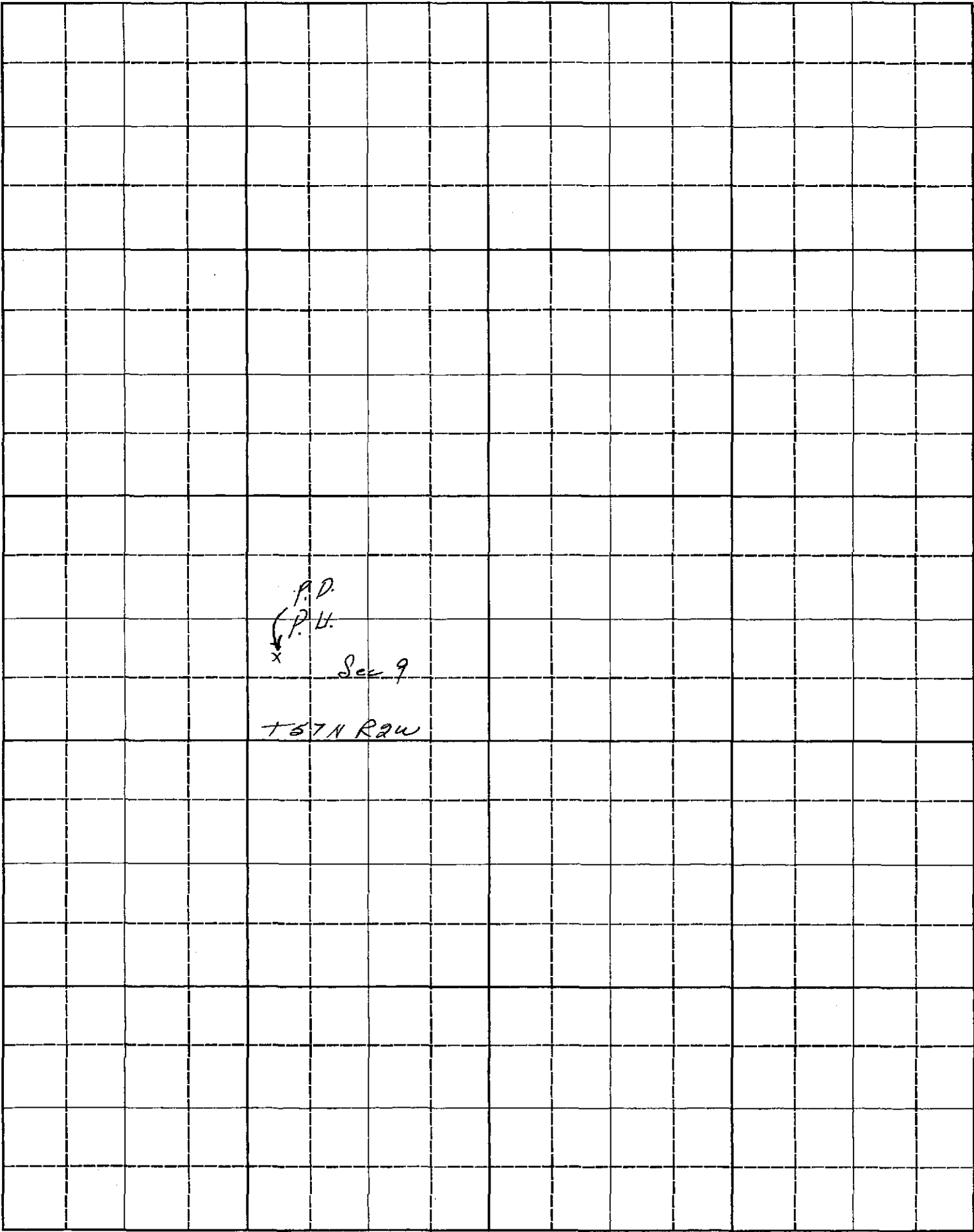
9. a. Who owns the property at the point of diversion Appl.

b. Who owns the land to be irrigated or place of use Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

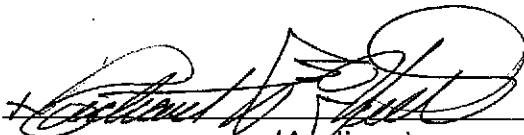
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)



Proposed Priority 12/31/80

Received by TK Date 12/31/80 Time 12 noon

RECEIVED

Preliminary check/by KK Fee \$ 30.00

Received by me Date 12/31/80 (15505)

Publication prepared by me Date 1/5/81

Published in Sandpoint Bee

Publication dates 1/14 & 21/81

Publication approved me Date 2/11/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RST RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7924, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: _____

Witness my hand this 3rd day of March, 19 81.

L. Glen Saxton
DIRECTOR

Effective date: July 8, 1976 at 5:00 P. M.

2. Policy or policies to be issued: (check)

(a) Owners (X)

Purchasers ()

Lessees ()

Amount: \$ 1,500.00

Name of proposed Insured:

RICHARD F. HUTTER and JANE HUTTER, Husband and Wife.

(b) Mortgage Standard ()
CoverageMortgage Extended ()
Coverage

Amount: \$

Name of proposed Insured:

3. The estate or interest in the land described in this commitment and covered herein is:

FEE SIMPLE ESTATE

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

JAMES D. PIERCE and MARGARET A. PIERCE, Husband and Wife

5. The land referred to in this Commitment is described as follows:

IN THE COUNTY OF BONNER, STATE OF IDAHO

That portion of the following described tract lying North of the existing County Road:

A tract of land located in the SW $\frac{1}{4}$ of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at a point which is South 1° 39' 22" East along the North-South section line a distance of 208.7 feet, and North 88° 11' 50" East a distance of 296.48 feet from the West quarter corner of said Section 9; thence North 88° 11' 55" East a distance of 296.15 feet; thence South 2° 52' 42" East a distance of 418.41 feet; thence South 88° 16' 16" West a distance of 300.62 feet; thence North 2° 16' 00" West a distance of 417.96 feet to the point of beginning.

POOR QUALITY ORIGINAL

1. Effective date: **July 8, 1976 at 5:00 P. M.**

2. Policy or policies to be issued: (check)

(a) Owners **xx**

Purchasers ()

Lessees ()

Amount: **\$29,000.00**

Name of proposed Insured:

RICHARD F. HUTTER and JANE HUTTER, Husband and Wife

(b) Mortgage Standard ()
Coverage

Mortgage Extended ()
Coverage

Amount: \$

Name of proposed Insured:

3. The estate or interest in the land described in this commitment and covered herein is:

FEE SIMPLE ESTATE

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

MICHAEL JOHN THOMPSON and CORINNE M. THOMPSON, Husband and Wife

5. The land referred to in this Commitment is described as follows:

IN THE COUNTY OF BONNER, STATE OF IDAHO

That portion of the following described property lying North of the County Road:

A tract of land located in the SW $\frac{1}{4}$ of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at a point on the North-South section line, said point being South 1° 39' 22" East a distance of 208.7 feet from the West quarter corner of said Section 9; thence North 88° 11' 50" East a distance of 296.48 feet; thence South 2° 16' 00" East, a distance of 417.96 feet; thence South 88° 16' 16" West, a distance of 300.94 feet; thence North 1° 39' 22" West, a distance of 417.55 feet to the point of beginning.

- - - - -

SCHEDULE A

Order No. 35643

Page 3

1. Effective date: **December 27, 1978 at 5:00 P. M.**

2. Policy or policies to be issued: (Standard coverage unless otherwise indicated)

(a) Owners ~~(xxx)~~ Purchasers () Lessees () Amount: **\$2,000.00**

Name of proposed Insured:

RICHARD F. HUTTER and JANE HUTTER

(b) Mortgage Standard () Mortgage Extended () Amount: \$
Coverage Coverage

Name of proposed Insured:

3. The estate or interest in the land described in this commitment and covered herein is:

FEE SIMPLE ESTATE

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

SHARON R. BIGGERSTAFF, As Her Separate Property

5. The land referred to in this Commitment is described as follows:

IN THE COUNTY OF BONNER, STATE OF IDAHO

That portion of the following described tract lying North of the existing County Road:

A tract of land located in the SW $\frac{1}{4}$ of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Beginning at a point which is South 1° 39' 22" East along the North-South section line a distance of 208.7 feet; thence North 88° 11' 50" East a distance of 592.63 feet from the West quarter corner of said Section 9; thence North 88° 11' 50" East a distance of 295.81 feet; thence south 3° 29' 24" East a distance of 418.90 feet; thence South 88° 16' 16" West a distance of 390.29 feet; thence North 2° 52' 42" West a distance of 418.41 feet to the point of beginning; EXCEPT the presently existing County Road.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Notice of Application for Water Right as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 14 day of 1, 1981 and ending on the 21 day of 1, 19 81 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 28 day of Jan, 19 81.

Oliver M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7918

WELLS, NEIL R. &/or
JUNE I.

ALPINE TRAILER PARK,
BOX 301, SAGLE, ID 83860

Source: GROUNDWATER

Date filed: 12/08/1980

Amount: 0.07 CFS

Diversion Point: SWNW Sec
15 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.06
CFS) from 06/01 to 10/01

COMMERCIAL (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.07 CFS) from
01/01 to 12/31

Place of Use: SWNW Sec 15
T 56N R 02W FOR 2 ACRES

Diversion Means: WELL
AND PUMP.

96-7924

HUTTER, RICHARD F.
RT. 3 BOX 174E, SAND-
POINT, ID 83864

Source: UNNAMED
STREAM tributary to
SYRINGA CREEK

Date Filed: 12/31/1980

Amount: 0.09 CFS

Diversion Point: NWSW Sec
09 T 57N R 02W, BONNER
Co.

Use: IRRIGATION (0.09
CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 09
T 57N R 02W FOR 3 ACRES

Diversion Means: PUMP
AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED
Director

Published Jan. 14, 21, 1981
Department of Water Resources

RECEIVED

DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO



To Vault
State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

PHILIP E. BATT
Governor

KARL J. DREHER
Director

October 30, 1996

RECEIVED

NOV 01 1996

Department of Water Resources

Harry and Dorothy Bauer
3205 Mountain View Loop Road
Sandpoint ID 83864

Re: Water Right 96-07924

Dear Mr. and Mrs. Bauer:

We are in receipt of your letter concerning your purchase of property including the above water right. We will place your letter and attached information in file.

It is not necessary to file a formal transfer into your name, as a water right automatically transfers with the sale of the property, unless it is specifically withheld.

If you have questions, please feel free to call me.

Sincerely,

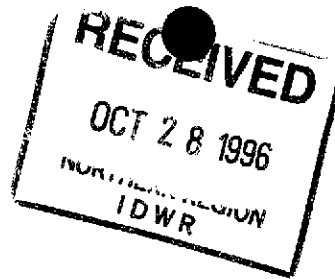
Allen Beardslee
Senior Water Resource Agent

db

MICROFILMED

JAN 10 1997

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



10/25/96

MR. BEARDSLEY,

I AM THE NEW OWNER OF PROPERTY
LOCATED AT 3205 MOUNTAIN VIEW LOOP
ROAD, SANDPOINT, IDAHO. ⁸³⁸⁶⁴ THIS PROPERTY
HAS WATER RIGHTS WHICH I WOULD
LIKE YOU TO TRANSFER INTO MY NAME.

WATER RIGHT #
96-07924

THANK YOU,

SINCERELY—

HARRY BAUER
Dorothy E. Bauer
DOROTHY BAUER
Dorothy E. Bauer

MICROFILMED
JAN 10 1997



Return to grantee

INSTRUMENT NO. 15675 193178

WARRANTY DEED



For Value Received Jane Hutter, as her separate property

The grantor(s), do(es) hereby grant, bargain, sell and convey unto Harry L. Bauer and Dorothy E. Bauer, husband and wife

the grantee(s), whose current address is 843 S. Longmore Apt. 2133, Mesa, AZ 85202-3171

the following described premises, in Bonner

County Idaho, to-wit:

See Exhibit A Attached hereto and made a part hereof.

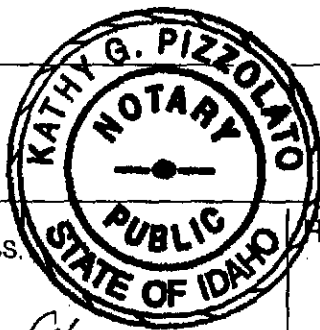
Assessor's Parcel No:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 2nd, 1996

X Jane Hutter
Jane Hutter



STATE OF Idaho

COUNTY OF Bonner

SS.

RECORDING DATA:

On this 4 day of October, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared

Jane Hutter

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Kathy G. Pizzolato
Notary Public in and for said County and State

Residing at: Sandpoint
Commission Exp: 6-25-96 002

Sandpoint Title Insurance
FILED
196 OCT 8 PM 2 52
KATHY G. PIZZOLATO
NOTARY PUBLIC
BONNER
IDW

493178

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1996, A LIEN IN THE PROCESS OF ASSESSMENT, NOT YET DUE OR PAYABLE.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: SEPTEMBER 24, 1945
INSTRUMENT NO.: 17455
BOOK/PAGE: 13 OF MISCELLANEOUS/PAGE 143
IN FAVOR OF: MOUNTAIN STATES POWER COMPANY
FOR: ELECTRIC POWER LINE
AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: AUGUST 2, 1971
INSTRUMENT NO.: 134786
IN FAVOR OF: NORTHERN LIGHTS, INC.
FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCE
AND INCIDENTAL PURPOSES INCLUDING RIGHT OF INSPECTION
AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: AUGUST 2, 1971
INSTRUMENT NO.: 134804
IN FAVOR OF: NORTHERN LIGHTS, INC.
FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCE
AND INCIDENTAL PURPOSES INCLUDING RIGHT OF INSPECTION
AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: SEPTEMBER 30, 1971
INSTRUMENT NO.: 136054
IN FAVOR OF: NORTHERN LIGHTS, INC.
FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCE
AND INCIDENTAL PURPOSES INCLUDING RIGHT OF INSPECTION
AFFECTS: SUBJECT PROPERTY

715110

EXHIBIT "A"

A tract of land in the Northwest quarter of the Southwest quarter of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at a point on the South property line, which point is South 00 degrees 26' 09" East, 208.32 feet (208.70 feet by original deed) and North 89 degrees 20' East, 113.70 feet from the Northwest corner of said Northwest quarter of the Southwest quarter;

thence North 89 degrees 20' East, 95.00 feet;

thence North 00 degrees 26' 59" West, 60.00 feet;

thence South 57 degrees 07' 11" West, 112.55 feet to the Point of Beginning;

AND A tract of land in the Northwest quarter of the Southwest quarter of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at a point which is South 00 degrees 26' 59" East, 208.32 feet (208.70 feet by original deed) and North 89 degrees 20' East, 208.70 feet from the Northwest corner of said Northwest quarter of the Southwest quarter;

thence North 89 degrees 20' East, 87.78 feet;

thence North 56 degrees 14' 38" West, 106.14 feet;

thence South 00 degrees 26' 59" East, 60.00 feet to the Point of Beginning;

AND that portion of the following described tract lying North of Mountain View Drive County Road;

A tract of land located in the Southwest quarter of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at a point on the North-South section line, said point being South 01 degree 39' 22" East, 208.70 feet from the West quarter corner of said Section 9;

thence North 88 degrees 11' 50" East, 296.48 feet;

WARRANTY DEED
PAGE 2/15675EXA

MICROFILMED

JAN 10 1997

493/78

thence South 02 degrees 16' 00" East, 417.96 feet;

thence South 88 degrees 16' 16" West, 300.94 feet;

thence North 01 degrees 39' 22" West, 417.55 feet to the Point of Beginning;

EXCEPTING THEREFROM the following described tract;

Beginning at a point on the West line of said Northwest quarter of the Southwest quarter, which point is South 00 degrees 26' 59" East, 208.32 feet (208.70 feet by original deed) from the Northwest corner of said Southwest quarter;

thence South 00 degrees 26' 59" East along said West line a distance of 67.68 feet;

thence leaving said West line, North 42 degrees 14' 06" East, 53.03 feet;

thence North 75 degrees 19' 19" East, 50.00 feet;

thence North 59 degrees 38' 34" East, 33.78 feet;

thence South 89 degrees 20' West, 113.70 feet to the Point of Beginning;

AND A tract of land in the Northwest quarter of the Southwest quarter of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

That portion of the following described tract lying North of the existing county road;

Beginning at a point which is South 01 degree 39' 22" East along the North-South section line a distance of 208.70 feet, and North 88 degrees 11' 50" East, 296.48 feet from the West quarter corner of said Section 9;

thence North 88 degrees 11' 55" East, 296.15 feet;

thence South 02 degrees 52' 42" East, 418.41 feet;

thence South 08 degrees 16' 16" West, 300.62 feet;

thence North 02 degrees 16' 00" West, 417.96 feet to the Point of Beginning;

AND A tract of land in the Northwest quarter of the Southwest quarter of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

That portion of the following described tract lying North of the existing county road;

Beginning at a point which is South 01 degree 39' 22" East along the North-South section line a distance of 208.70 feet;

thence North 88 degrees 11' 50" East, 592.63 feet from the West quarter corner of said Section 9;

thence North 88 degrees 11' 50" East, 295.81 feet;

thence South 03 degrees 29' 24" East, 418.90 feet;

thence South 88 degrees 16' 16" West, 300.29 feet;

thence North 02 degrees 52' 42" West, 418.41 feet to the Point of Beginning;

EXCEPT the East 70 feet thereof;

ALSO EXCEPT a tract described as follows:

Beginning at the West quarter corner of Section 9, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho;

thence South 00 degrees 26' 59" East along the West line of said Section 9, a distance of 290.52 feet;

thence North 89 degrees 20' East, 794.88 feet to an existing well head (said well head also lying South 79 degrees 33' 52" East, 845.27 feet from said West quarter corner);

thence North, 20 feet to the True Point of Beginning;

thence East, 20 feet;

thence South, 40 feet;

thence West, 40 feet;

thence North, 40 feet;

thence East, 20 feet to the True Point of Beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7924
Name(s) of Permit Holder(s): Richard F. Hutter
Post Office Address: Rt. 3 Box 174 E Sandpoint
Id 83864 Tel. No. 263 7854

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 7/81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8/3/82
Date

[Signature]
Signature of Permit Holder

RECEIVED

PLACE
STAMP
HERE

AUG 3 1982



Department of Water Resources
Department of Water Resources
Northern District Office
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 27, 1988

RICHARD F. HUTTER
RT. 3 BOX 174E
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07924

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

96-7924
Permit No.

JUL 26 1985

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

☐ include 10% or collected above ☐ 40% or 50% collected above ☐ none

$$\frac{40 \text{ gpm}}{447.8} = 0.089$$

According to Mr. H. 225 acres @ 7 gpm = 1.5 gph

$$\frac{1.5(225)}{447.8} = 0.0708$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 43.73$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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JAN 11 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7924		0.09			0.09

4. Permit Holder: Richard F. Hubler

Address: 3209 Mc. View Dr. Sandpoint Id. 83864

5. Source: Unnamed Stream tributary to Springa Cr.

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	3-15	11-15	0.09	9

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	9	57N	2W	Bonner

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	57N	2W										3							3
57N	2W	9																	
Total Acres																			3

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None **JAN 11 1989**

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 6/17/85

Checked in Regional Office by Bob Haynes Date 7/24/85

Approved in State Office by _____ Date _____

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RECEIVED

JUL 20 1985

Department of Water Resources

Permit No. 96-7924

Phone No. 263-7854

1. Owner: RICHARD F. HUTTER Phone No. 263-7854
Current Address: 3205 MT VIEW DR. SANDPOINT, ID 83864
2. Accompanied by: SAME EXAM. DATE: 6/13/85
Address: SAME Phone No.
Relationship to Permit Holder: SAME
3. Source: Un-SFREAM tributary to SYRING CR.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DELCO		150		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PIPE INSTREAM (ELEC. MOTOR & PUMP) 3/4" OUT 7 PSI TO ZL DRIP IRR HOSES (1/4")

Booster

2

→ GRAVITY FLOW 2" PIPE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
4 gal Bucket						

7. Measurements ☐ Additional data/computation sheets attached

15/ha (225) @ 7 psi 40 GPM = 10-gal BUCKET IN 1 MIN

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

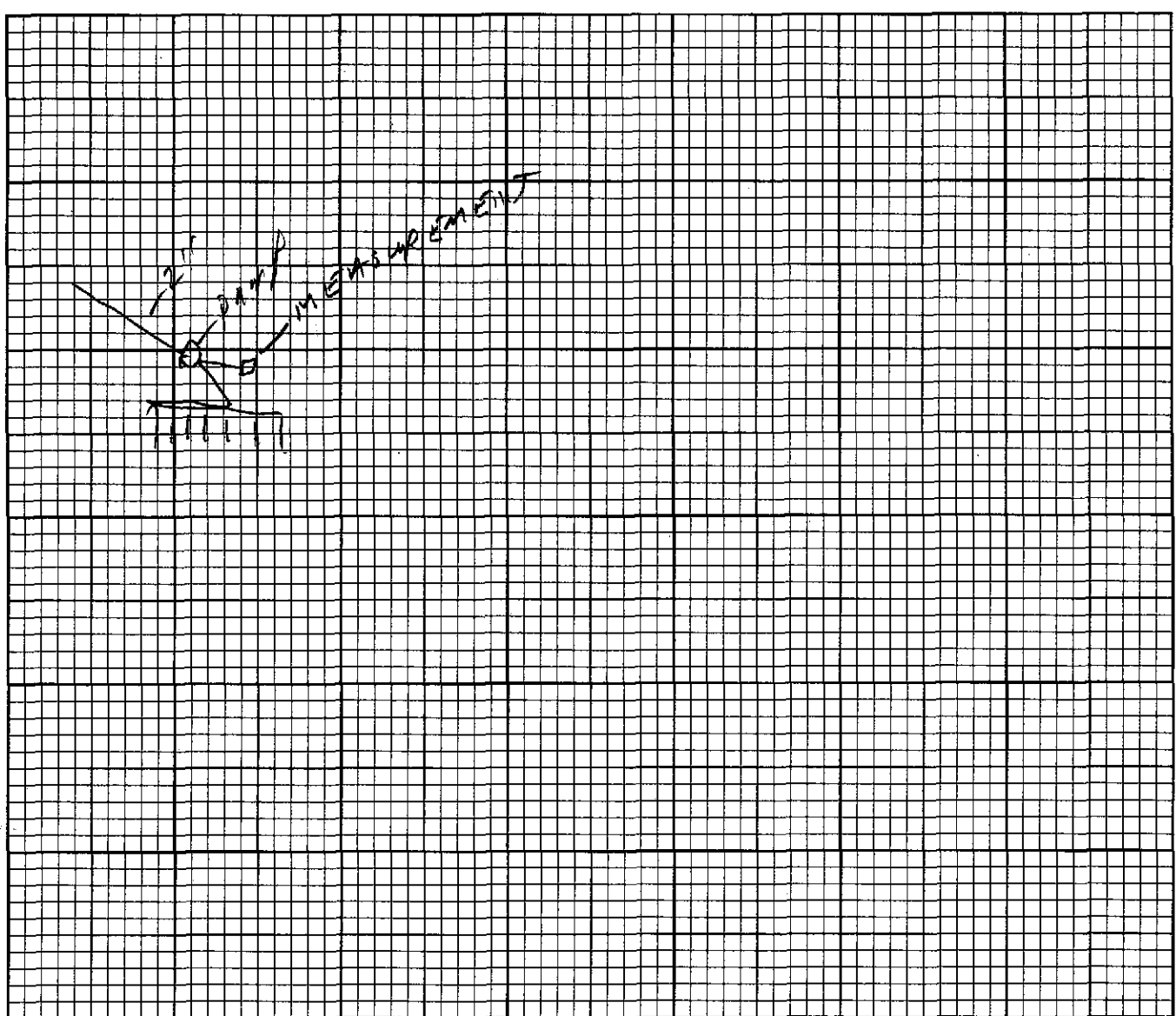
[illegible]

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



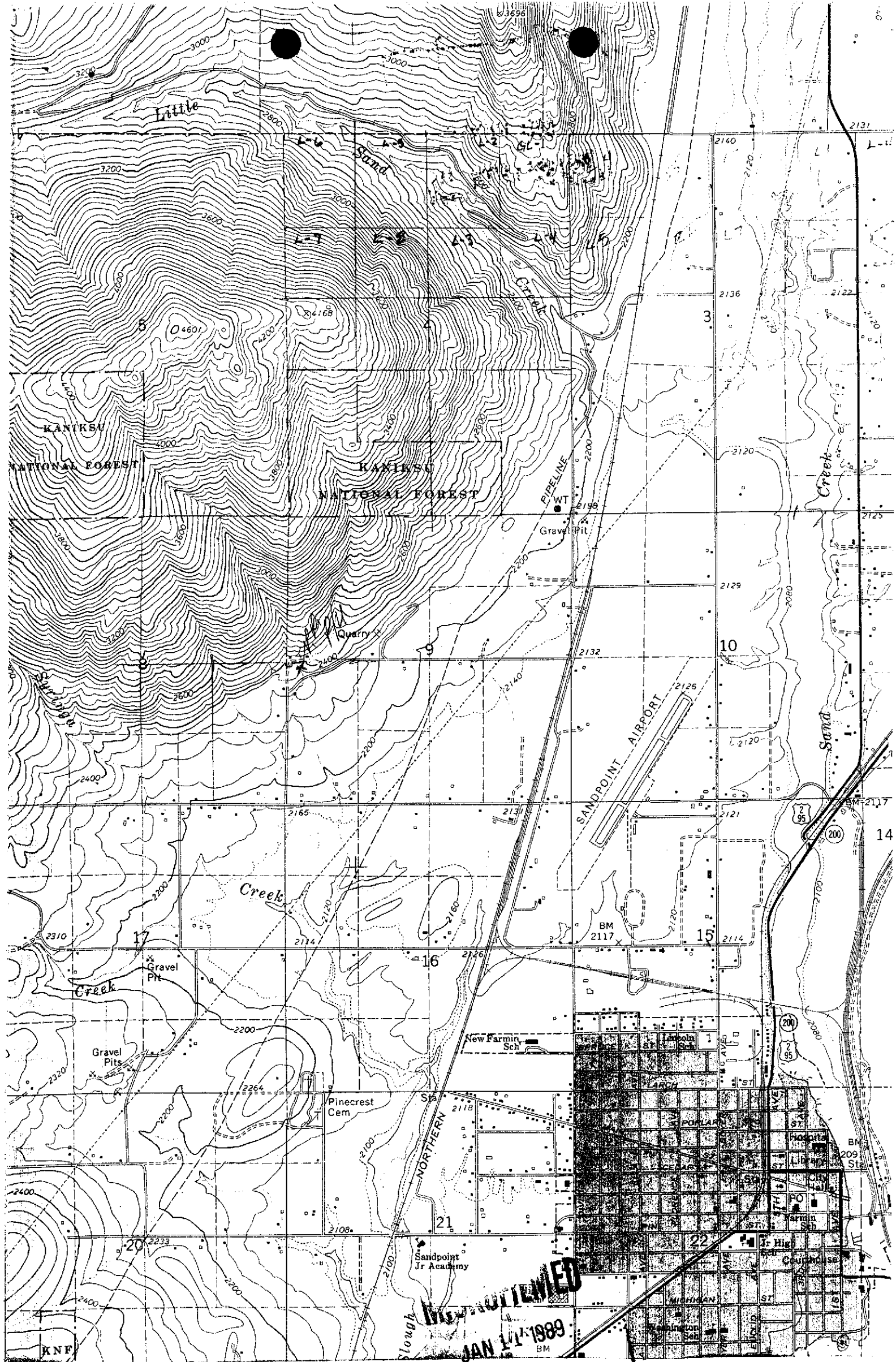
13. ☐ ~~Photo of Diversion System Attached~~ ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/13/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL
JAN 11 1989



TWP. 57N RGE. 2W SEC. 9 MAP # C-56 MAP SCALE

DATE OF FIELD EXAM 1/13/85

FIELD REPORT MAP PERMIT # 96-7924

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

RICHARD HUTTER
3205 MT. VIEW DR.
SANDPOINT ID 83864

RE: Permit No. 96-7924

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

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JAN 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7924.

Name(s) of Permit Holder: Richard F. Hutter

Post Office Address: 3205 Mt. View Dr. Sandpoint ID 83864

Tel. No. 263 7854

Source of Water: tributary to Lake Pend Oreille.

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1.5 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 30 1984 Date **MICROFILMED** [Signature] Signature of Permit Holder

R. F. Honer

3205 Mt. View Dr
Sandpoint, Id. 83864

PM



RECEIVED

JAN 25 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUTTER, RICHARD F.
RT. 3 BOX 174E
SANDPOINT, ID 83864

MARCH 10, 1981

RE: PERMIT NO. 96-7924

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 96-7924

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/2/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/11/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/31/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Rey Date: 2/17/81

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: Rey Date: 3/2/81

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Department of Water Resources

HUTTER, RICHARD F.

RT. 3 BOX 174E, SANDPOINT, ID 83864

Source: UNNAMED STREAM tributary to SYRINGA CREEK

Date Filed: 12/31/1980

Amount: 0.09 CFS

Diversion Point: NWSW Sec 09 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.09 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 09 T 57N R 02W FOR 3 ACRES

Diversion Means: PUMP AND PIPELINE.

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