

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7187

FOUNTAIN, OLIVE R. G.
614 CHERRY ST., MEDFORD,
OR 97501

Source: COEUR D'ALENE
LAKE tributary to SPOKANE
RIVER SPRING tributary to
SINKS

Date Filed: 01/02/1981

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec 01 T

49N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: LOT 05 Sec 01 T 49N
R 04W

Diversion Means: COLLECTION
BOX AND PIPELINE.

94-7188

HIEBERT, ALVIN A. &/or
HILDE

13090 S.E. ORIENT DR., BOR-
ING, OR 97009

Source: CASCADE CREEK tribu-
tary to COEUR D'ALENE
RIVER, N. FORK

Date Filed: 01/02/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 03 T

51N R 01W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NESE Sec 03 T 51N
R 01W

Diversion Means: PUMP AND
PIPELINE.

96-7925

DAVID, G. KIRK &/or EMILY N.
RT. 2 BOX 55D, SANDPOINT, ID
83864

Source: UNNAMED STREAM
tributary to SAGE CREEK

Date Filed: 12/31/1980

Amount: 0.14 CFS

Diversion Point: LOT 04 Sec 02 T

32N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.04 CFS)

from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: LOT 04 Sec 02 T 32N
R 03W FOR 2 ACRES

Diversion Means: CISTERN,
PUMP AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED
Director

Legal 716

Jan. 15, 22, 1981

STATE OF IDAHO,
County of Kootenai,

} ss.

Jinda C. Caworth being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Application for Water Rights
of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive issues, commencing on the 15th day of Dec, 1980 and ending on the 22nd day of Jan, 1981, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Jinda C. Caworth
Subscribed and sworn to before me this 22nd day of Jan

19 81

Robert D. Anley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

OK

1/26/81

MICROFILMED

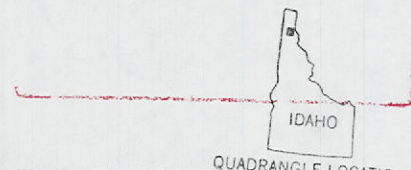


SCALE 1:24000
 0 2000 3000 4000 5000 6000 7000 FEET
 0 1 KILOMETER

TOUR INTERVAL 20 FEET
 ES REPRESENT 10-FOOT CONTOURS
 ATUM IS MEAN SEA LEVEL

40° 52' 00" N. E.
MicroFILMED

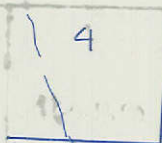
MAR 20 1987



ROAD CLASSIFICATION
 Heavy-duty ——— Light-duty ———
 Medium-duty ——— Unimproved dirt ———
 U.S. Route State Route

TWP. 52 N RGE 3 W SEC. 2 MAP # E5 MAP SCALE
 DATE OF EXAM 7/25/86 PERMIT # 96-7925

st of the House Meridian.



Sec 2

N 89° 50' W

N 89° 50' W

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MAR 20 1981



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MAR 20 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7925

Priority: December 31, 1980 Amount: .04 CFS 1.2 AF

This is to certify, that G. KIRK DAVID
EMILY N. DAVID

RT. 1 BOX 92-R
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 31, 1980, and has submitted proof to the Department of Water Resources on January 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

UNNAMED STREAM tributary to SAGE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 2, Township 52N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

52N 3W 2 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

MICROFILMED

MAR 20 1987

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant G. Kirk David & Emily N. David Phone 263-2083

Post office address P.O. Box 55-D. Sandpoint, Id. 83864

2. Source of water supply Unnamed Stream which is a tributary of Sage Creek
(NWNW) RH 2-20-81

3. Location of point of diversion is GL 4 1/4 of Section 2 Township 52N

Range 3W B.M. Kaibabai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Conc. Cistern in Stream bed with pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ (NWNW) RH 2-20-81
1/4 of GL 4 1/4 of Section 2 Township 52N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 hd. stock
no poultry

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	3W	2						2											2
								6											
								6											
								4											

Total number of acres to be irrigated 2*
RH 2-20-81

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

*10. Remarks From item #2 Stream originates on Applicant's property. The stream historically flowed into Sage Creek, but prior to 1971 the entire stream was diverted & put to Stockwater, irrigation & domestic use and the stream no longer flows to Sage Creek.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text. The text "TPD. RU" is written vertically in the lower right quadrant. To its right, "Sec 2" is written vertically. Further right, "T32N R5W" is written vertically. The grid consists of 20 columns and 20 rows.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x De Vink-Band

Emily N. David
(Applicant)

MicroLED

Proposed Priority

12/31/80

MICROFILMED

Received by JK Date 12-31-80 Time 2:45 PM

Preliminary check by RYA Fee \$ 30.00

Received by JK Date 12-31-80 (15512)

Publication prepared by Ms Date 1/8/81

Published in Coeur d'Alene Press

Publication dates 1/15 & 22/81

Publication approved Ms Date 1/26/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA RJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7925, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of February, 19 81.

L. Glen Saxton
Director

AFFIDAVIT OF PUBLICATION

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OR 97501

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LAKE tributary to SPOKANE
RIVER SPRING tributary to
SINKS

Date Filed: 01/02/1981

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec 01 T

49N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.20 CFS) from

01/01 to 12/31

Place of Use: LOT 05 Sec 01 T 49N
R 04W

Diversion Means: COLLECTION
BOX AND PIPELINE.

94-7188

HIEBERT, ALVIN A. &/or
HILDE

13090 S.E. ORIENT DR., BOR-
ING, OR 97008

Source: CASCADE CREEK tribu-
tary to COEUR D'ALENE
RIVER, N. FORK

Date Filed: 01/02/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 03 T

51N R 01W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: NESE Sec 03 T 51N
R 01W

Diversion Means: PUMP AND
PIPELINE.

94-7926

DAVID, G. KIRK &/or EMILY N.
RT. 2 BOX 35D, SANDPOINT, ID
83864

Source: UNNAMED STREAM
tributary to SAGE CREEK

Date Filed: 12/31/1980

Amount: 0.14 CFS

Diversion Point: LOT 04 Sec 02 T

52N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.04 CFS)

from 03/15 to 11/15; STOCK-

WATER (0.02 CFS) from 01/01 to

12/31; DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: LOT 04 Sec 02 T 52N

R 03W FOR 2 ACRES

Diversion Means: CISTERN,
PUMP AND PIPELINE.

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 6055 Gov't

Way, Coeur d'Alene, Id. 83814 on

or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Legal 716

Jan. 15, 22, 1981

31.02
74

STATE OF IDAHO,
County of Kootenai.

} ss.

J. G. Kirk being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The application for water rights

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive issues, commencing on the 15th day of August, 1980 and ending on the 22nd day of August, 1980, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 22nd day of Jan, 1981.

Robert D. Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

COMMENCEMENT OF WORKS

APR 1 1983

Permit No. 96-7925

Name(s) of Permit Holder(s): G. KIRK DAVID Department of Water Resources
Northern District Office

Post Office Address: RT 2 BOX 55D

SANDPOINT, ID 83864 Tel. No. _____

☐ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/1/83
Date

G. Kirk David
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

DEC 22 1988



RECEIVED

APR 8 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 96-7925

G. Kirk & Emily N. David
Rt. 1, Box 92-R
Athol, ID 83801

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 96-7925

G. Kirk & Emily N. David
Rt. 1, Box 92-R
Athol, ID 83801

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7925-
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 4 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 7/29/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/29/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

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B. After Conducting the Exam, the File Contains:

MAR 20 1987

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jerry Angones 7/29/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent TK 7/29/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RJA 7/29/86 (Initial and date)
Exam Date Entered in Computer 7/30/86 (Initial and date)
Exam sent to State Office 7/31/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 4 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-7925

1. Owner: G. Kirk David Phone No. _____

Current Address: Rt. 1 Box 92-R, Athol, ID. 83801

2. Accompanied by: Griffiths EXAM. DATE: 7/25/86

Address: _____ Phone No. _____

Relationship to Permit Holder: Friend

3. Source: Unnamed stream tributary to Sage Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Conc. Cistern then pump up to home (submersible pump)

1/2 ac. lawn & garden

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	DGould	1/4		Gould	2" plastic

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination Map

[illegible]

Total =

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(3/4)(1.7)}{2.23(25) + h_{static}}$$

h_{static} = unable to determine so
can not use this Cal.

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via permit Example}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V_{Dom + \text{b.e.c.}} = 1.2 \text{ AF}$$

Lawn & garden

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom + ½ ac. lawn & garden	1/1	12/31	.04 cfs	1.2 AF
Totals:			.04 CFS	1.2 AF

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

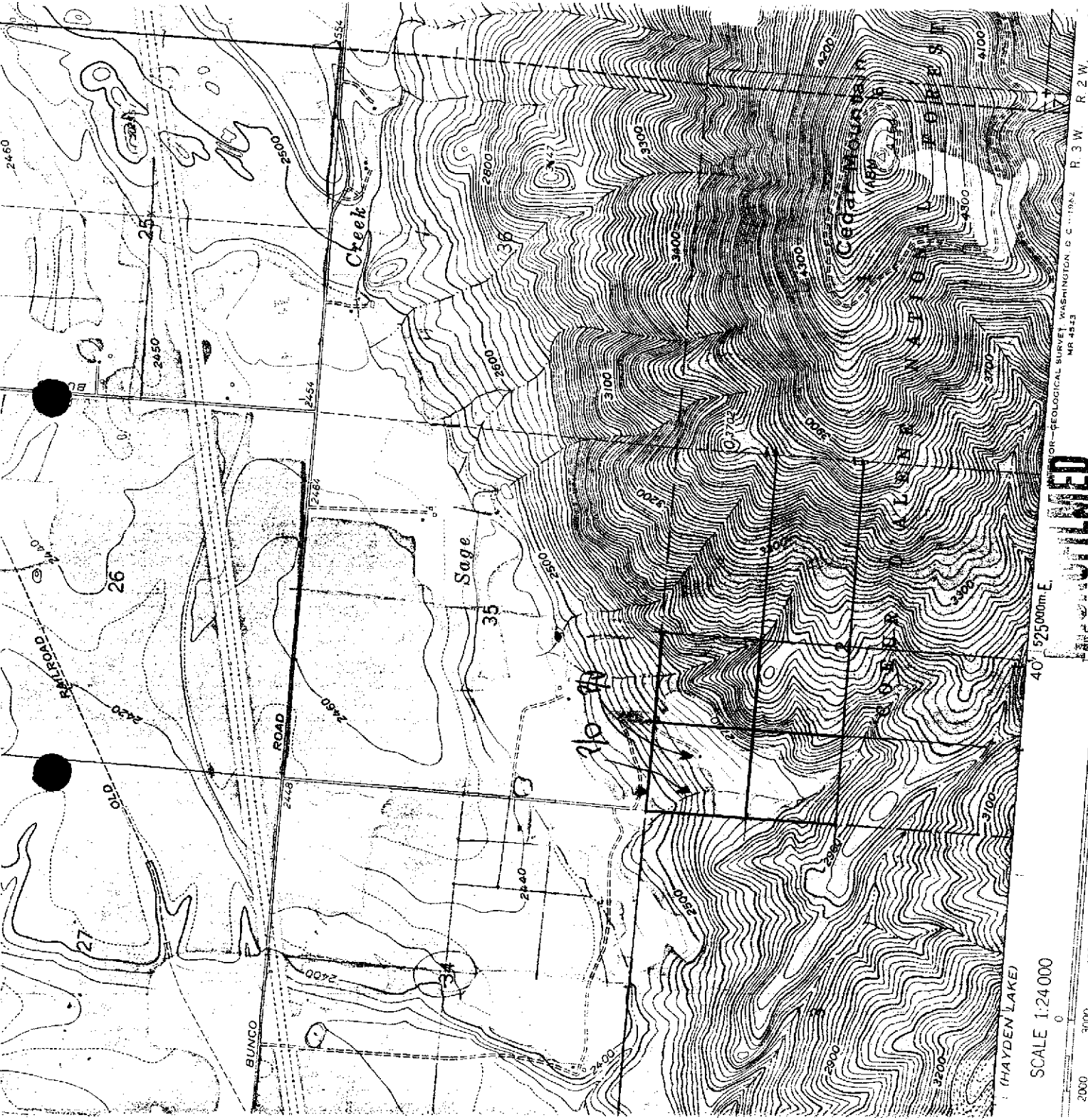
Field Examiner's Name Jennifer Argravles
Signature Jennifer Argravles
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

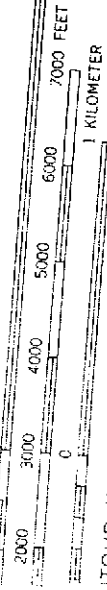
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 20 1987



SCALE 1:24 000



FOOT INTERVAL 20 FEET
 LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

40° 15' 25.000" N

TOPOGRAPHIC MAP

MAR 20 1987

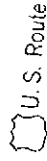
ROAD CLASSIFICATION

Heavy-duty

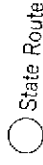
Medium-duty

Light-duty

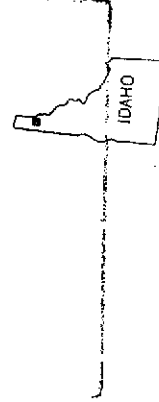
Unimproved dirt



U. S. Route



State Route



QUADRANGLE LOCATION

ATTOR

MAP SCALE

MAP # 65

TWP. 52 N RGE 3 W SEC. 2

DATE OF EXAM 7/25/86

PERMIT # 96-7925

4

Sec 2

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MAR 20 1981

Sec 11



RECEIVED

MAR 20 1987

4/86

RECEIVED

MAY 8 1986

RECEIVED

MAY 9 1986

Department of Water Resources
STATE OF IDAHO Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

Department of Water Resources

For Office Use Only

Fee Received N/A

Date 5/18/86

Receipt # 1

Receipt by 5/18/86

Sent to S.O. 5/18/86

1. Permit No. 96-7925

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: G. Kirk David

3. Post Office Address: Rt. 1 Box 92-R, Athol, Id. 83801

Telephone No. (208) 683-3168

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June, 1981.

8. Person to contact to accompany the department representative during the field examination:

Kirk David

(Name)

WORK 263-3154

Rt. 1 Box 92-R, Athol, Id. 83801

(Address)

HOME 683-3168

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5-1-86

Signature of Permit Holder (and title, if appropriate)

G. Kirk David



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 30, 1986

Mr. G. Kirk David
Rt. 1 Box 92-R
Athol, Id. 83801

Re: 96-7925

Dear Mr. David:

We have taken the liberty of preparing another Examination Fee Information form to show in Item No. 6 the amount of 0.04 CFS, which is the maximum amount of water allowed with no fee being required for the examination to be made by the Department. This amount is approximately 18 GPM.

If this meets with your approval, please sign and date the new form and return it to our office for processing. We have enclosed the original form.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Exam Form (2)

MICROFILMED
MAR 20 1987

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 96-7925

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: G. Kirk David

3. Post Office Address: Rt. 1 Box 92-R, Athol, Id. 83801

Telephone No. (208) 683-3168

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June, 1981.

8. Person to contact to accompany the department representative during the field examination:

Kirk David

RECEIVED

(Name)
MAR 20 1981

WORK 263-3154

Rt. 1 Box 92-R, Athol, Id. 83801

(Address)

HOME 683-3168

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

APR 29 1986

1. Permit No. 96-7925

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; ~~attached is the examination fee.~~ (If this box is marked, complete items 1 thru 8.)
NO FEE REQUIRED

2. Permit Holder: G. KIRK DAVID

3. Post Office Address: RT. 1, BOX 92-R ATHOL, IDAHO 83801

Telephone No. (208) 683-3168

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater — (No. and type of stock)

Irrigation — (acres) Other/Remark —

6. Total rate &/or volume for which proof is submitted .09²⁰ cfs 5-40 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6/81

8. Person to contact to accompany the department representative during the field examination:

KIRK DAVID

MAR 20 1981

(Name)

RT. 1, BOX 92-R, ATHOL, IDAHO 83801

(Address)

203-3154 work

683-3168 home

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4-26-86

Signature of Permit Holder (and title, if appropriate)

G. Kirk David



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

96-7925
DAVID, G. KIRK
DAVID, EMILY N.
RT. 1 BOX 92-R
ATHOL, ID 83801

138522

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 20 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 20 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 12, 1986

G. KIRK DAVID
RT. 1 BOX 92-R
ATHOL ID 83801

RE: Permit No. 96-7925

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
MAR 20 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7925

Name(s) of Permit Holder: G. KIRK DAVID
EMILY N. DAVID

address change →

Post Office Address: RT. 1, BOX 92-R, ATHOL, IDAHO 83801

Telephone No. 683-3168

Source of Water: unnamed spring trib. to Sage Cr.

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 6/81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

G. KIRK DAVID

(Name)

RT. 1, BOX 92-R, ATHOL, ID. 83801

(Address)

203-3154 work

683-3168 home

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-86
Date

G. Kirk David
Signature of Permit Holder (and Title, if appropriate)

2-25-86

G. KIRK DAVID

RT. 1, BOX 92-R

ATHOL, IDAHO 83801



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

INTER-DEPARTMENT MEMO — 1

FROM

Pete Fleck

DATE

12-16-1985

TO

File 96-7925

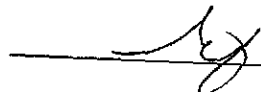
SUBJECT

Returned B/U Notice

The Kootenai County Assessor has an address of Rt. 1, Box 192 R. Athol, Id 83801.

I forwarded the notice to this address.

RECORDED



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

CLAIM CHECK
NO.

804306

☐ HOLD

1-2-83

1ST NOTICE

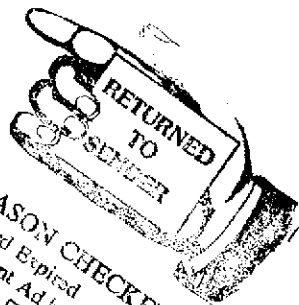
2ND NOTICE

RETURN

Detached from
Form 3049-
Rev. 1980

3

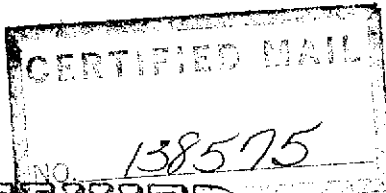
MAIL



REASON CHECKED
Forward Expired ☐
Insufficient Address ☐
Unclaimed-Not Known ☐
Attempted-Not Known ☐
No Such Street Number ☐
No Such Box Number ☐
No Mail Receipt ☐
T.A. ☐



U.S. POSTAGE
\$0.97



RECEIVED

DEC

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

DAVID, G. KIRK & EMILY N.
RT. 2 BOX 55D
SANDPOINT, ID 83864

138575

PROOF DUE NOTICE

RE: PERMIT NO. 96-7925

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DAVID, G. KIRK & EMILY N.
RT. 2 BOX 55D
SANDPOINT, ID 83864

MARCH 03, 1981

RE: PERMIT NO. 96-7925

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWH

APPLICATION NUMBER: 96-7925

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 2/2/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/23/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 12/31/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWH Date: 2/6/81

RECEIVED

STATE OFFICE REVIEW:

Con item 3, 8b, 8A
SL w/o cond

- ☐ See attached sheet for more information.

By: RWH Date: 2/20/81

DAVID, G. KIRK &/or EMILY N.

RT. 2 BOX 55D, SANDPOINT, ID 83864

Source: UNNAMED STREAM tributary to SAGE CREEK

Date Filed: 12/31/1980

Amount: 0.14 CFS

Diversion Point: LOT 04 Sec 02 T 52N R 03W, KOOTENAI Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: LOT 04 Sec 02 T 52N R 03W FOR 2 ACRES

Diversion Means: CISTERN, PUMP AND PIPELINE.

MICROFILMED