

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of 2, 1981 and ending on the 4 day of 3, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of Mar, 1981.

Adele M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

HOLZER, ALBERT C.
STAR RT. 383, HOPE, ID
83836

Source: PEND OREILLE
LAKE tributary to PEND
OREILLE RIVER

Date Filed: 02 13 1981

Amount: 0.03 CFS

Diversion Point: LOT 08
(NWSW) Sec. 01 T 56N R
01E, BONNER Co.

Use: IRRIGATION (0.03
CFS) from 03 15 to 11 15

Place of Use: NWSW Sec. 01
T 56N R 01E FOR 1 ACRES

Diversion Means: PUMP
AND PIPELINE

96-7936

PHILLIPS, HARRY G.
and/or MARGARET
RT. 1 BOX 256, SAGLE, ID
83860

Source: GROUNDWATER

Date Filed: 02/05/1981

Amount: 0.20 CFS

Diversion Point: NENW Sec.
31 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.20
CFS) from 05/01/ to 11/01

Place of Use: NENW Sec. 31
T 56N R 02W FOR 10 ACRES

Diversion Means: POND,
PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before MARCH 16, 1981.

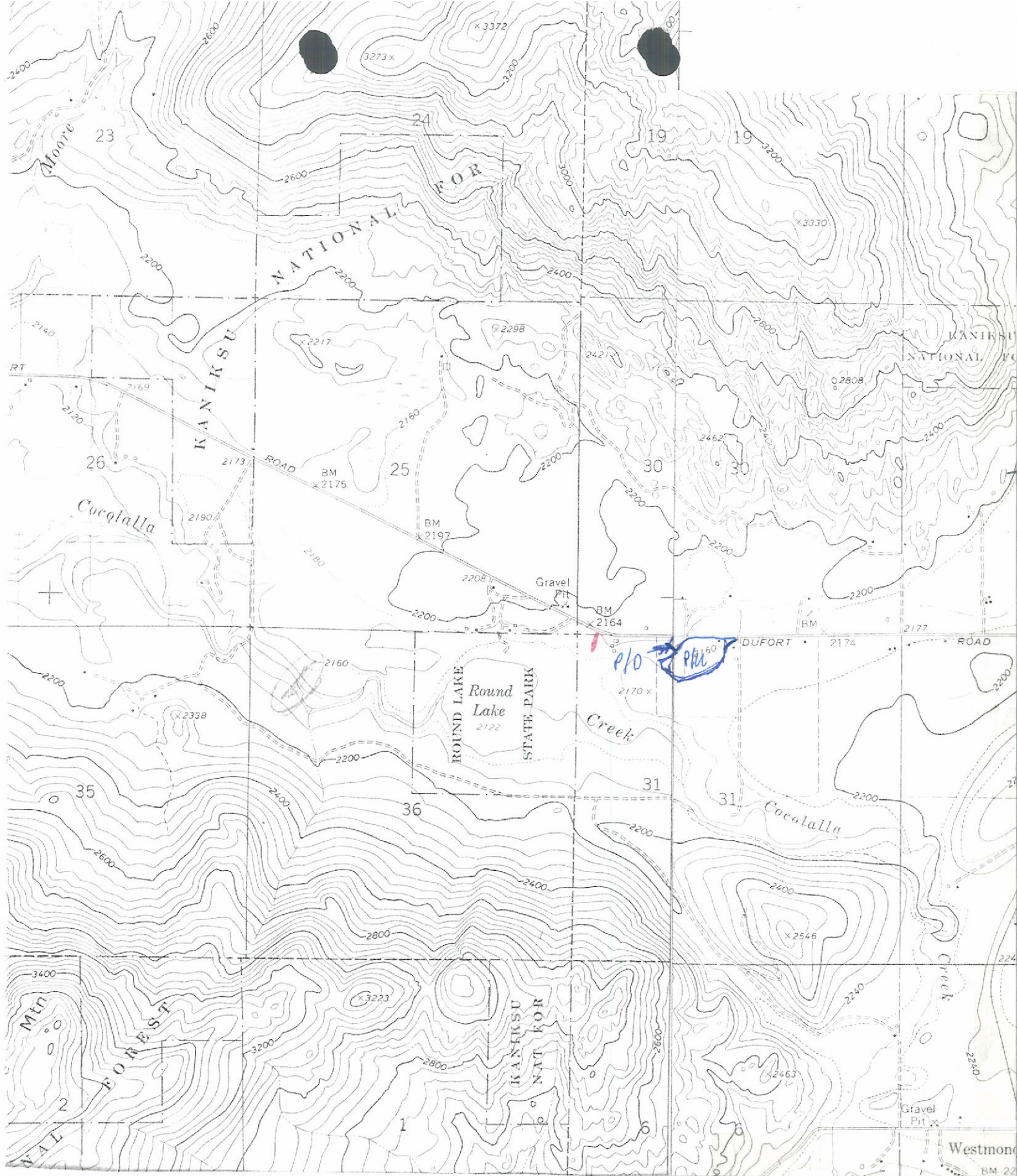
C. STEPHEN ALLRED
Director

Publ. F-25,M-4-2t

FIVE D

Department of Water Resources
Northern District Office

MICROFILMED

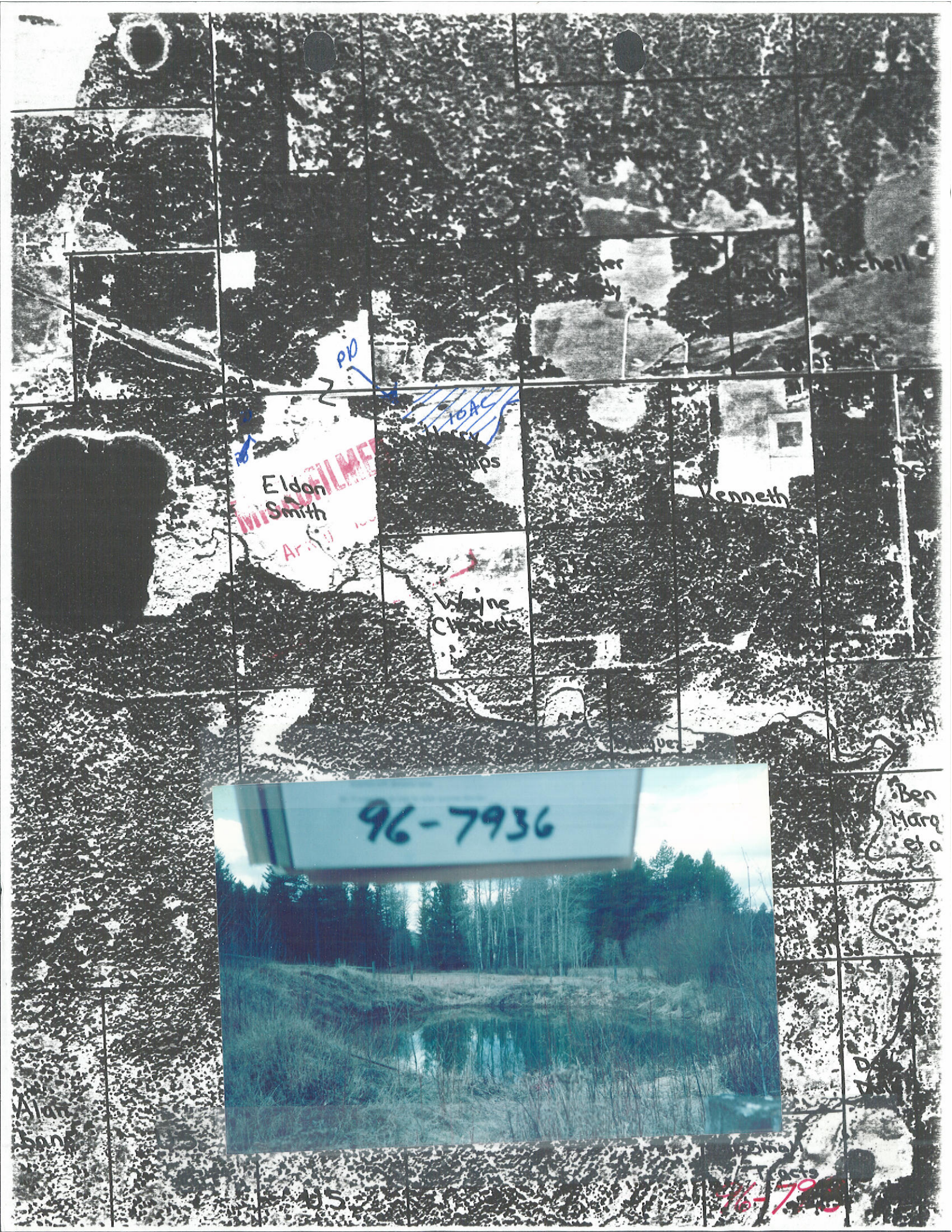


TWP. 56N RGE. 24W SEC. 31
DATE OF EXAM 7/21/87

MAP # 05 **MICROFILMED**

MAP SCALE _____
PERMIT # 96-7936

APR 05 1989



Eldon
Smith

Ar 11

Wayne
Clements

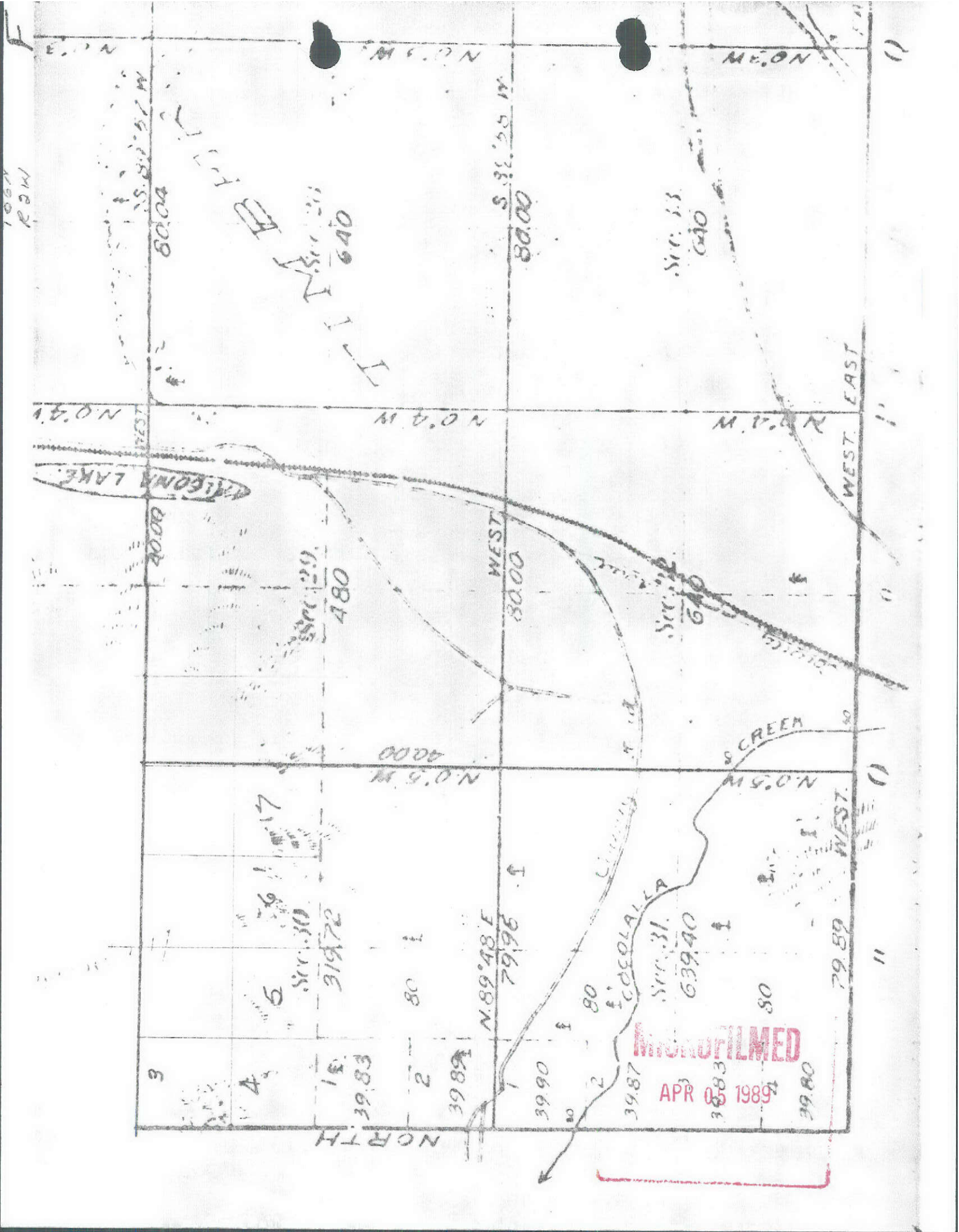
Kenneth

Ben
Marg
et al

Alan

96-7936

96-793



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07936

Priority: February 5, 1981 Amount: 0.07 CFS 25.5 AFA

This is to certify, that HARRY G. PHILLIPS
MARGARET PHILLIPS

3725 DUFORT RD.
SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 5, 1981, and has submitted proof to the Department of Water Resources on February 10, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 11/01	0.07 CFS	25.5 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 31, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N 02W 31	NENW 10			10
Total number of acres irrigated:				10

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

MICROFILMED

APR 05 1989

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harry E. Phillips and Margaret Phillips Phone 263-3894

Post office address Box 256 RT 1 Sagle 83860

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from May 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

20x20' Pond excavated to collect groundwater then
a. Description of ditches, flumes, pumps, headgates, etc. pump from pond and
irrigate with irrigation line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

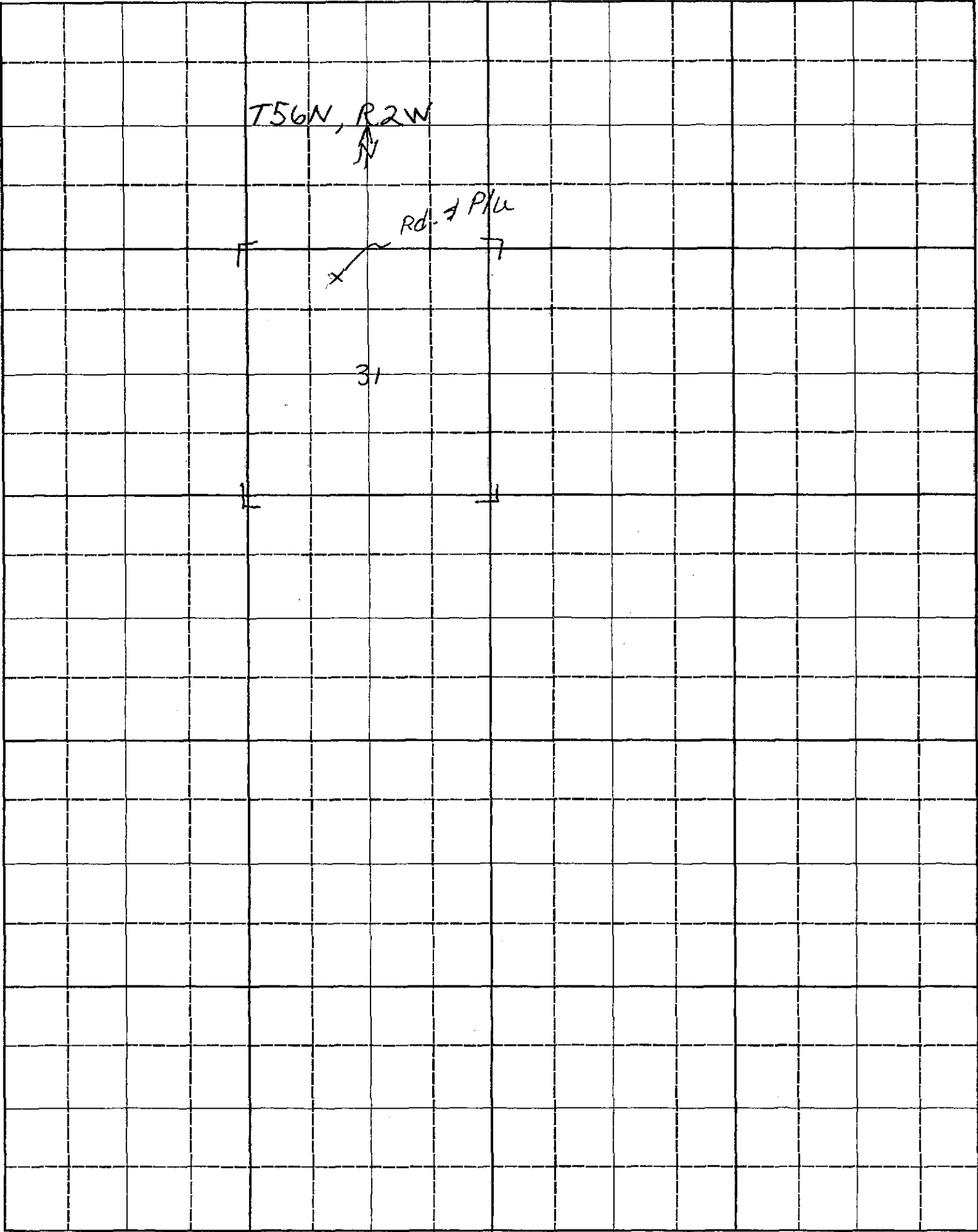
9. a. Who owns the property at the point of diversion app

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry B. Phillips
(Applicant)

MICROFILMED

2/5/81

MICROFILMED

Received by LO Date 2/5/81 Time 11:25 AM.
Preliminary check by JK Fee \$ 30.80
Receipted by LO Date 2/5/81 (15559)
Publication prepared by pm Date 2/19/81
Published in Spokane Daily Bee
Publication dates 2/25 - 3/4/81
Publication approved pm Date 3/4/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PMH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7936, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 27th day of March, 1981.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of 2, 1981 and ending on the 4 day of 3, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of Mar, 1981.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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01E, BONNER Co.

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Place of Use: NWSW Sec. 01
T 56N R 01E FOR 1 ACRES

Diversion Means: PUMP
AND PIPELINE

96-7936

PHILLIPS, HARRY G.
and/or MARGARET

RT. 1 BOX 256, SAGLE, ID
83860

Source: GROUNDWATER

Date Filed: 02/05/1981

Amount: 0.20 CFS

Diversion Point: NENW Sec.
31 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.20
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PUMP AND PIPELINE.

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C. STEPHEN ALLRED

Pub. F-35, M-42

MICROFILMED

March 13, 1989

HARRY G. PHILLIPS
MARGARET PHILLIPS
3725 DUFORT RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07936

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 05 1989

February 7, 1989

HARRY G. PHILLIPS
MARGARET PHILLIPS
3725 DUFORT RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-07936

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7936
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FFR - 3 1022

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index k 12/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index -k 12/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent k 8/87 (Initial and date)

Exam Reviewed by Manager of Regional Office RYA 1/28/88 (Initial and date)

Exam Date Entered in Computer pm 1/28/88 (Initial and date)

Exam sent to State Office pm 1/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7936

1. Owner: HARRY G. PHILLIPS ETUX Phone No. _____
Current Address: 3725 DHEART RD. SAGLE, ID. 83860

2. Accompanied by: SAME EXAM. DATE: 7/21/87

Address: SAME Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

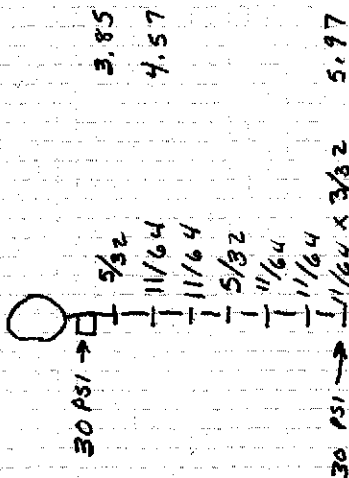
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached DID NOT DEVELOPE
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10-acres or more).

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APR 05 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

EXCAVATED POND 20' DIA X 12' DEEP PUMP & (2) 5/32 @ 3.85 GPM EA
(4) 1/32 @ 457 GPM & ONE 1/4 X 3/32 @ 5.97 GPM EA ALL AT 30 PSI

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARITE	3/4	166	STARITE	3/4

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	31	56N	2W	BANNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	31					10												10

Do not use this space

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APR 05 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

30 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(2)(3.55) + [(4)(4.57)] + 5.97}{448.8} = 0.07$

2. Alternate Method for Checking Purposes:

$\frac{2.8(.75) \times 10\%}{2.3(30) + 5} = .07$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 30$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 25.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 25.5$

2. Volume Calculations for Other Uses:

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APR 05 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

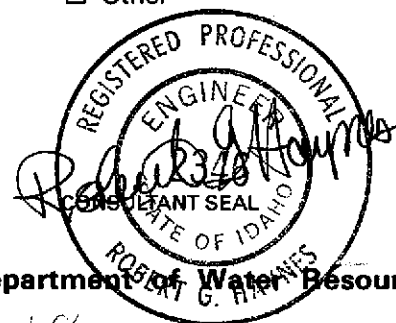
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	MAY 1	Nov 1	0.07	25.5
Totals:			0.07	25.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom Kralc
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 7/21/87

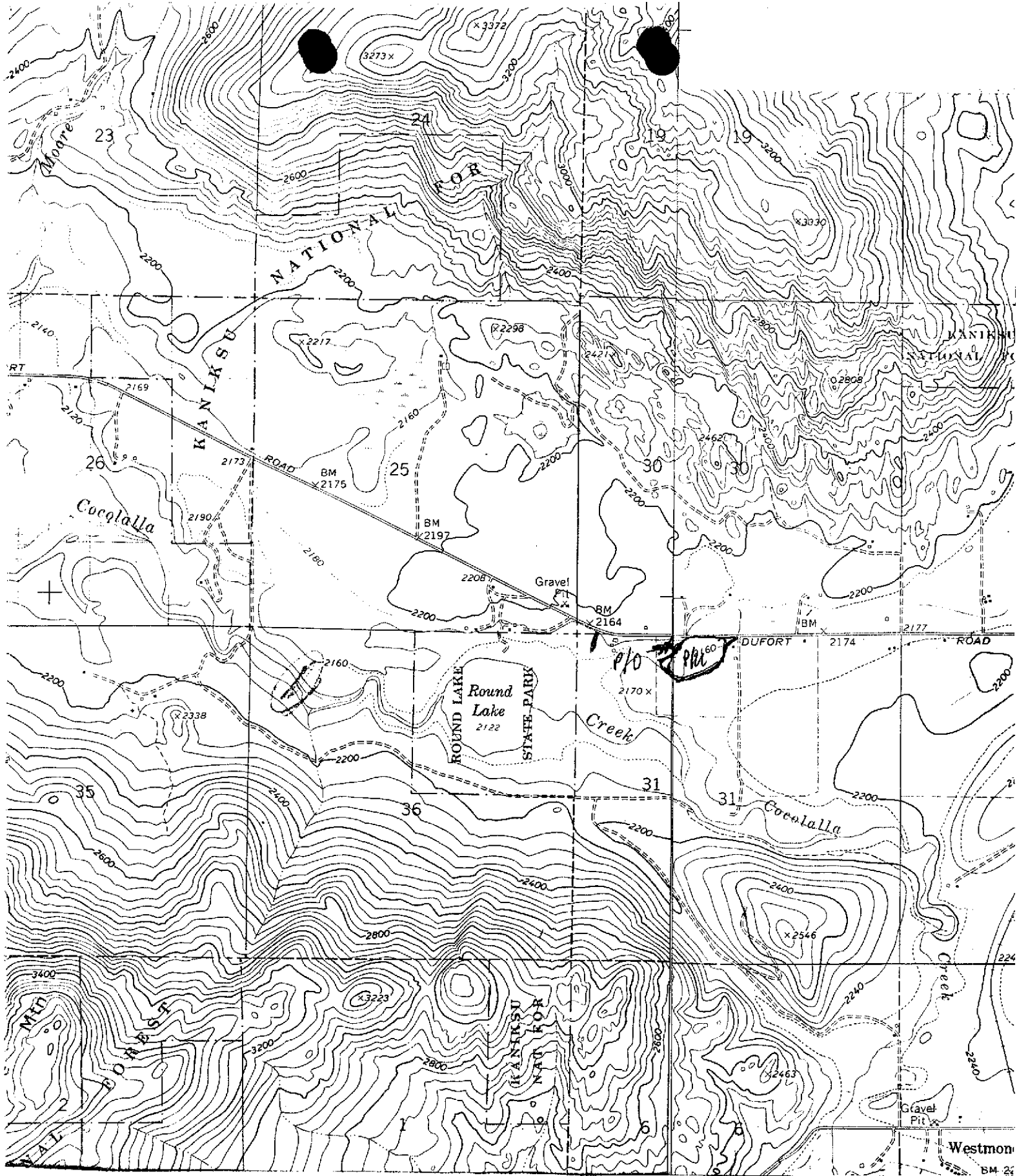


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

John 12/16/88

MICROFILMED

APR 05 1989



TWP. 56 N RGE. 24 W SEC. 31
 DATE OF EXAM 7/21/87

MAP **MICROFILMED**

MAP SCALE _____
 PERMIT # 96-7936

APR 05 1989



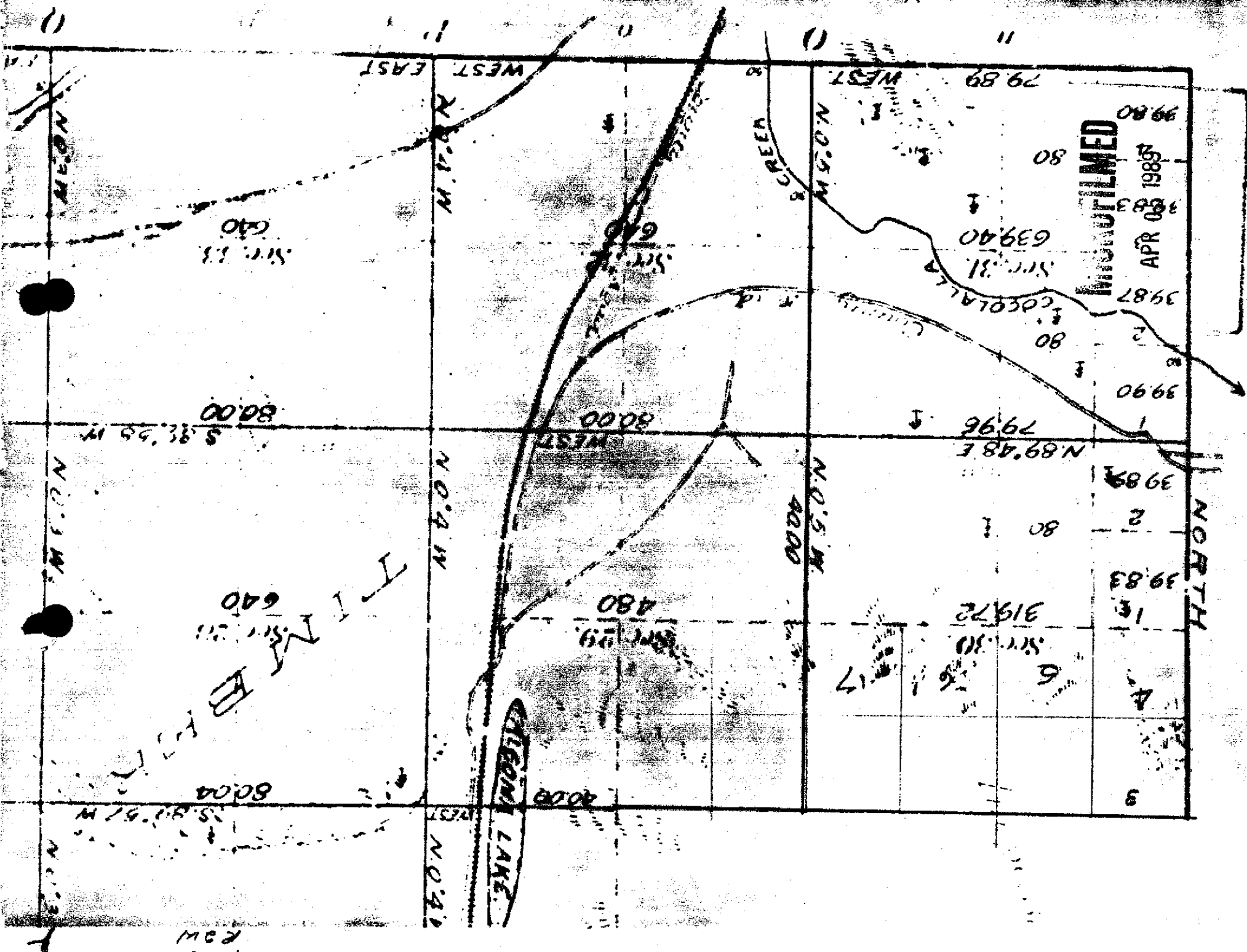
Eldon
Wirth
Ar.

Wayne
C.

Kenneth

Ben
Marq
Ceto

9264-96



June 20, 1986

Mr. and Mrs. Harry G. Phillips
3725 Dufort Rd.
Sagle, Id. 83860

Re: 96-7936

Dear Mr. and Mrs. Phillips:

Enclosed is your Receipt No. 38014 in the amount of \$50.00 which represents the filing fee for the examination of your above-referenced permit.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

UNRECORDED

APR 05 1989

3725 Dufort Road
Sagle, Idaho 83860
June 11, 1986

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

RE: Permit No. 96-7936

RECEIVED
JUN 13 1986

Attn: L. Glen Saxton
Chief, Operations Bureau

Dear Mr. Saxton:

We are submitting the fee of \$50 for the field examination Department of Water Resources
for our water permit. However, we are doing so under protest
believing that it is not just.

On the 27th of March, 1981 you signed a document stating
that we had to comply to certain rules before March 1, 1986.
We have done our part. We received a letter from the Coeur
d'Alene office dated March 12, 1986 stating that a field ex-
amination was necessary and that a field examiner would contact
us. Then more than a month later we received a letter dated
April 17, 1986 stating that a bill effective April 4, 1986
required us to pay a fee for this examination. An alternative
was given, but after inquiring about that we found that those
who might be able to do the examination were not available
due to non-certification.

We do not believe that the fee is valid, but we are sending
it. We trust that the field examination will soon take place
before another charge is forced upon us.

Sincerely,

Harry G. Phillips
Margaret K. Phillips
Harry G. Phillips
Margaret K. Phillips

MICROFILMED

APR 05 1989

4/86

RECEIVED

JUN 26 1986

RECEIVED

JUN 18 1986

Department of Water Resources
Northern District Office

For Office Use Only
Fee Received 50.00
Date 6/20/86
Receipt # 28014
Receipt by [Signature]
Sent to S.O. 6/23/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 18 1986

Department of Water Resources

1. Permit No. 96-7936

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Harry G. Phillips, Margaret K. Phillips

3. Post Office Address: 3725 Dufort Road Sagle, Idaho 83860

Telephone No. 263 3894

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation about 10 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Summer of 1981

8. Person to contact to accompany the department representative during the field examination:

Harry G. Phillips

(Name)

3725 Dufort Road Sagle, Idaho 83860

263 3894

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

6-11-86
Date

Harry G. Phillips
Signature of Permit Holder (and title, if appropriate)

APR 05 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

96-7936
PHILLIPS, HARRY G.
PHILLIPS, MARGARET
3725 DUFORT RD.
SAGLE, ID 83860

138525

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

APR 25 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

APR 05 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 12, 1986

HARRY G. PHILLIPS
3725 DUFORT RD.
SAGLE ID 83860

RE: Permit No. 96-7936

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 10 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7936

Name(s) of Permit Holder: Harry G. and/or Margaret Phillips

Post Office Address: 3725 DuFort Rd.

Sagle, Idaho 83860 Telephone No. 263-3894

Source of Water: ground

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation Approx. six to ten (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July 1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Harry G. Phillips (Name)

3725 DuFort Rd Sagle, Id. 83860 (Address)

(Telephone Number)
263-3894

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-5-86
Date

Harry G. Phillips Margaret Phillips
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

2-25-86
JF

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138674

PHILLIPS, HARRY G. & MARGARET
RT. 1 BOX 256
SAGLE, ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-7936

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PHILLIPS, HARRY G. & MARGARET
RT. 1 BOX 256
SAGLE, ID 83860

APRIL 22, 1981

RE: PERMIT NO. 96-7936

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7936

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/16/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/3/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/5/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 3/18/81

MICROFILMED

STATE OFFICE REVIEW:

Second

- ☐ See attached sheet for more information.

By: RJA

Date: 3/26/81

~~96-7936~~

PHILLIPS, HARRY G. &/or MARGARET

RT. 1 BOX 256, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 02/05/1981

Amount: 0.20 CFS

Diversion Point: NENW Sec 31 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.20 CFS) from 05/01 to 11/01

Place of Use: NENW Sec 31 T 56N R 02W FOR 10 ACRES

Diversion Means: POND, PUMP AND PIPELINE.

MICROFILMED