

HAD FOR RECORD *Mar. 28, 1972* AT *1:25 P.* REQUEST OF *Lorance Dawson*
 JAMES L. KENNEY BONNER COUNTY RECORDER BOOK NO. *46 of Miss. page 2.*
By Marilla Schoonover, Deputy Fee \$1.00

139450

To Whom It May Concern;

As of March 24, 1972, Mr. Richard Neer and Mrs. Edna Neer as owners of property Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 give full water rights and pipe line easements with no liens or assessments to Mr. Lorance Dawson and or Mrs. Jessie Dawson owners of adjoining Section 8-2605-1 15-56-2W T 25 for ninety nine years or if circumstances arise where owners of Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 decide or have to sell. Mr. and or Mrs. Lorance Dawson will be given the first opportunity to buy the property containing well and pipeline easements. If unable to buy property, Mr. and Mrs. Richard Neer will pay the sum of \$ 1,237 dollars to Mr. and or Mrs. Lorance Dawson to be paid in cash at the time Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 is sold.

Edna L. Neer 3/25/72
Richard Neer 3/25/72

Jessie Dawson 3/25/72
Lorance W. Dawson 3/25/72

ON 3/25/72 PERSONS KNOWN to me as Edna L. Neer
 Richard Neer, Jessie Dawson & Lorance W. Dawson appeared
 before me. Their signatures appear

Dated 25th 273 A
 Sandpoint, Ida.

David R. Reynolds 3/25/72
 Notary of P. State of IDAHO

MICROFILMED

1-26-81

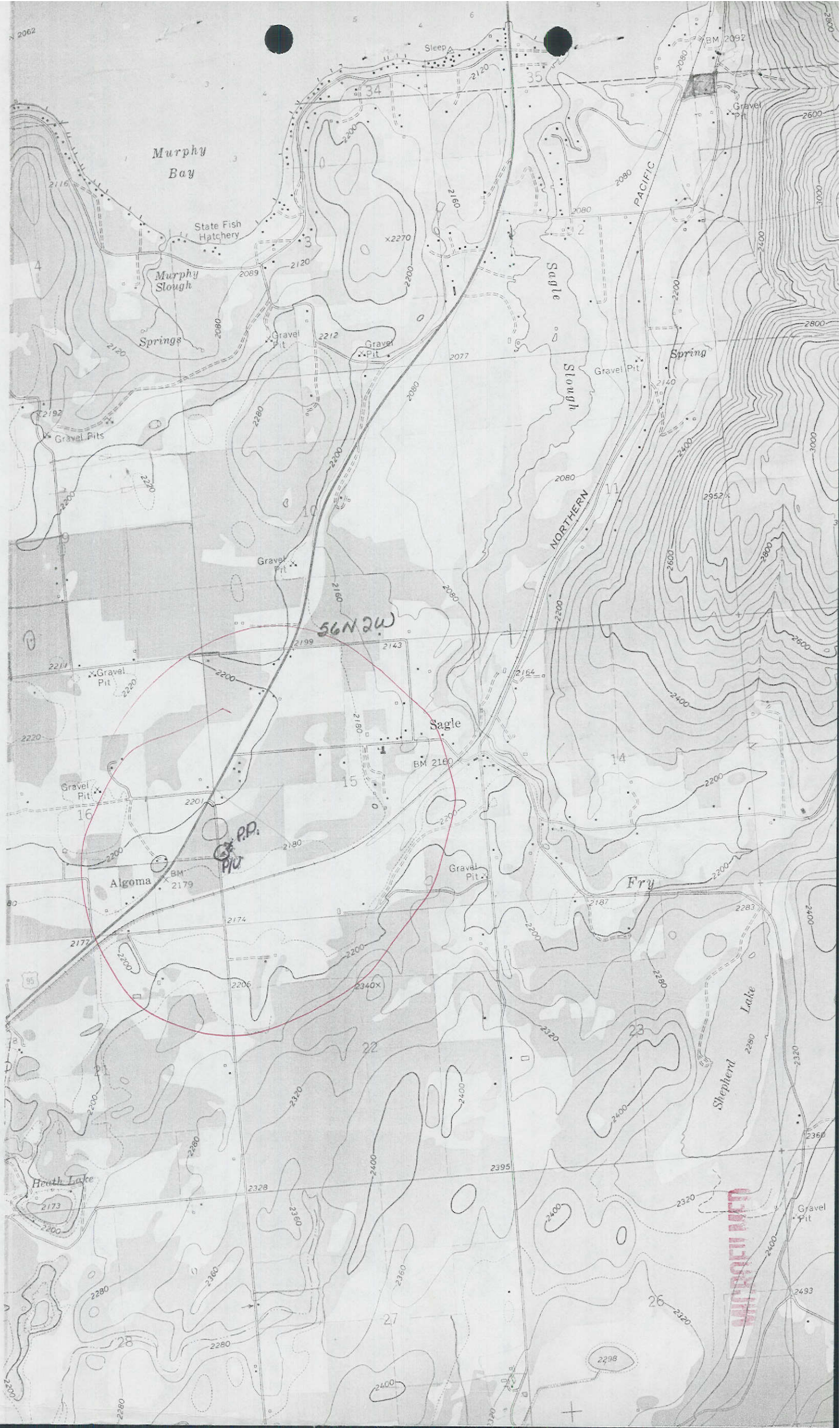
Richard Neer and Edna Neer
grant water rights to the well
situated upon the following
described real property

E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ S15-T56
N-R2W and W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ S15-T56 W-R2W

to Lorance Dawson and
Jessie M. Dawson. In the
event of the sale of the
Neer property they will
drill the Dawsons a new
well on the Dawson
property.

Edna Neer
Richard Neer

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7942 Priority February 27, 1981 Amount 0.12 cfs

THIS IS TO CERTIFY, that Lorance W. Dawson
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7942 issued pursuant to Application for Permit dated February 27, 1981,
and has submitted proof to the Department of Water Resources on June 11, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(3 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.12</u> cfs and <u>3.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Twp.
56N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	15													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of April, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LORANCE W DAWSON Phone 1-263 4921

Post office address SAGLE IDAHO 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline
to supply water to 3 household

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6' inches; proposed depth of well is 142 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

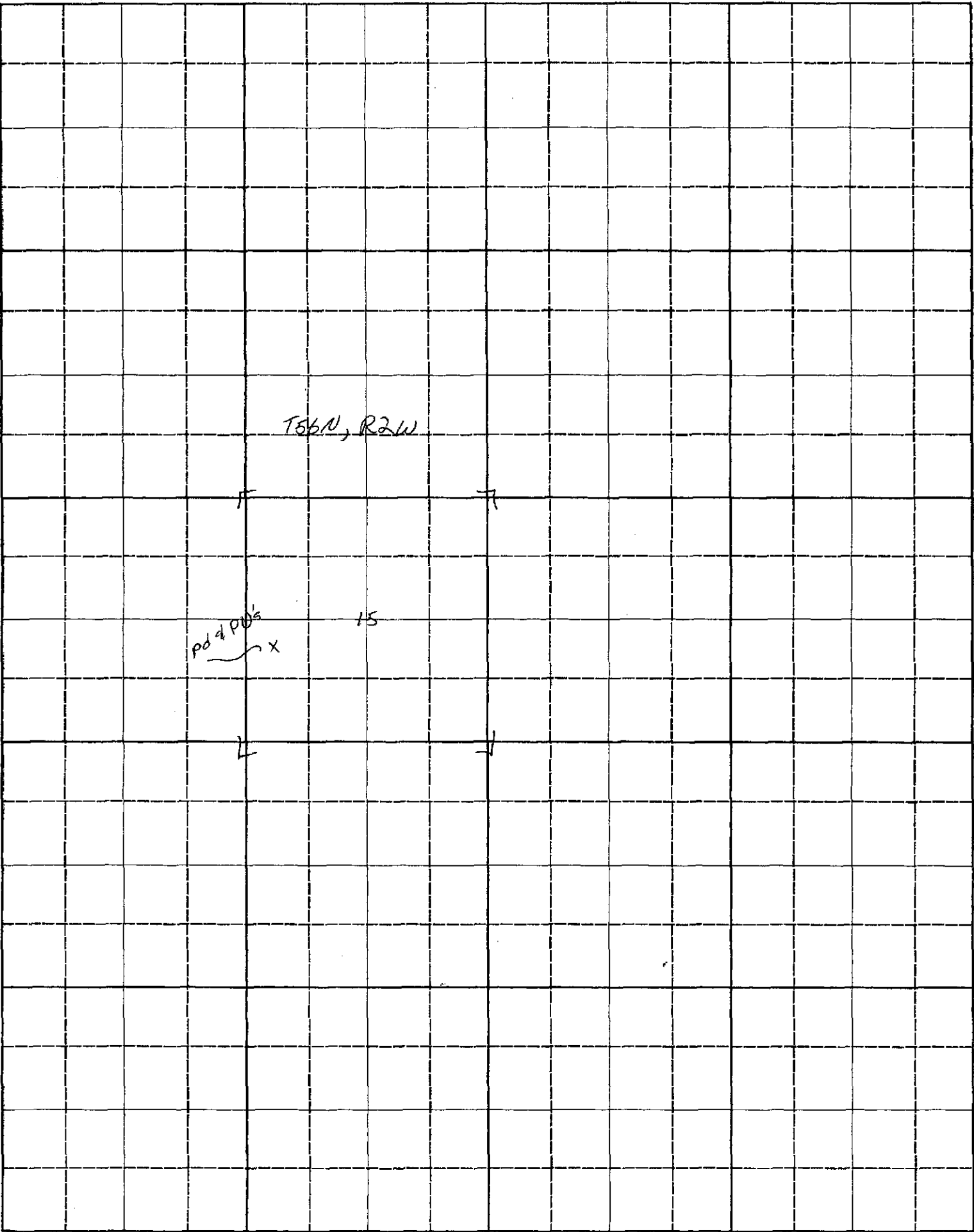
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

NOT RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Lorance W. Dawson
(Applicant)

Proposed Priority 2/27/81

Received by LB Date 2/27/81 Time 9:25
Preliminary check by KK Fee \$ 30.00
Receipted by pm Date 2/27/81 (15597)
Publication prepared by pm Date 3/5/81
Published in Salpointe Daily Bee
Publication dates 3/11 & 18/81
Publication approved pm Date 4/14/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7942, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of April, 1981.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Mar. 28, 1972 at 1:25 P.M., RECORDED BY Lorraine Dawson
 BOOK NO. 46 of Miss. 1972.
 By Marilla Schoonover, Deputy Fee \$1.00

139450

To Whom It May Concern;

As of March 24, 1972, Mr. Richard Neer and Mrs. Edna Neer as owners of property Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 give full water rights and pipe line easements with no liens or assessments to Mr. Lorraine Dawson and or Mrs. Jessie Dawson owners of adjoining Section 8-2605-1 15-56-2W T 25 for ninety nine years or if circumstances arise where owners of Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 decide or have to sell. Mr. and or Mrs. Lorraine Dawson will be given the first opportunity to buy the property containing well and pipeline easements. If unable to buy property, Mr. and Mrs. Richard Neer will pay the sum of \$ 1,237 dollars to Mr. and or Mrs. Lorraine Dawson to be paid in cash at the time Section 08-2605-2 15-56-2W W 1/2 W 1/2 W 1/2 NWSW less T 25 is sold.

Edna L. Neer 3/25/72
 Richard Neer 3/25/72

Jessie Dawson 3/25/72
 Lorraine Dawson 3/25/72

ON 3/25/72 PERSONS KNOWN TO ME AS EDNA L. NEER
 Richard Neer, Jessie Dawson & Lorraine W. Dawson appeared
 before me. Their signatures appear above.

Noted Box 273 A
 Sandpoint, Ida.

David E. Reynolds 3/25/72
 Notary Public State of IDAHO

MICROFILMED

1-26-31
Richard Nees and Edna Nees
grant under rights to the well
situated upon the following
described tract property

E 1/2 SW 1/4 NW 1/4 Sec 15-736
N-R-20 and W 1/2 SE 1/4 NW 1/4
SW 1/4 S 15-736 W-R-20

To Clarence Dawson and
heirs M. Dawson, D. the
agent of the state of the
Nees property they will
drill the Dowsens a new
well on the Dawson
property.

Edna Nees
Clarence Nees

RECORDED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 11 day of 3, 1981 and ending on the 18 day of 3, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 31 day of Mar, 1981.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7939

COX, BOBBY J.
RT. 1 BOX 71, SAGLE, ID 83860
Source: SAGLE SLOUGH tributary to PEND OREILLE LAKE
Date Filed: 02/26/1981
Amount: 0.07 CFS
Diversion Point: LOT 03 Sec. 35 T 57N, R 02W, BONNER Co.
Use: IRRIGATION (0.07 CFS) from 03/15 to 11/15
Place of Use: LOT 03 Sec. 35 T 57N R 02W FOR 2 ACRES
Diversion Means: PUMP AND PIPELINE

96-7940

COX, BOBBY J.
RT. 1 BOX 71, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 02/26/1981
Amount: 0.10 CFS
Diversion Point: SWSE Sec 13 T 56N R 02W, BONNER Co.
Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31
Place of Use: NWSE SWSE Sec 13 T 56N R 02W
Diversion Means: WELL, PUMP AND PIPELINE

96-7941

COX, BOBBY J.
RT. 1 BOX 71, SAGLE, ID 83860
Source: FRY CREEK tributary to SAGLE SLOUGH
Date Filed: 02/26/1981
Amount: 0.12 CFS
Diversion Point: SWSE Sec 13 T 56N R 02W, BONNER Co.
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: NWSE SWSE Sec 13 T 56N R 02W FOR 5 ACRES
Diversion Means: PUMPS AND PIPELINE.

96-7942

DAWSON, LORANCE W.
SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 02/27/1981
Amount: 0.12 CFS
Diversion Point: NWSW Sec 15 T 56N R 02W, BONNER Co.
Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 15 T 56N R 02W
Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before MARCH 30, 1981.

C. STEPHEN ALLRED
Director

April 20, 1983

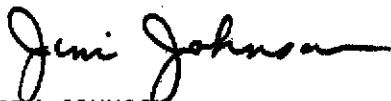
RE: Permit No. 96-7942

Lorance W. Dawson
Sagle,
Idaho 83860

Dear Mr. Dawson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7942

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 10-21-81

Accompanied by App

Total Q measured -

If source is surface water, estimate total flow of source -

Methods of measurement Est

Meets Permit requirements? yes

Measurement calculations:

3 homes 0.12 - 3.6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1</u>							<u>Sub</u>

System Description 6" x 142' well with 1HP pump @ 100' with pipeline to 3 homes.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

0.12 ✓

3.6 ✓

1-1

12.31

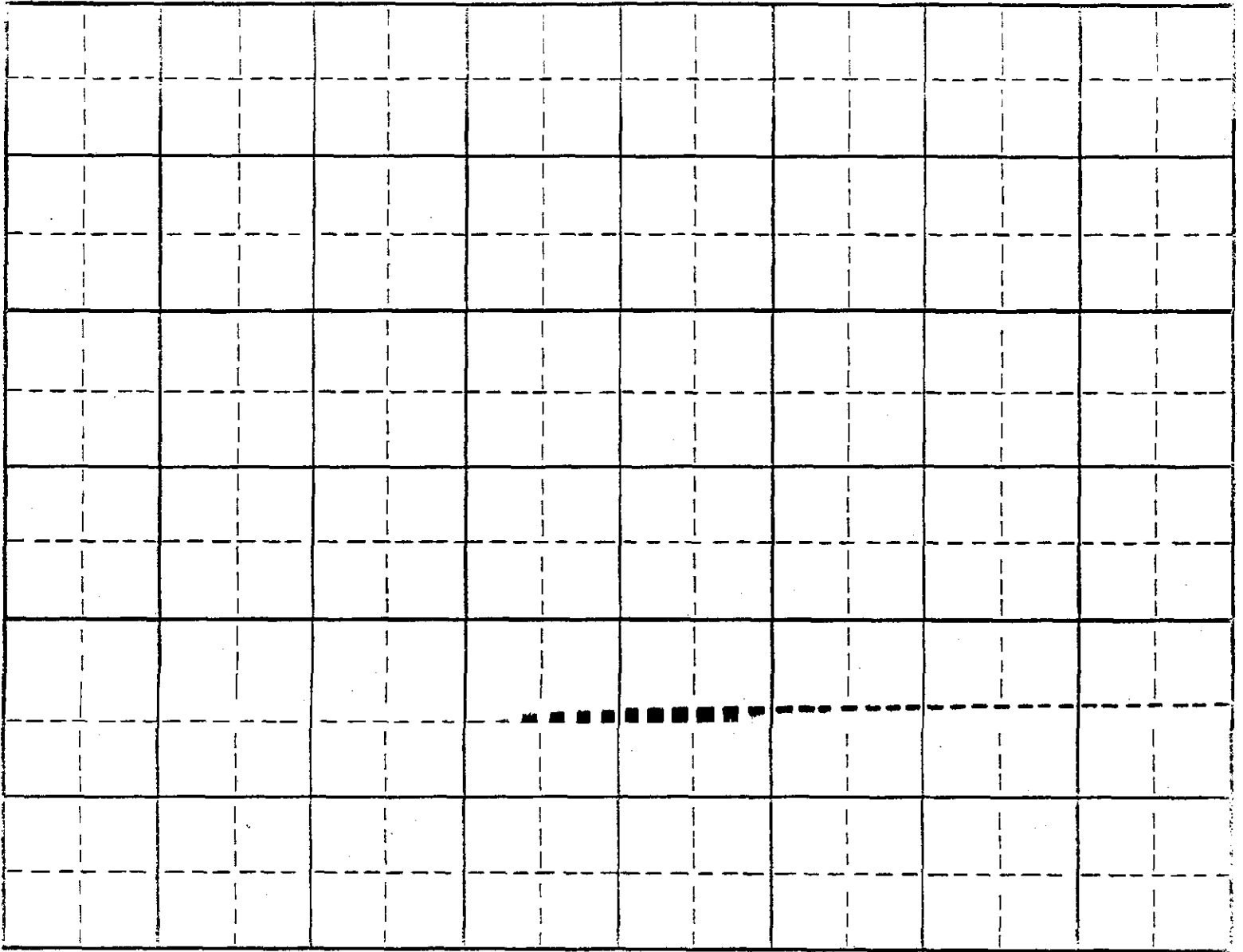
Total

0.12 ✓

3.6 ✓

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 - 15 - T56N - R2W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	15										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

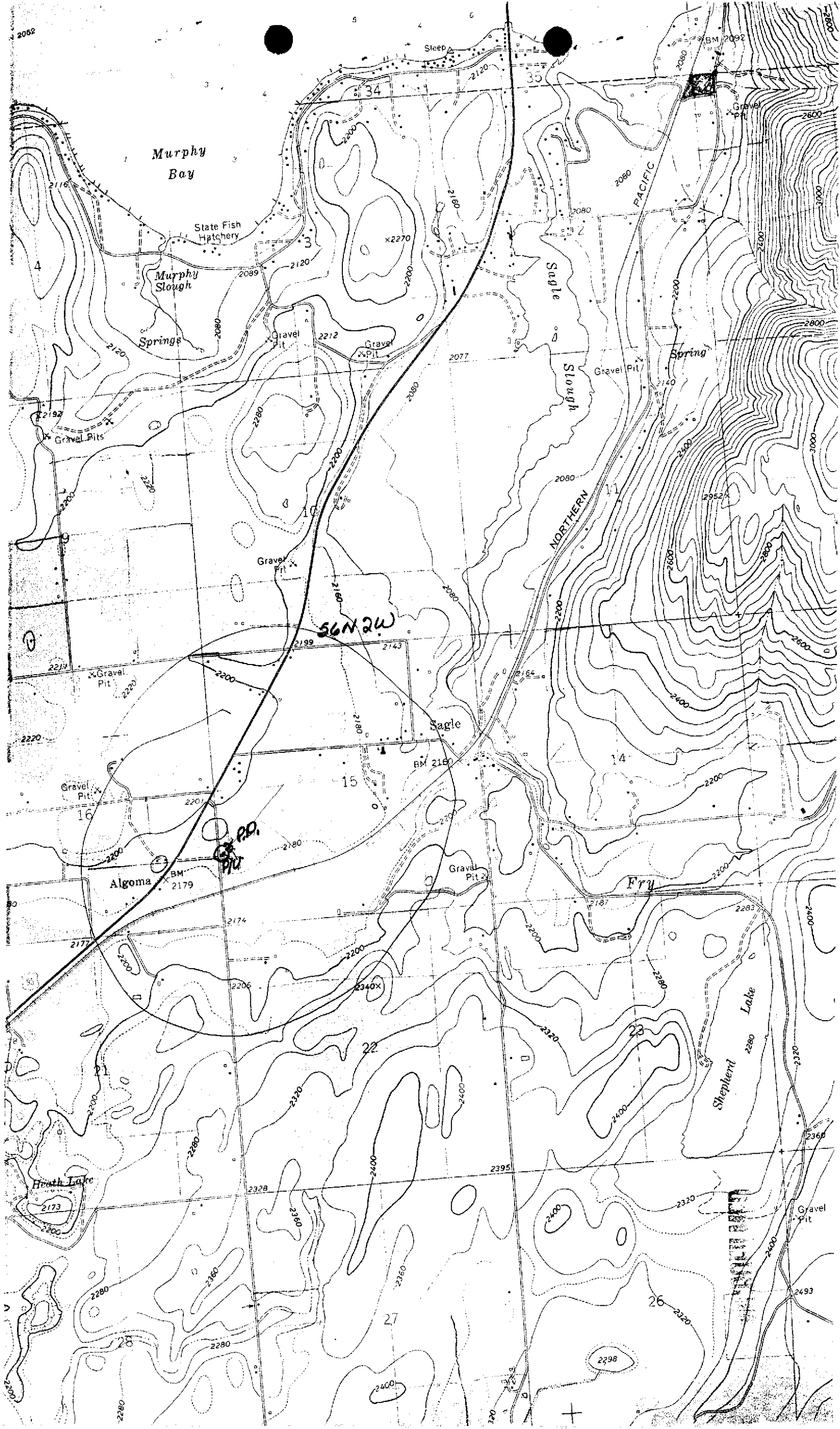
Approved by

Date 10-22-81

Date 10/23/81

Date 1-27-83

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1981

Mr. Lorance Dawson
Sagle
Idaho 83860

RE: 96-7942

Dear Mr. Dawson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7942

Name(s) of Permit Holder: LORANCE & JESSIE DAWSON

Post Office Address: SAGLE IDAHO, 83860

Tel. No. 263-4921

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 JUNE 1981

Date

Lorance W. Dawson
 LORANCE W. DAWSON

Signature of Permit Holder

LORANCE W DAWSON

R*2 BOX 334AA

SAGLE IDAHO 83860



RECEIVED

JUL 11 1981



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DAWSON, LORANCE W.
SAGLE, ID 83860

MAY 05, 1981

RE: PERMIT NO. 96-7942

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PK APPLICATION NUMBER: 96-7942

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/30/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/27/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: PK Date: 4/14/81

STATE OFFICE REVIEW:

second 04

☐ See attached sheet for more information.
By: PK Date: 4/22/81

96-7942

DAWSON, LORANCE W.

SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 02/27/1981

Amount: 0.12 CFS

Diversion Point: NWSW Sec 15 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 15 T 56N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

RECORDED
MICROFILMED