

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7944

MOTT, JOHN &/or REBECCA
RT. 1 BOX 81A, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 03/03/1981
Amount: 0.20 CFS
Diversion Point: SWSW Sec 20 T
53N R 02W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 20 T 53N
R 02W FOR 20 ACRES
Diversion Means: WELL, PUMP
AND PIPELINE.

96-7945

CARPENTER, JOHN LEROY
&/or FRANCES O.
P.O. BOX 598, HAYDEN LAKE,
ID 83875
Source: GROUNDWATER
Date Filed: 03/02/1981
Amount: 0.06 CFS
Diversion Point: SESW Sec 20 T
53N R 02W, KOOTENAI Co.
Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31
Place of Use: SESW Sec 20 T 53N
R 02W
Diversion Means: WELL AND
PUMP.

96-7946

FISHER, WILLIAM &/or CAN-
DACE
RT. 1, BOX 92, ATHOL, ID 83801
Source: UNNAMED STREAM
tributary to SAGE CREEK;
SAGE CREEK tributary to
SINKS
Date Filed: 02/27/1981
Amount: 0.80 CFS
Diversion Point: NENW NWNW
Sec 36 T 53N R 03W, KOOTENAI
Co.
Use: IRRIGATION (0.80 CFS)
from 04/01 to 10/15
Place of Use: NENW NWNW
SWNW Sec 36 T 53N R 03W FOR
40 ACRES
Diversion Means: INTAKE AND
PUMP.

96-7947

FISHER, WILLIAM &/or CAN-
DACE
RT. 1 BOX 92, ATHOL, ID 83801
Source: UNNAMED STREAM
tributary to SINKS
Date Filed: 02/27/1981
Amount: 0.08 CFS
Diversion Point: SWNW Sec 36 T
53N R 03W, KOOTENAI Co.
Use: IRRIGATION (0.06 CFS)
from 04/01 to 10/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31
Place of Use: SWNW Sec 36 T 53N
R 03W FOR 3 ACRES
Diversion Means: POND AND
PIPELINE.

96-7948

FISHER, WILLIAM &/or CAN-
DACE
RT. 1 BOX 92, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 02/27/1981
Amount: 0.04 CFS
Diversion Point: NENW Sec 36 T
53N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: NENW Sec 36 T 53N
R 01W
Diversion Means: WELL, PUMP
AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before MARCH 30, 1981.

C. STEPHEN ALLRED
Legal 883 Director
March 12, 19, 1981

STATE OF IDAHO,
County of Kootenai,

} ss.

John Carpenter being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Application for Water Right

of which the annexed is a printed copy, was published in the regular Thomas issue of said newspaper for 2 consecutive issues, commencing on the 15th day of March, 1981, and ending on the 19th day of March, 1981, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

John Carpenter
Subscribed and sworn to before me this 19th day of March, 1981.

LEADER

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07944

Priority: March 3, 1981 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JOHN MOTT
REBECCA MOTT

RT. 1 BOX 81A
ATHOL, ID 83801

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 3, 1981, and has submitted proof to the Department of Water Resources on February 7, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 20, Township 53N, Range 02W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 02W 20 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

Acting for the

Director

Norman C. Young
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APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John or Rebecca Mott Phone 683-2996

Post office address RL #1 Box 81A, Athol, Id. 83801

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 53N

Range 24W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - pump - pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 53N

Range 24W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2-3 hd household stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	24	20											20						20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. 96-7663,
96-0103 - 96-7177

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks One home & well were developed 3-15-80. The filing of this App. for Permit in no way constitutes abandonment of that use right and priority date.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 20
T53N R2W
x-P.D.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John M. St

(Applicant)

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Proposed Priority

3/3/81

Received by JK Date 3-3-81 Time 2:30 PMPreliminary check by LB Fee \$ 30.00Received by RAH Date 3/3/81 ± 18009Publication prepared by ms Date 3/5/81Published in Coeur d'Alene PressPublication dates 3/12 - 19/81Publication approved ms Date 3/24/81Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7944, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

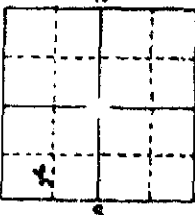
Witness my hand this 9th day of April, 19 81.

J. Glen Saxton

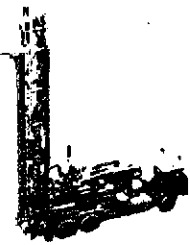
Chief Engineer, Department

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>REBECCA J BIDNUT</u> Address <u>RT. 1 BOX 814 ATHOL IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>125</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>COLD</u>° F. Quality <u>GOOD</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																				
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>EST.</u></td> <td><u>6-7</u></td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>EST.</u>	<u>6-7</u>																															
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PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>6</u></td> <td><u>0</u></td> <td><u>20</u></td> <td><u>TOP SOIL SAND GRAVEL</u></td> <td></td> <td><u>X</u></td> </tr> <tr> <td><u>6</u></td> <td><u>20</u></td> <td><u>165</u></td> <td><u>SAND GRAVEL CLAY CONT.</u></td> <td></td> <td><u>X</u></td> </tr> <tr> <td><u>10 1/2</u></td> <td><u>165</u></td> <td><u>200</u></td> <td><u>GRANITE</u></td> <td></td> <td><u>X</u></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>20</u>	<u>TOP SOIL SAND GRAVEL</u>		<u>X</u>	<u>6</u>	<u>20</u>	<u>165</u>	<u>SAND GRAVEL CLAY CONT.</u>		<u>X</u>	<u>10 1/2</u>	<u>165</u>	<u>200</u>	<u>GRANITE</u>		<u>X</u>								
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METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																					
WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>200</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td><u>+ 1</u> feet</td> <td><u>165</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	<u>+ 1</u> feet	<u>165</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	
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3. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADAMS</u> <u>SW 1/4 SW 1/4 Sec. 20 T. 53 N. R. 2 E. 1/2</u>	10. Work started <u>5-9-80</u> finished <u>5-15-80</u>																																				
	11. DRILLERS CERTIFICATION Firm Name <u>Aqua Drilling Inc.</u> Firm No. <u>356</u> Address <u>P.O. Box 659</u> Date <u>5-15-80</u> <u>Hayden Lake, Id. 83835</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																				

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT



Aqua Drilling, Inc.

BUSINESS OFFICE
P. O. Box 659
Aqua Avenue - Highway 95 N.
Hayden Lake, Idaho 83835

No. 1316

Telephones:
Business Office
208/772-3257
Sales Offices:
Spokane 509/838-5740
Pasco 509/545-8541

John Mott
RT. 1 Box 81A
ATHOL IDAHO 83801

COMPLETION DATE 5-15-80
Water Well:
TOTAL DEPTH 200 FEET

HOLE SIZE	CASING SIZE	DEPTH	FT. PRICE	TOTAL
<u>6"</u>	<u>6"</u>	<u>165'</u>	<u>\$ 17.50</u>	<u>\$ 2887.50</u>
<u>6"</u>	<u>165' to 200'</u>	<u>200'</u>	<u>\$ 11.50</u>	<u>\$ 4025.00</u>
			<u>\$</u>	<u>\$</u>

* Itemized other Misc. Costs
(Pump Package, etc.)

DRIVE SHOE ----- \$ 45.00

SEAL ----- \$ 35.00

WELL SCREEN ----- \$

Well Total ----- \$

* OTHER MISC. COST -- \$

WASH. ----- \$

TAX IDAHO ----- \$

Total Due ----- \$ 3370.00

DOWN PAYMENT ----- \$ 750.00

BALANCE DUE ---- \$ 2620.00

OTHER COMMENTS:

RECOMMEND TO SET PUMP
AT 180 FT. CLOSURE
DRILL

Thank You

MICROFILMED

AGREEMENT

509 924-1500
machine shop

THIS AGREEMENT, made in duplicate this 11 day of JAN, 1980, between John Mott of Rt 1 Box 81A Athol, Idaho 83801 hereinafter termed "Owner" and (Aqua Drilling, Inc.) of Coeur d'Alene, Idaho, hereinafter termed "Contractor".

WHEREAS, Owner desires that a well be drilled on his land hereinafter described; and,

WHEREAS, Contractor is skilled in the practice and possesses the appliances for doing such work,

WITNESSETH: That,

Owner hereby employs and engages Contractor to drill on his land, as hereinafter described, to a depth not exceeding 250 feet, on the following terms and conditions, to wit:

Said well is to be cased with 6 inch diameter casing, quarter inch minimum thickness to a minimum depth of 15 feet, and as much further as found necessary in the opinion of the contractor; it is understood and agreed that it may be necessary to install an inner casing of a lesser diameter and thickness as a result of certain formations that may be encountered in the lower strata; it is further understood and agreed that it may also be necessary to install an interliner of an appropriate thickness and diameter. Contractor reserves the right to determine the diameter and thickness of casing or interliner, as the conditions may require; Owner hereby agrees to pay for all said casing and interliner at the rates stated below. It is further understood that the total footage of casing and interliner can be and probably will be greater than the total depth of the hole.

All tools, needed materials, machinery, labor and fuel required for said work are to be furnished by the Contractor.

Owner agrees to pay for said well at the rate of \$11.50 per foot for all uncased hole; plus \$1.00 per foot for casing installed plus \$43.00 per foot for interliner installed. If reaming is required, there shall be an additional charge of \$48.50 per foot reamed. Contractor hereby advises and Owner understands that the diameter of the hole drilled will be larger than the diameter of the casing installed, in most formations.

If this contract pertains to the cleaning out or deepening of an existing hole (well), the Owner hereby agrees to pay the sum of N/A per hour for time spent on Clean-out, and \$ N/A per foot drilled or \$ N/A per hour for drilling time spent, whichever is greater, and should casing or interliner be required, the appropriate charges set out above shall apply.

Development of a new well shall be limited to two (2) hours; after which a charge of \$150.00 per hour shall apply to all time spent developing said well.

Should, for any reason, Contractor be unable to diligently pursue the drilling of the hole because of being denied access to the hole by the Owner or anyone else claiming an interest in the land, Owner shall pay to Contractor the sum of \$175.00 per day as stand-by time (which may be deducted from the minimum charge) for so long as Owner does not request Contractor to cancel and move elsewhere.

Should Owner desire Contractor to furnish, install or do any other work concerning a pump, pressure tank, well houses, etc., it shall be in addition to the charges heretofore set out or may be written into the hereinafter place designated "Comments". PROVIDED, HOWEVER, that in any event, unless specifically agreed otherwise in this Agreement, payment shall be due and payable in full upon completion of the drilling and casing of the hole.

Owner may stop drilling at any time and pay for the footage drilled or a minimum charge of \$175.00, plus \$6.00 per foot for casing left in the hole, whichever is greater.

Material taken from the hole may be deposited on the ground adjacent to said well, and Contractor shall not be obligated to further remove the same. It is further understood between the parties hereto that the size of the drill hole may be enlarged or reduced should formations be encountered which, in the opinion of the Contractor make it appear advisable. Should the hole be enlarged or reduced, the price per foot thereof shall be agreed upon at that time and noted in the paragraph hereinafter designated "Comments".

Owner hereby takes notice that Contractor does not guarantee that any water will be encountered at any strata, and in the event water is encountered, Contractor cannot, and does not, guarantee the quality or quantity of the water; owner acknowledges that no representations have been made to him concerning the probability or possibility of finding water and that Contractor has no superior knowledge of these matters. Owner fully understands that the hole to be drilled by Contractor may or may not be straight and it may, in fact, drift several feet in one or more directions and the only representations that Contractor makes to Owner concerning the straightness of the hole is that, the hole drilled will be of such a design concerning draft, that it can be cased and that it will be adequate for use of a submersible or jet-type pump if water is hit. Contractor further gives Owner to understand that he makes no representations that the earth conditions underground will permit the drilling of a hole in any particular spot. Should it occur that the earth conditions will not reasonably permit drilling of a hole in the spot picked by the Owner or picked by the Owner in conjunction with Contractor, and the Contractor finds it necessary to make a move due to the earth conditions, the price shall be at the same rate as hereinabove mentioned for the first hole, plus the full price for the new location and hole. The move shall be treated as a new hole for all purposes. It is further agreed that any work (drilling, clean-out, casing, lining, etc.) attempted or completed, in, or having to do with an existing well or hole, is entirely at the risk of the Owner, and Contractor specifically voids any and all warranties and Owner hereby waives any and all warranties herein expressed or implied.

Selection of drilling location by use of dowsing (water witching) performed by Contractor or his employee(s) shall not be interpreted as a representation by Contractor that said location is any better than any other location and if selected by Owner or by Owner in conjunction with contractor, such selection shall be at Owners own risk.

Owner understands that there may be a permit or filing fee for the drilling of this well, the obtaining of which shall be the sole responsibility of the Owner. Owner shall be solely responsible for obtaining any such necessary permits, and the payment of any and all fees and charges pertaining thereto and shall hold Contractor harmless as to any such fees or charges.

It is currently contemplated by the parties that this hole will end up being approximately feet deep with a current estimated cost of \$, and that this and any work called for under "Comments" will be a cash transaction so far as Contractor is concerned.

Should suitable financing, approved by Contractor, be not provided prior to the commencement of drilling, payment shall be as follows:

1. \$ Upon the signing of this Agreement, as earnest money which will not be refunded in the event that Owner does not drill the well.
2. \$750.00 upon the Contractor pulling the well drilling rig upon the Owner's land and setting it up preparatory to drilling;
3. \$175.00 after the hole is completed.

Upon completion of drilling, the entire charges shall be immediately due and payable.

Owner hereby agrees that if monies are not paid at the time, and in the manner specified, the Contractor may exercise all legal remedies available to him to enforce payment, including lien rights, etc., and he may cease drilling and move his equipment elsewhere immediately.

MICROFILMED

Owner Is Hereby Notified That Contractor Does Intend To File A Lien

Owner hereby specifically waives all homestead rights that he now has, or may hereafter acquire, in and to all real property by him for the purposes of further securing Contractor for payment of drilling said hole.

Should any suit be filed by either of the parties hereto, against the other, as a result of any of the terms, covenants or conditions of this Agreement, the winning party in such suit shall be entitled to recover from the losing party, in addition to the usual costs and disbursements allowed by law, a reasonable attorney's fee.

Owner hereby represents to Contractor that the following is an accurate legal description of the 40 acres on which the hole is to be drilled, to wit:

County of Kootenai
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20
Township 33N Range 2W

and further covenants and represents to Contractor that Owner has legal authority to contract for the drilling, either as Owner of the property, agent of the Owner, or as a purchaser with equity.

Owner further hereby releases Contractor from all damages to the real property which may be caused by Contractor in carrying out the normal drilling operations, including placing of debris on the ground, ingress to and egress from the property, etc.

Owner also understands that in some instances, the nature of the ground below the surface will require that a drive shoe be placed upon the casing before the casing is placed in the ground. Contractor shall be the sole judge as to whether or not a drive shoe is necessary. Should a drive shoe be required, in the opinion of Contractor, Owner agrees to pay, in addition to all of the foregoing, the sum of \$ 445.00 for said shoe which includes the costs of placing the same.

"Casing" as used herein should be defined as casing constructed of metal (iron or steel), with a minimum wall thickness of $\frac{1}{4}$ inch.

Owner fully understands that there are numerous federal, state and local laws, rules and regulations governing the drilling of wells, and that the Contractor must abide thereby; there shall be a charge of \$ 75.00 for furnishing and installing a seal in and about the hole, as required by law. Should any unforeseen difficulties arise, governed by the same which would require additional work by Contractor, not contemplated in this Agreement, Owner agrees to repay Contractor his actual costs, plus 15 % for overhead for complying with said laws, rules and regulations.

The charges herein set out do not include the cost of a "Well Screen"; use of a "Well Screen" is not necessarily contemplated, but may be required for proper development of a well in certain formations. If conditions encountered require the use of a "Well Screen" Contractor will attempt to install said "Well Screen", only upon agreement in writing between Contractor and Owner as to cost of materials (screen, packers, etc.) and installation. However, it is understood and agreed that the "Well Screen" and its installation is not part of this contract.

Should prearranged financing be used, Owner covenants to, within two (2) banking days after completion of drilling as aforesaid, deliver to Contractor or the financing institution, a certificate of completion duly signed by Owner, which form shall be furnished by either the financing institution or the Contractor, together with executing all other papers, including notes, mortgages, financing statements, trust deeds, etc., which shall be necessary, in the opinion of the financing institution, to complete the financing arrangements. Owner further hereby acknowledges that there may be, and probably will be, certain financing charges made by the lending institution. Owner will pay for all such costs of financing, recording, filing, etc.

The amounts herein agreed to be paid by the Owner are due and payable to the Contractor in full upon completion of the drilling, as herein agreed; PROVIDED, HOWEVER, any amounts that are not paid to the Contractor within ten (10) days after said completion of drilling, shall be subject to a credit finance charge equal to an ANNUAL PERCENTAGE RATE of 10%, computed on a monthly basis at the PERIODIC RATE of .833% beginning on the date of completion of drilling, until such time as the entire amount herein contracted to be paid, plus any applicable FINANCE CHARGES, have been paid in full.

The Owner hereby agrees that in the event that all amounts, plus accrued finance charges, have not been paid within thirty (30) days after the completion of drilling, unless a different period of time is stipulated in writing, he (and his wife, if applicable) will execute a Deed of Trust or a Mortgage conveying the above described real property for the purpose of securing payment of the remaining balance due hereunder, including any accrued FINANCE CHARGES. Upon the failure or refusal of the Owner to so execute said Deed of Trust, or Mortgage, whichever is demanded by the Contractor, a materialman's lien will be filed and proceedings to enforce this Agreement and collect all sums due hereunder will be initiated by Contractor. Owner hereby agrees to pay, in addition to all other sums due, a reasonable attorney's fee for collection costs, whether or not suit is initiated.

Comments - - Additional terms and conditions:

owner agrees to pay \$275.00 per hr OR Footage Rate which ever is Less, Plus materials

(Attach additional sheets if necessary)

This Agreement shall be binding upon the heirs, personal representatives, administrators and assigns of all parties hereto.

By Aqua Drilling Inc. [Signature] Owner
S. Anne Bethel Agent [Signature] Owner's Spouse
Contractor

RECORDED

AQUA BILLING, INC.
P. O. BOX 659 TOWN OF DEN LAKE, IDAHO 83835
BUS. OFFICE (208) 772-3257

No 2027

DATE May 15 19 80

RECEIVED FROM

Mrs. John Matt

\$ 2620 00
DOLLARS

Two thousand Six Hundred Twenty & 00/100

FOR

Final payment on Water Well

AMOUNT OF ACCOUNT	2620	00
THIS PAYMENT	2620	00
BALANCE DUE		

☒ CASH 1.00

☒ CHECK 2619 00

☐ M.O.

BY

Debbie R. Chestnut

Thank You

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7944

MOTT, JOHN &/or REBECCA
RT. 1 BOX 81A, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 03/03/1981
Amount: 0.20 CFS
Diversion Point: SWSW Sec 20 T
53N R 02W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 20 T 53N
R 02W FOR 20 ACRES
Diversion Means: WELL, PUMP
AND PIPELINE.

96-7945

CARPENTER, JOHN LEROY
&/or FRANCES O.
P.O. BOX 598, HAYDEN LAKE,
ID 83875
Source: GROUNDWATER
Date Filed: 03/02/1981
Amount: 0.08 CFS
Diversion Point: SESW Sec 20 T
53N R 02W, KOOTENAI Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: SESW Sec 20 T 53N
R 02W
Diversion Means: WELL AND
PUMP.

96-7946

FISHER, WILLIAM &/or CAN-
DACE
RT. 1, BOX 92, ATHOL, ID 83801
Source: UNNAMED STREAM
tributary to SAGE CREEK;
SAGE CREEK tributary to
SINKS
Date Filed: 02/27/1981
Amount: 0.80 CFS
Diversion Point: NENW NWNW
Sec 36 T 53N R 03W, KOOTENAI
Co.
Use: IRRIGATION (0.80 CFS)
from 04/01 to 10/15
Place of Use: NENW NWNW
SWNW Sec 36 T 53N R 03W FOR
40 ACRES
Diversion Means: INTAKE AND
PUMP.

96-7947

FISHER, WILLIAM &/or CAN-
DACE
RT. 1 BOX 92, ATHOL, ID 83801
Source: UNNAMED STREAM
tributary to SINKS
Date Filed: 02/27/1981
Amount: 0.08 CFS
Diversion Point: SWNW Sec 36 T
53N R 03W, KOOTENAI Co.
Use: IRRIGATION (0.08 CFS)
from 04/01 to 10/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31
Place of Use: SWNW Sec 36 T 53N
R 03W FOR 3 ACRES
Diversion Means: POND AND
PIPELINE.

96-7948

FISHER, WILLIAM &/or CAN-
DACE
RT. 1 BOX 92, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 02/27/1981
Amount: 0.04 CFS
Diversion Point: NENW Sec 36 T
53N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: NENW Sec 36 T 53N
R 01W
Diversion Means: WELL, PUMP
AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before MARCH 30, 1981.

C. STEPHEN ALLRED
Legal 883 Director
March 12, 19, 1981

STATE OF IDAHO,
County of Kootenai,

ss.

John Carpenter being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Application for water right

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks
commencing on the 15th day of March, 1981, and
ending on the 19th day of March, 1981, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

John Carpenter
Subscribed and sworn to before me this 19th day of March,
1981.

LEADER

Robert D. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

March 13, 1989

JOHN MOTT
REBECCA MOTT
RT. 1 BOX 81A
ATHOL, ID 83801

RE: PERMIT NO. 96-07944

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

February 7, 1989

JOHN MOTT
REBECCA MOTT
RT. 1 BOX 81A
ATHOL, ID 83801

RE: PERMIT NO. 96-07944

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-7944
Permit No.

RECEIVED
JAN 05 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 2 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 2 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JKM 12/30/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2 12/30/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 24/5 12/30/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 05 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-7944

1. Owner: JOHN OR REBECCA MOTT

Phone No. 683-2996

Current Address: RT 1 BL 81-A ATHOL, ID 83801

2. Accompanied by: NONE

EXAM. DATE: 12/29/86

Address: NONE

Phone No. _____

Relationship to Permit Holder: NONE

3. Source: GW

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-7663, 96-0103, 96-7177

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

APR 05 1989

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

206' X 6" WELL @ HOME, SUBMERSIBLE PUMP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>SUBMERSIBLE</u>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<u>SW</u>	<u>SW</u>	<u>20</u>	<u>53N</u>	<u>2W</u>	<u>KOOTENAI</u>	<u>MAP</u>

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>53N</u>	<u>2W</u>	<u>20</u>											<u>0</u>						

NOT RECORDED

APR 05 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

ONE HOME + YARD = 0.04 cfs
@ HOUSEHOLD STOCK

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME + YARD = 1.2 AF
@ HOUSEHOLD STOCK

RECORDED

APR 05 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-0103 DECREE - DOM-0.04/1.2 AF - OVERLAP

96-7177 DECREE - IRR / NO OVERLAP

96-7663 DECREE - DOM-0.04/1.2 AF - FOR DIFFERENT HOME

NOT TO EXCEED 0.04 cfs/1.2 AF WHEN COMBINED W/ 96-0103

96-0103 is a right from Jewellyn Ck. for domestic use - NO overlap diffent source.

ON SITE EXAM MADE AT SAME TIME AS 96-7177 & 96-7663 -

Both licensed.
KW
1/5/89

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name M. KING

Signature Jal King

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 12/14/88

MICROFILMED

APR 05 1989



TWP. 53N RGE. 2W SEC. 20

DATE OF EXAM 12/29/86

MICROFILMED

MAP SCALE

APR 05 1989

PERMIT # 96-7944

4/86

duplicate
see other
below

For Office Use Only
Fee Received — 0 —
Date 12/29/86
Receipt # —
Receipt by h
Sent to S.O. 12/30/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JAN 05 1987

1. Permit No. 96-7944

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John or Rebecca Mott

3. Post Office Address: Rt 1 Box 81-A

Athol, Id. 83801 Telephone No. 683-2996

4. Source of Water: 210' well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater — (No. and type of stock)

Irrigation — (acres) Other/Remark —

6. Total rate &/or volume for which proof is submitted .04 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Jan, 1977

8. Person to contact to accompany the department representative during the field examination:

John or Rebecca Mott
(Name)

Rt 1 Box 81-A Athol, Id 683-2996
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12/20/86
Date

Rebecca Mott APR 05 1989
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED

APR 28 1986

- 1107 encl. 45

Department of Water Resources

1. Permit No. 96-7944

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John & Rebecca Mott

3. Post Office Address: Box 81-A

Arrol, Id 83801 Telephone No. 683-2996

4. Source of Water: ground water

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

John or Rebecca Mott

(Name)

(Same)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4-25-86
Date

Rebecca Mott APR 05 1986
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

96-7944
MOTT, JOHN
MOTT, REBECCA
RT. 1 BOX 81A
ATHOL, ID 83801

138528

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

APR 25 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 12, 1986

JOHN MOTT
RT. 1 BOX 81A
ATHOL

ID 83801

RE: Permit No. 96-7944

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 7 1986

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7944

Name(s) of Permit Holder: John or Rebecca Mott

Post Office Address: Rt 1 Box 81-A

Arhol, ID Telephone No. 683-2996

Source of Water: _____

Extent of Use:

Domestic X 1 (number of households)

Stockwater X 4 (number and type of stock)

Irrigation X 1.2 (acres)

Other/Remarks We show this is already
been approved.

Indicate the date water was first diverted and beneficially used under this permit: 1971

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name)

MICROFILMED

(Address) (Telephone Number)

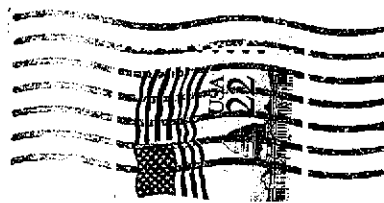
The above information is a true statement of the extent to which the above numbered permit has been developed.

2-3-86
Date

Rebecca Mott
Signature of Permit Holder (and Title, if appropriate)
John Mott

2-25-86
JH

RG Moot
Attchd
Id. 83801



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138813

MOTT, JOHN & REBECCA
RT. 1 BOX 81A
ATHOL, ID 83801

PROOF DUE NOTICE

RE: PERMIT NO. 96-7944

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MOTT, JOHN & REBECCA
RT. 1 BOX 81A
ATHOL, ID 83801

APRIL 22, 1981

RE: PERMIT NO. 96-7944

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-7944

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 3/30/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/24/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/3/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

UNRECORDED

By: RAA Date: 3/30/81

STATE OFFICE REVIEW:

SLW/cord

- ☐ See attached sheet for more information.

By: RAA Date: 4/8/81

96-7944

MOTT, JOHN &/or REBECCA

RT. 1 BOX 81A, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 03/03/1981

Amount: 0.20 CFS

Diversion Point: SWSW Sec 20 T 53N R 02W, KOOTENAI Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 20 T 53N R 02W, FOR 20 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

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