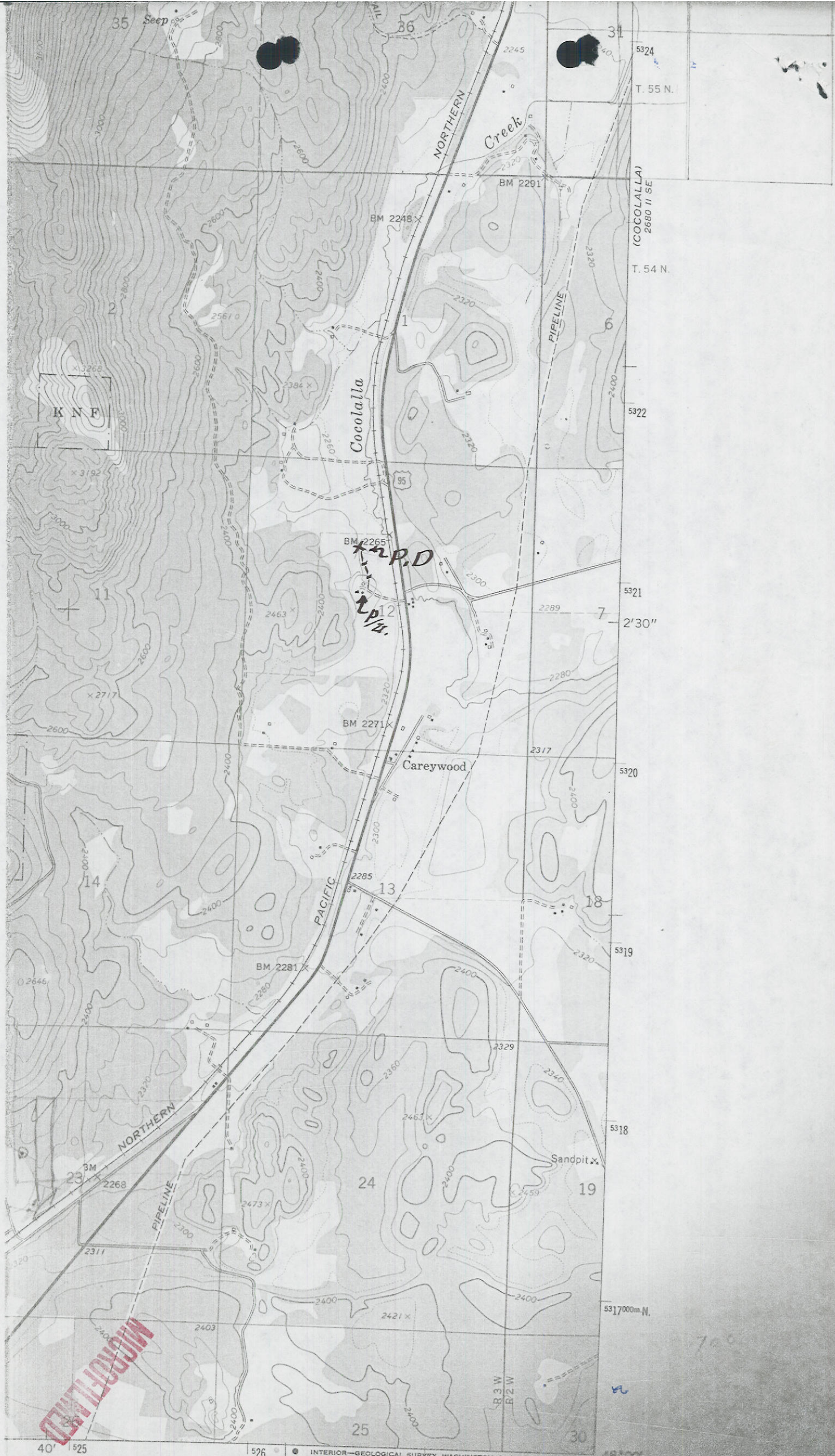




1 MILE
FEET

526 • • INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1971

ROAD CLASSIFICATION

Primary highway, all weather, hard surface. Light-duty road, all weather

48°00' 116°37'30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7949 Priority March 12, 1981 Amount .02 cfs

THIS IS TO CERTIFY, that Edgar D. Judy or Margaret Judy
of Sandpoint, ID, has complied with the terms and conditions of Permit
No. 96-7949 issued pursuant to Application for Permit dated March 12, 1981,
and has submitted proof to the Department of Water Resources on May 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .13 cfs of water from spring,
tributary to Cocollala Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>Nov 15</u> at <u>.02</u> cfs and	<u>1.5</u> acre feet	
Stockwater	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.02</u> cfs and	<u>.7</u> acre feet	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.2 acre feet per year, said waters to be diverted within the SE 1/4 Section 12, Twp 54N,
Rge 3W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	3W	12								1									1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
November _____, 19 81.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EDGAR D. JUDY OF MARGARET JUDY Phone _____
Post office address BOX 68 BOX 196, SANDPOINT, ID
2. Source of water supply SPRING which is a tributary of COCOLLALA CR.
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 54N
Range 3W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.02 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX WITH PUMP

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SE NW
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 54N
Range 3W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 HEAD OF BEEF
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	12								½	½								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. ~~AT HOME~~

CONSTITUTIONAL RIGHT FOR STOCK WATER FROM WELLS

9. a. Who owns the property at the point of diversion APPLICANT

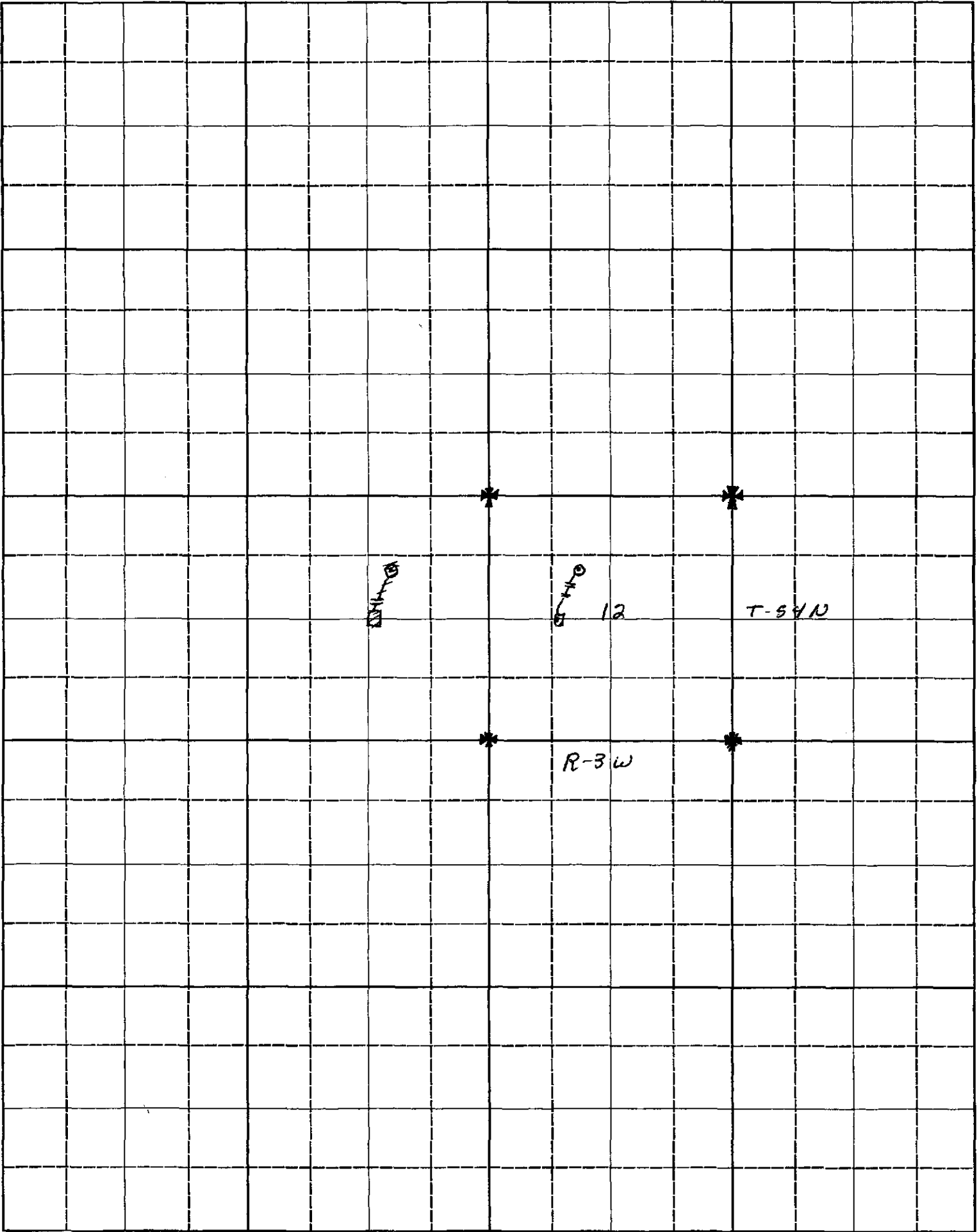
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED
MAY 11 1960

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

7 Edgar D. Judy
(Applicant)

Proposed Priority

3/12/81

Received by KK Date 3/12/81 Time 11:30 A

Preliminary check by TK Fee \$ 30.00

Receipted by KK Date 3/12/81 # 18023

Publication prepared by KK Date 3/19/81

Published in Idaho Bee

Publication dates 3/25 4/1/81

Publication approved pm Date 4/13/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7949, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of April, 19 81.

L. Glen Saxton
Chief, General Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of 3, 1981 and ending on the 1 day of 4, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 1 day of April, 1981.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7949

JUDY, EDGAR D. &/or MARGARET

HCR 68 BOX 196, SANDPOINT, ID. 83864

Source: SPRING tributary to COCOLALLA CREEK

Date Filed: 03/12/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 12 T 54N R 03W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SENW NESW Sec 12 T 54N R 03W FOR 2 ACRES

Diversion Means: COLLECTION BOX WITH PUMP.

98-7367

REPASS, CHARLES D. &/or VADON

RT. 1 BOX 38, SAMUELS, ID. 83862

Source: UNNAMED STREAM tributary to LITTLE DEEP CREEK

Date Filed: 03/09/1981

Amount: 0.08 CFS

Diversion Point: SWNW Sec 04 T 59N R 01W, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/01 to 11/01

STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 04 T 59N R 01W FOR 1 ACRE

Diversion Means: DAM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before APRIL 13, 1981.

C. STEPHEN ALLRED
Director

Published March 25, April 1, 1981

Department of Water Resources

MICROFILMED
APR 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1981

RE: Permit No. 96-7949

Edgar D. Judy or Margaret Judy
HCR 68, Box 196
Sandpoint, ID 83864

Dear Mr. and Mrs. Judy:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

JUL 16 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7949

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-9-81 Accompanied by App. Total Q measured 2

If source is surface water, estimate total flow of source _____

Methods of measurement Est / Calc. Meets Permit requirements?

Measurement calculations:

Pump Eff capacity

$\frac{8.8(2)80\%}{2.33(20)+45} = 0.13 \text{ cfs}$

Approx $\frac{1}{2}$ Ac. garden = 0.02 cfs

40 head stock = 0.02 cfs

AF #

$\frac{3.0}{.5 \text{ ac}} = 1.5 \text{ AF}$

$0.02(1.9835)245 = 9.72$

[illegible]

System Description Developed spring with pump & pipeline

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = **3.0** AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.02

150

13-15

11-15

Stock

0.02

0.70

3-15

11-15

Total

0.02

2.20

Remarks *Pump is portable & not used during winter.*
Stock water portion is standby for well ~ used Aug 1980

No Overlapping rights

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW, 12, 54N, ³W

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

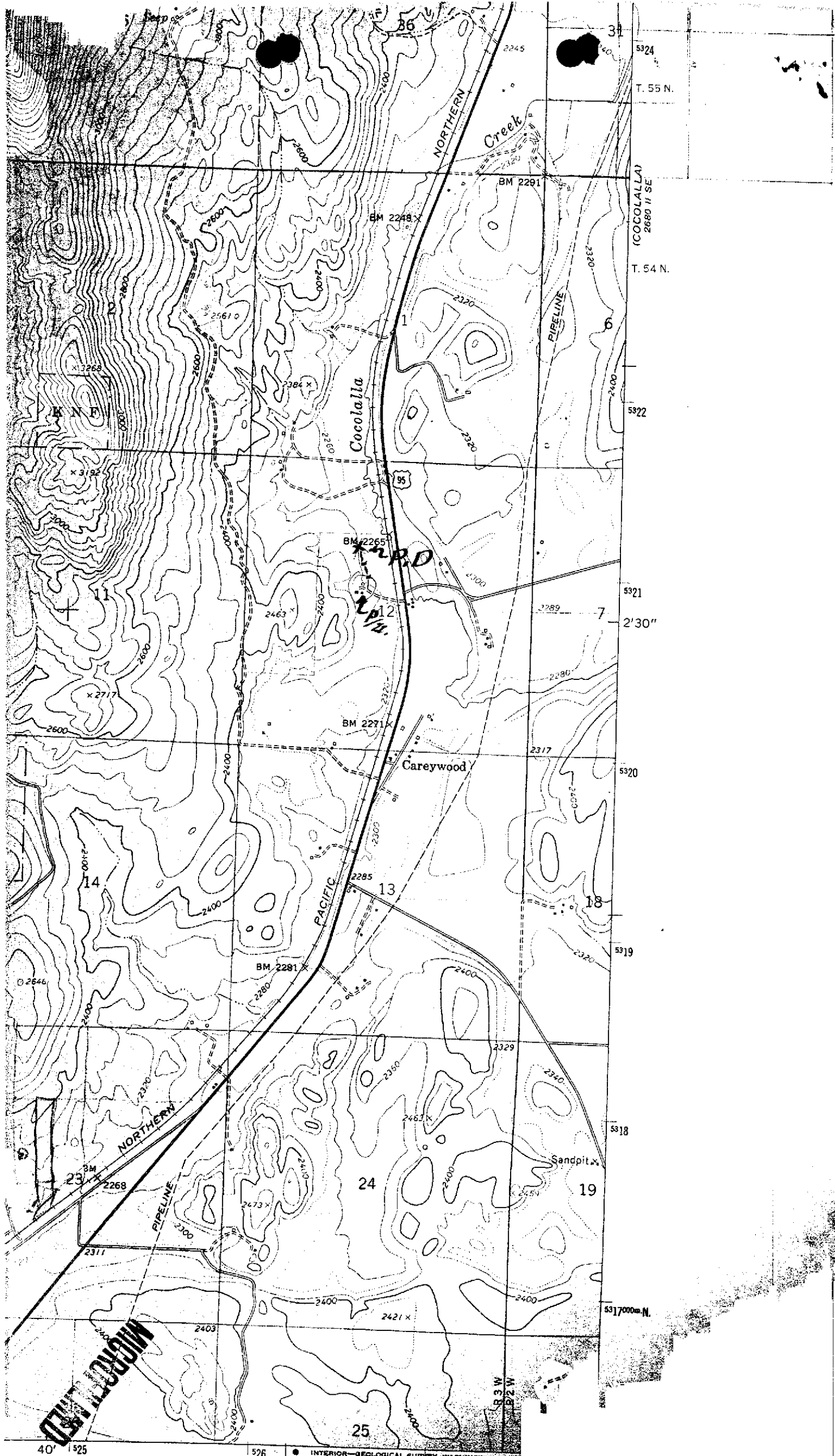
Checked by

Approved by

Date _____

Date _____

ate



FROM

Relym

DATE

8/18
1981

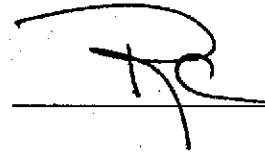
TO

Tom King-Nathen

SUBJECT

96-7949

Returning Exam - Permit says Rge 3W &
exam says Rge 4W. Are you recommending
an Amendment?



SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTJUL 19 1981
Department of Water Resources

96-7949

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-9-81 Accompanied by App. Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Est / Calc. Meets Permit requirements?

Measurement calculations:
Pump Eff 8.8(2)80% capacity 0.13 cfs
2.33(20)+45
Approx $\frac{1}{2}$ Ac. garden = 0.02 cfs
40 head stock = 0.02 cfs
AF # $\frac{3.0}{.5 \text{ Ac}} = 1.5 \text{ AF}$
 $0.02(1.9835)245 = 9.72$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	B&S	-	Starile	1K74	-	-	-

System Description Developed spring with pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.02</u> ✓	<u>1.50</u> ✓	<u>13-15</u>	<u>11-15</u>
<u>Stock</u>	<u>0.02</u> ✓	<u>0.70</u> ✓	<u>3-15</u>	<u>11-15</u>
Total	<u>0.02</u> ✓	<u>2.20</u> ✓		

Remarks Pump is portable & not used during winter.
Stock water portion is stand by for well ~ used Aug 1980

MICHAEL J. HARRIS
07/11/1981

(Include distance from pump to measuring device, if applicable.)

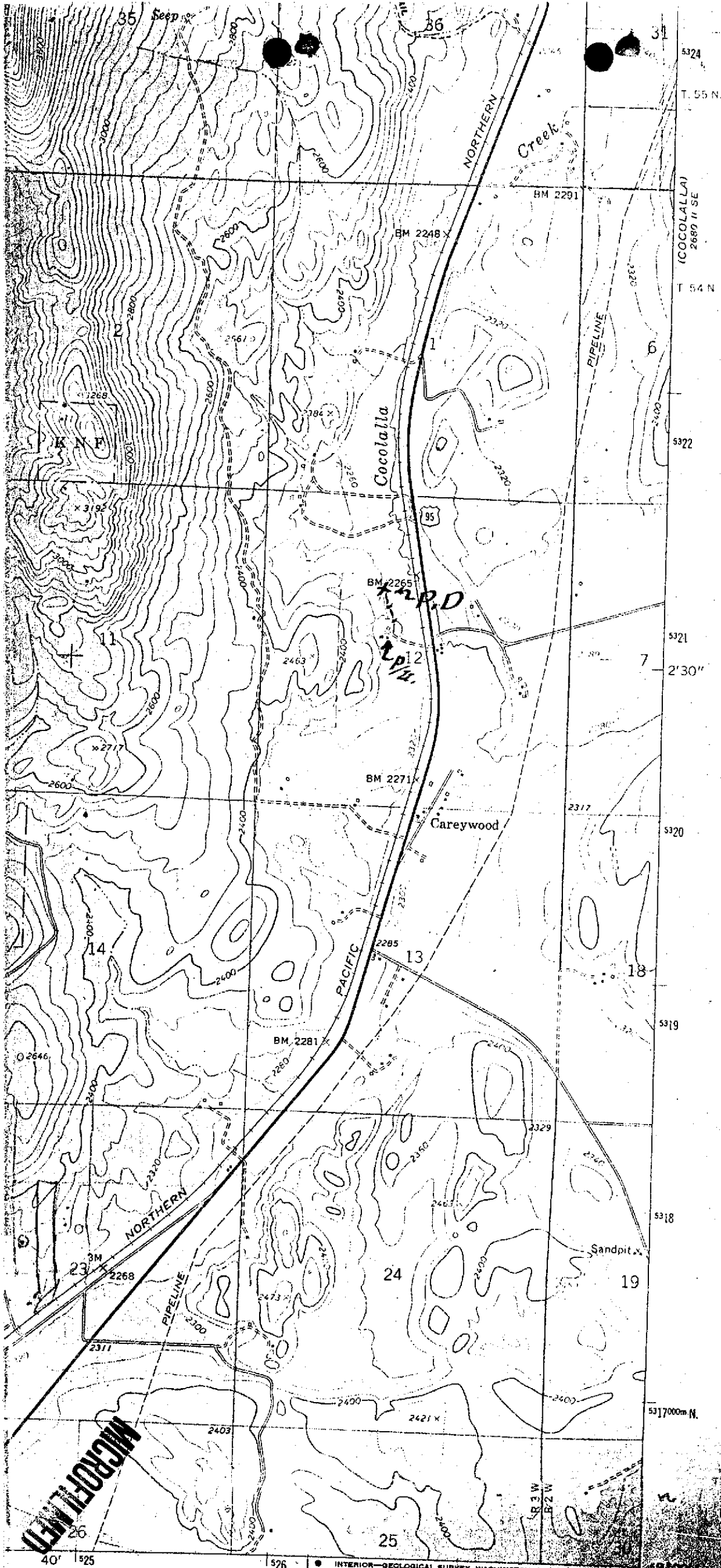
Place(s) of Use

[illegible]

☒ None
☐ Other

Examiner's Signature *J King*
Checked by *Bob Haynes*
Approved by *Kolyn*

Date 7-10-81
Date 7/13/81
Date 8/17/81



DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 11, 1981

Mr. Edgar D. Judy
HCR 66 Box 196
Sandpoint, Id. 83864

RE: 96-7949

Dear Mr. Judy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7949

Name(s) of Permit Holder: Edgar D. Judy

Post Office Address: HCR 68 Box 196

Sandpoint, Id. 83864

Source of Water: Spring

Extent of

☐ Domestic

(number of households)

☒ Stockwater

40 head

(number and type of stock)

☒ Irrigation

1 Acre

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/26/81

Date

Edgar D. Judy
Signature of Permit Holder

RECEIVED

MAY 26 1981

Idaho Department of Water Resources
Northern District Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



RECEIVED

MAY 28 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUDY, EDGAR D. & MARGARET
HCR 68 BOX 196
SANDPOINT, ID 83864

MAY 05, 1981

RE: PERMIT NO. 96-7949

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7949

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 4/13/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/12/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: RJA Date: 4/14/81

STATE OFFICE REVIEW:

- SLW/cond
☐ See attached sheet for more information.
By: SLW Date: 4/24/81

96-2949

JUDY, EDGAR D. &/or MARGARET

HCR 68 BOX 196, SANDPOINT, ID 83864

Source: SPRING tributary to COCOLALLA CREEK

Date Filed: 03/12/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 12 T 54N R 03W, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENW NESW Sec 12 T 54N R 03W FOR 2 ACRES

Diversion Means: COLLECTION BOX WITH PUMP.

MICROFILMED