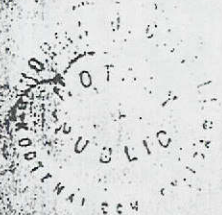


STATE OF IDAHO)
County of Kootenai) ss:

On this 1st day of Aug, 1975, before me, the undersigned Notary Public, personally appeared Bern Moskowitz and Tracy Shields, known to me to be the persons who are authorized to execute the foregoing instrument for and on behalf of LAKELAND SCHOOL DISTRICT NO. 272, and acknowledged to me that they signed the same for and on behalf of said School District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first herein written.

David A. Campbell
Notary Public for Idaho
Residing at Hamden
Commission expires 5-12-5-1976



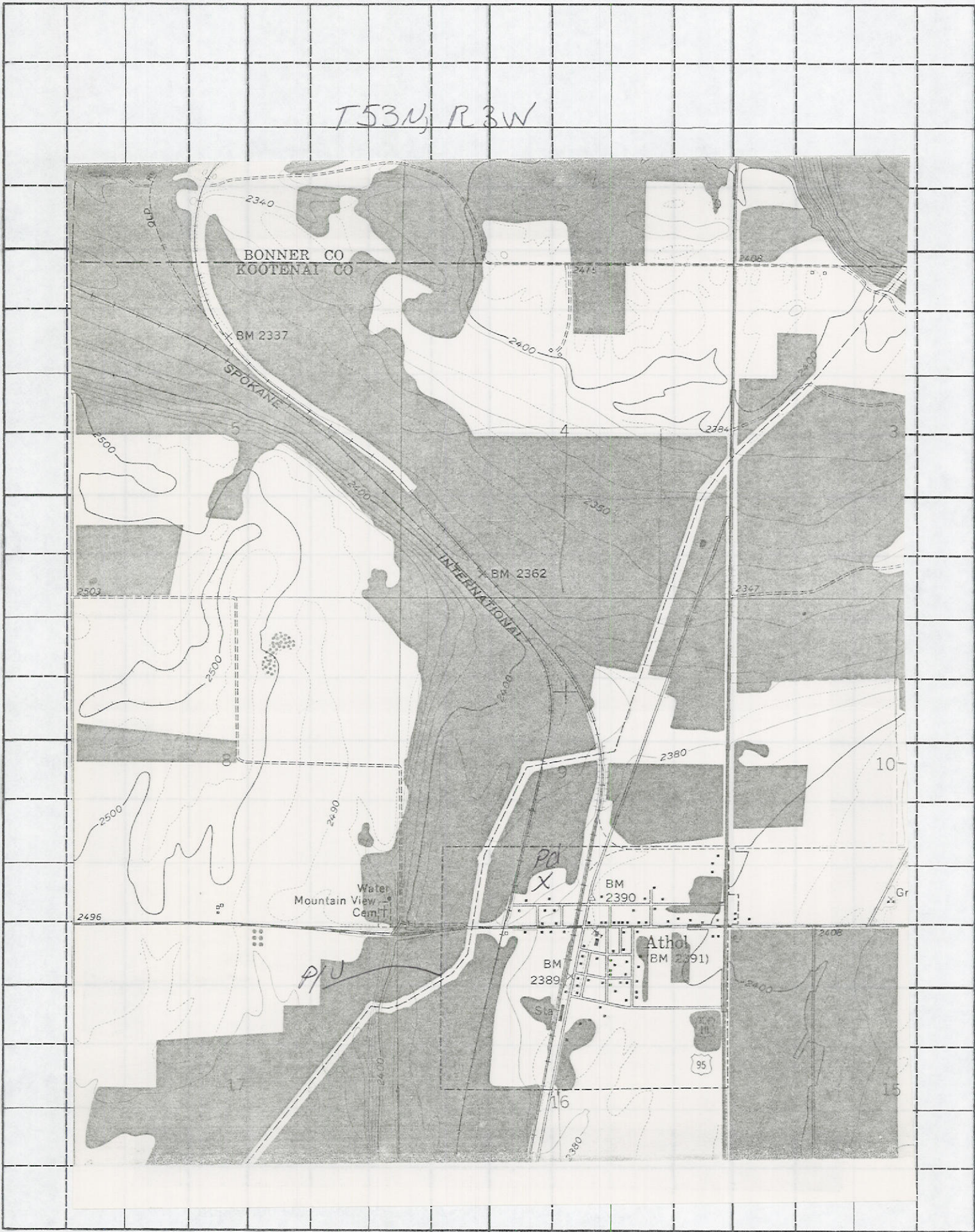
Filed for recording in Book 114 of Notary Public on AUG 6 1975 at Tracy Shields

Witness David A. Campbell No. 83801

MICROFILMED

APR 06 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. W. Hensley
(Applicant)

MICROFILMED

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. #3359APPLICATION FOR TRANSFER OF WATER RIGHTS
PART 1

APPROVED

Name of applicant CITY OF ATHOL Phone 683-2101
Post Office address Box 229 ATHOL, ID 83801

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes EXISTING WELL COLLAPSED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
96-7956 APRIL 17, 1981 .55 MUNICIPAL JAN 1 to DEC 31

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred .55 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	16	53N	3W	MOOTENAI	CITY WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			WITHIN THE CITY LIMITS OF ATHOL																

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APR 06 1988

Total acres _____

PART 1

6. General Information:

a. Description of diversion system CITY WATER LINES TO USERSb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE

d. Remarks:

EXISTING**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 96-7956And said application is hereby APPROVED, subject to the following limitations and conditions:**RECEIVED**

APR 06 1988

Witness my hand this

30th

day of

October

, 19 87A. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 96-7956 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other CITY OF ATHOL DOES NOT PAY TAXES SO NO TAX NOTICE IS AVAILABLE

3. Source of water GROUNDWATER tributary to _____

4. Date or priority APRIL 17, 1981

5. Water is used for the following purpose:

amount MUNICIPAL .55 for MUNICIPAL purposes from JAN 1 to DEC 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .55 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	9	53N	3W	KOOTENAI	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			WITHIN THE CITY LIMITS OF ATHOL																

Total acres _____

9. Describe any other water rights used for the same purpose as described above 96-7021

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

REPRODUCED

APR 06 1988

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

ORIGINAL
P/D

9
16

NEW
P/D

9
16

T-53N

R-3W

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APR 06 1988

PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

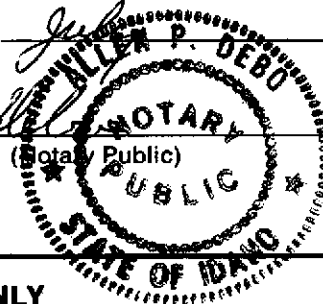
X Jean Hill
(MAYOR)

(Signature of Applicant)

Subscribed and sworn to before me this 31ST day of July, 19 87.

Allen P. Debo
(Notary Public)

My commission expires 2/13/88



\$50.

FOR DEPARTMENT USE ONLY

Transfer contains 3 pages and 1 attachments

Received by RJA Date 7/31/87 Protest filed by none

Prelim. check by RJA Fee 50.00

Receipted by RJA Date 7/31/87 \$41626

Published in Coeur d'Alene Press Copies of protest forwarded by _____

Pub. dates 8/20-27/87 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by Jim G.S.

Copy of transfer sent to lien holder _____

MICROFILMED

APR 06 1988

679368

COMPARED
INDEXED
TRACTED

BOOK 272 PAGE 555

D E E D

LAKELAND SCHOOL DISTRICT NO. 272, "GRANTOR" does hereby grant and convey and transfer unto the CITY OF ATHOL, Kootenai County, Idaho, "GRANTEE", the following described property to-wit:

Block 1 and 2, Town of Athol, Kootenai County, Idaho

This deed is made pursuant to 67-2322 Idaho Code. That all provisions of said statute were duly complied with; that due and proper notice was given as provided by 67-2323; that said agreement was duly and regularly ratified at a meeting of the Grantor on October 14, 1974 and at a meeting of the Grantee on October 1, 1974. That the ratification of said agreement by each, the Grantor and Grantee, was unanimous.

It is understood and agreed and was a part of the agreement and is a part of this instrument, that the use of the property by the Grantee, or any subsequent Grantee of this Grantee, shall be limited to non-profit, charitable, civic and non-commercial uses only and for public use and purposes and not for private gain of any individual. Any violation of this provision shall cause the title to said property to immediately revert to the Grantor herein.

DATED this _____ day of August, 1975.

LAKELAND SCHOOL DISTRICT NO. 272

By Pam W. Mescher
Chairman

Clerk

MICROFILMED

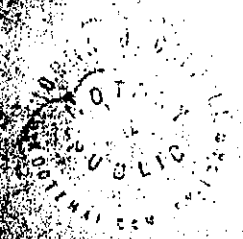
APR 06 1988

STATE OF IDAHO)
County of Kootenai) ss:

On this 1st day of August, 1975, before me, the undersigned Notary Public, personally appeared Bernice M. Moebe and James M. Moebe, known to me to be the persons who are authorized to execute the foregoing instrument for and on behalf of LAKELAND SCHOOL DISTRICT NO. 272, and acknowledged to me that they signed the same for and on behalf of said School District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first herein written.

James J. Campbell
Notary Public for Idaho
Residing at Randolph
Commission expires 6-1-81



Filed for recording in Book 114 of the County of Kootenai, Idaho, on AUG 6 1975 at 1:00 PM.
By James M. Moebe
Notary Public for Idaho, No. 83801

MICROFILMED

APR 06 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Wilma Parsons being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs.
issue of said newspaper for 2 consecutive Weeks
commencing on the 20 day of August, 1987, and
ending on the 27 day of August, 1987 and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Wilma Parsons
Subscribed and sworn to before me this 27 day of August
1987.

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Commission Expires: 2-3-93

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that License No. 96-7956 in the name of the City of Athol was filed for the diversion of 0.55 cubic feet per second of water from a groundwater source with the point of diversion in the SESW Sec. 9 T53N R3W, B.M., Kootenai County, to be used for Municipal purposes from January 1 to December 31, within the city limits of Athol. The date of priority is April 17, 1981.

The applicant now wishes to transfer the point of diversion to the NWNE Sec. 16 T53N R3W, B.M.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before September 9, 1987.

NORMAN C. YOUNG,
ACTING DIR.

Legal 132
Aug. 20, 27, 1987

RECEIVED
MICHIGAN
APR 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7956 Priority April 17, 1981 Amount 0.55 cfs

THIS IS TO CERTIFY, that City of Athol
of Athol, ID, has complied with the terms and conditions of Permit
No. 96-7956 issued pursuant to Application for Permit dated April 17, 1981,
and has submitted proof to the Department of Water Resources on June 28, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>0.55</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9,
Twp 53N, Rge 3W in the County of Kootenai

Description and location of place of use:

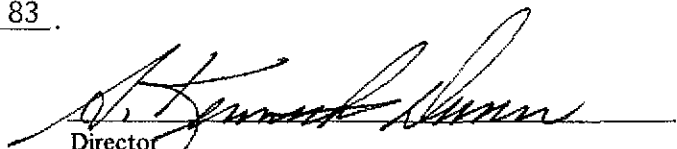
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 83.


Director

65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Athol Phone 683-2101
Post office address P.O. Box 229 Athol, Id 83801
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is 2 pta SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 53N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.62 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.62 cubic feet per second and or b. 522 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells with pumps,
and pipelines and 100,000 gal tanks for
storage to distribute water throughout city
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: City of Athol $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Athol, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 96-7021-

This application is for increasing the amount of 96-7021 to 2.0 cfs

9. a. Who owns the property at the point of diversion City of Athol

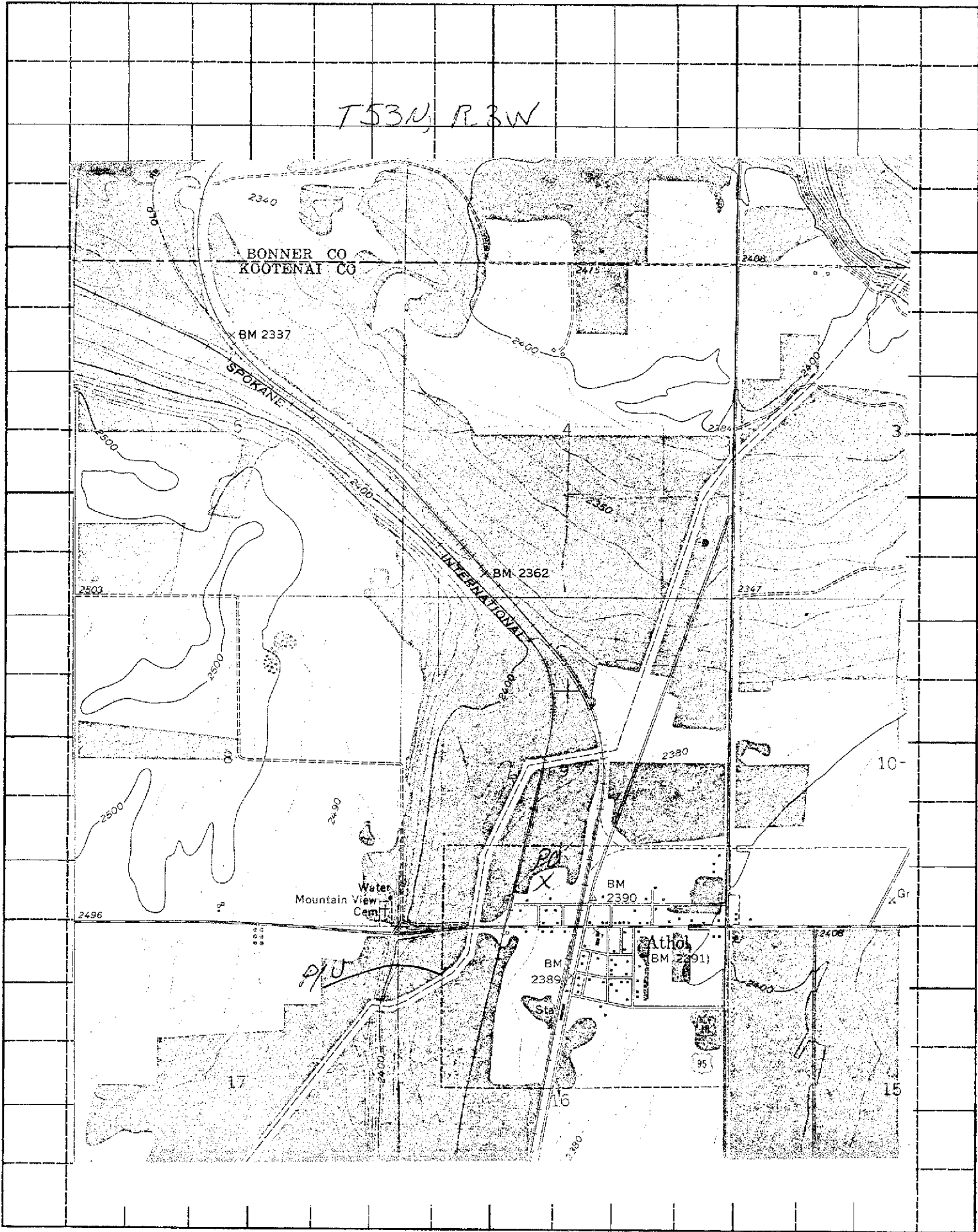
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T.M. Hensley
(Applicant)

Proposed Priority 4/17/81

Received by HK Date 4/17/81 Time 4:00 P

Preliminary check by JK Fee \$ 45.00

Receipted by pm Date 4/22/81 (18081)

Publication prepared by pm Date 4/23/81

Published in Coeur d'Alene Press

Publication dates 4/29-5/6/81

Publication approved pm Date 5/13/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7956, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of June, 1981.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8085

OLIVIERI, BENSON &/or ROY
&/or KEN &/or LOUIS
S. 1200 AGATE RD., COEUR
D'ALENE, ID 83814

Source: SPRINGS, tributary to
SINKS

Date Filed: 04/20/1981

Amount: 0.06 CFS

Diversion Point: NENW Sec 18 T
50N R 04W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31
Place of Use: NENW Sec 18 T 50N

R 04W

Diversion Means: DEVELOPED
SPRING, PUMP AND
PIPELINE.

95-8086

DILLARD, DONALD H. &/or F.
ARDYCE

S. 425 MADISON RD., POST
FALLS, ID 83854

Source: SPOKANE RIVER
TRIBUTARY TO COLUMBIA
RIVER

Date Filed: 04/21/1981

Amount: 0.12 CFS

Diversion Point: LOT 02 Sec 08 T
50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.12 CFS)
from 04/01 to 10/31

Place of Use: LOT 02 Sec 08 T 50N
R 05W for 6 acres

Diversion Means: PUMP AND
PIPELINE.

96-7956

CITY OF ATHOL

P.O. BOX 229, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 04/17/1981

Amount: 1.62 CFS

Diversion Point: SESW Sec 09 T
53N R 03W, KOOTENAI Co.

Use: MUNICIPAL (1.62 CFS)
from 01/01 to 12/31

Diversion Means: 2 WELLS,
PUMPS, TANKS AND
PIPELINE.

Place of Use: Located within the
City Limits of Athol.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before MAY 18, 1981.

C. STEPHEN ALLRED
Director

Legal 46

April 30, May 7, 1981

STATE OF IDAHO,
County of Kootenai,

} ss.

Jinda A. A. A. being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Apperiation for Water Rights

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for 2 consecutive weeks

commencing on the 30th day of April, 1981, and
ending on the 7th day of May, 1981, and such

publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 7th day of May,
1981.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

71
27-81

J-U-B ENGINEERS, Inc.

Suite 201, 2005 Ironwood Parkway

Coeur d'Alene, Idaho 83814

Telephone: (208) 667-1574

Client: Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

RECEIVED

TRANSMITTAL SHEET

Date 5/19/88

JUN 22 1988

Project No.

Deliver To

Department of Water Resources

ITEM

1. One (1) copy Well Drillers Report/City of Athol
2. Log of Pump Test from Holman Drilling Corp/City of Athol--Phase I
3. Log of Pump Test from Holman Drilling Corp/City of Athol--Phase II

JUB talked with us about the well. The contract was made before July 1, 1987 and no provisions in the contract were made for the drilling fee. John Beal said no problem.

SHIPPED VIA
1st class mail

NO. OF
CONTAINERS
1

J-U-B ENGINEERS, Inc.
James S. De Smet, P.E.

BY

DATE

5/19/88

Received by:

96-7956

Date

Please Sign, Date and Return White Copy

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CITY OF ATHOL
Address ATHOL IDAHO
Owner's Permit No. 96-7956

7. WATER LEVEL

Static water level 341 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 49 OF. Quality VERY GOOD
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
300	341.5	1
400	341.5	1
500	341.5	1
700	341.5	3

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	20	GRAVEL 3" MINUS		X
16	20	176	GRAVEL + SAND 3" MINUS		X
16	176	197	BOULDERS + 3" MINUS		X
16	197	230	GRAVEL + SAND 3" MINUS		X
12	230	347	GRAVEL 3" MINUS		X
12	347	357	BOULDERS + 3" MINUS		X
12	357	367	GRAVEL COMPACTED 3" MIN		X
12	367	440	GRAVEL 3" MINUS	X	

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.375 inches 12 inches + 2 feet 411.5 feet
.375 inches 16 inches 7.5 feet 230 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON SCREEN
Type TELESCOPE Model No. STAINLESS
Diameter 12" Slot size .250 Set from 410 feet to 430 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth YES Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata

Describe access port INSTALLED BY OTHERS

6. LOCATION OF WELL

Sketch map location must agree with written location.
N
W E
S
County BOOTENAI
Subdivision Name ATHOL
TOWNSITE
Lot No. 4 Block No. 2
NW 1/4 NE 1/4 Sec. 16 T. 53 (N) S. R. 3 E (W)

10.

Work started AUG 13-87 finished OCT 19-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name HOLMAN DRILLING CO. Firm No. 108
Address E 3410 9TH AVE Date NOV 18-87
SPORANE WA 99082
Signed by (Firm Official) Arnold E. Holman
and James O. Penney
(Operator) PRES.

USE TYPEWRITER OR
BALLPOINT PEN

KE 4-1013

LOG OF PUMP TEST

[illegible]

E. 3410 NINTH AVE. SPOKANE, WASH. 99202
KE 4-1013

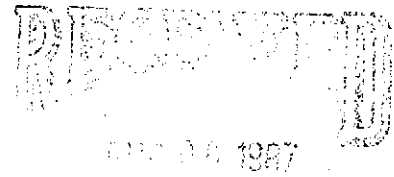
LOG OF PUMP TEST	
LOCATION <u>ATHOL IDAHO</u>	CONTRACT NO. _____
INSPECTOR _____	CONTRACTOR <u>HOLMAN DRILLING Co</u>
ELEVATION GROUND (G.S.) _____	FT. ABOVE M.S.L. TOP OF CASING _____
DEPTH OF PUMP IMPELLER <u>395</u>	FT. BELOW G.S. BOTTOM OF HOLE <u>430</u>
STATIC WATER LEVEL AFTER PUMP IS SET AND PRIOR TO PUMPING _____	
FT. BELOW G.S. _____	

[illegible]

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



1. Applicant CITY OF ATHOL
2. Address BOX 229
ATHOL, ID 83801
- (☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Water right permit no. 96-7956; Injection well permit no. _____
4. Proposed well location 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 16, Twp. 53N, Rge. 3W, County KOOTENAI,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
- | | | |
|---|---|---|
| (☐) Domestic | (☐) Stockwater | (☐) Monitoring |
| (☐) Irrigation | (☐) Industrial | (☒) Municipal |
| (☐) Injection | (☐) Other, Specify _____ | |
6. Well construction information:
- | | | |
|---------------------------------------|-------------------------------------|---|
| (☐) New well | (☐) Deepen | (☒) Replace |
|---------------------------------------|-------------------------------------|---|
- Proposed surface diameter 12 Proposed depth 350'
- Anticipated bottom hole temperature:
- (☒) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
7. Anticipated construction start date AUG 4, 1987
8. Well Driller (if known) HOLMAN DRILLING, CO. # 108
Address SPOKANE
Date 7/30/87 Applicant's signature [Signature]
Title CITY ENGINEER

* After other pre-requisite approvals have been obtained.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1987

RE: Transfer of Water Right No. 96-7956

City of Athol

Box 229

Athol, ID ~~838001~~ 83801

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3359).

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: pk

1. Right number 96-7956 Applicant CITY OF ATHOL
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments 96-7021
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 96-7021
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

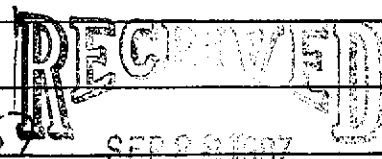
FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RMA Date 9/21/87



Jim 10-26-87

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that License No. 96-7956 in the name of the City of Athol was filed for the diversion of 0.55 cubic feet per second of water from a groundwater source with the point of diversion in the SESW Sec. 9 T53N R3W, B. M., Kootenai County, to be used for Municipal purposes from January 1 to December 31, within the city limits of Athol. The date of priority is April 17, 1981.

The applicant now wishes to transfer the point of diversion to the NWNE Sec. 16 T53N R3W, B. M.

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before September 9, 1987.

NORMAN C. YOUNG, ACTING DIR.

Published in the Coeur d'Alene Press, Coeur d'Alene, Id. 8/20 & 27/87.

RECEIVED

APR 06 1988

August 18, 1987

City of Athol
Box 229
Athol, Id.. 83801

Re: Transfer 96-7956

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right transfer. The transfer has been assigned Identification No. 96-7956. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the transfer in the Coeur d'Alene Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the transfer is protested, you will be sent a copy of the protest. The protest must be resolved before the transfer is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the transfer is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the transfer and will notify you of the outcome of this review. A typical processing time for an unprotested transfer is about eight weeks.

Enclosed please find your Receipt No. 41626 for the amount of \$50.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

APR 06 1988

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

City of Athol
Bx 229
Athol, ID

RE: 96-7956

Dear Sirs:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

February 15, 1983

RE: Permit No. 96-7956

City of Athol
P.O. Box 229
Athol, ID 83801

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

DATE	INITIALS	REMARKS
------	----------	---------

- | | | | |
|---|-----------------|-----------|----------------------------------|
| ☐ Appointment letter mailed: | <u>11-10-82</u> | <u>JK</u> | <u>Accompanied by Don Mayman</u> |
| | | | <u>meter broken. M-Cor meter</u> |
| ☐ Telephone call made: | | | <u>#69-4-135</u> |
| (List Telephone No. used) | | | |
| | | | |
| ☐ Appointment scheduled for: | | | |
| (Date, time, location) | | | |

Date 11-10-92 Accompanied by Don Mayman Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement - Meets Permit requirements? No

$$\frac{\begin{array}{r} \text{Elevation} \\ \text{Storage } 2450 \\ \text{Well } 2300 \\ \text{Depth } 410 \\ \hline 510' \text{ Resd} \end{array}}{8.8(40) 90\%} = 0.55 \text{ Capacity}$$
[illegible]

System Description 19" x 410' well with 40 hp submersible pump & 10" main to 55,000 & 45,000 gal storage tanks. Then 10" ~~to~~ gravity flow main to 6" & 4" laterals.

**Code with map on reverse side. Disregard code if only one.*

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.55-4

N/A

FROM

12-31

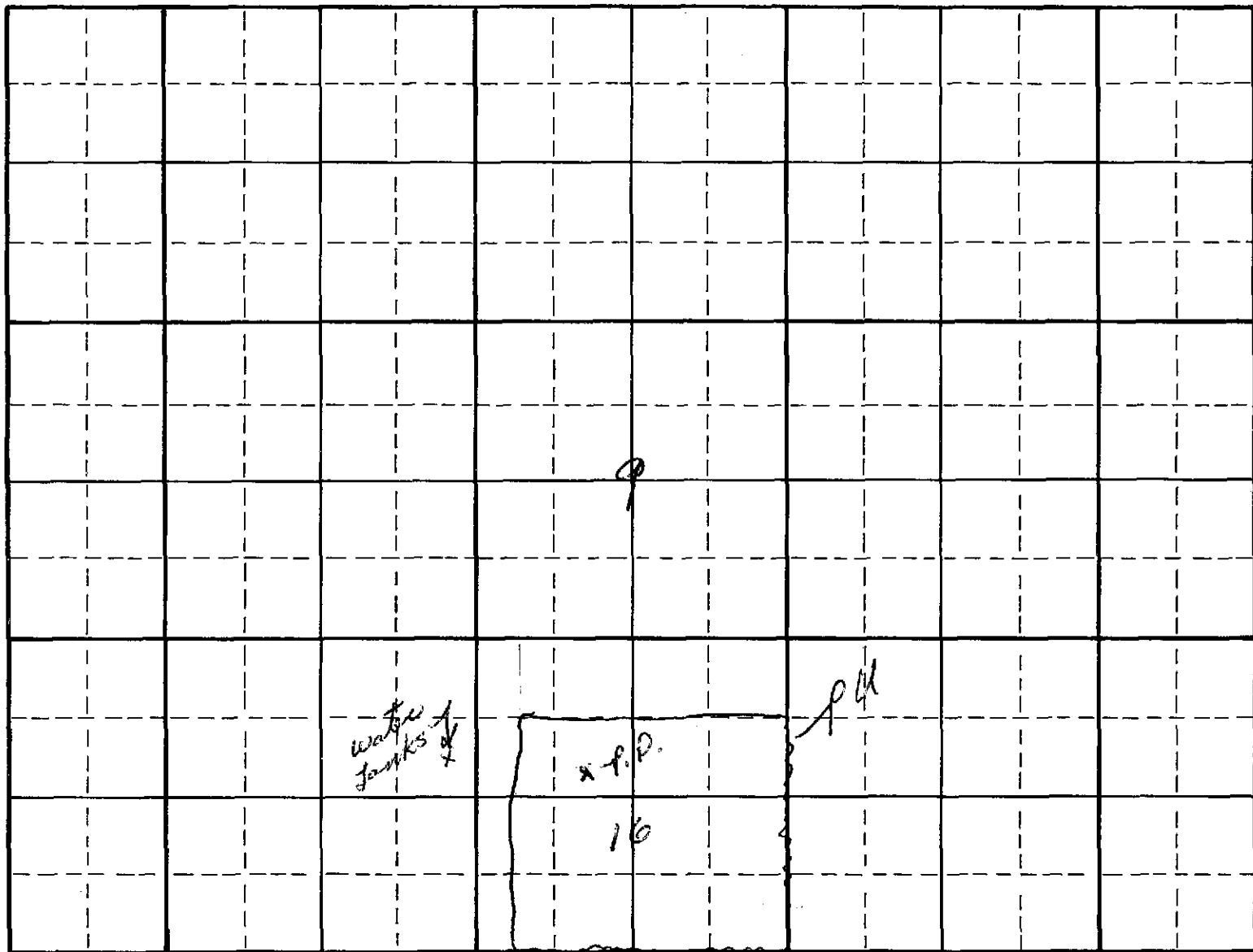
Total 0.55

Remarks Previous license 96-7021 for 0.38cfs is in addition
to this well, total 0.93cfs when combined.

Recommend M.D. requirement be waived

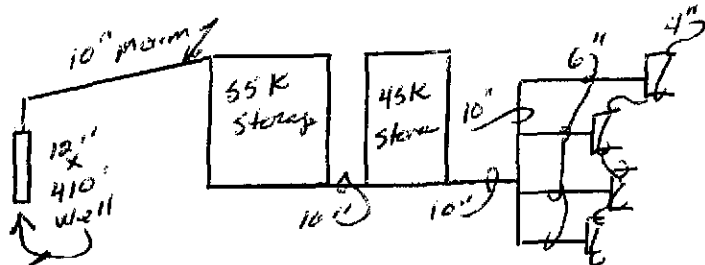
Recommend limiting to capacity condition R17

License 96-7021 Same P/O ≠ Same P/U



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4, Sec 9, T 53N, R 3W. AKA L.6-B.5, Demand 2nd

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	3W	9	City of Afton																
		16	"	"	"	"													

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

11-16-82

11/16/82

12-1-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 14, 1982

RE: Permit No. 96-7956

City of Athol
P.O. Box 229
Athol, ID 83801

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7956, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.55 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: SE 1/4 SW 1/4, Sec. 9, Twp. 53N, Rge. 3W, Kootenai County

Beneficial use: Municipal use within the city limits of Athol.

Priority date established: April 17, 1981

Conditions (if any): This right when combined with Right 96-7021 shall not
exceed 0.55 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7956

Name(s) of Permit Holder: City of Athol

Post Office Address: Box 229

Athol Idaho Tel. No. 683-2101

Source of Water: Well

Extent of Use:

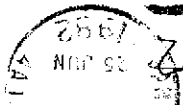
☒ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-23-82
Date



Wicki Upchurch
Signature of Permit Holder

City of Athol
Athol Idaho
83801



RECEIVED

JUN 28 1982



RECEIVED 1982

JUN 28 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138934

CITY OF ATHOL
P.O. BOX 229
ATHOL, ID 83801

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7956 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

ENCLOSURE

[illegible]

RE: PERMIT NO. 96-7956

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

SECRET

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7956

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Map -

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: me

Date: 4/21/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. 96-7021 (Municipal Use)
☒ Yes ☐ No* In form for advertising. 5/18/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/13/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/17/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: res B

Date: 5/18/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/LO3 o/c

- ☐ See attached sheet for more information.

By: help

Date: 6/3/81

CITY OF ATHOL

P.O. BOX 229, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 04/17/1981

Amount: 1.62 CFS

Diversion Point: SESW Sec 09 T 53N R 03W, KOOTENAI Co.

Use: MUNICIPAL (1.62 CFS) from 01/01 to 12/31

Diversion Means: 2 WELLS, PUMPS, TANKS AND PIPELINE.

Place of Use: Located within the City Limits of Athol.

WATER DIVISION
JAN 10 1982

April 24, 1981

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Dear Dave:

Re: 96-7956

Enclosed is a copy of a recent filing with this Department that might
be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Application

APR 27 1981