

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

6°30' 538000m E

SANDPOINT 7 MI
4 MI TO S 95

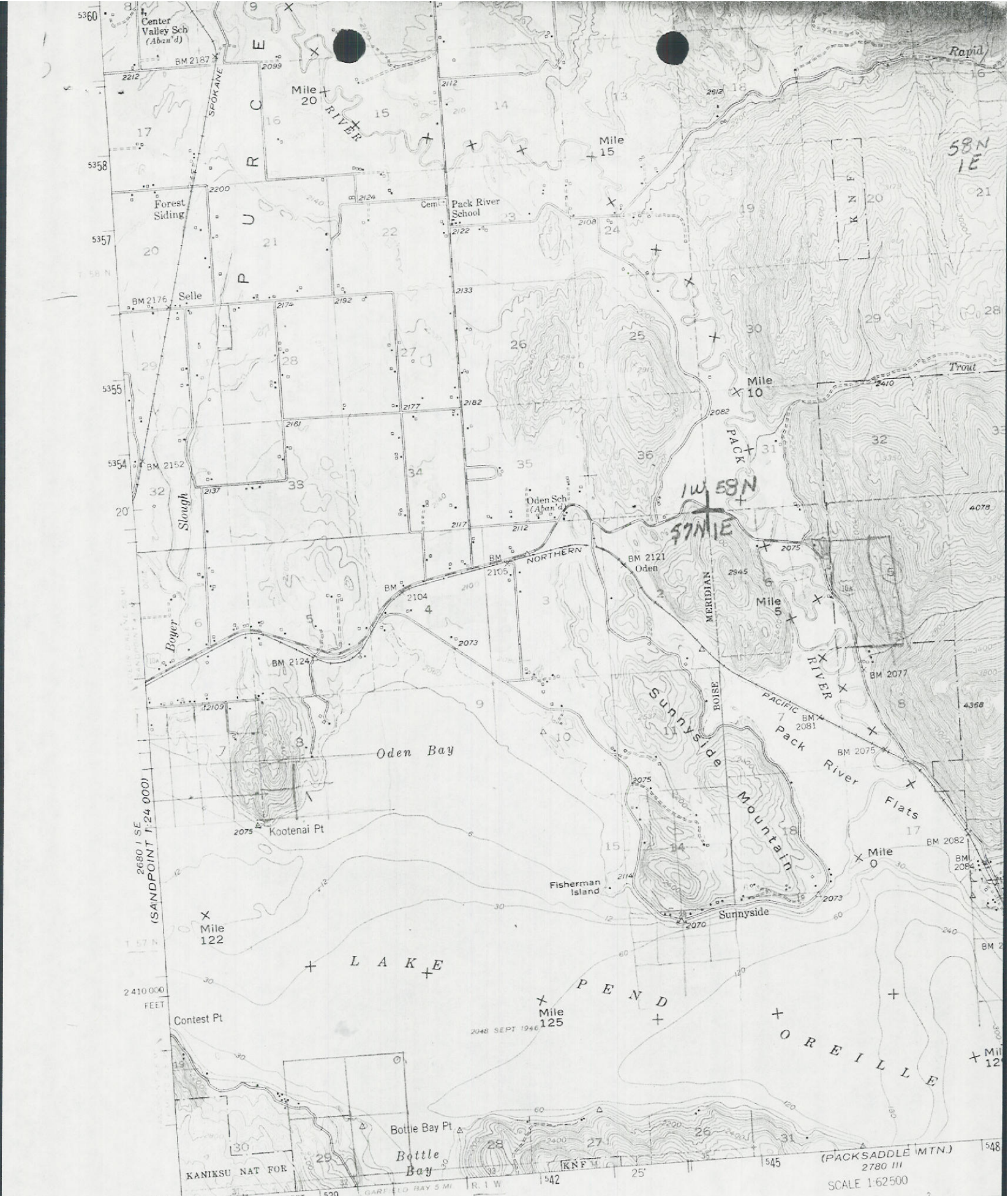
R 1 W

25'

(ELMIRA)

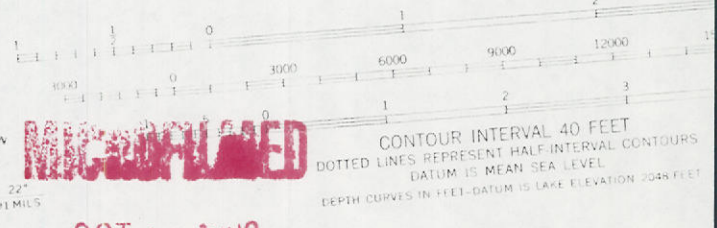
20' R 1 E





(SABLE 1:24 000)
2680 11 NE

Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USBPR
Topography from aerial photographs by multiplex methods,
and by plane-table surveys 1951. Aerial photographs taken 1946
Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
Blue hatching indicates area to be submerged after completion
of Albeni Falls Dam. Spillway elevation 2062 feet.
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue



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OCT 17 1988

UTM GRID AND 1951 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07957

Priority: April 16, 1981 Amount: 0.02 CFS 0.6 AFA

This is to certify, that IRWIN C. STEWART

2608 RIVERVIEW DR.

SPOKANE, WA 99205

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 16, 1981, and has submitted proof to the Department of Water Resources on September 30, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNE), Sec. 33, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

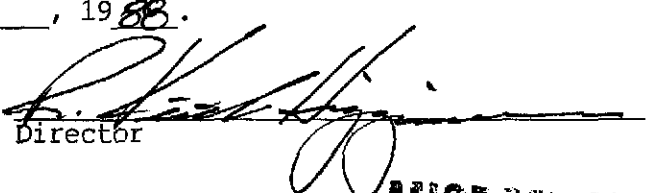
TWN RGE SEC

57N 01W 33 LOT 1(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of September, 1988.


Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Irwin C Stewart Phone 509-327-3850
Post office address 2608 Riverview Drive Spokane, Wash. 99205
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 57N
Range 1W B.M. Bonnes County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, pressure tank
and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 205 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 57N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

served with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion app

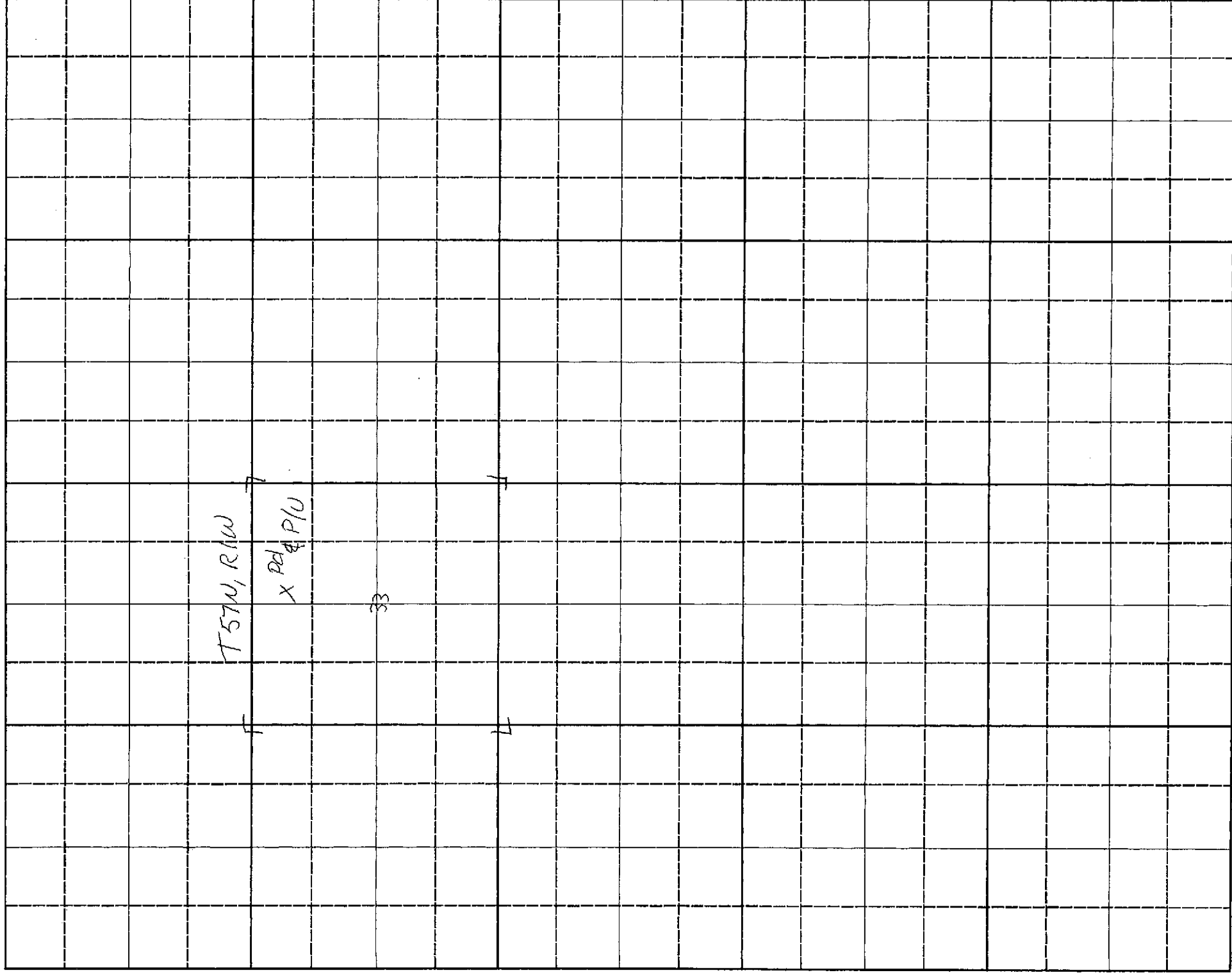
b. Who owns the land to be irrigated or place of use app

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James C. Stewart
(Applicant)

Proposed Priority 4/16/81
Received by AB Date 4/16/81 Time 2:00
Preliminary check by PMA Fee \$ 30.00
Receipted by pm Date 4/16/81 (18075)
Publication prepared by pm Date 4/23/81
Published in Idaho Post Daily Bee
Publication dates 4/29 + 5/2/81
Publication approved pm Date 5/11/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PMA R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7957, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of APR, 1981 and ending on the 6 day of MAY, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of May, 1981.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint Idaho

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NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7957

STEWART, IRWIN C.
2608 RIVERVIEW DR.,
SPOKANE, WA 99205

Source: GROUNDWATER

Date Filed: 04/16/1981

Amount: 0.04 CFS

Diversion Point: NWNE Sec.
33 T 57N R 01W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec. 33
T 57N R 01W

Diversion Means: PUMP,
TANK AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before MAY 18, 1981.

C. STEPHEN ALLRED

Director

Publ. A-29, M-6-2t

RECEIVED

MAY 1981

Department of Water Resources
Northern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 15, 1988

RE: Permit No. 96-7957

Irwin Stewart
2608 Riverview Dr.
Spokane, WA 99205

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 17 1988

August 12, 1988

IRWIN C. STEWART
2608 RIVERVIEW DR.
SPOKANE, WA 99205

RE: PERMIT NO. 96-07957

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7957
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME/CAMP SITE (FROST FREE SA NOT) 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

CAMP SITE 0.6 AF

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis: 2 HOMES NOT FILED ON ARE ALSO PART OF THIS
SYSTEM

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JUL 19 1985

Department of Water Resources

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7957		0.02			

4. Permit Holder: Irwin C. Stewart

Address: 2608 Riverview Dr. Spokane WA. 99208

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Dom (1)</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>0.6</u>

Allowable Maximums: 0.02 0.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>1</u>		<u>NW</u>	<u>NE</u>	<u>33</u>	<u>57N</u>	<u>1W</u>	<u>BONNER</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1W	33		X															
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature [Signature]

Date 6/17/85

Checked in Regional Office by Bob Haines

Date 7/17/85

Approved in State Office by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7957

Phone No. 509-327-3850

1. Owner: IRWIN C. STEWART Phone No. 509-327-3850
Current Address: 2608 RIVERVIEW DR. SPOKANE, WA. 99208

2. Accompanied by: NONE EXAM. DATE: _____
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 205' WELL PUMP & PIPE LINE TO 3 HOMES

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements MOBILE HOME / CAMPSITE ☐ Additional data/computation sheets attached

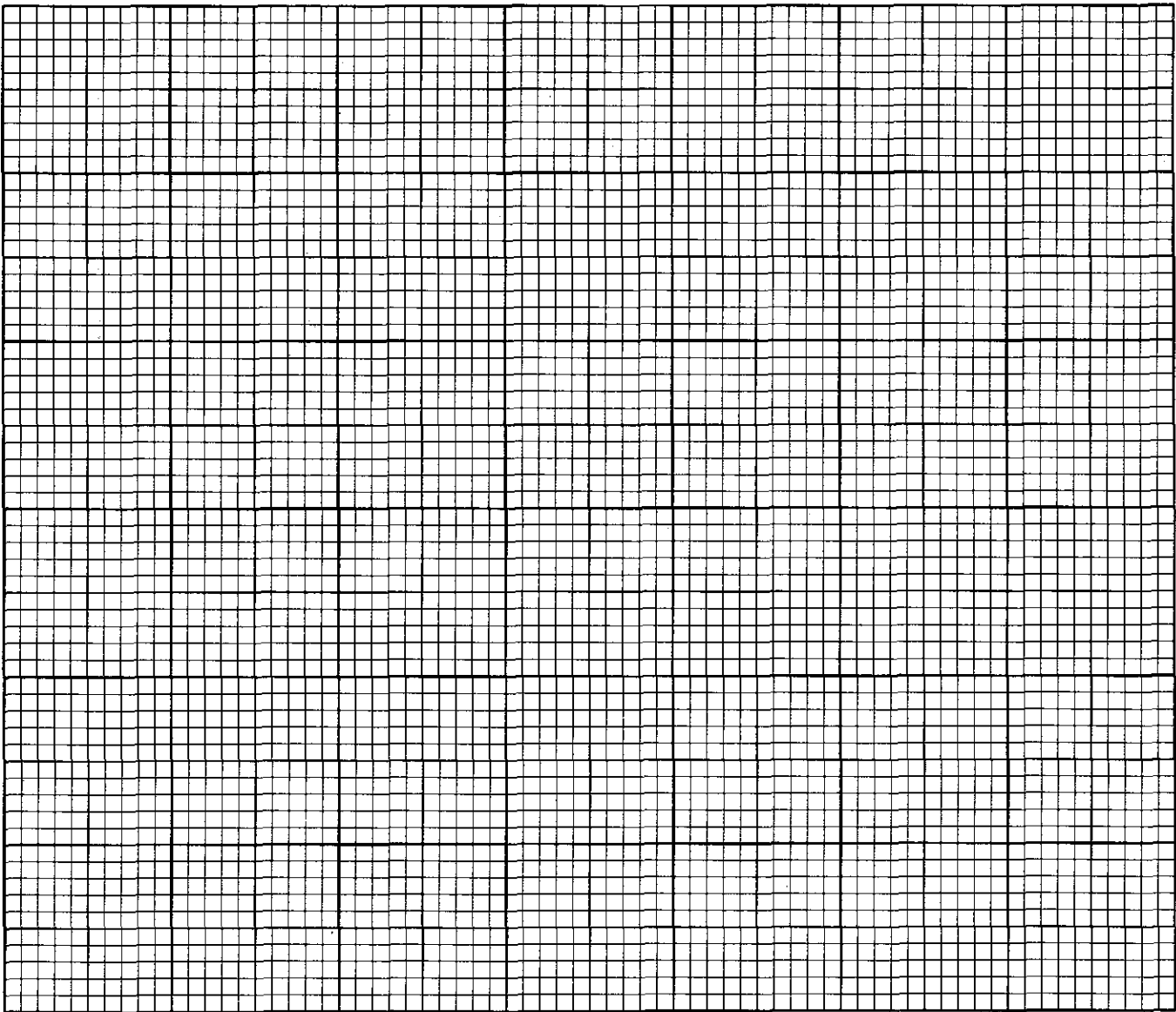
8. Point(s) of Diversion: Indicate Method of Determination *MHP*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Map

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE (2 HOMES WITHOUT FILINGS)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks FILM DID NOT DEVELOPE

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature *J. King* Date 5/16/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

OCT 17 1985

IRWIN C. & VIVIAN G. STEWART
2608 RIVERVIEW DRIVE
SPOKANE, WA 99205
(509) 327-3850

RECEIVED

Department of Water Resources
Northern District Office

Jan 4, 1982

Permit No. 96-7957

State of Idaho
Dept. of Water Resources
Northern District Office
Route 5, Box 203 Suite #1
Coeur d'Alene, Idh 83814

Dear Mr King

In answer to your acknowledgement letter of Dec 14, 1981 concerning our permit No. 96-7957 I wish to inform you of the following.

The site of our well drilled on the east side of Bottle Bay on Knd Oreille Lake is for our lake cabin, which as a rule, we do not use during the winter months. I can however meet with a representative from your office at any time after April 1st, 82 thru Oct 82. Please contact me a few days prior to any anticipated visit.

Very Truly

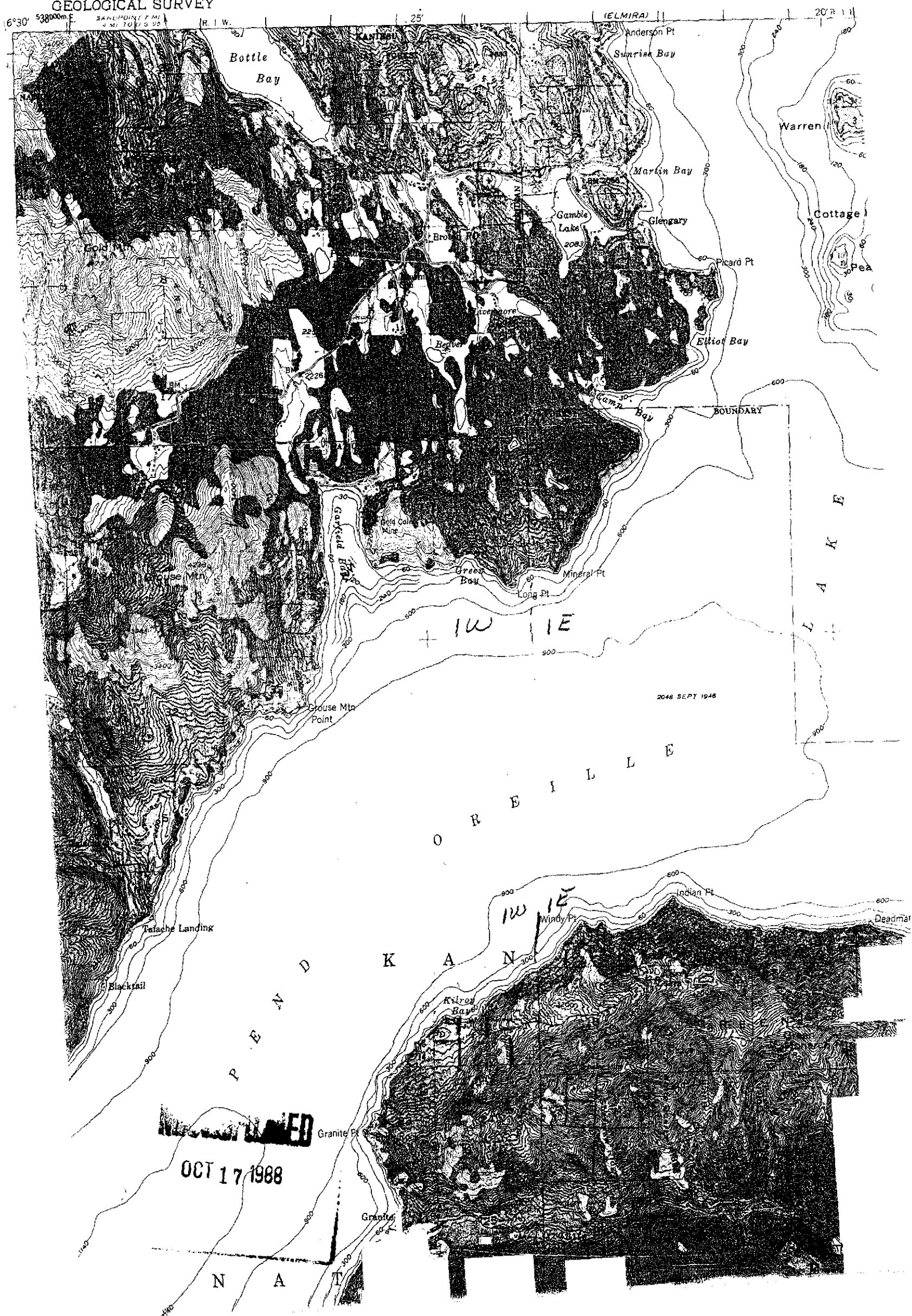
Irwin C Stewart

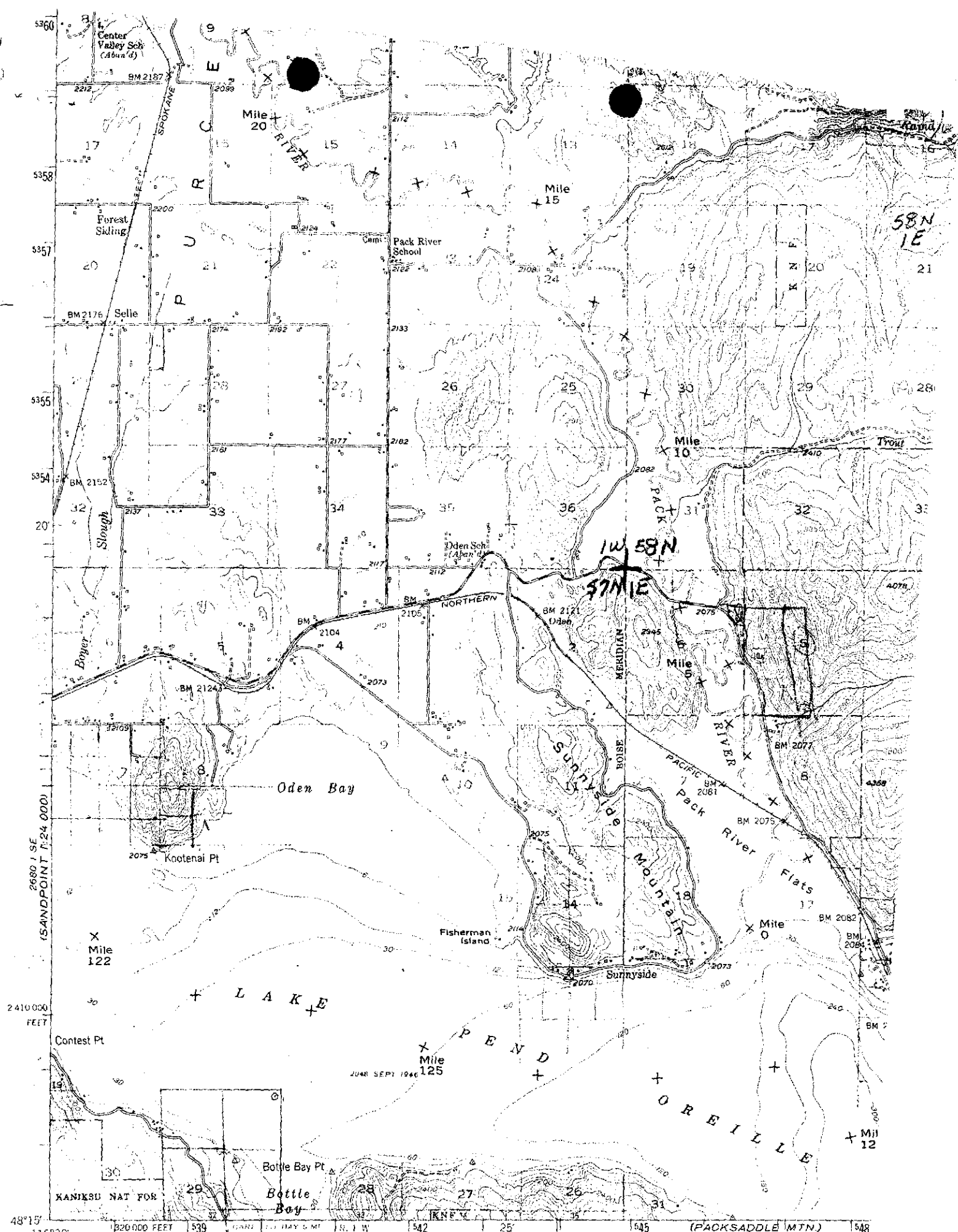
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IRWIN C. & VIVIAN G. STEWART
2608 RIVERVIEW DRIVE
SPOKANE, WA 99205
(509) 327-3850

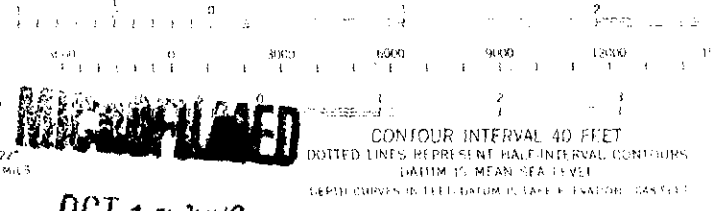
OCT 17 1988

6°30' 538000m.E. SANDPOINT 7 MI
J MI 70 413 95





Mapped, edited, and published by the Geological Survey
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 Topography from aerial photographs by multiplex methods,
 and by plane-table surveys 1951. Aerial photographs taken 1946
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 10,000-foot grid based on Idaho coordinate system, west zone
 Blue hatching indicates area to be submerged after completion
 of Albion Falls Dam. Spillway elevation 2062 feet.
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue



OCT 17 1988

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AV.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 14, 1981

Mr. Irwin C. Stewart
2608 Riverview Dr.
Spokane, Wa. 99205

RE: 96-7957

Dear Mr. Stewart:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 40-1957

Name(s) of Permit Holder: Irwin C Stewart

Post Office Address: 2608 River view Dr.

Spokane WA Tel. No. 509 327-3850

Source of Water: Groundwater

Extent of Use: ☒ Domestic (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/30/81
Date

Irwin C Stewart
Signature of Permit Holder

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SEP 30 1981

Department of Water Resources
Northern District Office

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SEP 30 1981

Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



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PLACE
TEN CENT
STAMP
HERE

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OCT 7 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STEWART, IRWIN C.
2608 RIVERVIEW DR.
SPOKANE, WA 99205

JUNE 23, 1981

RE: PERMIT NO. 96-7957

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWA

APPLICATION NUMBER: 96-7957

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 5/18/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/16/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWA Date: 5/18/81

STATE OFFICE REVIEW:

SLW/OCORD

- ☐ See attached sheet for more information.

By: RWA Date: 6/3/81

Department of Water Resources

STEWART, IRWIN C.

2608 RIVERVIEW DR., SPOKANE, WA 99205

Source: GROUNDWATER

Date Filed: 04/16/1981

Amount: 0.04 CFS

Diversion Point: NWNE Sec 33 T 57N R 01W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 33 T 57N R 01W

Diversion Means: PUMP, TANK AND PIPELINE.

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