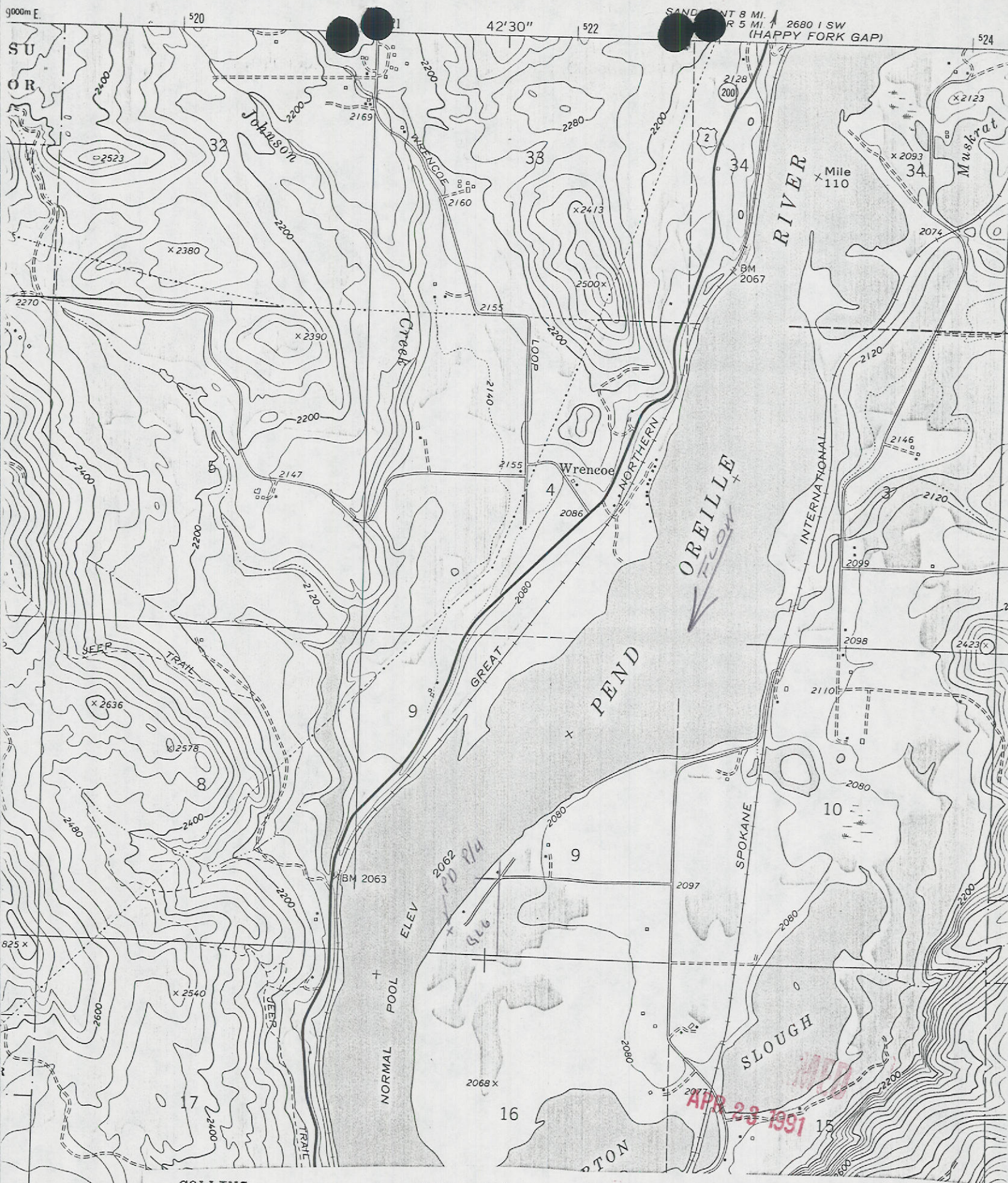


TOPOGRAPHICAL SURVEY



COLLINS

PD: T56N, R3W, SEC.9,

PU:

SOURCE: PENDOREILLE RIVER

QUAD: D-5

SES

PERMIT #96-07958

GL: 6

ACRES: ~

TRIBUTARY: COLUMBIA RIVER

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
96-1958
JUN 27 1990

(✓) B/U Acknowledgment Letter Sent

Department of Water Resources

This Examination Report Contains the Following Documents.

(✓) Field Report (✓) Quad Sheet (✓) Gov. Lot Plat () Sr. Agent Review
() Aerial Photo (✓) Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) 7-29-86

() Other (List) _____

Contacts:

10/16-86 509-624-4919 No
3-23-89 TO CALL ME w/INFO ANS.
on Pump

Remarks:

NOT POTABLE WATER
CONMODE ETC.



Exam Completed By JK Date 3-22-89

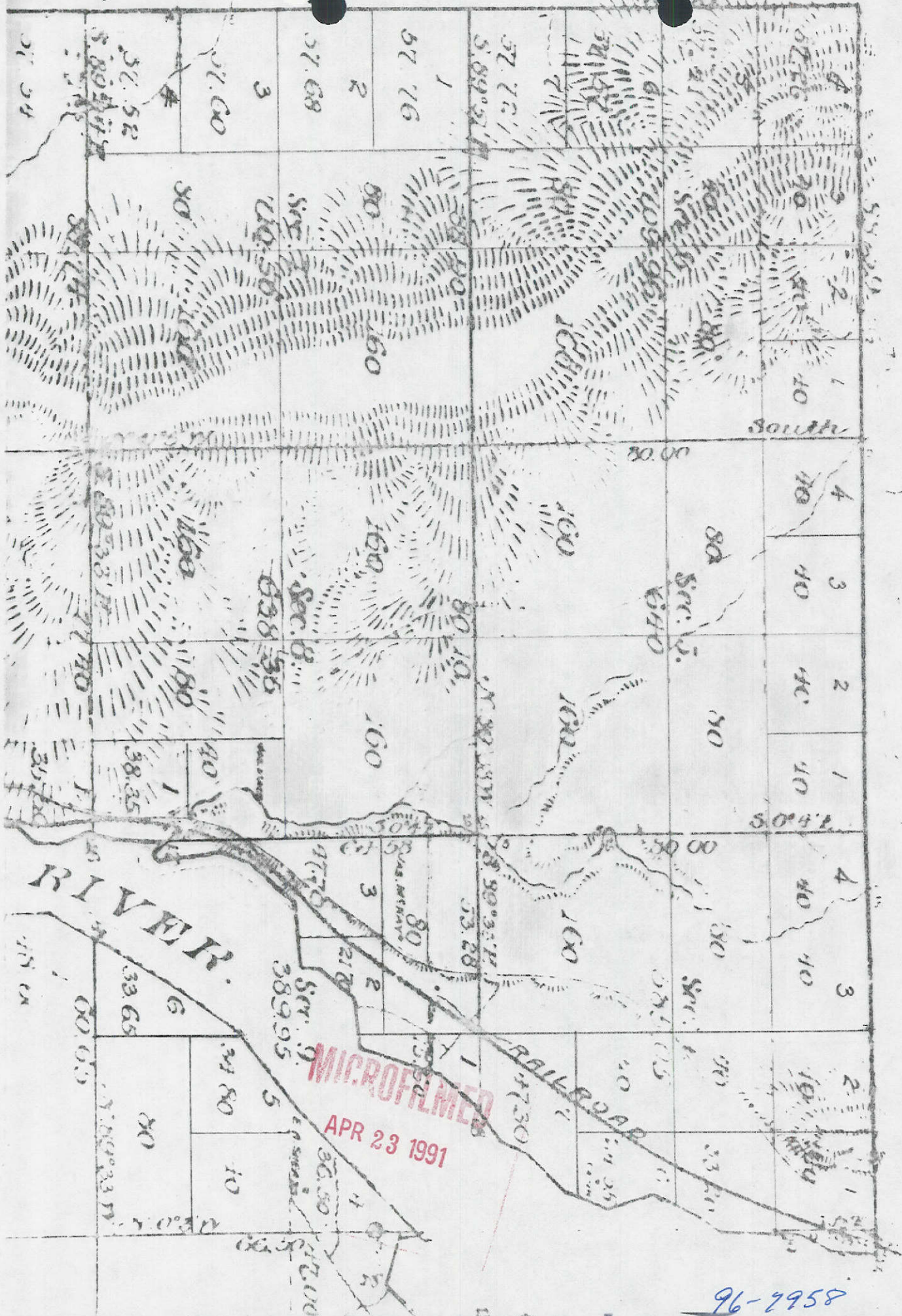
Sr. Agent Review _____ Date _____

Regional Manager Review JK Date 6/12/90

PERMIT NUMBER 9607958

RECEIVED

APR 23 1991



MICROFILMED
APR 23 1991

96-7958

T562
R3W
B

July 29, 1986

Mr. John C. Collins
E. 1205 42nd
Spokane, Wa. 99203

Re: 96-7958

Dear Mr. Collins.

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. King
Senior Water Rights Examiner
Department of Water Resources
4055 Government Way
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water rights examination

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

APR 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07958

Priority: April 24, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that JOHN C. COLLINS
E. 1205 42ND ST.

SPOKANE, WA 99203

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 24, 1981; and
has submitted Proof of Beneficial Use on April 22, 1986. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

PEND OREILLE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SESW), Sec. 9, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	03W	9	LOT 6(SESW)	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MIC

APR 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07958

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of March, 1991.

David R. Tuttle
for R. Keith Higginson, Director

APR 23 1991

RECEIVED

MAR 19 1991

State of Idaho
Department of Water Resources

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07958

Date of Priority: April 24, 1981

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.0 AF

Comes now

JOHN C. COLLINS

E. 1205 42ND ST.
SPOKANE, WA 99203

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-07958, and requests that the permit be changed as follows:

Source: PEND OREILLE RIVER

tributary to COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SESW), Sec. 9, Township 56N, Range 03W
BONNER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
56N 03W 9	LOT 6(SESW)	0.8			0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, Wa, this 15 day of March, 19 91.

MICROFILMED

APR 23 1991

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-07958

FOR DEPARTMENT USE ONLY

Preliminary check by SA Fee = ✓\$20.00

Received by f.2 Date 3/19/91

#C019972

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-07958 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 26th day of March, 19 91.

for David R. Tuttle Jr.
R. Keith Higginson, Director

MICROFILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John C Collins Phone 1-509 624 4919
Post office address E 1205 42nd Spokane, WA. 99203
2. Source of water supply Pend Oreille River which is a tributary of Columbia
3. Location of point of diversion is 1/4 of GL6 (SE 1/4 SW 1/4) RC 6-8-81 Township 54N
Range 3W B.M. Banner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ (SE 1/4 SW 1/4) RC 6-8-81
1/4 of GL6 1/4 of Section 9 Township 54N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	9												666 3/4					3/4

Total number of acres to be irrigated 3/4

c. Describe any other water rights used for the same purposes as described above.

Allow 1 acre
RC 6-8-81

9. a. Who owns the property at the point of diversion

Appl or State of Idaho

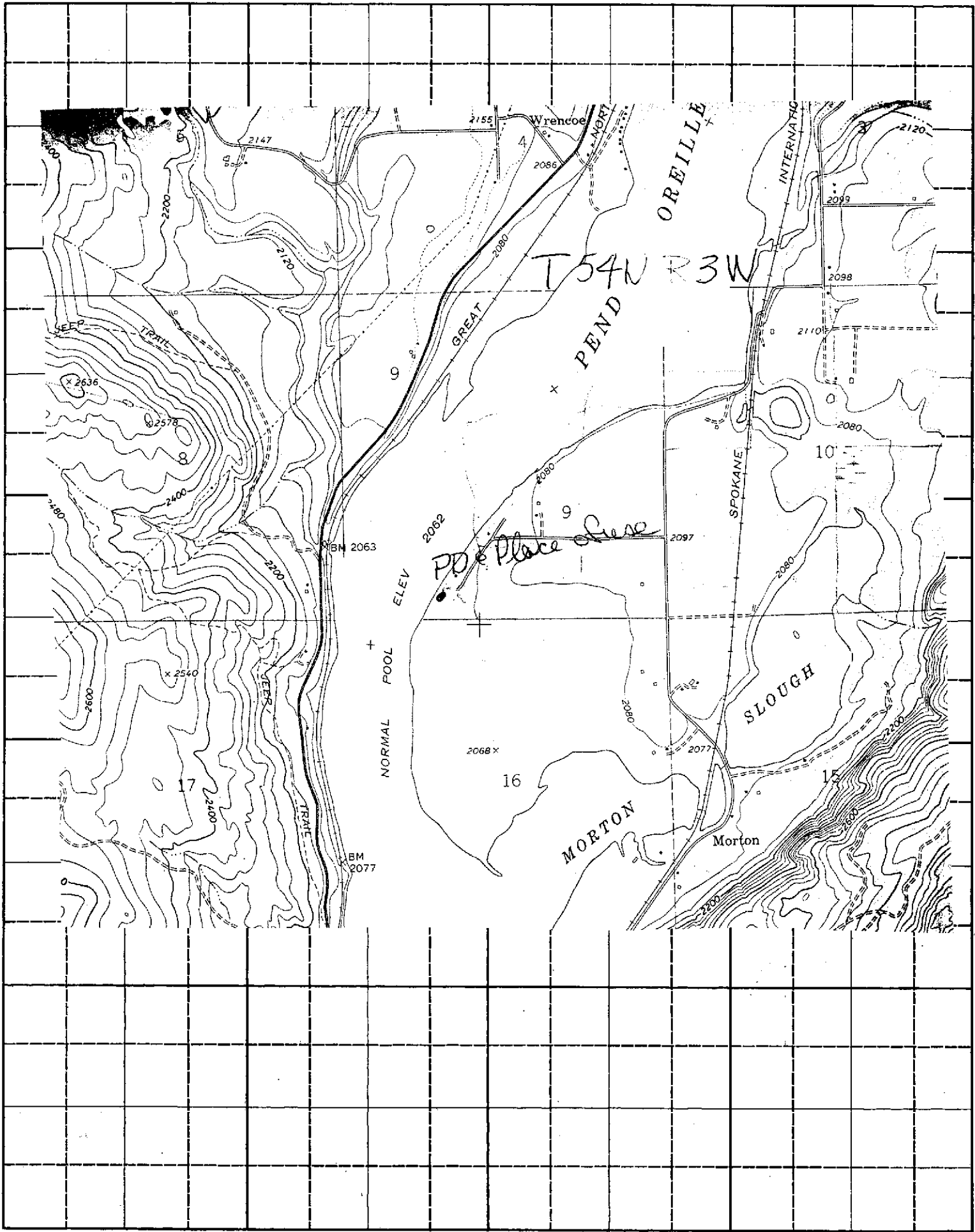
b. Who owns the land to be irrigated or place of use

Appl

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

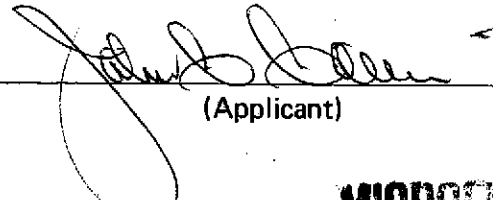
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

Proposed Priority

4/24/81

Received by RAH Date 4/24/81 Time 4:30
Preliminary check by JB Fee \$ 30.00
Receipted by RAH Date 4/24/81 # 18089
Publication prepared by RAH Date 4/30/81
Published in Private River Times
Publication dates 5/7 + 14/81
Publication approved RAH Date 5/26/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7958, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of June, 19 81.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson
Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Water rights app. No. 96-7958
96-7960

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 7th day of May, 1981,
and

ending on the 14th day of May, 1981,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

12 day of May, 1981.

Adell M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given the
following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

Application No. 96-7958

COLLINS, JOHN C.
E. 1205 42ND. ST.,
SPOKANE, WA. 99203
Source: PEND OREILLE
RIVER tributary to COL-
UMBIA RIVER
Date Filed: 04/24/1981
Amount: 0.06 CFS
Diversion Point: LOT 06 Sec.
09 T. 54N R 03 W, BONNER
Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: LOT 06 Sec. 09
T 54N R 03W FOR 1 ACRES
Diversion Means: PUMP
AND PIPELINE.

Application No. 96-7960

MCMUNN, JAY F.
RT. 1 BOX 221, SAGLE, ID
83860
Source: SPRING tributary
to SINKS
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec.
03 T 55N R 03W, BONNER
Co.
Use: DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: SWSW Sec. 03
T 55N R 03W
Diversion Means:
CULVERT, PUMP AND
PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id., 83814 on
or before MAY 26, 1981.

C. STEPHEN ALLRED
Director

Publ.PRT-M-7,14-2t

Department of Water Resources
Northern District Office

MICROFILMED

April 1, 1991

JOHN C. COLLINS
E. 1205 42ND ST.
SPOKANE, WA 99203

RE: WATER RIGHT NO. 96-07958

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

LMED

APR 23 1991

March 12, 1991

JOHN C. COLLINS
E. 1205 42ND ST.
SPOKANE, WA 99203

RE: WATER RIGHT NO. 96-07958

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

February 19, 1991

JOHN C. COLLINS
E. 1205 42ND ST.
SPOKANE, WA 99203

RE: WATER RIGHT NO. 96-07958

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-7958

Name/Address change? ok ☒

Priority date Advance? yes no

Memo to advance

Order to reinstate needed? yes no

Total cfs Limited by fee ☒ NONE Paid or requested

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked NONE

Theoretical checked NONE

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒ amendment needed

More than one per 1/4 Remember remark Tup

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map ☒ permit ☒

> .5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device

W.Master control

Overlap R29

Water quality

Other

Dates/Misc. -

Water Dist

App Rec'd 7

Proof Rec'd 7

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed ☒

Not needed

Comments/Changes to Examiner's Recommendations:

APR 23 1991

License 10-day 30-day ☒

Back of field report signed? ☒

Reviewer S. Curtis Date 12/21/90 Review time 7 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-07958

1. Owner: JOHN C. COLLINS Phone No. 1-509-624-4919

Current Address: E. 1205 42ND SPOKANE, WA 99203

2. Accompanied by: NONE EXAM. DATE: 3/22/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: PEND OREILLE R. tributary to COLUMBIA R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

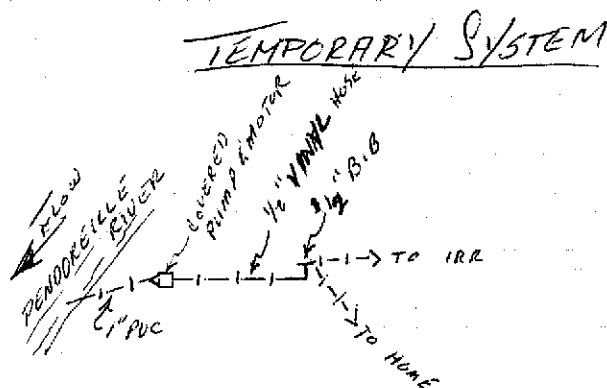
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

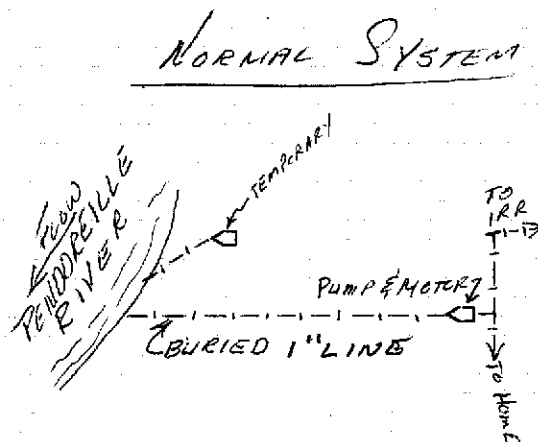
☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOTE: FROZEN PIPES CAUSED THIS TEMPORARY SYSTEM TO BE ESTABLISHED



APR 23 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TEMPORARY SYSTEM: ONE INCH PVC SUCTION TO MOTOR & PUMP, 1/2 INCH VINYL HOSE TO HOSE BIB THEN TO HOSE & 1/2 INCH VINYL HOSE FOR IRRIGATION

NORMAL SYSTEM: ONE INCH PVC SUCTION TO 1/3 HP JET PUMP & 1" PIPE TO HOME

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NAME PLATE COVERED BY TEMPORARY METAL SKIRT	UNK	1/3	COVERED	TEEL	1" IN & OUT
NORMAL	UNK	1/3	"	COVERED	" " "

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	SE	SW		9	56N	3W	BONNER	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	9												GLC D/S					.8

Do not use this space

APR 23 1991

524

usk,

11

1

100

1

11

71

SOURCE: PENDOREILLE RIVER ACRES: TRIBUTARY: COLUMBIA RIVER

2077
APR 23 1991



Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME = 0.04 cfs
 846 D. 8 ACRE = 1.02 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .8 (3.0) = 1.9 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.02 \times 213 = 8.5 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.9 \text{ AF}$

2. Volume Calculations for Other Uses:

ONE HOME .6 AF

APR 23 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

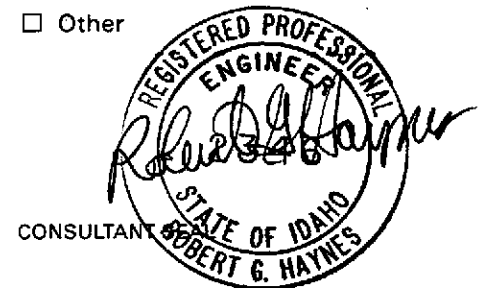
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.02	1.9
DOMESTIC	1-1	12-31	0.04	.6
Totals:			0.06	2.5

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TEN D. KING
Signature Ten D. King
Certification Date 2/17/89
Field Report Preparation Date 6/12/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50
12/21/90

MICROFILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
JUN 24 1990

Department of Water Resources

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat () Sr. Agent Review
() Aerial Photo (☒) Photo PD/PU () Well Log
Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____
() Correspondence (Date) 7-29-86

() Other (List) _____

Contacts:

10/16-86 509-624-4919 No
3-23-89 TO CALL ME w/ INFO ANS.
on Permit

Remarks:

NOT POTABLE - SHOWER
COMMODE ETC.

Exam Completed By JK Date 3-22-89
Sr. Agent Review _____ Date _____
Regional Manager Review [Signature] Date 6/12/90

PERMIT NUMBER 9607958

APR 23 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-07610

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature

[Signature]

Date

6/12/89

July 29, 1986

Mr. John C. Collins
c. 1205 42nd
Spokane, Wa. 99203

Re: 96-7958

Dear Mr. Collins:

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. King
Senior Water Rights Examiner
Department of Water Resources
4055 Government Way
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water rights examination.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JB/pas

RECORDED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 27, 1986

JOHN C. COLLINS
E. 1205 42ND ST.
SPOKANE

WA 99203

RE: Permit No. 96-7958

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
APR 23 1991

RECEIVED

APR 25 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 22 1986

PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7958

Name(s) of Permit Holder: John C. Collins

E. 1205 42nd, Spokane, Wa. 99203

Post Office Address: _____

Telephone No. 509 624-4919

Source of Water: Pend Oreille River

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 3/4 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1970

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same as above.

(Name)

(Address)

(Telephone Number)

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The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 4/22/86

Signature of Permit Holder (and Title, if appropriate)

John C. Collins

5-13-86
[Signature]

4/86

RECEIVED

APR 22 1986

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NA
Date 4/23/86
Receipt #
Receipt by
Sent to S.O. 4/23/86

RECEIVED

APR 25 1986

1. Permit No. 96-7958

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John C. Collins

3. Post Office Address: E. 1205 42nd Spokane, Wa. 99203

 Telephone No. 509 624-4919

4. Source of Water: Pend Oreille River

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 3/4 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1970

8. Person to contact to accompany the department representative during the field examination:

Same as above.

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4/22/86
Date

John C. Collins
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

● T A T E O F I D A H O ●
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138120

COLLINS, JOHN C.
E. 1205 42ND ST.
SPOKANE, WA 99203

PROOF DUE NOTICE

RE: PERMIT NO. 96-7958

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLLINS, JOHN C.
E. 1205 42ND ST.
SPOKANE, WA 99203

JUNE 30, 1981

RE: PERMIT NO. 96-7958

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ZB

APPLICATION NUMBER: 967958

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/26/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/22/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 4/29/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

See Item 3, #8A, #8b

SLW/cond 04

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/8/81

MICROFILMED

COLLINS, JOHN C.

E. 1205 42ND ST., SPOKANE, WA 99203

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

Date Filed: 04/24/1981

Amount: 0.06 CFS

Diversion Point: LOT 06 Sec 09 T 54N R 03W, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 10/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 Sec 09 T 54N R 03W FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED
MAY 14 1981

Department of Water Resources
Northern District Office

May 13, 1981

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

Robert Haynes, P.E.
Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 96-7958
Collins, J.

Dear Bob:

Thank you for the diversion application for our review. The applicant will be required to make application for a temporary permit and an encroachment permit in addition to your permit.

The applicant has been notified.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:by

cc: Recreation Section-CdA

A. Kenneth Dunn
xxxxxxxxxxxxx

May 7, 1981

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-7958

Dear Bill:

Enclosed is a copy of a recent filing with this Department that
might be of interest to your Agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

MICROFILMED