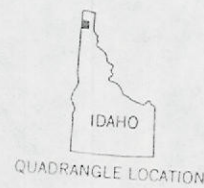




MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD
Primary highway, all weather
hard surface
Unimproved
weather
U. S. Route

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7960 Priority April 29, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Jay F. McMunn
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7960 issued pursuant to Application for Permit dated April 29, 1981,
and has submitted proof to the Department of Water Resources on August 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, Twp.
55N, Rge. 3W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	3W	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
November, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAY F. MCMUNN Phone (208) 263-2444
Post office address RT. 1, Box 221, SAGLE, ID. 83860
2. Source of water supply NATURAL SPRING which is a tributary of Sinks - pms 5/6/81
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 55N
Range 3W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 48" I.D. CONCRETE
CUVERT LOWERED INTO GROUND AT SPRING LOCATION. A ONE H.P.
ELEC. PUMP. AND 1" PIPE TO DWELLING AND OTHER LOCATIONS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 55N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC AND GARDEN, LAWN
6 FAMILIES MAX.

TOP SECRET

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion JAY F. McMONN

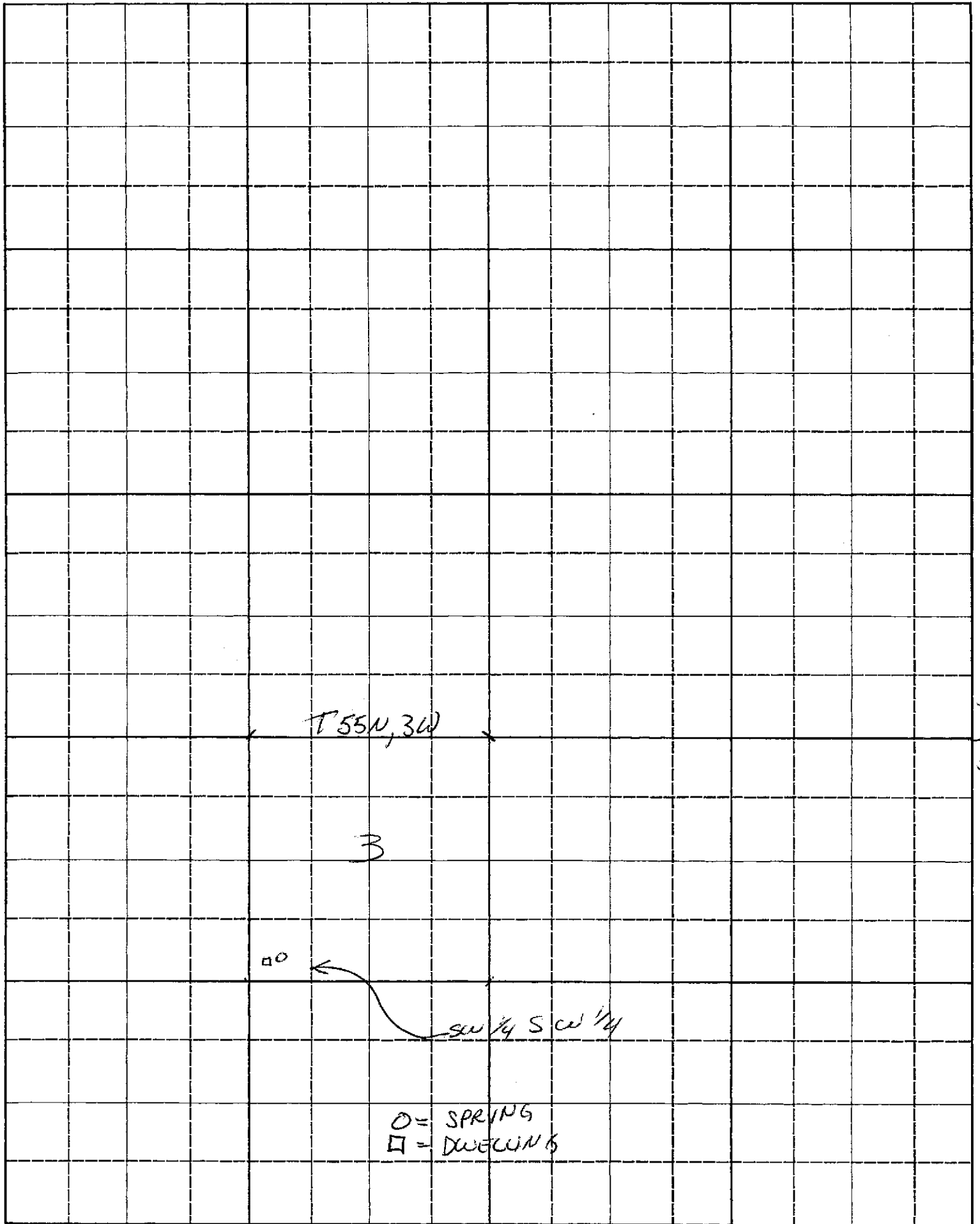
b. Who owns the land to be irrigated or place of use JAY F. McMONN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NOT APPLICABLE

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay F. McMann
(Applicant)

Proposed Priority

4/29/81

Received by me Date 4/29/81 Time 11:30am

Preliminary check by ZB Fee \$ 30⁰⁰

Received by me Date 4/29/81 (-18102)

Publication prepared by me Date 4/30/81

Published in Great River News

Publication dates 5/7 & 14/81

Publication approved me Date 5/24/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7960, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 22nd day of June, 1981.

A. Glen Saxton

Chief, Operations Bureau

RECEIVED

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson
Publisher

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Water rights app. No. 96-7958
96-7960

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 7th day of May, 1981,
and

ending on the 14th day of May, 1981,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

15 day of May, 1981

Adell M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given the
following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

Application No. 96-7958

COLLINS, JOHN C.
E. 1205 42ND ST.,
SPOKANE, WA. 99203

Source: PEND OREILLE
RIVER tributary to COL-
UMBIA RIVER

Date Filed: 04/24/1981

Amount: 0.06 CFS

Diversion Point: LOT 06 Sec.

09 T. 54N R. 03 W, BONNER

Co.

Use: IRRIGATION (0.02

CFS) from 04/01 to 10/31

DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: LOT 06 Sec. 09

T 54N R 03W FOR 1 ACRES

Diversion Means: PUMP

AND PIPELINE.

Application No. 96-7960

MC MUNN, JAY F.

RT. 1 BOX 221, SAGLE, ID

83860

Source: SPRING tributary

to SINKS

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec.

03 T 55N R 03W, BONNER

Co.

Use: DOMESTIC (0.02 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec. 03

T 55N R 03W

Diversion Means:

CULVERT, PUMP AND

PIPELINE.

If issued, the permit(s)

will be subject to all prior

water rights. Protests

against the granting of any

permit must be filed with the

Director of the Idaho

Department of Water

Resources, 4055 Gov't Way,

Coeur d'Alene, Id., 83814 on

or before MAY 26, 1981.

C. STEPHEN ALLRED

Director

Publ.PRT-M-7,14-2t

Handwritten initials and date: 5/26/81

Do-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 96-7960

Jay F. McMunn
Route #1, Box 221
Sagle, ID 83860

Dear Mr. McMunn:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7960

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made: _____
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 10-26-81 Accompanied by APP-Mrs Total Q measured —

If source is surface water, estimate total flow of source _____

Methods of measurement Est. Meets Permit requirements? Yes

Measurement calculations:

one home 0.0243 1.24P

[illegible]

System Description 48" Cone Ring Spring Developed with 48" Vertical Concrete ring.
with pump & pipeline to home

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement = AFA/Acre

Q (cfs)

0-02

V (afa)

42

FROM

11

TO

17-37

Total

0.02

1.2

Remarks Shop stubbed in - if completed it would be for drinking water

No Overlapping rights

[illegible]

(Include distance from pump to measuring device, if applicable.)

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Point(s) of diversion: SW SW, 3 55 N 3 K

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

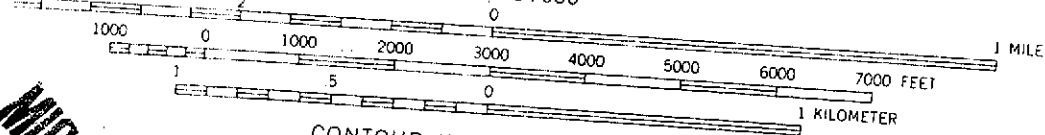
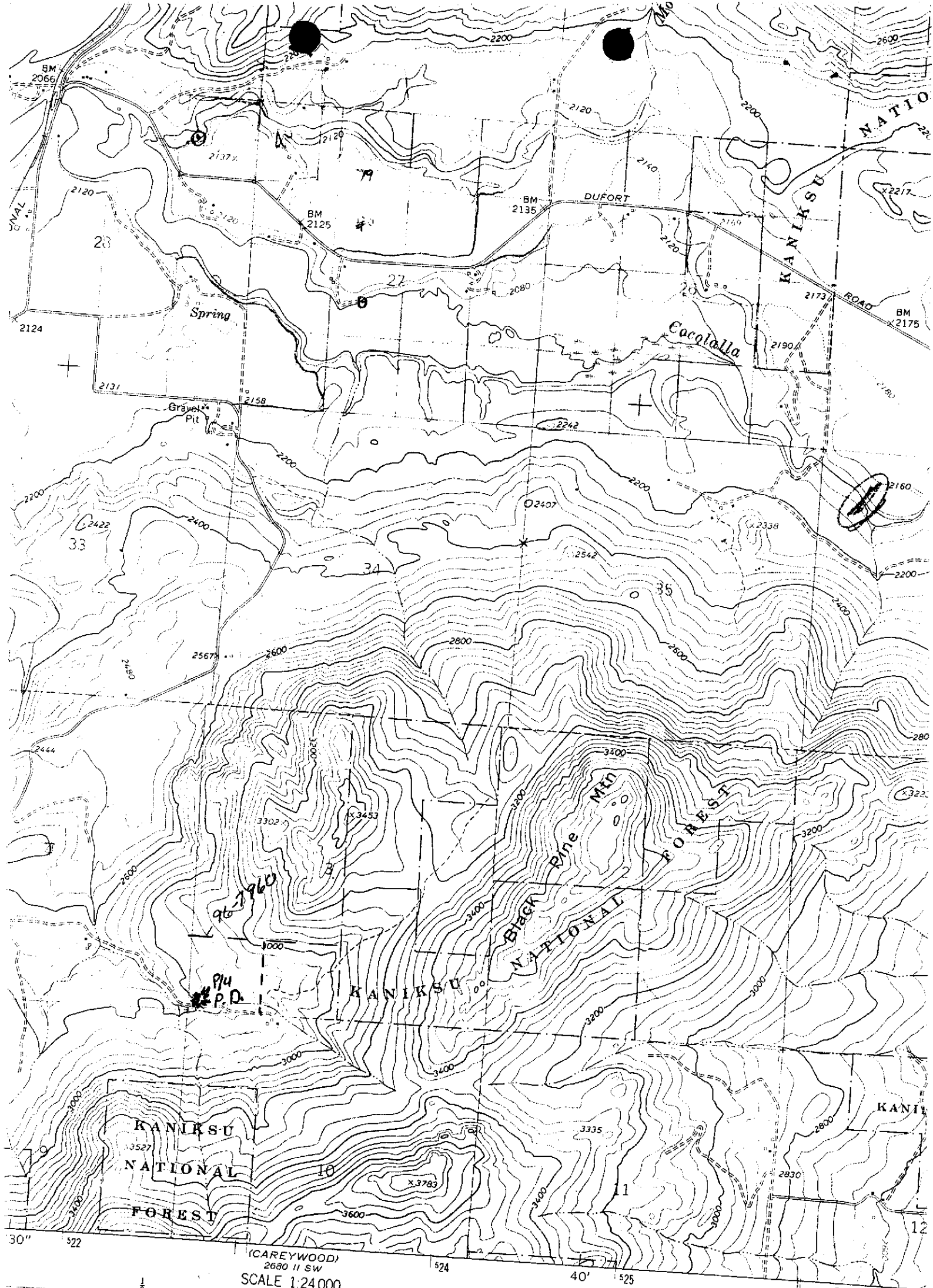
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature _____
Checked by Bob Haynes
Approved by Haynes

Date 10-26-81
Date 10/28/81
Date 10/28/81



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD
Primary highway, all weat
hard surface

Unimpro
weather.

U. S. Route



IDAHO

QUADRANGLE LOCATION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 9, 1981

Mr. Jay F. McMunn
Rt. 1 Box 221
Sagle, Id. 83860

RE: 96-7960

Dear Mr. McMunn:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUL 27 1981
STATE HOUSE
BOISE, IDAHO



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 27 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7960

Name(s) of Permit Holder: Jay F. McMunn

Post Office Address: Rt. 1 Box 221 Sagle, Id. 83860

Tel. No. 263-2444

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/24/81

Date

Idaho Department of Water Resources
 Northern District Office

Jay F. McMunn
 Signature of Permit Holder

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RECEIVED
 AUG 21 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC MUNN, JAY F.
RT. 1 BOX 221
SAGLE, ID 83860

JUNE 30, 1981

RE: PERMIT NO. 96-7960

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 96-7960

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/26/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/22/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/29/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 5/27/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SLW/0 cond

☐ See attached sheet for more information.
By: Kelvin Date: 6/8/81

96-2960

MC MUNN, JAY F.

RT. 1 BOX 221, SAGLE, ID 83860

Source: SPRING tributary to SINKS

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SWSM Sec 03 T 55N R 03W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSM Sec 03 T 55N R 03W

Diversion Means: CULVERT, PUMP AND PIPELINE.

RECEIVED
MAY 1 1981