

22 $\frac{1}{2}$ COR. A 12"x8"x8" Slot: Stone
27 ——— 1" Plac. No B.T. Found
TS6N-R1W BM.

4687

INITIAL POINT
ON ROCK LEDGE

East 11368

ACK HARBOR
IN
SEC. 27-T56N-R1W-BM.
SCALE 1:100'

SEC: 27-756N. R1W. BM.
SCALE: 1"=100'

1567

100

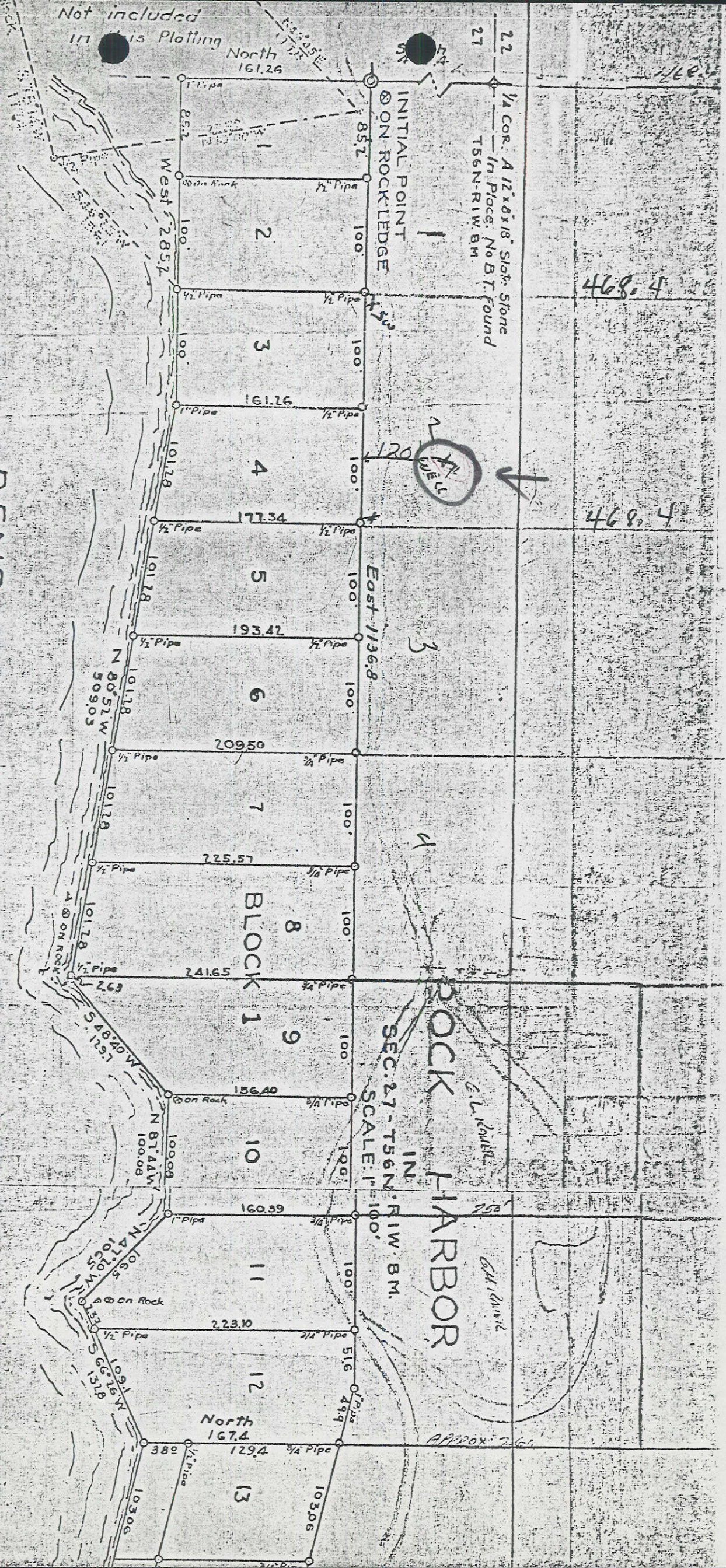
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PEND OREILLE

OWNER'S CERTIFICATE

Lloyd E. Hayes hereby certifies that he is the owner of the land embraced in the Plot of Rock Harbor and that the same is

MICROFILMED





96-7965



MICROFILMED

APR 06 1988

Not included
in this Platting
North
161.26

22
27
1/4 COR. A 12' x 8' 18" Slot: Stone
1/4 Place: No B.T. found
156 N. R.W. BM.

INITIAL POINT
ON ROCKLEDGE

468.4

468.4



PEND
OREILLE

BLOCK 1

ROCK HARBOR

SEC. 27 - T56N. R1W. BM.

SCALE: 1" = 100'

MICROFILMED

Lloyd E. Hayes hereby certifies that he is the owner of the land embraced in this Platting

OWNER'S CERTIFICATE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7965

Priority: May 12, 1981 Amount: .02 CFS 1.2 AFA

This is to certify, that CLARE L. HAMILTON
E. 11314 ALKI

SPOKANE, WA 99206 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 12, 1981, and
has submitted proof to the Department of Water Resources on November 23, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	04/01 to 11/01	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 27, Township 56N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1W 27 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH day
of September, 1987.

MICROFILMED

Acting for the

Director



APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-7965

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant Clare L. Hamilton Phone (509) 924-1866

Post office address E. 11314 Alki, Spokane, WA 99206

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 56N

Range 1 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 - TK 5/12/81 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump - 1 h.p.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1--TK 5/12/81 years (minimum 1 year - maximum 5 years). Completed April, 1979.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 56 N

Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion C. L Hamilton

b. Who owns the land to be irrigated or place of use C. L.Hamilton

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WORLD

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Signature)
(Applicant)

MICROFILMED

Proposed Priority 5/12/81 138 5/12/81 1:20 PM
Received by [Signature] Date 3/34/81 Time 8:30
Preliminary check by TK Fee \$ 30.00
Receipted by [Signature] Date 5/12/81 (18/31)
Publication prepared by [Signature] Date 5/14/81
Published in Landpoint Bee
Publication dates 5/20/81 & 6/3/81 Per adv. 6/17-24/81
Publication approved [Signature] Date 6/3/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval [Signature] denial [Signature] by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7965, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of July, 1981.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Not included in this Platting North 161.26

22 1/4 COR. A 12'x18' Sloe Stone In Place, No B.T. found 266N-RIW B.M.

INITIAL POINT ON ROCKLEDGE

468.4

468.4



PEND OREILLE

BLOCK 1

ROCK HARBOR

SEC. 27-T56N SCALE 1"=100'

E.L. ROWELL

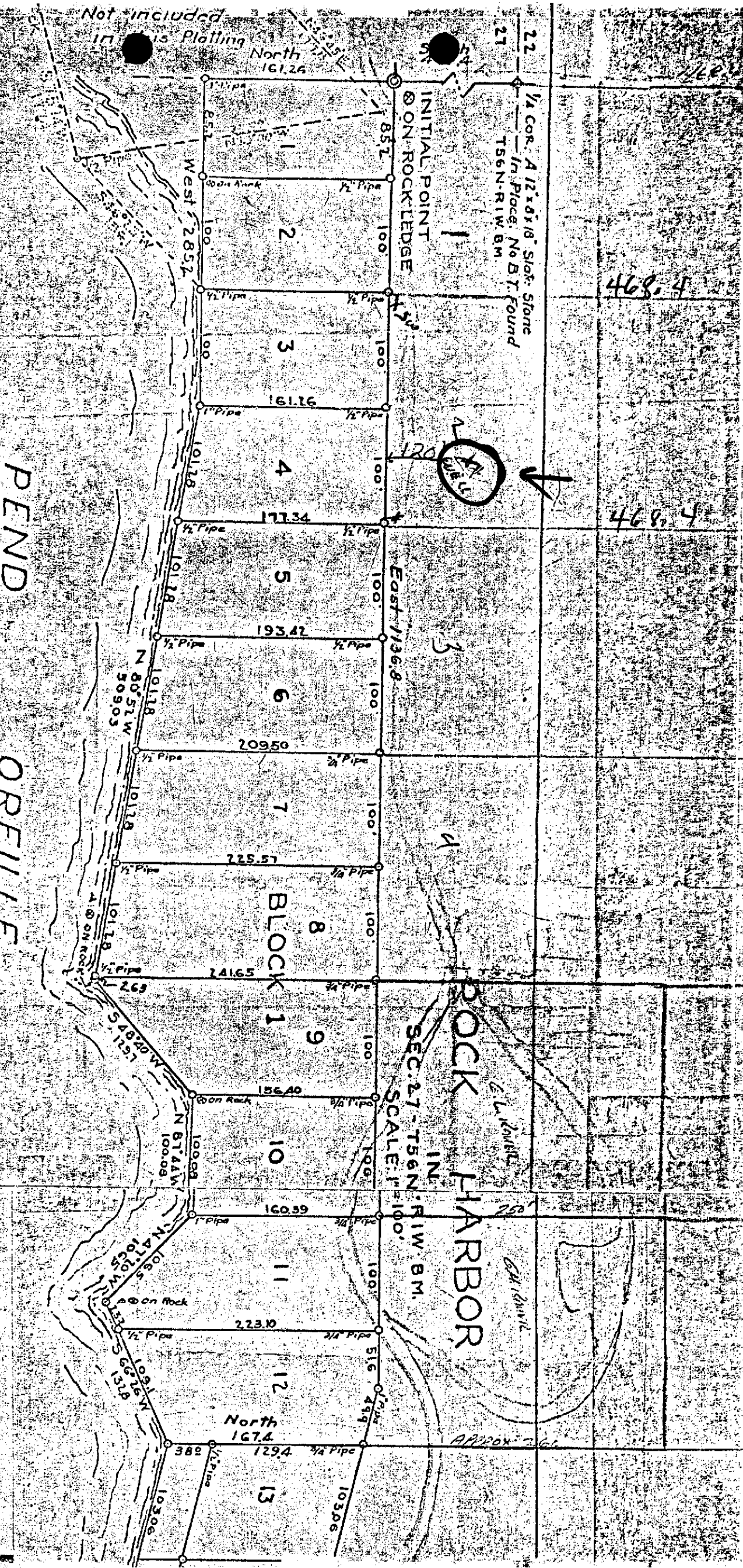
CH. BUILT

Approx. 26'

North 167.4

MICROFILMED

Lloyd E Hayes hereby certifies that he is the owner of the land described in this plat.



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

lego notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 17 day of 6, 1981 and ending on the 24 day of 6, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of July, 1981.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7965

HAMILTON, CLARE L.
N. 11314 ALKI ST.,
SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 05/12/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec
27 T 56N R 01W, BONNER
Co.

Use: DOMESTIC (0.02 CFS)
from 04-01 to 11-01

Place of Use: NWNW Sec 27
T 56N R 01W

Diversion Means: PUMP.

96-7970

JUDD, TOM &/or LEATA
P.O. BOX 222, BAYVIEW,
ID. 83803

Source: OLD MAIDS

CREEK tributary to PEND
OREILLE LAKE

Date Filed: 06/03/1981

Amount: 0.04 CFS

Diversion Point: NESW Sec
27 T 54N R 02W, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESW Sec 27 T
54N R 02W

Diversion Means:
GRAVITY - FLOW
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before July 6, 1981.

A. KENNETH DUNN
Director

Published 6/17 & 6/24/1981

RECEIVED

JUL 7 1981

Department of Water Resources
Northern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 27 day of 5, 1981 and ending on the 3 day of 6, 19 81 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of June, 19 81.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7965

HAMILTON, CLARE L.

N. 11314 ALKI ST.,

SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 05/12/1981

Amount: 0.02 CFS

Diversion Point: NWNW

Sec. 27 T 56N R 01W, BON-

NER Co.

Use: DOMESTIC (0.02 CFS)

from 04/01 to 11/01

Place of Use: NWNW Sec. 27

T 56N R 01W

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before JUNE 8, 1981.

A. KENNETH DUNN

Director

Publ. M27, J3

June 15

MICROFILMED

September 28, 1987

CLARE L. HAMILTON
E. 11314 ALKI
SPOKANE, WA 99206

RE: Permit No. 96-7965

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

Permit No. 76-7965

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

One home 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

One home 1.2 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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APR 06 1988

MOUNTS

4. Permit Holder: CLARE L. HAMILTON

5. Source: Groundwater - tributary to _____

- [illegible]

Allowable Maximums: 0.02 1.2

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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NOT RECORDED

- APR 06 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

- Date 11/2/84

Date 11/5/84

Date 21 Aug '87

RECEIVED

NOV 7 1984

Department of Water Resources

Phone No. 509-924-1866

1. Owner: Clare Hamilton Phone No. 509-984-1866
Current Address: E 11314 Albi Spokane Wa. 99206
2. Accompanied by: None EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G-W tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					546

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 180' Well submersible pump & pipe

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

7. Measurements ☐ Additional data/computation sheets attached

On home 0.0306 1.2 RF

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | MAP |

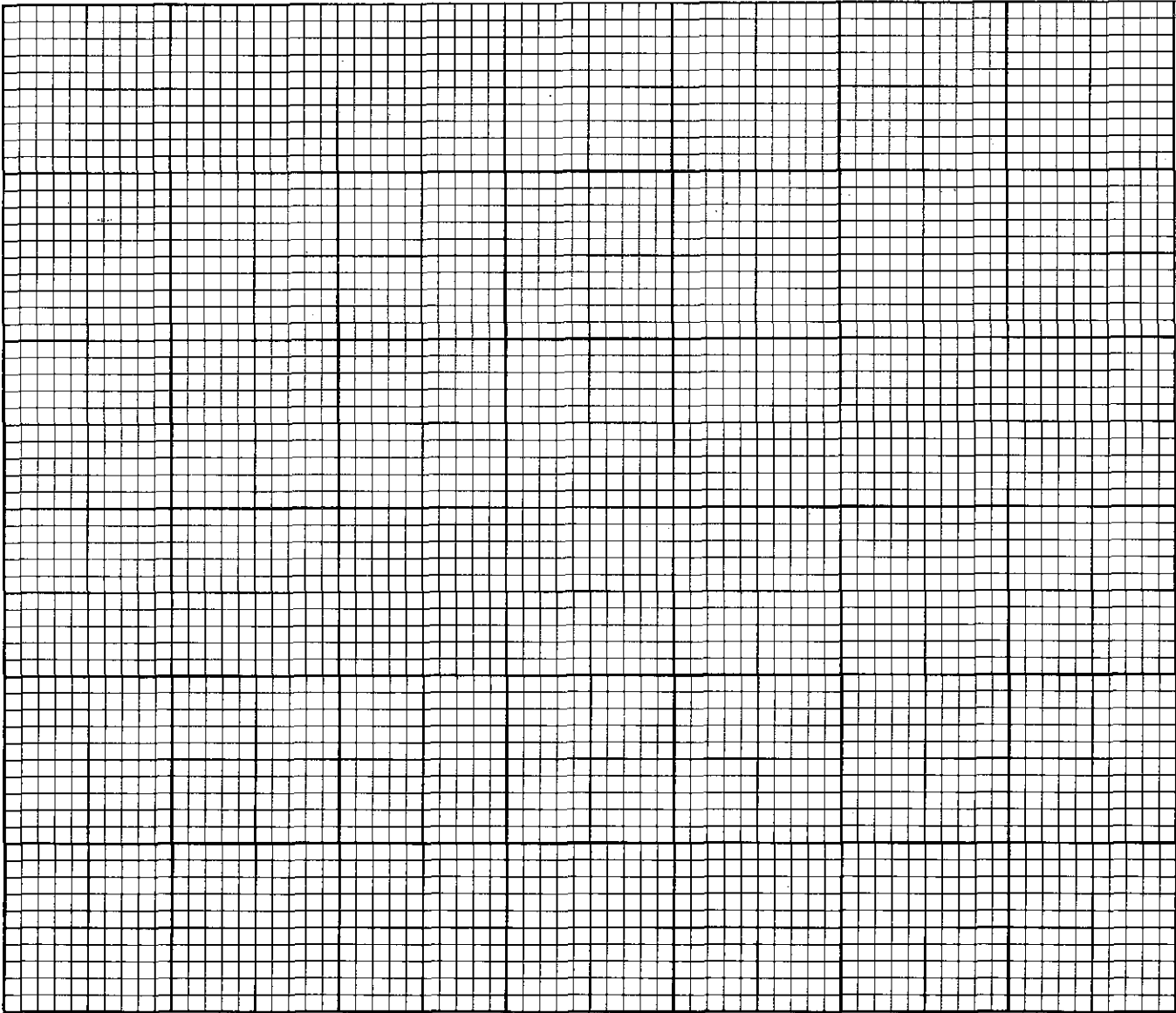
[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>Map</u> |
|----|------------------|--|

[illegible]

Total Acres _____

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *Sh. Henry* Date 10/30/84

Consultant's License Number

IDWR Director's Authorization to Conduct

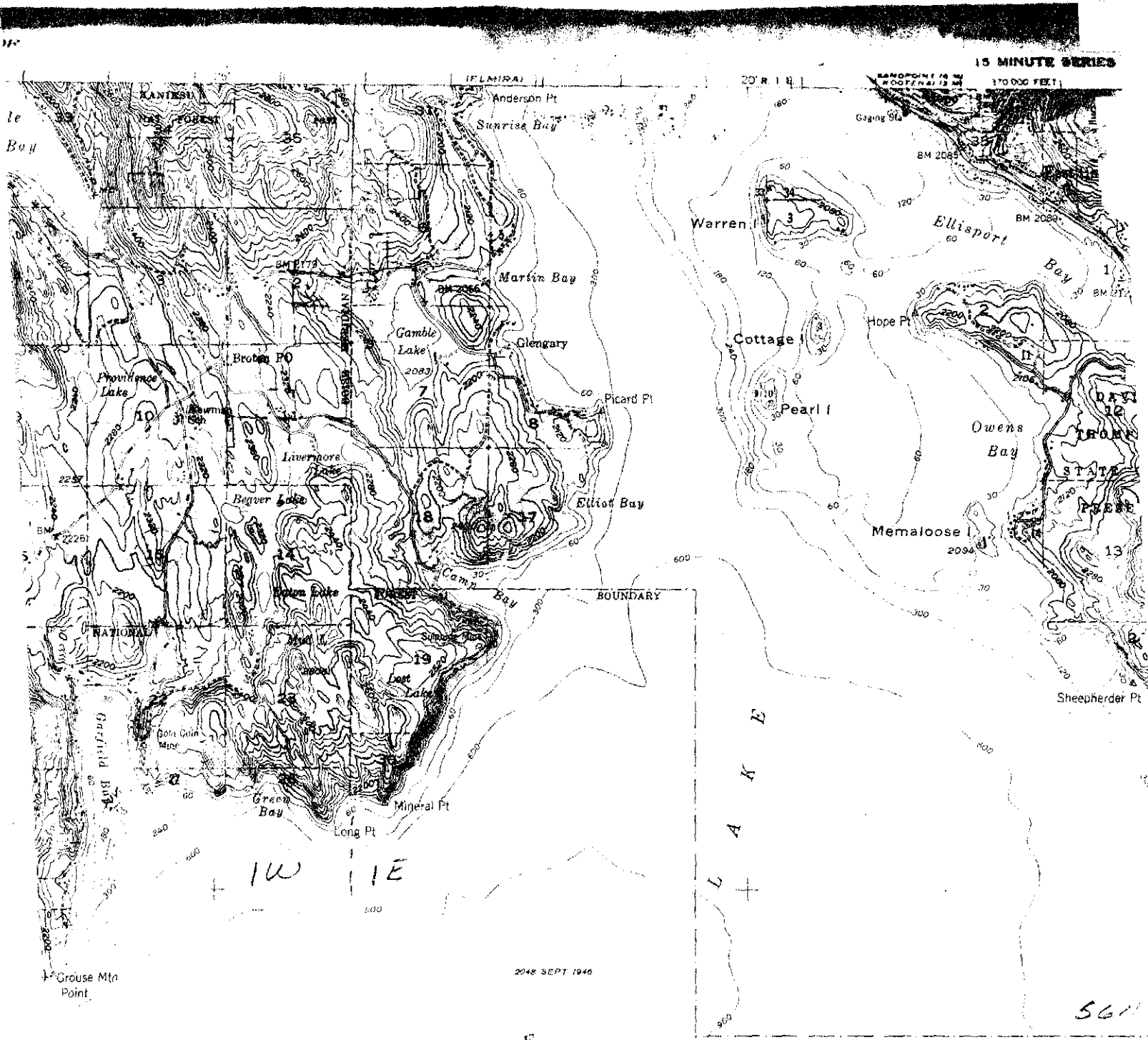
Beneficial Use Examination

Date

MICROFILMED

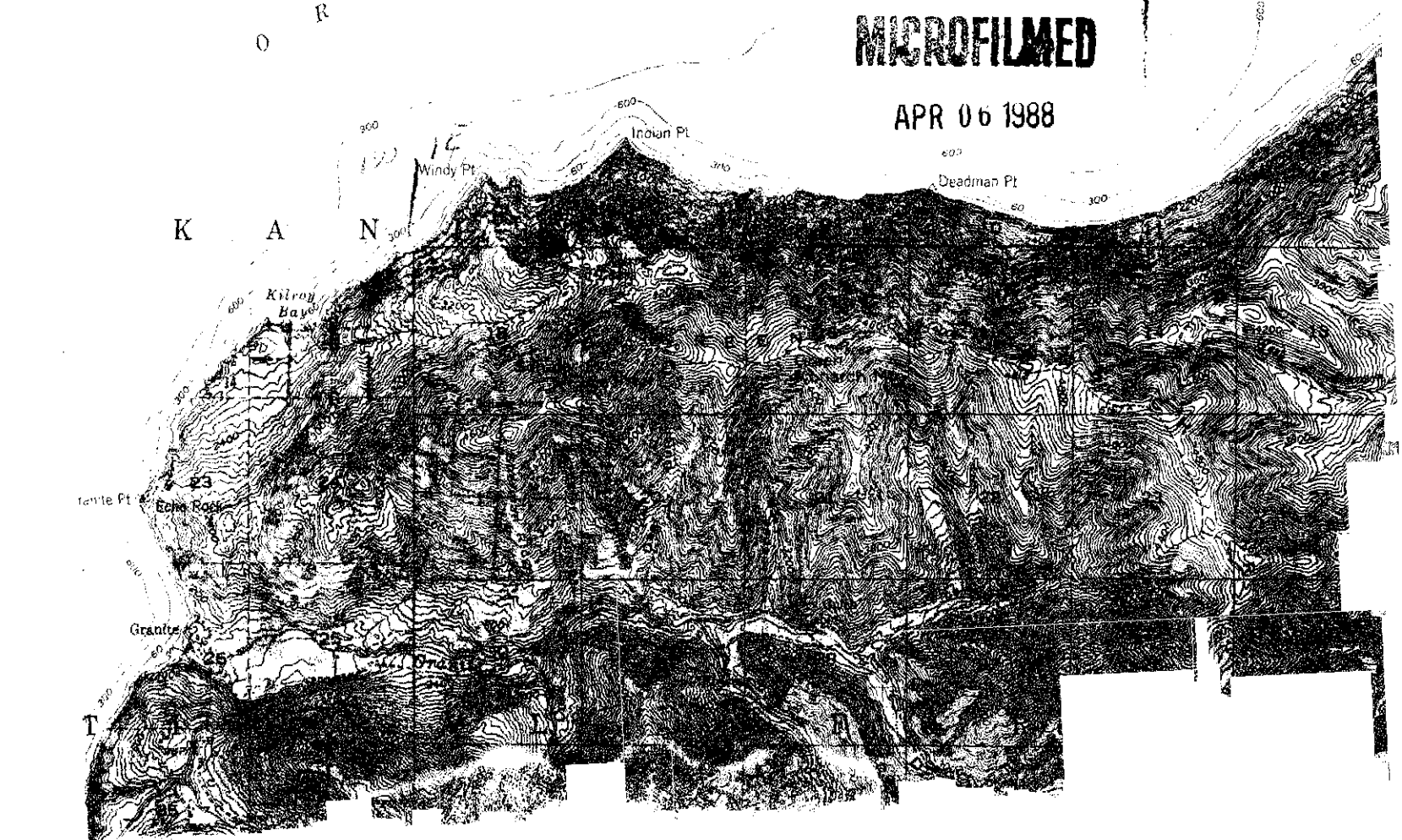
APR 06 1988

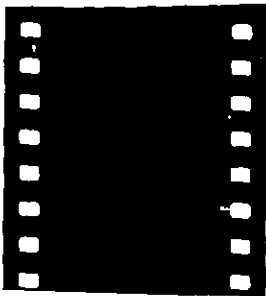
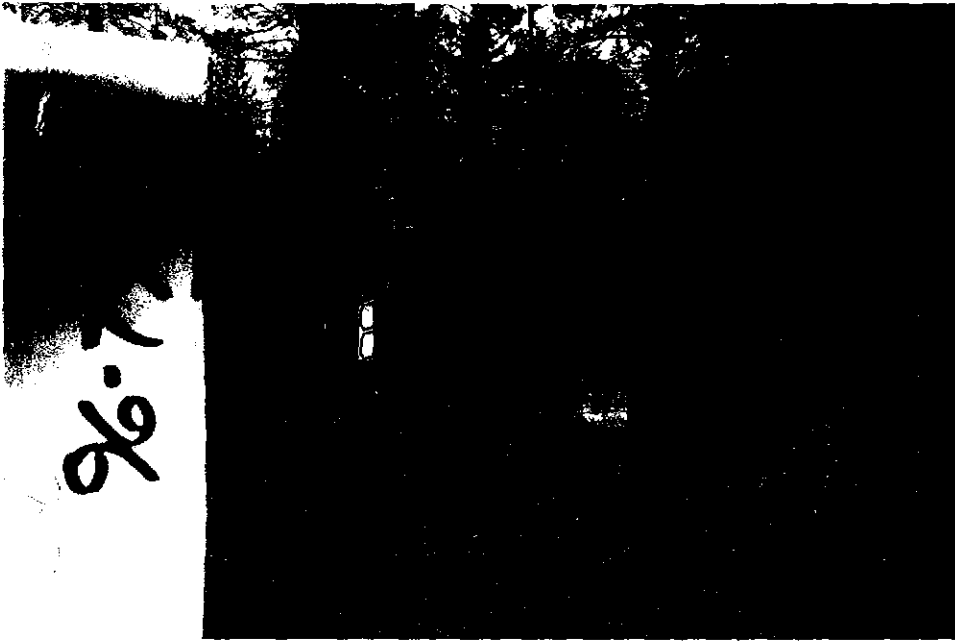
CONSULTANT SEAL



MICROFILMED

APR 06 1988





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APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 27, 1982

Mr. Clare Hamilton
E. 11314 Alki
Spokane, Wa. 99206

RE: 96-7965

Dear Mr. Hamilton:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: 96-7965

Post Office Address: E. 11314 Alki

Spokane, WA 99206

Tel. No. (509) 924-1866

Source of Water: Private domestic well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

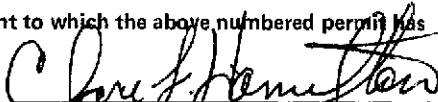
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-18-81

Date


 Signature of Permit Holder

MICROFILMED

Clare L. Hamilton

E. 11314 Alki

Spokane, WA 99206

Domestic Mail



RECEIVED

NOV 23 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

November 16, 1981

Clare L. Hamilton
East 11314 Alki
Spokane, WA 99206

Dear Mr. Hamilton:

Re: Permit No. 96-7965

Pursuant to your letter of October 28, 1981, enclosed is the statement of beneficial use postcard. If the project proposed by the above-referenced permit is complete, please complete and sign the postcard and return it to this office.

If you have any questions concerning this matter, please feel free to contact me. Bhone: 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

RECEIVED

OCT 30 1981

Department of Water Resources

October 28, 1981
Clare L. Hamilton
East 11314 Alki
Spokane, WA 99206

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Reference: Permit No. 96-7965

Gentlemen:

Please send me the form entitled "Making Proof of Beneficial Use" in order to obtain a water license. The form was not enclosed with my Permit Application when returned to me. Thanks for all your help.

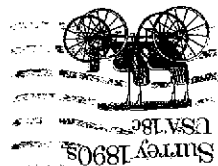
Very truly yours,

Clare L. Hamilton
Clare L. Hamilton

CLH/hh

MICROFILMED

Clare L. Hamilton
E. 11314 Alki
Spokane, WA 99206



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HAMILTON, CLARE L.
N. 11314 ALKI ST.
SPOKANE, WA 99206

AUGUST 04, 1981

RE: PERMIT NO. 96-7965

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JR

APPLICATION NUMBER: 96-7965

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Item #5.a. Total 0.02 cfs
Item #7 Allow one year

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/6/81 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/10/81
☒ Application published correctly. If not, record action taken: Re-do - not enough time to protest.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/12/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Rgt

Date: 7/14/81

STATE OFFICE REVIEW:

Return receipt w/ cover letter
SL to coord

- ☐ See attached sheet for more information.

By: Rgt

Date: 7/21/81

MICROFILMED

Department of Water Resources

96-2965

HAMILTON, CLARE L.

N. 11314 ALKI ST., SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 05/12/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 27 T 56N R 01W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 04/01 to 11/01

Place of Use: NWNW Sec 27 T 56N R 01W

Diversion Means: PUMP.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 16, 1981

Mr. Clare L. Hamilton
E. 11314 Alki
Spokane, Wa. 99206

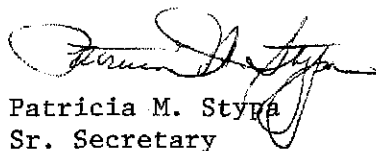
Dear Mr. Hamilton:

Your Application for Permit was received by our office on March 30, however, no check for the filing fee was received. Our office called your residence and the person answering the call said they would advise you and have the check sent.

As of this date, no check has been received. We are, therefore, returning your application to you. If you wish to re-file, please return the application along with a check for \$30.00.

If you have any questions, please contact this office.

Sincerely,


Patricia M. Styra
Sr. Secretary

Enc. - Application

RECEIVED

MAY 12 1981

Department of Water Resources
Northern District Office

Sorry for the delay
Thanks for
Your help -

MICROFILMED

A. Kenneth Dunn
~~XXXXXXXXXXXX~~

April 16, 1981

Mr. Clare L. Hamilton
E. 11314 Alki
Spokane, Wa. 99206

Dear Mr. Hamilton:

Your Application for Permit was received by our office on March 30, however, no check for the filing fee was received. Our office called your residence and the person answering the call said they would advise you and have the check sent.

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If you have any questions, please contact this office.

Sincerely,

Patricia M. Stypa
Sr. Secretary

Enc. - Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

RECEIVED

APR 30 1981

To appropriate the public waters of the State of Idaho

Idaho Department of Water Resources
Northern District Office

1. Name of applicant Clare L. Hamilton Phone (509) 924-1866

Post office address E. 11314 Alki, Spokane, WA 99206

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 56N

Range 1 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump - 1 h.p.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years). Completed April, 1979.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 56 N

Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW

SECTION 27

This image shows a standard land survey grid. It consists of a 10x10 array of squares. The top-left square is labeled 'NW', indicating the Northwest corner of the section. The top row is labeled 'SECTION 27', indicating the specific section of land. The grid is used for surveying and mapping land parcels.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Signature)
(Applicant)

MICROFILMED

Received by [Signature] Date 3/30/51 Time 8:30
Preliminary check by _____ Fee \$ _____
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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Not included in this Platting North 161.26

22 1/4 COR. A 12x18' Slat Stone
1/4 in. Place. No B.T. found
T56N.R.W.B.M.

INITIAL POINT
ON ROCKLEDGE

468.4

468.4

East 1136.8

SEC. 27 - T56N. R.W. B.M.
SCALE 1"=100'

ROCK HARBOR

PEND OREILLE

BLOCK 1

North 167.4

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Lloyd E. Hayes hereby certifies that he is the owner of the land

